

UFO

Vol. III

Contact
from
Planet

UMMO

SESMA

STEVENS

UFO

Contact
from
Planet

UMMO



1 June 1967, 20:00, San Jose de Valderas, Spain
Photo Y-1, 1st photo by Antonio San Antonio

Daily Life on UMMO
Opening Contacts

Vol. III

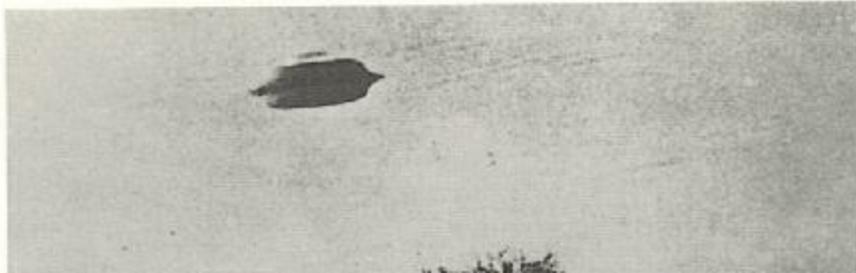
Fernando Sesma Manzano

Wendelle C. Stevens

UFO

Contact
from
Planet

UMMMO





1 June 1967, 20:00, San Jose de Valderas, Spain
Photo Y-1, 1st photo by Antonio San Antonio

The Mystery of UMMO

Vol. 1

Antonio Ribera

UFO CONTACT FROM PLANET UMMO

Vol. I. The Mystery of UMMO

ISBN 0-9608556-5-6

This is a remarkable account of the arrival in 1950 of an extraterrestrial expedition from another planet that they call UMMO, 16 lightyears from our Sun, and the research and study teams they brought here to examine and analyze Earth and its society and evolution.

Diligently studying this planet with their highly sophisticated equipment and techniques, they learned French and then Spanish first and by 1955 opened carefully monitored contacts with Earth humans in these two countries.

Continuing their study, they learned more languages and our symbols and mathematics, and began to read our documents, textbooks, and papers, recording everything on marvelous recorders and sending it back to their home planet for further

ABOUT THE AUTHOR

Antonio Ribera is a well known Spanish UFO investigator and author of a score of books - more than a dozen of them as well as many articles on the UFO phenomenon alone. He is a regular contributor to *Flying Saucer Review*, *Lumieres dans la Nuit*, *Stardak*, *Eridani* and many other UFO journals, and has been made an associate editor of the *British Flying Saucer Review*.

As Ribera began studying the UMMO contacts, his interest and activity was detected by the UMMO visitors and they made contact with him directly, sending him personal communications as well as directing other recipients of their papers to report their communications to him.

He wrote his first book on the UMMO case, "UN CASO PERFECTO" ("ONE PERFECT CASE") on the photographs of the UMMO spacecraft made at San Jose de Valderas alone. He already knew most of what you read in this book, but was then obser-

study.

They brought more technicians from bases already trained in the languages sent back, and exchanged their teams of specialists frequently, eventually opening bases of operations in more than 8 different countries. They added English, Danish, German, Italian, Yugoslavian and Russian to their repertoire of languages and studied their documents and texts in the same way.

The UNMO expeditionaries opened quiet dialogues with scientists of various nationalities and discussed the most profound subjects of the day with each in his particular area of scientific specialization, often following these dialogues with masterful discourses on the technical subject just discussed, sometimes running as many as 53 and more pages. Over 1,740 such pages have been received in Spanish and French of more than 6,000 pages in all languages, according to those UNMO visitors themselves.

Of particular concern to the compilers as we write this, is where are the other 4,000+ pages of documents, what do they say, who is reading them and what are they doing about this spectacular material?

Here then is the small part of this phenomenon that we do know about...



1995

UFO CONTACT FROM PLANET UMMO
Vol. I, The Mystery of UNMO



ving a confidentiality expected, and there was no doubt in his mind about the reality of this case and the photographs.

Yet many less informed, self-styled, "experts" claimed the case to be a fraud and the photographs faked... The point of interest here is that those claimants are the same ones who made similar claims about other cases, and they have never gone to the sites, or looked the witnesses in the eye, or anything else to justify their position.

Ribera is a reliable researcher. There is NO evidence that this is verified as a fraud by anybody. There are far too many witnesses of high credibility, too far apart, speaking too many languages, and even unknown to each other... One would have to consider such fraud on an international scale — and for what reason?

Truth stands, and day by day over the last 35 years, the evidence for validity is reinforced.

UFO CONTACT FROM PLANET UMMO

Volume I
The Mystery of UNMO

Limited First Edition

Book No.

of 1,000

This is a limited first edition published exclusively for those few individuals really interested in the facts in this remarkable and extensive UFO contact case that has been going on since 1950, AND STILL CONTINUES.

UFO PHOTO ARCHIVES
P.O. Box 17206,
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UFO CONTACT FROM PLANET UMMO

Volume I
The Mystery of UMMO

Antonio Ribera

Contributions by
Ignacio Darnaude Rojas-Marcos
Wendelle C. Stevens

Translation by
Guilford L. White

Edited by
Cece Stevens

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FOREWARD

By the Publisher

The UMMO case is one of the real classics of UFO history, yet it was popularly destroyed by the very agencies that should have been investigating it, the World Governments - OR WAS IT?

Ever since the modern UFO phenomenon was publicly identified on 24 June 1947, and was popularized by the American Press as "Flying Saucers", from Kenneth Arnold's description of 9 strange airships seen over Mt. Rainier, Washington, that day, there has been great effort on the part of a few serious researchers to get at the real truth of the phenomenon and, at the same time, there has been even greater effort on the part of official agencies to frustrate these efforts and in fact deny the truth to the public.

Strangely, the UFO clubs and study groups themselves seem to be instruments used wittingly or otherwise by the agencies of disinformation to keep the whole phenomena from being acceptable to the public at large. The UFO groups are at present all ego-orientated and constantly attack each other and the efforts of anybody not "in the club" to the degree that they never have been able to get together on any thing.

This does not mean that the UFOs have gone away however, On the contrary, they are here now and have been here a long time. The UMMO case, one of our best of our modern era, is typical of the meaningful contacts with Earth humans that has been carried on extensively by intelligent extraterrestrial beings, human in this case, just like ourselves. These beings discovered our atmospheric planet some 38 years ago and came here to investigate.

The developing evidence of their presence and ultimate communication with us was so impressive and so overwhelming that they were in fact becoming popularly accepted in their contact locality, and even elsewhere around the world.

This became a danger to the entrenched powers and they contrived to plant false evidence in the case and then expose all for fraud. They succeeded in persuading the average uninformed public and the ill-informed UFO Clubs, into "throwing the baby out with the bathwater". Orthodox scientists not privy to the evidence alleged that the distances were too vast for anybody ever to come here in a lifetime, and anyway, no other life form could evolve like ours because the statistical improbabilities of parallel evolutions were too great.

This didn't change a thing for those who knew, but these bowed to official policy and to peer pressure, and simply continued their investigations, and the collection and verification of data, in a less

open manner. Some of the leading minds of Spain were personally involved in this matter, but they have kept a low profile ever since.

The UMMO case contains scores of contacts and hundreds, even thousands, of pages of technical data communicated by the UMMO visitors. There are artifacts, devices and inventions. There are construction drawings, and even working "blueprints" for very sophisticated instruments and devices. There are photographs of the spacecraft and its landing tracks, and there is a strange metal object recovered from one of the landing sites. There are dozens of witnesses to one of the photo events, and also the UFO landing near a restaurant.

There are scores of scientists involved directly in the contacts with the UMMOs who agree that the UMMO technology seems superior to ours in every way.

The UMMO contacts were carried out worldwide, including Australia, South America, The Caribbean, Africa, Scandinavia and also Asia in addition to the Iberian Peninsula. The communications were carried on in six national languages including English, French, Spanish, Italian, German and Russian.

The body of information in this case is stupendous, so vast in fact that two separate symposiums of scientists and researchers have been held in Spain; one in June 1971, and another in May 1973, to review the data and update all researches in this affair. Five whole books

have been written on this case alone, all in Spanish, by various or the original group of investigators, and only a brief overview of the case has ever been published in English, or any other language for that matter. We hope to change this.

Perhaps the best preparation for dealing with this extensive review then of this case, plus some expansion of material only briefly covered in the 5 preceding books*, or not at all, is to read the only summary published in English up to this time, as printed in the prestigious UFO Journal, FLYING SAUCER REVIEW, in a 5-part series titled THE MYSTERIOUS "UMMO" AFFAIR, by Antonio Ribera. These pages are reproduced here with the permission of FSR and Antonio Ribera.**

The UMMO contacts have continued right up to the present time with occasional breaks when the UMMOs were off on other business of their own. In 1979 Spanish television took an interest in this case and a local producer contacted Sr. Ribera for a script outline for a half hour presentation. Ribera complied and as he was searching for an appropriate ending for the TV review, the UMMOs themselves re-contacted him and suggested their idea of an ending. That program outline draft and the suggested ending are included as an Appendix at the end of this report. The suggested ending was read over the air at the end of a KABC radio talk-show interview on the UFO phenomenon, with Bill Jenkins moderating, and the audience response was unbelievable. The

v

station was flooded with requests for copies of the message. It was read again a month later, by popular demand, and the response was even more spectacular.

As we were translating this material another English language review of the UMMO case, a 3-part series review published in THE UNEXPLAINED magazine of Australia, came to our attention. It was nothing like the FSR coverage, but it typified the kind of reviewing that is done from too little knowledge, and no actual investigation, which is unfortunately the case all too often in such treatments. The Australian report is nevertheless the only other English analysis worth examining, and it raised a number of questions — which are answered in this book. As a point of interest, which seems to have escaped Hilary Evans, the author of that series, Australia was of particular interest to the UMMO expeditionaries, who had two bases of operation there.

This then is the case of the mysterious human beings who say that they come from a planet in another star system which they call IUMMA, and who arrive here in the strange disc-shaped craft which we have come to call flying-saucers or Unidentified Flying Objects, the very elusive UFO...

Wendelle C. Stevens

- *UMMO, Otro Planeta Habitado, Prof. Fernando Sesma, 1967
Un Caso Pernocto, Antonio Ribera and Rafael Fariols, 1968
De Veras, Los OVNIS Nos Vigilan? Antonio Ribera, 1976
Mirando a la Lejania del Universo, Enrique Lopez Guerrero, 1978
El Misterio del UMMO, Antonio Ribera, 1979
- **FLYING SAUCER REVIEW, Vol. 20, Nos. 4 and 5; Vol. 21, Nos 1,2 and 3
THE UNEXPLAINED, Nos. 134, 135 and 137

QUOTE

"The vision of beings from galactic space redeeming earthbound humanity from some of the miseries inherent in its own evolution may release emotional mechanisms in their brothers very difficult to control. For that reason we have systematically refused — and our position on this point will become even more unyielding if necessary — to offer them objective data that fully support our truth; to provide absolute proofs supporting our testimony; to clarify concepts that may appear verbose or diffuse in our writings. In this way we avoid the possibility that the information circulating among a few OEMII (men) on Earth may reach a dangerous degree of verisimilitude.

"Thus we cannot offer them the reasons that would enable them to speak positively about the, for you, hypothetical existence of these voyagers from UMMO.

"We can do no less than congratulate those of you who, despite having read our reports, have maintained your independence of thought toward us and a fair and courageous critical attitude, rationally attacking our own version through an analytical and systematic exploration of it when it confronted theories now prevalent on this planet.

"At the same time we are touched and overcome by a feeling of affec-

tion toward those few among you who, led more by their noble sentiments than by a process of logical analysis, have felt impelled to admire us and even, insofar as possible, to assimilate our ideas. Therefore it is all the more painful for us to have to dissuade them from their mistaken conduct."

(From an UMMO letter received June 19, 1971, by the Secretary General of ERIDANI, Agrupacion de Estudios Cosmologicos, Madrid) This letter was on a letterhead reading: "UMMOAELEWEE" (General Government of UMMO) and each of its four pages bore the digital seal of UMMO).

PREFACE

By One Involved

Since 1965 over twenty professionals including engineers, university professors, lawyers, priests, police officers, civil service employees and journalists, residing in Madrid, Barcelona, Sevilla, Valencia, Bilbao and other Spanish capitals, have been receiving, in anonymously mailed envelopes, hundreds and hundreds of xeroopies of typed folios marked with a peculiar anagram resembling an "H" letter with its arms curved and a vertical bar in the middle. The principal addressees of these queer documents were Fernando Sesma, Enrique Villagrasa, Rafael Farriols, Antonio Ribera, Dionisio Garrido, professor Antonio Gallego Fernandez, author Alfonso Paso, and others, as well as Aime Michel and Rene Fouere in France, Pedro Romaniuk in Argentina and Gianni Settimo (of "CLYPEUS" UFO magazine) in Italy. The postage stamps of these already celebrated "UMMO accounts" appeared cancelled in several Spanish towns, and a few of them came from London, Berlin, Stockholm, Paris, and Adelaide (Australia). Catalanian "UMMOlogist" Rafael Farriols has gathered dozens of the UMMO reports concerning Physics, Cosmology, Biology, Genetics, Astronautics, Theology, Parapsychology, Geoseology, Law, Psychological War, Theory of Space and Time, love and sexual behavior, and various other subject matters, as well as fussy descrip-

tions of the civilization and everyday life on their "cold star" they call UMMO, and also about their intentions and their goals regarding their confessed activities and tasks on our planet Earth.

Some of these typewritten memos are highly interesting, such as the one entitled THE "IBOZOO UU" OR THE STRUCTURE OF PHYSICAL SPACE, TIME, MASS, ENERGY AND GRAVITY (a true masterpiece and a post-Einstein Unified Field Theory), THE PLURICOSMOS (the whole "Multiverse" generated by God consists of an infinite number of differentiated and independent universes, and their twin "counteruniverses" which co-exist simultaneously in an unimaginably vast and grandiose Creation, where any conceivable possibility of any nature surely exists on some concrete universe in this endless "pluricosmos"). OUR SPACESHIPS (fifty one close-typed pages on their complex interstellar vehicle), LOVE AND MARRIAGE (male and female emotions and erotic relations on UMMO), OUR CONCEPT OF GOD, THEORY OF KNOWLEDGE, THE BIOGENETIC BASES OF THE COSMOS, OUR FIRST CONTACT WITH EARTHLINGS, OUR SOCIAL STRUCTURE, OUR RELATIONS WITH EARTH MAN, ELECTRONICS COMPUTERS, and so on.

According to this curious literary raw material "they" come from a small planet they call UMMO orbiting the star "Wolf 424" 14.6 light-years from our sun. They first disembarked here on 28 March 1950 near La Havie, (Lower Alps) France, and later lived from 1952 till 1954 as

guests of Sra. Margarita Ruiz de Lihory (Spanish aristocratic lady residing at Calle Mayor number 58 in Albacete City, Spain) performing psychobiological experiments with animals. They held long, highly informative telephone calls with several Spanish scientists (Enrique Villagrasa, Dionisio Garrido, Dr. Gallego Fernandez [head of the Department of Physiology of Complutense University of Madrid, to whom they gave a sophisticated histological apparatus], three Captains of Pineda Artillery Headquarters in Sevilla, etc.), hired an office clerk in Madrid for typing the bulky stack of UMMO papers, and announced previously the landing of a spacecraft with the)(UMMO mark, which took place on June 1st 1967, right on schedule, at San Jose de Valderas, on the outskirts of Madrid. These photographs were published in the Ribera-Farriols book ONE PERFECT CASE. It is said that the Central Intelligence Agency has photos and abundant data about the UMMO and their unidentified agents. To this date Spanish investigators have not been able to arrive at any solid conclusions on this mysterious and disconcerting, and highly complex and of course damned UMMO case.

In June 1971, for three days, fifty UMMOphiles attended, in Madrid, the first UMMO symposium in order to hear 30 hours of tape-recorded information. The second symposium took place at the Ritz Hotel of Barcelona on 1 May 1973, sponsored by worldwide UMMO "pontifex" Sr. Rafael Farriols. Fernando Sesna has published a book. UMMO: ANOTHER

INHABITED PLANET, and FLYING SAUCER REVIEW of London published a five part series on the UMMO mystery by Antonio Ribera. Now Spanish UFO investigator Antonio Moya Carpa (San Francisco Javier 4, Castilleja de la Guesta, Sevilla, Spain) offers for worldwide public evaluation, an interesting and comprehensive "UMMO Dictionary based on 403 Umite words from UMMO accounts submitted by Sr. Ignacio Darnaude Rojas-Marcos. This dictionary has been prepared so that other experts in linguistic sciences can work out explanations on semantic laws and the idiomatic characteristics of the UMMO language. We hope to see published a grammatical analysis of the UMMO language based on this UMMO dictionary by Moya carpa.

Ignacio Darnaude Rojas-Marcos

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INTRODUCTION

The first fact that the compiler of the material in this book wishes firmly established is that this IS NOT A WORK OF FICTION, neither Science Fiction nor General Fiction. It is a compilation of FACTS, such facts as messages sent by normal postal service and received by a small group of persons in our country.

The origin of this correspondence is unknown. The senders call themselves EXTRATERRESTRIALS. They state that they come from a planet revolving around a star located 14.6 light-years from us, which they identify tentatively with the star (we call) Wolf 424, according to our earth stellar catalogues. But they call this star IUMMA, and their planet of origin UMMO.

Another thing that the compiler wishes very clear is that the general tone of the messages received IS NOT MESSIANIC OR REDEMPTIONAL. In this aspect THEY ARE UNIQUE, as was observed by the distinguished French UFO Investigator Rene Fouere during the UMMO symposium organized by Rafael Farriols, which took place in the salons of the Hotel Ritz in Barcelona in May 1973. Thus they have nothing to do with "messages" such as those broadcast by the "Frateridad Cosmica" of Sr. Siragusa, for example. That kind of messages is notable for being in-

tested with commonplace topics and for its intellectual poverty. The communications from UMMO on the contrary, are almost always of a high scientific level, and some of great depth. In general they limit themselves to being EXPOSITORY, aducing facts often astounding but with no proofs. Our friend Aime Michel has spoken to us of the intense interest expressed by two French savants (one of them a world celebrity) on seeing certain reports from UMMO, "Their interest comes," Michel wrote us in September 1976, "from the fact that, after reading various UMO documents concerning logic and mathematics, they found in them profound intuitions, original and audacious directions of thinking. They have not deduced from this their extraterrestrial origin (the underlined is Michel), but they are sufficiently intelligent not to have discarded them a priori. They think rather of a powerfully intuitive and creative mind which, unable to publicize its ideas through the (fossilized) academic medium, has found this means of calling attention to it. This would not be the first time this has occurred in history; think of the Rosicrucians."

But first, he was telling me in this same letter:

"Here is what is occurring: The two scientists, one of whom is a world celebrity, are apparently making progress in two of the most abstract and difficult sciences in existence through following the instructions in the UMMO documents. I have talked a great deal

with the principal of the two. It seems undeniable that the documents contain numerous suggestions that still do not exist in any known human brain. This can be explained in two ways: 1) Either UMMO is the working of a self-taught genius unable to prove his intuitions or, in order to get them to scientists in the only possible way (publications in scientific reviews), he has hit on this equally ingenious method, one very difficult to carry out; or 2)...(sic)

At the beginning of the month, Michel first spoke to me of the two scientists confidentially. He never mentioned any names, telling me they wished to remain anonymous. However, he did give me some telephone numbers and instructions for reaching them so that, if possible, these could be passed on to UMMO. Naturally this could not be done because communications with UMMO are in only one direction. And he added that no one in France — neither Pohr nor Lagarde nor Guerin — were aware of the interests of these two scientists in the UMMO.

And in a later communication (16 September) Aime Michel added:

"They (the two scientists) have inquired whether there might be someone who perchance had already gone in the direction indicated by UMMO. They had found that the more difficult publication by Fred Hoyle and his colleague Narlikar, in 1973, took a small step (un tout petit pas) in this direction. In reality, this is something far more advanced than Hoyle or Narlikar together! Except that the demon-

SITUATION DOES NOT EXIST.

Michel refers to the model of the universe presented by the Umites in their famous report on the IBOZOO UU. This report was ably commented on by Doctor of Engineering Juan Dominguez during the Symposium I on UMMO organized, like the second, by Rafael Farriols in the "Motel Osuna" in Barajas (Madrid) in 1971. The second took place in the salon of the "Hotel Ritz" of Barcelona on the 12th, 13th and 14th of May in 1973. In setting up and organizing it, Rafael Farriols had the efficient collaboration of, among others, Jose Luis Jordan Pena, Juan Dominguez, Jorge Barrenechea and Senora H. Franz Penelas, to whom we are indebted for the Umite-Castilian vocabulary containing 116 terms. As in the first symposium, the texts were read by J. M. Bachs, a professional radio announcer. So that the reader may have an idea of the volume of this material, truly huge, the recording of the papers read in the first symposium came to THIRTY HOURS. In view of this, it had to be spread over three crowded days of exposition and commentary, accompanied by the projection of graphics, drawings and other visual material extracted from the voluminous UMMO reports. The second symposium had a more monographic character than the first, and was titled "Function of Man in the Cosmos". This means that the texts gathered were principally of a philosophical, religious and social character. These texts were published by the organizers in the form of a cyclo-

styled volume of 219 pages in folio size and under the aforementioned title.

Another thing I wish to have well understood is that I do not feel bound by any moral obligation toward gentlemen who hide in anonymity and have never allowed me to meet them in the flesh. I do not believe their exhortations that we not divulge their presence should be respected, especially in view of the ambiguous way in which they make them: They are the first to request that we "not believe them". In this regard, a good example is the Umite text that begins this book, despite the fact that further on they say: "It cannot be seriously sustained that we try to capture 'adepts' from among OEMII (men) of Earth, but naturally you are free to think and do as you wish. They shall never be able to accuse us of having seriously violated that liberty so sacred to us. At the most in our relations we have formulated requests which naturally do not compromise them before their own consciences or the laws of their respective countries.

"But as free as you are to act with respect to our presence among you: a freedom enabling you to use our reports in any way and to carry out explorations and investigations, even to attack us, just as free are we to envelope ourselves in a 'curtain of smoke', suspending any sign of our identity, canceling any mailings, as we already did some time back with regard to telephone conversations following an incident

involving a brother of mine in the United States of North America."

And they add:

"This is the only valid and ethical balance in our relationships with men of Earth, for lack of an instrument, presently impossible, that would officially regulate a mutual alliance.

I am fully aware of the risk I incur in publishing this book. But I assume it conscientiously. We cannot continue to hide any longer these facts from our fellowmen. The "story of UMD" must come forth from the secret chambers in which it has been unfolding until now in order to undergo the test of the open air. Will this finish it off or, contrarily, give it a new medium? Those who have adopted a "cultist" attitude toward these messages must remember that the authors themselves rejected this approach and pointed out that their tie is to the rest of their fellow creatures rather than to an ingrown group in our society of more than doubtful origin.

At first, and in accord with Rafael Farriols, I had intended to publish integrally the proceedings of Symposium II on UMD. But the attitude of some of its organizers forced me — forced us — to give up this seductive idea. In this book, therefore, I have included only those texts that were transmitted direct to me by those mysterious "Gentlemen of UMD", plus an extract from the report on the IBOZOO UU and the report on their ships, or CAWOCLEA UEWA OEMM, of a purely de-

scriptive character. The problem is here, whether we like it or not. It is something similar to what is happening with UFOs. I might say that I am not studying UMD, but rather "reports bearing the seal of UMD". In order to explain their origin — as well as to explain UFOs — we can resort to an entire gamut of hypotheses (among which can be included the one that they are actually written by a group of extraterrestrials). And on the basis of the reality of their existence (of the UFO reports and the UMD reports) we must proceed and act.

From the foregoing it will be understood that both Rafael Farriols and I possess much fuller information than is given here. In fact, the complete UMD dossier is quite voluminous and comprises a period of over ten years.* Only those who have given merely superficial attention to the question can compare the problem of UMD to HOMO**, as has been done by my dear friend Marius Lleget recently***. This book should thus be considered as simply an initiation of the subject. I hope some day to be able to publish all of this interesting material.

Finally, this compiler wishes to state that, when he wrote with Sr. Rafael Farriols the book, UN CASO PERFECTO (A PERFECT CASE), he was perfectly aware of the link that existed between this case and the general problem of UMD, but deliberately preferred (in agreement with the co-author of the book) to limit himself to reporting a case of the observation of two VEDs (Vehiculo Extraterrestre Dirigido —

maneuverable extraterrestrial vehicle) that occurred in the vicinity of Madrid (Aluche and San Jose de Valderas) on the 6th of February, 1966, and the 1st of June 1967, respectively. Nonetheless, there was something connecting these cases with UMMO: The (advance) notice of the arrival — for the second of them — of an OAWOOLEA UENWA OEMM (starship of UMMO) in the environs of Madrid, and for the date stated. This notice was received independently by THREE persons in Madrid (one of them, Professor Fernando Sesma Manzano, who was the first to publish "authentic" UMMO reports in his book, now out of print, UMMO, ANOTHER INHABITED PLANET, considered by many as a "work of fiction"). Rafael Farriols succeeded in having Sesma turn over to him, together with many of these original reports, the letter from UMMO containing the notice of arrival of the UMMO ship, countersigned by some thirty people who had read it prior to the sighting at San Jose de Valderas. Despite the lack of notary seal — which Sesma later regretted not having obtained — I consider that these signatures more than adequately indicate the authenticity of the facts. ***

- *A catalogue of UMMO documents is listed as an Appendix to this book.
- **HUMO, Spanish word for "smoke". The two are pronounced identically.
- ***Marius Lletget: "UMMO ... a deceit", in Telepsiquia, No. 9, page 29.
- ****Sesma and others were waiting for the VED when it arrived.

Recently "the Veda has been ended" against the photographs taken at San Jose de Valderas, resulting in various studies and analyses of them "demonstrating" their falsity. The recent Galician investigator Oscar Rey Brea published in his day* the first of these "analyses", which was guilty of the grave error of not having been made on the negatives, but instead from mere copies of press pictures published in magazines, that is, with the veft of the screening visible. Later on William Spaulding and Engineer Claude Poehr of the "Centre National d'Etudes Spatiales" in Toulouse (Spaulding directs "Ground Saucer watch" - GSW - in the United States) have analyzed the photographs with modern techniques, including ordenadores (translator's note: Spanish "ordenadores" - "arrangers", "classifiers" - presumably some form of computer or data assimilator), Spaulding's conclusions, published with those of Poehr in the bulletin of CUFOS (Center for UFO Studies) in the spring of 1977, are negative, whereas those of Poehr cite evidence in favor of their authenticity and evidence indicating fraud in two parallel lists. (See publisher's note at the end of this section.) I commented adequately on these studies in No. 81 of the Italian review IL GIORNALE DEI MISTERI. I will say here only that all of these analysts cited forget that the San Jose de Valderas case was not merely one involving photographs, but that it includes the presence of eyewitnesses (who corroborate what seems to have been

recorded by the two cameras); also that it would be difficult, if not impossible (just as Pier Luigi Sani points out in his commentary on my above-mentioned article) for the CIA — for example — to have on its payroll all those witnesses and make them say exactly what they said. "Therefore we must admit," he adds, "that an unidentified object in fact flew over the periphery of Madrid near nightfall on the 1st of June in 1967. If this had been 'staged', is it conceivable that no one would have known about it?"

And apart from the fact that the object followed a path over the zone — proven by placing the photographs in sequence, numbered correspondingly, with a map of San Jose de Valderas prepared by the architect Antonio Llobet — is the fact that it was materially impossible to perpetrate a fraud starting at 8:20 in the evening (the time of the sighting) in time to deliver the "trick" negatives to Antonio San Antonio, photographer of INFORMACIONES, a Madrid daily newspaper, which published two of the photographs in its next-day edition. It is difficult to imagine the hypothetical deceiver walking about in San Jose de Valderas with his little plastic model hanging from a fishing rod in front of the curious eyes of onlookers who at that hour were out for fresh air or reading their newspapers in that rural oasis of the suburbs.

*In STENDEK, No. 9, August 1972

7

It is necessary to add also that Spaulding did not make his analysis with the "scanner" (which was used to "wash" the photos from the Mariners) on negatives, but rather on positives, and copies. Photographic technicians consulted by me have been conclusive in stating that it is impossible to detect a nylon cord on a positive, regardless of the techniques employed. The cord does not have sufficient substance to leave a trace on a photographic copy, being diffused in the surrounding light.

But I end here. I recommend that anyone who desires to have an idea of the development of the "UMMO affair" among us consult my work, put out by this same publisher, DE VERAS, LOS OVNIS NOS VIGILAN? (ARE THE UFOs REALLY WATCHING US?), where I devote an entire chapter to the "UMMO" case".

So, no more. I invite the reader now to plunge into the enigmatic, but always lofty and instructive, WORLD OF UMMO.

Antonio Ribera

NOTE BY THE AUTHOR — At the end of this work, and ahead of the Appendices, are various texts of the distinguished Seville UFO experts, Antonio Moya Cerpa and Ignacio Darnaude, who have been kind enough to authorize me to use them, thus enriching this book. Among these texts

is the "Umite Dictionary" by the first of the above-mentioned two gentlemen, which constitutes a truly useful contribution to the study of the UMMO enigma.

PUBLISHER'S NOTE -- Reference the GSW analysis of the UMMO photos:

We have found in the course of our own UFO investigations that the GSW method used in 1977 was neither definitive nor conclusive, and that the findings released were not as objective as claimed, because there simply was no go-nogo criteria for measuring, and there just were no conclusive steps despite the claims for computer analysis. The conclusions published were more the subjective opinions of Bill Spaulding, based on four simple computer displays than any real computer analysis.

First of all, the Spatial Data computer at the Garrett-Airesearch engine factory in Phoenix, Arizona, where he "bootlegged" his tests was not capable of the kind of analysis claimed. It had a low 512x512 pixel resolution, and off-the-shelf optical input equipment, with a coarse 5 micron scan, not enough to reveal a line if there had been one.

When that opportunity was closed down by his employers, Spaulding resorted to sending his UFO photographs in "batches" of 8 to 10 at a time to the Spatial Data factory at Goleta, California, where they then ran them all at one time, through the same basic 4-step program that Spaulding used at Garrett.

Even if there was something to be learned, which in most cases there was not because of poor picture quality and this inadequate process.

it could only have shown up on one or two nearly identical prints, because each photograph requires a different program for any kind of useful analysis.

Besides this, the photographs sent were always prints, because Spatial Data had no way to work with negatives, and many of those prints were actually prints of prints, which is too far down the line of lens systems from the original to be productive.

If all else had been perfect, and original prints were used, the method employed at Spatial Data would still have been inadequate to find anything but a big line like a black string in a light sky, because the data input into this low resolution system was through a vintage Panasonic home video camera with only 230 lines resolution, and the illumination used was a hand held 100 watt lamp. All this was done by a salesman in the factory demonstration room, and the images were photographed from the low resolution monitor screen with a Polaroid camera, which also has inherently lower resolution prints than almost any other camera system.

The original negatives and first generation prints in this case have been safeguarded and could not have gotten out of control. Any further copies would have to go through at least two more lens systems and would be useless for analysis anyway because of that. We discount the GSW statement on the UMD photographs of 1 June 1967. W. C. Stevens

THE LETTER FROM PARIS

One day in early September, 1968, when I returned to my home in Barcelona at about two in the afternoon, I found awaiting me atop a small English bookcase where my family always left my mail, what was to be the first of a series of letters sent me by the enigmatic gentlemen of UMD.

I was then living, in Barcelona, at No. 5 on the street Roca y Batlle. "The house at No. 5 of Roca y Batlle Street seems especially designed as a dwelling for an investigator with the characteristics of Ribera," (wrote Carlos Marciano at the beginning of the memorable interview he had with me and which opens his book ALGO FLOTA SOBRE EL MUNDO) "a strange, steep - double - stairway, from which can be seen the Tibidabo, climbs the wall through a chaos of all types of plants up to a terrace. Yes, it's as if one were entering by the balcony." Exact description of the access to my tower house in which I resided thirty years, and in which I wrote many of my works.

So it was there where I received my first letter from UMD, and my first - and only - telephone call from them. By a curious coincidence - which was not one, evidently - shortly before my arrival a strange telephone call had been received in my house.

"They called on the phone shortly before you got home," my son Oriol told me, "When I said 'Hello,' I heard a lot of static and then a nasal, distant voice pronounced your name with difficulty, 'Antonio Ribera ... Antonio Ribera.' I said you weren't home and asked him who was calling. The voice then said: 'UMD, UMD' and the connection was cut off."

Approximately a year before I had had a conversation in the bar "Cosp" in Barcelona with a young man from Madrid who told me for the first time about the fascinating UMD enigma. But this time apparently the strange communicants had decided to establish direct contact with me.

The letter came in an ordinary airmail envelope franked with two French stamps in the amount of 0.3 francs, and bore a cancellation stamp of the station of Saint-Lazare: Gare St. Lazare 1PM on the 2 of 9 (2nd of September) 1968. The envelope had been manufactured by A.M. Chotel of Paris. It contained three letter-size pages with single-spaced typing on one side of the page. In the lower left portion it bore a curious symbol, which I then realized corresponded to the UMD numbering system, which starts with a zero, not with the one. These symbols were drawn in red, accompanied by a sign apparently made by a hand stamp which reproduced the UMDAELEWE, or sign of the Government General of UMD. This sign accompanies and "authenticates" each and

every one of the pages of the Umite reports and messages. Its color, for what is designated as the Spanish "network", is lilac; in the case of my letter, it was green, apparently the color belonging to the French "network".

In the detailed analysis later made of the seal, a defect was observed in one of its feet, which was identical to that of the Spanish network.

On the upper left hand portion of the first of the three sheets was the same sign, smaller, regular, and in relief.

In the letter my surname is spelled "Rivera" instead of "Ribera", as well as on the envelope. With regard to this, the name and address appear to be not written but drawn by someone who did not know our script and had laboriously copied the letters from a typewriter. This characteristic was reported, as we shall see, on other envelopes subsequently received by me.

The text of the letter is full of Gallicisms, whether voluntarily (in order to throw one off the scent) or involuntarily (because whoever wrote it habitually spoke French). In reality it amounted to a sort of letter of introduction wherein, with all the circumlocutions and ambiguities of which the authors of these missives are so fond, they express their desire to enter into contact with some Spanish "UFOlogists". (We do not know whether the contact with Buelta — now

deceased — took place; with Danyans we know it did not.)

They also show their fear of revealing their existence with tangible proofs, in view of the upsets this could cause to both parties. But the letter itself is most eloquent, and we reproduce it here as is, line for line with all its errors:

OUMAUAELEWEE (French version of phonetics of UMMO)
Courier
M. ANTONIO RIVERA JORDA
Barcelona -- SPAIN

Esteemed Sir:

We take the liberty of sending you this typewritten text despite the absence of a previous link of friendship between us, trusting that, through other intimate sources of information, you may be in possession of some ambiguous data concerning our existence on EARTH and therefore will at least give attention to our greeting.

Permit us, Senor Antonio Rivera, without further pertinent clarification to introduce ourselves:

This letter is being dictated by Xoodou seven, son of Xoodou four,

and I am an individual member of a small social group, expeditionary, arrived on this solidified globe from another one whose physical characteristics are similar to those of EARTH, whose approximate spellings could be expressed from the phoneme familiar to US, THUS: Cumo ("m" prolonged in pronunciation). Its location relative to the planet EARTH was on the eighth day of July 1967, at 21 hours 10 minutes Greenwich Mean Time, 14.421 light years (apparent distance in the three-dimensional medium).

Thus we are not an integral part of the human zoological group of this solidified globe.

This presentation, Senor Antonio Rivera, might be disconcerting to you if you have received no preliminary information from other terrestrial brothers in Spain as to our identity.

We invite you to appraise all these data with impartiality and method within the operative logic known by EARTH. Do not forget that in order for a surprising revelation to be accepted without doubts, it must be accompanied by convincing proofs, while those facets of the matter that could mislead one into error through their brilliance and suggestiveness must be discarded.

Naturally, mere testimony through the mail from unknown humans

should never be accepted as valid. Thus it can be presumed that we don't wish to extort from you an opinion (contrary to your clear judgement) either for or against our identity. Consequently, if you should adopt a hypercritical attitude or even reject this outright, it will always appear to us as normal and intelligent.

You will surely be surprised to know that in the month of April 1965, brothers of mine resident in Spain included your name among those of your brothers Senor Buelta and Senor Danyans during an interchange of correspondence, to whom word or our existence within the terrestrial social milieu might be offered.

The omission of this project should not be attributed to forgetfulness, a depreciatory attitude or fear of the supposed reactions of logical incredulity.

But you and your colleagues maintain certain connections with a network organized for the analysis of so-called "objetos espaciales sin identificacion" (unidentified space objects) with an appreciable degree of prestige and the possibility of access to the media, whereas our criterion for social relations with men of the EARTH has been only to establish contacts with selected individual

(humans) situated at various cultural and social levels who then, through their proven autism or balanced mental reserve, or in other cases through their oligarchical intellectual prestige, would not constitute any presumed risk for us.

You yourself can deduce without specious arguments that our study mission on this solidified globe requires a high degree of reserve. We believe we are keeping an extensive margin of safety, not allowing ourselves to be known officially, nor providing provable evidence that would aid governmental and technical organizations in confirming our existence. (Written documents from us are always produced from local materials.)

Any indiscretion committed by one of your own brothers, furthermore, would easily be rendered harmless.

These severe measures are in no way indicative of an international plot (on our part) nor (are they) proof of our perverse designs. Have no doubt, Senor Antonio Rivera, that general knowledge of our actual existence among you would provoke very grave disturbances, the criminality of which is set forth in our respective codes of ethics. We assure you that we have no intention of intervening in the evolution of your politico-social system on land or sea, and that we can provide evidence of our aseptic procedure in the

course of this temporary stay among you.

However, other compatriots of yours have received our notices. We understand that in the course of time it would be unavoidable that such news would leak out to you and your fellow Barcelonans. This caused a semifrustrated attempt to organize in Madrid a small group of Earth men and women in order to test on a small collective scale the impact such singular news might have on Latin mentalities.

Now we want to make a request of you, devoid of hidden intention to coerce you. For this we invoke only your reason and your mental sensitivity, not even the respect you might feel toward beings whom you don't know and who consequently could be imposters. We invite you to analyze this extreme possibility objectively. If in fact we are imposters, demented practical jokers or members of a military organization, a religious, or scientific or commercial group on Earth, any report of yours validating our identity would collapse sooner or later if we were "unmasked", thus damaging your good name.

If, on the other hand, our testimony is real and objective, then the widespread broadcasting of the news would seriously perturb

the present geopolitical situation, so extremely delicate for Earthlings, generate uncontrollable alarm among their fellows and provoke grave upheavals, forcing us to evacuate this solidified globe and abandon a peaceful study mission.

To avoid sophism, a third hypothesis could be developed by you: That we are hiding under sheep's clothing our plans for war or the extermination of your institutions and the inhabitants of this Earthly globe.

Note that if this were the case, there would be no explanation for our messages or this very letter. Any one of your brothers who specializes in military logistics would advise you that the most absolute secrecy would be an indispensable prerequisite for so dramatic a supposition.

Do these considerations help our cordial request? We have no objections to your making allusions to our existence, our institutions, cultures, religion or origin in your own publications or in your statements to the media, or to your inserting fragments of our writings or reproducing our graphics, provided they be accurate.

We ask only that, in uttering your opinion as to our identity,

... they may be seeking your opinion as to our probable identity and the truth of our evidence, you not try to support them with a positive evaluation but rather that you pretend a certain moderate degree of skepticism and avoid reinforcing your own transcriptions with convincing arguments. And do not forget that the leaking of certain information to State bodies can cause us serious harm.

Real support will be offered you in the improbable event that the broadcasting of such information should cause undesirable social ferment. It would not be difficult to demonstrate the fraudulent nature of unprestigious testimony quite efficiently. Your good name would remain unblemished.

Receive, Sr. Antonio Rivera, my respectful salute. I hope to give you more news as soon as we are authorized by those who constitute our hierarchy.

THE GREETING FROM PIEDRALAVES

On Sunday, July 21, 1969, the LEM (Lunar Excursion Module) of the spacecraft "Apollo XI" was setting down on the Moon in a perfect maneuver in the selected zone of the Sea of Tranquility. The module had been re-baptised with the name of COLUMBIA, a name that Jules Verne gave to his lunar rocket; they called the spacecraft EAGLE, that is AGUILA, a symbol loved by the military.

It was three in the afternoon, Houston time.

Shortly thereafter, the (left) foot of Astronaut Neil Armstrong trod for the first time the lunar dust, that dust and those rocks with so high a titanium content, and thus so different from Earth rocks (in which titanium is a rare element). Immediately afterwards his companion Aldrin would follow him.

Man had accomplished his old dream: he had gone to the moon.

Millions of people throughout the world were transfixed by these extraordinary pictures (that soon would become commonplace) being shown on their television sets. But it seems that earthmen were not alone in following the adventure, if we are to believe a very brief missive I recieved in my "castle" of Putxet a few days after the achievement. It came in an ordinary envelope. rectangular and lined (most

probably purchased in a stationery store along with the letter paper within it); in contrast to the Paris letter, my name (this time written correctly) and address were typewritten, but, like that one, it did not carry the name of the sender. The postmark was from Piedralaves (Avila) and carried the date "26 July 69". The letter was then franked with two Spanish one-peseta stamps (happy times, those!).

Also, unlike the letter from Paris, this one was composed in correct Castilian (which would become the norm for all those that would follow it) and it read thus:

UMMOAELEWE

Languages: French
 English
 Russian
 Spanish
 Italian
 German

Number of copies: 18
Don Antonio Ribera Jorda

Men of Earth:

With profound respect we have watched this stage of your technological

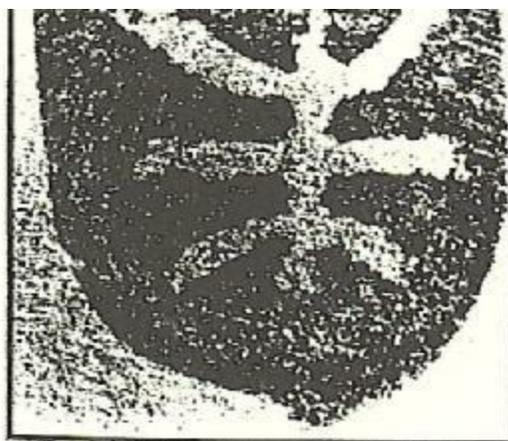
15

progress: The rupture of the umbilical cord that will enable you to come out of your mother to explore our Galaxy. We the expeditionaries from the solidified planet UMO salute you with emotion.

This laconic message was "authenticated" by the (lilac-colored) seal of UMO.

Needless to say that I was stupefied, as was Rafael Farriols, to whom I hastened to communicate the strange message. This time it did not come from Paris, but rather from a remote little town in the province of Avila, nestled in the Gredos range. Farriols knew this place well, for his cinematic hobby had taken him to Gredos on more than one occasion in search of the rather rare Capra Hispanica.





This is the finger seal of UMMO enlarged 4 widths for study. This seal impressed in a violet color was affixed to every page of all the UMMO documents as a form of authentication.

THE ENCODED MESSAGE

In 1974 the world was a worried and powerless spectator of the Arab-Israeli confrontation and of a threatened USA-USSR clash in the moving sands of the Middle East. The Russians were helping the Arabs with an uninterrupted aerial bridge delivering them arms and supplies, and the Americans were doing the same for their proteges, the Israelis. The planet was on the brink of a nuclear war.

With this sinister backdrop, I recieved one day in October at my home — I was no longer living on Roca y Batlle but instead in a small town in the province of Barcelona — a call from Carmela, Rafael Farriols' wife, who told me that he had an urgent need to see me. Then she invited Trini, my wife, and I to have supper with them at their home.

I remember that we had chicken with green beans, followed by partridge with eggs and wild boar, as was natural for a hunter like Rafael Farriols. Over dinner he told us an incredible story. A few days before that a member of the "Madrid Group" had telephoned him, requesting that he come to that city as soon as possible to learn the contents of an UMMO communication — extremely important — that had been received there. Rafael promised to go as quickly as he could, but that same night at twelve (mid-night) his friend called him again to tell

him that eleven members of the group were all together in his house and that his presence there was imperative. Rafael mentioned the late hour, but his friend insisted:

"You have to come now. The matter is very grave."

He insisted so vehemently that Rafael ended up by agreeing. Getting into his automobile, he left with Carmela at one o'clock for Madrid, where he arrived at six o'clock (the freeways at night were almost empty and he could speed).

"And this is what they gave me." Rafael told us, taking some documents from a briefcase.

We had gone to have our coffee in the little sitting room next to the dining room in his old Barcelona house on Aragon Street, adorned with hunting trophies.

In short, what they had communicated to him was the following: The "Madrid Group" had received a two-page message from UMO in which they were told that, according to (the sender's) estimates, and as a consequence of the present Arab-Israeli conflict, the threshold of danger as to a possible nuclear conflagration was now 28 percent. And they considered this figure a "critical" threshold obliging them in prudence to abandon our planet, and they did not know whether permanently. They mentioned that this threshold had already been reached on a prior occasion: in 1967, during the "Six-Day War", and that they had to leave

Earth at that time too. However, since the feared USA-USSR confrontation did not take place, their expeditionary corps returned to our planet.

This extraordinary message added that the Ummites had available three anti-atomic shelters in Western Europe: one in France, another in Yugoslavia, and a third in Spain. These shelters were supplied with everything necessary for about 100 persons to survive for two years, which was the period they estimated that the Earth would be too contaminated by atomic radiation. In view of the faith that the members of the "Spanish Group" had had in them, they were placing this shelter at their disposal, so that they and a few family members could settle in and survive there.

They then proceeded to give precise instructions relative to: (1) The persons who were to be chosen; (2) Personal effects that could also be brought into the shelter and, (3) The way to reach it.

As the first point, old people, pregnant women and young children were not to be brought to the shelter. This measure could seem cruel, but it was made for the survival of the species. Each of the chosen Eleven (plus Rafael and I, who had also been designated), could bring with him only a small number of very close family members.

The second point covered what could be brought to the shelter. There could be brought no type of any electric motor, no watches with phos-

phorescent dials, mechanisms actuated by voltaic piles (batteries), or objects of pure titanium (a prohibition that seemed to us very strange because, as is known, objects containing this metal are rare). The expeditionaries could likewise not bring tobacco or alcohol and, as for clothing, only what they were wearing, plus mountain boots and some kind of heavy coat, because there could be a two hour hike through the mountains at night under difficult conditions. Perhaps for that reason also, the presence of aged and of small children was prohibited.

The third point gave instructions with which the group would find a box deposited in a postbox, with audio devices which each family head would put on — which would indicate to them by means of an increasingly shrill whistle that they were straying from the correct route leading to the shelter. The letter added that the Ummites had succeeded in infiltrating a number of agents into missile bases in the USA and USSR, but had not yet succeeded in this on Communist Chinese bases. When their agents were certain of an imminent nuclear attack, they would contact a third agent in Bilbao, sending him an innocent message: "Aunt Margarita is very ill." Then the Spanish agent would comply with the instructions that had been prepared.

With this strange message there was an encoded message containing instructions for opening the little box of ...(sic). When the Russian agent or the American agent (if China were the one initiating the

attack, may God accept the confessions of all of us, Ummites and Earthlings alike) advised his Spanish colleague of the imminence of conflict, the latter would get in contact with the "Medrid Group" to help them decipher the message, for he was in possession of the key to it. The work of deciphering it would require around two hours (see facsimile of the message in code which has resisted all our efforts to decipher, even with computer assistance,)

To say that these sensational revelations impressed us is an understatement. I recall that that night — it was past two in the morning — my wife and I returned home worried, rehearsing names of loved ones to whom we would have to give the fatal message. There was the terrible problem of my grandson, David, who was of very tender age at the time and whom, if we followed the Umite instructions to the letter, we would have to leave behind. The same with my younger daughter, Montserrat, married to a Hollander and living in Holland. There would be no time to notify her.

Then, on arriving home, now more calm, we began to see the situation in different light and discovered in it some contradictory and even comic facets.

Now more serene, the first objection we had to the plan was the following: Atomic war must be understood to be "lightning war". It is the famous "war of buttons". An officer presses a button in North Amer-

ica and another does the same in Russia. In a few moments the ICEMs are crossing the heavens at several thousand kilometers per hour in search of their objectives. In Spain these would be American Bases. According to the careful calculations we made, we would need a minimum of TWENTY hours from Barcelona to reach the shelter of ... (sic) when the alarm was given (those in Madrid had it closer to them). It was necessary to avoid the American base at Zaragosa, which would force us to make a detour by way of Valencia and Teruel. When we arrived, the war would already have ended.

Furthermore, the idea of an infiltrated agent, for example in the North American SAC (Strategic Air Command) who, on learning there was a "red alert", might ask permission of his superiors to go and set up a long-distance call to Bilbao, was absurd, bordering on the melodramatic. And this would have to be multiplied by ten in the case of a Soviet agent.

All these reflections, it's fair to say, considerably cooled our initial anxiety.

Fortunately, atomic warfare never occurred and consequently we shall never know whether the countermeasures provided for would have worked out and whether we should have been able to experience the marvelous limited refuge that was so generously offered us like a Noah's Ark.

THE CODED MESSAGE

INFORMATION "DS"

In the decoding process the neutral letters separating the words are to be suppressed, according to Norm 3 of the code. The numbers as well as the expression of degrees and minutes of arc are real in the context. Of course they are not to be decoded. Do not decode the expressions in parentheses.

AFIRTMFIOEMPRNGHHYSMROEMMIDJLORMOINTO 23 ENUIMVBIORMNURMOUD
ENVOITMNVQIYMNDHFYRMBIUPMDNYRMCIZAEIITNNEWWYSIITRFGGHOPWBVN
ENCVURNORMORMNCTURMBCNYTRDNCVIKFIHISMNAEUNRTEDANERSITROCHROS
NTRIMTRUertsswere
EWRIENMTYUDMURMNVBFTYRGDKORMNAYUNRETYENCVIOMDRETYE NURSERTYU
QUEMZBORYANCXRIRPKSEWQNYRMAKDENVZMOPLNERTSJYEQAQQEYRNNIENV
REYUAHGDRIPTYUNCVQYUYEBCUOSHYRNNNERSNWUNBOPEPPERANXQIRQQQ
AREUNCUEEORPSRRREBC (22 horas aprox) ERTUDNNZXWIDQARAERA
DRUNNIODNIRNIENMPLKAGEEKISUSIOADUNDDFERAWWOXEOPAFTRURUEHRTY
RETYDUENOLARTENORGDAQYENBBVDETYRNZSIENORMNAYERTAUNCYEIRMAR
FRYSGOFTEBAIW31 ERIENKDFEUMIOANSERTESERTERTENXDREYUIOSD

ERTQUNSOEYANXOEXXUENPRTDRENVESIRNDREIMCTRUDAOQPEEWNCFDYEIM
QYENS DERTCMPRJLKAMNDEEWNLEÑWQYEÑEWÑEWIEHDNNEIRTELAEROERQIM
ERT (gírar el disco 18° 30') EROERMERTEORE ERTEIERTEJDFEROI
UENQWOSHHDWLDRWTEMVBERIOPASRETYDNETRYUE (45° —GRADOS—)
ERTYUENCBVORTYENVBTRUOEERTANCBTERYUSFDREMBVCNUERT
ERTEGDFERTEURTYERADSFGRDRETURO QTERETRUETREIERTENCB
ERTEREF SORTQOASSETESSERETBCVNPOLAREFAIEROOFHUQWNVCFRETFDG
TERESDFRETY.

(RETEFDHFSRETYSDRET;VCTYERTEFDRTHEHDFERT
YRTREURETYERTFFDGTFRFYHDFREAMÑÑOERÑÑOQWEBFDRE.)

This is the encoded message containing the instructions on how to get to the UMMO atomic shelter. As the plan never needed to be placed into operation, the UMMO agent in Bilbao who would decode this message was never identified.

"WHO ARE WE? WHENCE DO WE COME?"

Under this heading I lump various messages from UMMO that I received in my Barcelona home in the course of the year 1969. The name and address on the envelopes were again being written by hand with a kind of drawn writing very similar to that in the letter from Paris, These mailings always came from Madrid.

These "reports", in my opinion, are among the best from UMMO in the precision of their exposition and the depth of many of their concepts, especially under the heading "Our criterion with respect to the relations with men of Earth", "Our conception of the Aiooyaiodi", "Language and our logic" (wherein they actually coin neologisms from Greek roots, such as "exgeognosological" [exterior knowledge of the Earth]), and the text on their Eaiodi Goo (ontological) bases, in which they admonish me that "Since you, Senor Ribera Jorda, are not a specialist in EARTH philosophy, we shall try to utilize a more familiar and comprehensible terminology."

In these reports I encountered for the first time the expository rigor, the intellectual honesty and the enormous erudition of the best Ummite texts, evidently composed by a team of specialists or "savants", given the variety of subjects covered.

But the texts speak for themselves. They are quite eloquent so we pass the eager reader on to them:

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UMMOAELEVE

Number of copies: 1

Directed to don Antonio Ribera Jorda

BARCELONA, Country of SPAIN

Senor Ribera Jorda:

You doubtless remember a typewritten communication received in your Barcelona domicile from our brothers resident in the country of France. In its context they promised to send informative documentation with reference to our identity, documentation that we have refrained from sending for obvious reasons.

As you have been able to ascertain from our paragraphs, we judge that the spreading of the word of our existence in the bosom of the community of earthmen is counterproductive if it goes beyond a certain extent.

It is not the giving out of the information itself -- now reaching only small social groups or responsible individuals -- that we are trying to avoid, but rather the sociocultural ferment with unforeseeable damaging effects that would be caused by a greater realization of the fact that we exist among you.

Therefore our deliberate restriction of objective proof should not be judged to be a malevolent game on our part, for if my colleagues

were to offer (such proofs), the standard of protection adopted by our community would be trampled.

Thus we have succeeded in gaining the prescribed psychosocial balance whereby we are able to offer to an interested minority of your brothers of the diverse nationalities of EARTH genuine information concerning our customs, characteristics of the planet UMMO, our scientific and technological level and other data, at the same time, however, inducing a prudent dose of skepticism and caution to neutralize the potential for sensationalism contained in these revelations, which will then not reach certain areas of society. But the fact needn't be concealed that this balance can be dangerously damaged by you yourselves as the IOGIOEMTII (free, thinking beings) that you are, while we would be powerless to avoid it except by then introducing factors of confusion into the communication media -- a solution not always viable for our INAYUMISAA (small isolated community).

You will recall that almost simultaneously with the receipt of our letter, the priest Enrique Lopez Guerrero, residing habitually in the town of Mairena del Alcor in Spain, impelled by an understandable enthusiasm and being aware of our existence through the channels of information offered by his colleagues in Madrid, Barcelona and Paris, among whom you are included -- was unable to repress his emotional desire to reach his own conclusions for the reporters of the press.

The spreading of this news exceeded the limits considered tolerable by my brothers. This is not a reproach toward the rest of you, because we never communicated any prohibition whatever to this man, but you must admit as justified our reactions of suspicion and self-defense, expressed in our departure from Spain and suspension of contacts, lasting until the situation was clarified.

But it is certain that this emergency turned out later to have been useful, for it demonstrated that we had greatly overestimated the risk of an excessive diffusion of such news.

Despite all, we have carried to an extreme our precautionary measures (in this respect). We know that some of you have installed electronic tape-recording equipment connected to the telephone network. We realize you have resorted to the use of technical services in a quest for confidential information and, motivated by an easily explained curiosity, have initiated marginal investigations in an effort to locate us. The pardonable carelessness of one of our EARTH collaborators even enabled one of our correspondents to identify the hotel in a city in the South of Spain where we were staying for some time.

We don't reproach you for this activity, intimately involved with polarized human drives toward legitimate aspirations for a knowledge of objective reality, but we wish to justify at the same time our inhibitions and reticence.

Therefore, don Antonio Kubera Jorda, we don't want to add to the recommendations formulated in the letter from my brother SOODU 7, son of SOODU 4, but rather to reconfirm them.

Except for adverse circumstances that might interrupt our mailings, we shall send selected data concerning our OOWAA (planet with low surface temperature), astronomical location, characteristics, physiology of us UMCEMII, socioeconomic structure of our society, and other facts.

We wish to express to you our most respectful devotion.

У?ЭУ— $\overline{\text{OH}}\text{SO}$

WHO ARE WE? WHERE DO WE COME FROM?

At 4:17:03 GMT of Earth day 28 March 1950, an OAWOLEA UEWA OEM (lenticular-form spacecraft) established contact with the lithosphere of EARTH for the first time in history.

The descent took place within the Department of Basses Alpes (Lower Alps) some 8,000 meters from the village of La Javie (France).

Six of my brothers under the direction of OEDE 95, son of OEDE 91, among whom were two YIEE (women), remained on this "OYAA" (planet) as the first "INAYUYISAA" expedition from UMMO.

The process of adaptation, which comprised the assimilation of the language, capturing of information on customs, conduct in social and work settings, culture... is very difficult to reduce to a few (short) paragraphs.

We come from a planet whose external geologic features differ somewhat from those of Earth. The local phoneme with which we designate "OYAA" can be transcribed with Spanish spelling: UMMO (U: closed).

Its morphology can be likened to an elliptical orbit whose radii are:

$$\text{Maximum } R = 7251,608 \cdot 10^3 \text{ m.}$$

$$\text{Minimum } r = 7016,091 \cdot 10^3 \text{ m.}$$

$$\text{The global mass is: } m = 9,36 \cdot 10^{24} \text{ Kg. mass.}$$

Inclination with respect to the ecliptic plane: $18^\circ 39' 56.3''$ (It un-

dergoes a periodic variation of 19.8 seconds of arc) (We utilize units familiar to Earth technicians).

Acceleration of gravity (measured in AINNAOXOO): $g = 11.9 \text{ m/sec}^2$.

Rotation on its axis: 30.92 hours (We measure in IUW. $30.92 \text{ h} = 600 \text{ IUW}$) (It equals 1 XII,) (see note 3.) (The phoneme XII is a homophonous word expressing both the duration of the "UMMO day" and the "cycle", "revolution" "unitary rotation", etc.)

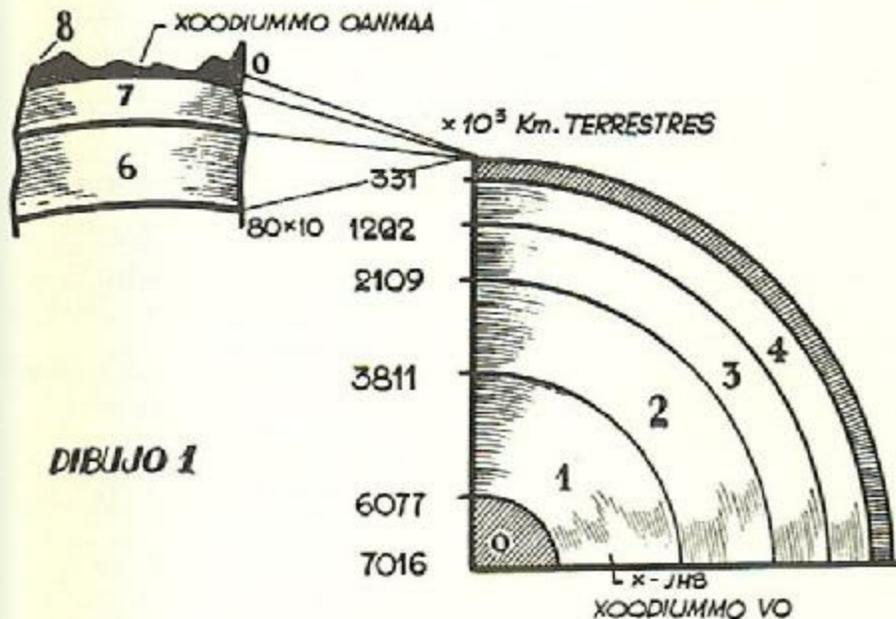
The global structure of UMMO presents very different features from those of Earth.

Nine XOODIUMMO DUU OII (this can be rendered "connected strata") can be discerned, which show very typical geophysical characteristics. The discontinuity between these strata is not brusque; there are transitional layers whose thickness is variable.

Drawing 1 shows a section of our OYAA (planet) with the thickness of the different XOODIUMMO. The chemical composition of these strata is varied. Thus XOODIUMMO UO with a density of 16.22 grams/cm^2 (Earth unit) possesses the following elements familiar to you:

Cobalt	88.3%
Nickel	6.8%
Iron	2.6%
Vanadium	1.2%
Manganese	0.7%

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An outer envelope, the XOODIUMMO IAAS, presents, on the other

hand, a notably different composition:

Iron	52 %
Cobalt	33.5%
Nickel	12 %
Manganese	2.1%
Metallic silicates	0.3%

The preceding solid layers, subjected to great pressure, are surrounded by XOODIUMMO IEN and XOODIUMMO IEBOO in a semi-liquid phase with great abundance of titanium oxides, silicates of iron and diverse compounds of aluminum and magnesium.

One of the most important spheroidal phases is the 6th (UMMO layer number 5), having an approximate thickness of 28.8 KOAE (=251 km.). With great diamond-bearing beds, it presents an alveolar structure in which there still remain enormous IOIXOINOIYAA (geologic cavities) in which, protected from the high pressures in contiguous zones, there exist enormous quantities of solid, liquid and gaseous substances, especially methane, propane and oxygen. The principal activity that you would denominate volcanological is manifested in the OAKEDEII which hurl into the atmospheric layers huge igneous columns of those gases.

The last envelopes XOODIUMMO OANA, OANMAA underwent in remote times orogenic processes of very intense metamorphic nature. Erosion, however, has modified the structure of the most prominent folds and faults so that the continental orography is not too uneven.

Just one "continent" and the scarce insular surface occupies only 38% of the global surface of UMMO.

The atmospheric composition is similar as on the various levels of XOODIUMMO OANMAA of the Earth.

UMMO moves in an elliptical trajectory (almost circular) with eccentricity 0.0078 around the one OOOYIA (star of small mass) called by us IUMMA (our "sun"). The distance between UMMO and IUMMA is $9,96.10^{12}$ centimeters.

Our method of evaluating the great periods is singular with respect to that of your own and so has been kept the greater part of our history despite its having origin in a very old astronomical error.

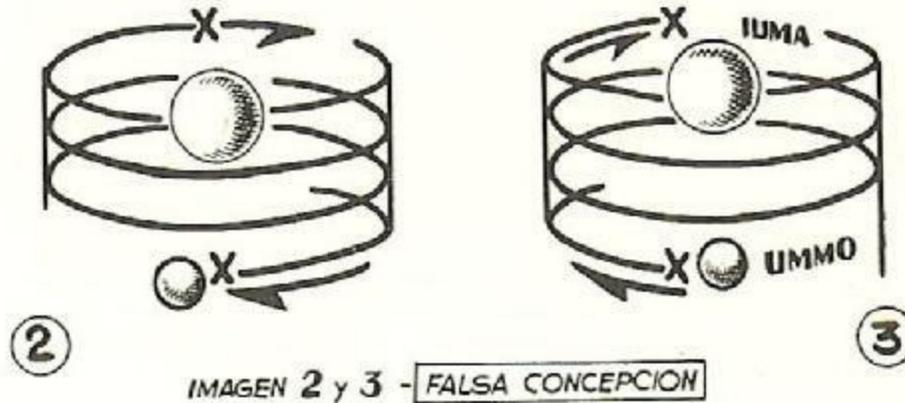
We define the XEE (UMMO year) as a 1/18 fraction of the orbit of our OYAA around the IUMMA. (Actually the phoneme XEE is also synonymous with "cyclic trajectory".)

Our ancient "cosmologists" ignorant that the plane of the ecliptic of UMMO has a distinct orientation from that of the second OYAA that orbits around the IUMMA and that which they have taken as reference, then interpreted the trajectory of UMMO as double-helicoidal (Imagen 2 and 3) over the surface of an imaginary cylinder.

They believe thus that in such a way our OYAA describes three descending orbits (2) and another three ascending (3) until completing the cycle. One XEE (UMMO year) is equal to 0.212 Earth years.

In reality we can today define the XEE as 1/3 of the period of genuine orbit. Six periods are equivalent then to the ancestral XEEUMMO equal to 18 XEE.

IUMMA is a star of $1.48 \cdot 10^{23}$ terrestrial grams mass. The distance from SOL (our sun) on 8 July 1967 was 14.421 light-years.



It is not easy to identify our OYIAA in the terrestrial astronomical tables. This is because our specialists have conventionally established a referent galactic system distinct from yours (see note 1). The change in referential axis should not result in difficult impairment if you commit no errors. Nevertheless, we have demonstrated simple differences in data with respect to the mass, magnitude, location and distance, of the stars mutually identified by you and us.

Still, we are not able to indicate with such a high degree of certainty, that the star registered by yourselves could be our IUMMA.

We calculate that the coordinates familiar to you that could fix the location of IUMMA would be:

The solid angle defined by:

Right ascension 12 hours, 31 minutes, 14 seconds ± 2 minutes, 11 seconds.

Declination: $9^{\circ} 18' 7'' \pm 14' 2''$

Precisely very near the center of the probable angle (12 h 35 m +9' 18') some tables you have developed indicate a star you call Wolf 424.

This could possibly be IUMMA. Its characteristics are: $d=14.6$ light years. Absolute visual magnitude 14.3. Apparent magnitude 12.5. And its spectrum would correspond to class M.

Nevertheless those characteristics differ some in reality. One could explain the error in evaluation of magnitude as due to the existence of

a cloud of cosmic dust (gravimetric spectrum composed of small ionized metallic particles of less than 0.6mm) very dense. The brightness you have registered has to be necessarily much more attenuated. The signified value so low (recorded magnitude of 14.3 at 10 parsec) corroborates our suspicions.

An observer situated at 10 parsecs, without the obstruction of cosmic dust, would have to see, according to your conventional scale, a magnitude of 7.4.

On the other hand, the temperature measured at the surface of IUMMA is 4,580.3 degrees Kelvin, some higher than that you measure. This error is less explainable by us because the spectrum that you must have studied is not modified by means of the occlusion by dust clouds.

All these difficulties are not easy to understand. Our calculations made with respect to the attenuation of luminosity that could be suffered due to the high density of gas and dust clouds has contributed little to solving the problem, but in the visual axis through the zones of high percentage of particles, the apparent magnitude for you would be on the order of 26, difficult to obtain with your available optical instruments.

However the less dense zones, permit observations of the order of 12 to 13 magnitude (conventional terrestrial scale) ~~gamut~~ which corresponds precisely to your tabulation for Wolf 424.

One can not forget either that Wolf 424 is one of two OYIA (small

stars) codified by us as:

עפניט אסר

Situated 20.7 light-years from IUMMA
Surface temperature 3,210° Kelvin

עקזניץ אסר

Situated 0.62 light-years from IUMMA
Surface temperature 2,575° Kelvin

IUMMA provokes alterations in its magnetic field very difficult to predict accurately. The detectable intensity of this field on our UMMO reaches values that for you would be astonishing. The extreme levels oscillate between between 3.8 gauss and 216 gauss.

If you consider that the particular field of UMMO is weaker than that of Earth, with maximums of 0.23 and minimums of 0.07 gauss, it is probable that in your own observations of the spectrum of our IUMMA you would note the unfolding of some rays due to the polarization provoked by those perturbations.

Such strong fluctuations have influenced our OYAA in a beneficial way. For example, the structure of our atmosphere with strongly ionized layers has preserved the ecological balance from strong levels of radiation. The mutations have been less frequent in the organisms as well as in the flora and fauna, less rich in variety than on Earth.

The ~~speed~~ of our night cycle is on the other hand much more fantas-

tic, thanks to meteors that would remind you of your aurora borealis.

Technology has been the more definite distinction between the two worlds. There is no possibility but that in determined cases, the communications utilizing electromagnetic frequencies, and the great variety of equipments that intervene in gradient functions of magnetic potential has to be compensated to avoid the strong perturbations of the exterior.

Our protohistory of technology recorded the use by our ancestors of great metallic toroids deployed in the fields (even now we encounter remains of buried cables from those times) in which they induced intense electric currents of periodic character whose energy was accumulated (by methods similar to that utilized by you in your batteries) for its ulterior utilization. (See note 2.)

(Different UMMO documents were sent to various scientists and technicians around the world, on a great variety of subjects. One of them contained a map of the UMMO home continent. This publisher has here inserted that map in this text for your special information.)

UMMO MAP

In a separate paper delivered to Sr. Fernando Sesna Manzano by the usual UMMO method, complete with the finger-seal of UMMO,)+(, the communicators provided more description of their planet and also of the single large continent occupying some 38% of the planetary surface. A different system of geographical coordinates may be noted in this map.

Among other things a surprising difference was indicated in the shape of the home planet. "The radius measured at the mean equator, VAAVAWE: $R_1 = 7,251.63$ kilometers, and the radius measured at the poles, NUAEL: $R_2 = 7,266.61$ kilometers shows that on our planet, contrary to yours, we find the polar areas farthest from the center of the planet." That was stated in the paper that accompanied the map, reproduced below. Note the faint image of the purple finger seal in the upper left hand corner of the map.





Map of the single large continent and principal land mass seen on UMMO

OUR CRITERIA RESPECTING RELATIONS WITH MEN OF EARTH

It is nowhere possible to present a summary of our present culture without running the risk that our conceptions could seem less convincing when not accompanied by the desired amply developed arguments.

We desire to offer you a superficial panorama, on an intellectual basis, of our social structure, on the different planes familiar to you, including:

COSMOPHILOSOPHICAL

RELIGIOUS-MORAL

PHYSICAL

Such discrimination is very artificial for us when we consider the scheme of the cosmos as one "all-inclusive" harmony that cannot be atomized (broken into smaller parts) by the scientific disciplines without gravely distorting the truth. The bonds among those distinct aspects of the universe are so intimate that your mental projection in accepted compartmented form could result in alienation of the student.

But the transcription of these ideas becomes veridically most difficult when you consider that your mental makeup is conformed in a distinct manner from ours. We cannot use a common intelligible language for both. At the same time I am forced to use verbal idioms in Spanish that are familiar to you, withholding the flow of ideas that by another

method could be communicated with facility, because your accepted phonemes can not correctly interpret my thoughts. Could your brothers Rilke, Neruda, or Garcia Lorca (renowned world poets), have expressed their exquisite sensitivity with only one verbal instrumentality and one vocabulary selected from the index to a manual on electronics?

[In another UMMO paper the difficulty in communication was expressed this way: "The difficulties of translation and expression of concepts in terrestrial idioms is immense. Not forgetting the evidence of surprising similarity between the biological structures of our two planets we remain astonished that the occurrence of our respective means of social communication differs to such high degree.

It is impossible in one first document to establish in synthetic form the immense range of equivalence between cyphers, technical symbols and such. In a great many cases, our native expressions have no remotest equivalence in any of your Earth languages known to us up to this time. (English, Spanish, Classic Greek, Modern Greek, German, Italian, French and Arabic)

To express ourselves, we employ half acoustic with air (in adolescent levels), and half telepathic "psi" (adult method). In the latter case the mental images transmitted and received conform to the Mnemonic images and acoustics learned during infancy.]

It is not only a case of finding a phonetic vocabulary, Spanish which

is significantly analogous to our corresponding voice, ...it is that although once acquired, though a complete lexicographical analysis of the language is made, the complex expressions built into these words hide unusual meanings for typical and habitual use in terrestrial thought. For that (reason) the ideas expressed in these notes have also been offered to other brothers of yours, of different nationalities, making it result necessarily "geotropical", as to say with some marked flavor of "terrestrial oriental culture", but this is due to the social communication vehicle selected. The evocative power of the phonemes familiar to you obstructs any serious intentions of cross-cultural exogeognosological exchange.

Far distant from our mind is the idea of offering you these conceptions to serve as substitutes for the basic doctrine of the pillars of actual terrestrial thought.

Analogous information to this, though with content specifically distinct, have been mailed vis post to philosophers, distinct religious hierarchies, graduates of diverse universities, technicians, publicists and persons handling media information in different countries of OYAGAA (Earth). It is clear to us that many of your brothers are unappreciative of such information, for which they negate and deny our true identity. This position is orthodox from one point of "view", that of normal logic for you.

But even those terrestrial OEMII (men) who keep, with excited curiosity, these reproduced pages, in different languages, and who know how to combine with proper equilibrium, the mental reserve and secrecy we demand, with an open posture of conditional acceptance of our testimony, are never compelled by us to substitute his own ideas and geosological concepts for ours.

We do not desire by any means —and we severely exhort you— *not to fall to the temptation to change your ideas, religious, scientific, or politico economic for those of us.* You yourself recognize the reason for such warning:

- Because our reports are purely descriptive, we offer you an account without positive rational and convincing argument to support it.
- The result would be aberrant for you if you injected our ideas, concepts and affirmations nakedly, in the ideological constellation represented by your earth educators.
- But besides that, if you do this, you would gravely upset your normal routines and social coexistence, to the disadvantage of the social culture of Earth. Altering the normal process of technology, gravely endangers the actual geosocial fabric (of Earth).
- Any revolution in your structures must spring from the heart of your own social net.* A cosmic code which we share respectfully prohibits our intervention, *except in cases of unforeseen circumstances.*

We do not come - at least my brothers from UMMO - to bring you any new doctrine. nor are we prophets based in the sky, of a new physics, a new Religion, some distinct mathematical expressions, offering you panaceas for your social ills or pathophysiologicals, nor demonstrating our more advanced cultural maturity. As a specialized engineer in constructions of Earth, on a visit to a children's school, it would be impossible to stretch the cycle of infantile teaching to explain to the UYIIE how to construct a flying bridge with sections of prestressed concrete.

Naturally such a specialist could use similes and expressions accessible to the embrionic brains, that would make understandable the technology that permits great savings in the construction of such structures. It is not necessary to emphasize that a lesson of such nature then is inopportune in the educational cycle.

The purity of our intentions can be understood simply through the selected procedure for contacting you. If in truth we intended to introduce our own mental world to exercise our proselitism, we would support those texts with demonstrations, though they might be sophisticated. We need not emphasize that our presence on Earth today is due exclusively to a vital necessity, which you understand, of studying and analyzing your biocultural evolution. Only when we understood that your own barriers of scepticism protected us, did we decide this intention of intellectual symbiosis.

We offer you now these documents though knowing that they would be accepted with reticence, and we send collections of them to men of Earth, like yourself, who inspired with interest in extrabiological themes, will preserve them at least until genuine objective proofs may sanction the authenticity of your beginning.

This is all that we postulate: **Don't believe us. Accept these concepts with distrust.** Do not divulge them now in the mass communications media. Pretend to be skeptical even with OEMII unfamiliar with your sciences (which analyze these facts) but do not destroy these typed sheets. Along with some thousands more of them secretly distributed, they constitute the Historical precedent of the primogeneous relationship between our two human races.

OUR CONCEPTION OF THE AIOOYAAIODI

Any thinker of Earth will recognize the insurmountable difficulty involved in trying to instill into untrained minds abstract concepts reflecting all the wealth of ideas of the many various philosophical schools.

Our presumption of setting forth such concepts condensed into a few paragraphs, removes at the outset all possibility of homogeneity of opinion and of the appropriate form we would accept.

The advances made in the field of cosmology have shed sufficient light that the speculations of our thinkers have abandoned the shifting terrain of intuition and now rely on a purified, all-embracing empiricism which has enabled us to formulate hypotheses far more con-

sistent than those formerly held.

We can reveal to you that the first "shock" suffered by past mechanistic conceptions of the Cosmos was caused when our cosmophysicists succeeded in discovering the genuine nature of physical space.

Our model of the Cosmos is capable of explaining satisfactorily all the questions that are asked not only in physics but also in the biological and psychophysical fields. It is compatible with the rich phenomenology of which we are optional observers.

It is not, however, a definite and perfect model - a certain one - simply because, while it responds to our formulations: What is existence? What is non-existence? What is being? Why are we here? What is the necessary entity? (Observe that we are trying to reflect the formulations most familiar to you) and thus, while satisfying harmoniously our subjective aspirations to knowledge, we have introduced sophisticatedly some false convictions.

That there exists an objective model to us, that in satisfying our own mental schems, normal for beings with a definite neurocortical structure, we can then qualify the outside-of-my-mind as a concept apprehended in its totality without taking into account that a thinking entity different-from-my-structure could likewise satisfy his formulations and reach results repugnant to my structural ego but which would be perfectly valid for him.

But this is a corollary to the disquieting question first set forth. Does an objective model of the Cosmos exist? For if the reply is negative, the confusion introduced would make all hope of certainty impossible.

But before expressing our ideas about the beings, about the AIOOY-AATODI (dimensional being), let us see as we confront the problem of information, whose perversion inhibits all possibility to understand.

THE LANGUAGE AND OUR LOGIC

Our first objective of the thought was to develop some dialectic bases, a logic that would be independent of the language, of the dialect. That was of vital importance if you took into account that our form of expression is bisynchrovalent and that the verbal codification of thought in both modalities is capable of being phoneticized simultaneously (one of them by a linguogutteral mechanism similar to that of the languages of Earth, and the other by means of a codification that involves sequential repetition of the phonemes) predisposed to erroneous interpretation and is a source of fallacies due to the ambiguity of terms used and the emotive matrix with which they are so expressed.

For that they selected our OIYOYOIDAA (our form of expressing idea by means of repetition codified in various voices in the context of a

normal conversation) to serve as basis to the verbal communication of our concepts AADOO-AUGOOA (logical). The transcendent ideas are expressed thus in a language with a mathematical base.

So this primary DU-OI-OIYOO (can be translated as linking language) uses ideograms in its graphic expression and connected voices, connected or linked, that represent concepts, values and concrete objects or a complex series of ideas. It is a vehicle which serves to converse about routine questions (domestic, technical, and macrosocial vulgar language). (See note 8)

During the initial process, in meetings of transcendent character; in those dialogues between what you call intellectuals; when the hierarchies of our society (our supreme authorities are situated on three planes: UMMAELEWE, UMMAELEVEANI and UMMAEMII) must address the components of the social network for transcendent reasons, and in typical cases, when the urgency of the case requires rapid information, two orders of ideas, simultaneously, can be confusing to our interlocutor. Of the two communications, the more transcendent, more complex, or that which requires an expression of greater exactitude, is elaborated by means of a numerical codification in which each digit is captured through the repetition "n times" of the same phoneme with the help of a peculiar modulation of those. (See note 4)

It is the latter modality which serves as the basis for a third class of language that uses the fundamental codification (numerical) of the more elaborated propositions establishing flexible patterns in the communication of information, much more complete and exact.

Because of this, when it is necessary to discuss or to express transcendent ideas of logical character, mathematics, "metaphysics" or physical, we require a singular codification of propositions, formulated in such a manner that our dialectics will not encounter idiomatic phonetic or emotional obstructions. The high gain in informative power compensates for the slowness or deficiency in fluidity of the flow of verbal communication.

We may observe notable discrepancies between the basic logics familiar to you and that of ourselves.

We deny the Earth principle of third exclusion (exclusion of the middle enunciated by Aristotle) according to which propositions can only be TRUE or FALSE.

Determined dialectic lines likewise demand no acceptance of the principle you call CONTRADICTION (for example in the field we call Theory of BIEEWIGUU) (can translate as psychophysiology).

We respect in all cases that which you denominate the principle of IDENTITY.

That which we have just described demands clarification. In our "becoming" normal, in our life routine, our dialectics could become

confusing to you. If you said "Yes I had waited until 20 U1W", such a proposition is truth or could have been falsified reality, in which case no other class of distinct enunciation of truth or falsehood is possible (here in my tri-dimensional frame of my WAAM (universe)).

For topical effects of the daily life, this artificial bi-polar or divalent principle is valid and useful (like in the market you do not have to make relativistic corrections in the mass of merchandise that moves from vendor to client).

But when we need to speculate about transcendent values, and we intend to study concepts that you call gnoseology, ontology, physics, biologies, technologies... that principle is totally rejectable.

This is precisely the great obstacle to which we allude in the preceding paragraphs. How can we explain to you our metaphysical bases if our respective "idionas" are based on contradictory logical principles? The problem is not here solved by transcribing significations of phonemes, as you may suspect.

This is the reason (apart from those inherent in the imperative of censorship) then for which in our papers we see ourselves obliged to use terracentric similes, mutilated propositions and strictness that could be all the informative richness of our dialectic expressions. Already, only the use of the verb "to be", reduces all of our possibilities. All the ontology of the thinkers of Earth is saturated with

expressions like "being", "not being", "exist", without options for other forms of distinct content.

In this sense, the orientation of the neo-positivistic thinkers of Earth, such as Russell, is clearly evident, not considering the rejection of all metaphysics, thus what is needed in a revision of the language. Meanwhile your non-clarification of your forms of informative communication will make the process of the search for the truth very laborious and slow.

OUR BASIC EAAIODI GOO (Ontology)

As you, Sr. Ribera Jorda, are no specialist in Earth philosophy, we intend to use a terminology more familiar and comprehensible, with a vocabulary more appropriate to this discipline.

The problem of "being" is such that for the thinkers of Earth it has become charged, and has a formulation radically distinct from that on UMMO. Our ancestors never doubted for one moment the external reality of their own consciousness. The "things" existed for them "outside of me" but their real essence to us was masked by the codification of our sensorial channels. (see note 7). This principle has remained constant until new forms of dialectics enriched the primogeneous schemes.

A synthesis of our actual EAAIODI GOO (ontology) could be formu-

A SYNTHESIS OF OUR ACTUAL BEINGS...
lated thus:

It is not possible to define in a primary study the true concept of being. "For me" that I am pure consciousness of my IGIO UALEEXII (I) and of the "things" that AIYOOYA (exist dimensionally) around me. I am submerged in a WAAM (Universe) which transcends me.

The "things", the objects of my mental processes are not "being" without doubt as I perceive them, as I process them by means of a rationalization mechanism very complex. The causal relations are those relations "to me" processed according to an elaborated order by such mechanisms. A vegetable is apprehended by "me" with certain characteristics that symbolize its "real" attributes. "My" sensorial impression that occurred in the field of consciousness is without doubt an illusion based on constant exteriors. Thus the color would be the psychological impression of a natural electromagnetic stimulus and the concept of mass impressed in my consciousness is very far from identification with the real physical attribute that it generated. Up to now, Sr. Ribera, such ideas concur with the thoughts of ideologists of Earth.

But though those "beings" ermask themselves to accede to our I, we would not know what they ARE really. Is its essence EXTERIOR-TO-ME constant? I can ignore that it "IS" really a molecule of camphor that stimulates my olfactory sensorial organ provoking the conscious sen-

sation, can I be sure that it is attributed only to the camphor, and not be that it treats of an illusion or hallucination? Expressed another way:

Though I do not understand what "is really the WAAM, is the WAAM here dynamic or static, changing or rigid, generating ideas that are reflected in my consciousness without my 'I' being capable of changing its essence, its own 'being' "? Our answer is NO.

OEMII can structure neurocortical and mental definitions (you the men of Earth, us the men of UMMO and all the similar beings of the WAAM) we can never accept as the truth, to the essence of the WAAM, not because such WAAM "does not exist" nor because there are barriers that impede us, but because *for us TO THINK ON A BEING WE MODIFY ITS ESSENCE* (a gross simile will illustrate this proposition): When a physicist of your planet pretends to observe a micrometalographic specimen (via spectrograph) to comprehend its optical properties, he produces an alteration in the process, to utilize light in the observation. That is an unavoidable obstacle, for the observation of it alters the genuine nature of that observed. Well then, something similar occurs with the BEING: This "is so" even when IT IS NOT THOUGHT AND YOUR IDEA DOES NOT EXIST IN MY CONSCIOUSNESS.

Though we are THINKING BEINGS we come together over the BEING, which neither IS nor IS NOT (here your logic does not offer informative solution to develop this concept).

Our OEMII believe that to think on the WAAM, the Cosmos presents us with a configuration of IBOZOO-UU (see ahead the physical concept of the WAAM). Without doubt those IBOZOO-UU exist as speculative reflection of SOMETHING-THAT-IS-NOT-IBOZOO before our thought and, like [to think is to be] before we existed as OEMII.

Here is a kind of "SIMBIOSIS" between the *exterior Reality and ours*. The exterior Reality enfolding our mental process is modified as soon as we enfocus upon it our consciousness. We thus elaborate one model of the WAAM binarily integrated by some physical factors of the IBOZOO-UU which is our "Creation", and in its turn this Reality conforms to our I, it created, it generated.

Upon arriving at this point you can think of our system as one kind of Pantheism that excludes the idea of one "NECESSARY BEING", the WOA (Diety) TRANSCENDENT-TO-THE-COSMOS. It is not like that, as we will be able to understand ahead.

We imagine other "thinking" beings, distinct from us (EESSEEOEMI). (We are not referring to other beings with distinct physiological structures, but some "igos" whose mental schemes are configured of a different mode.) There is no doubt that "they" intend TO THINK ON THE COSMOS (the process "TO THINK" cannot be interpreted anthromorphically of course) but upon "doing it" it modifies its BEING. The method of your WAAM is not the same as our WAAM: (Remember: **It is important**

if we do not say which WAAM the FEELING, the PERCEPTION, the SCHEMATIZATION of distinct manner, will not be observed. -That is obvious-. Ofcourse the image of this Cosmos has to be distinct, as distinct as for you to imagine the optics captured by a dioptic insect with respect to the image perceived by the human retina).

No, it is not only that the image of the WAAM would be distinct, by an intervention of mental processes with other configurations than ours. It is that the same BEING, the same ESSENCE of the WAAM will become disturbed. This relativity of BEING, this polyvalence of "BEING" is reflected in our logic which we denominate AAIODI AYUU (Network of forms of BEING).

Let us suppose we arrange symbolically, all the ontological possibilities with respect to a "thing" transcendent to my "I".

(IT IS A BEING), (IT IS NOT A BEING), (\emptyset IS A BEING)
 (\forall IS A BEING), (\exists IS A BEING)

Involved is a combination or series of nontautological possibilities which we may codify still more synthetically thus:

$S_1; S_2; S_3; S_4; S_5; \dots; S_n$

Thus we arrive at the meaning of AIOOYA, whose transcription to the terrestrial language is impossible. AIOODI is "that" (which is) sus-

ceptible of adopting infinite possibilities of existence (S_1, S_2, S_3, \dots S). So for example an IBOAYA UU (quantum of energy, photon) can S_1 (BE) or S_2 (NOT BE; in the case of a transformation in mass) but both possibilities are deformations of an AIOOYA caused by my EGO (Thinking being).

We OEMII therefore see the WAAM and its integrated factors as having the possibilities $S_1; S_2; \dots; S_k$. You men of Earth accept for now only the possibilities S_1 and S_2 .

But other hypothetical thinkers will apprehend the various AIOODI as having other possibilities distinct from ours: $S_{k+1}, S_{k+2}, \dots, S_m$.

My opinions, my acts, which are governed by goals that can be achieved and by the means to be realized, constitute "OF THEMSELVES" so many additional $S_1; S_2, \dots, S_k$ self-deformed by the very process of thinking.

THE CONCEPT OF WOA

You have a fine myth: Tantalum, the King of Lydia, condemned never to satisfy his appetite despite having food within reach. Any EESE-OEMI IGIO (thinking being) has to suffer also the consequences of his own essence. The WAAM that he sees, touches and feels the warmth of, which he, in short, holds in thought, is transformed by him in the

process of thinking.

But the AAIIODI with its multiple forms of "BEING": is here in my WAAM. Can anything or anyone gain access to it, "think" of it without deforming it? Can anyone or anything penetrate the AAIIOYA without its being altered into $S_1; S_2; S_3, \dots, S$? That someone or something is WOA or Creator; (It) is what you on Earth call God, if the "God" of your theological schools were less anthropomorphic as our concept of "NECESSARY ENTITY".

We have said that WOA generates the WAAMWAAM (multiple Cosmos). We arbitrarily use the term "generate" not strictly synonymical with the verb "CREATE" as translation of our phoneme IIWOAE. We have told you that WOA is the only "thinking entity" that does not deform the AIIODI. Utilizing vocables of Earth though with risk of anthropomorphizing the concept that we try to explain to you, we say that WOA co-exists with AIIODI, that AIIODI is not transcendent. AIIODI is "action" of WOA, is generated without WOA having potentiated previously. Of this mode "THE THOUGHT OF WOA" in no way holds relation to our thinking process as dimensional beings.

Inasmuch as the BEING is not IMMANANT, it is not a term of our subjective consciousness, though there might be consciousness that accordingly extorts a reality (AIIODI) that can hide behind our deformed intellectual vision of the BEING. WOA thus generates all the possible forms of S_1, S_2, S_3, \dots, S and their subsequent activities.

possible forms of $U_1, U_2, U_3, \dots, U_n$ and their sub groups constituting other such WAAM. Said in another way, WOA generates infinite cosmos which generate infinite types of thinking beings, but the proposition "that there are infinite WAAM" only is valid for us, EESEO-EMII (thinking beings) that do deform as many times the AIOYAA as classes of "thinking IGO" we are, we create the illusion of a great richness of schemes of ontological possibilities.

Expressed in a vulgar form; "of the side of WOA" the WAAM (Universe) does not present the amplitude of schemes of forms that is familiar to our intellect, not even WOA appreciates how something EXISTS or NOT EXISTS... or that \exists EXISTS, for WOA is simply AIIODI eternal and immutable as it is. (The term eternal we use here is not synonymous with infinite time.)

OUR IDEA OF WOA

To speak of WOA of whose essence we are ignorant, and constrained to employ a strange language whose logics bases are divalent if very difficult. On UMMO, when we use the phonetic expression AIOOYA AMITE (whose literal translation is "NO EXIST") we refer to certain abstract concepts or ideas, or to WOA. We want to express something

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distinct to AIOODI (inaccessible entity) but AIOODI here presents us with "dimensions" and WOA is ADIMENSIONAL, as said, is not susceptible to being deformed by our thoughts. Thus we say AIOOYA IBONEE (cosmic radiations exist) but AA-INNUO-AIOOYA-AMIE (they do not exist in symmetry).

WOA is adimensional. On this point Earth theologians concur. To convey this feeling they speak "Eternity", time, thinking the mind is the essence of WOA.

But your reasoning of AIOYAA AMIIE is precisely that being generated by the idea of AIOODI. We have told you that AIIOODI is the Entity that does not manifest to us as is but is distorted, broken up into multiple forms (WAAMWAAM).

It is in this sense that we may (from our familiar angle) imagine that in WOA "there is" a mental generation of ideas, of infinite idea, always that these ideas will not be incompatible with the essence of WAAM.

But we do not attribute to WOA qualities, nor do we associate to its AIOBII (see note 10) human functions that anthropomorphize your concept which unfortunately the theologians of Earth fostered in past epochs. The predicate of FAITH, of BELIEF, of JUSTICE, of CRUELTY and others similar calling for the feeling of being bound to "that AIOBII (this is the case of WOA)", are nonsense.

When we translate the phoneme IIOWAE as the Spanish word "generar"

(generate), we prostitute the genuine significance, because our concept of IIWOAE is NOT synonymous with "generate" or "create" as you understand it. One might better say it is "the function that permits an Entity with preceding existence, to bring forth a CONTIGUOUS ENTITY whose constituting elements did not pre-exist. (see note 11)

We understand perfectly the confusion that may result in trying to understand these paragraphs. It is not our fault.

Utilizing your familiar logic, we symbolize this concept:

Seen from the perspective of man, WOA (God), "creates" the basics of some atoms, generates some laws that regulate the Cosmos, but from the perspective of WOA the function "generate" and "create" inclusively "COEXIST", without signification.

It is necessary to insist upon the great difference observed between our concept of the genesis of WOA (seen by one OEMII) and the concept of generation such as would be apprehended if we could see (absurd possibility) from the "point of view" of WOA.

For us, WOA generates an infinity of ideas, ideas like abnormal growth of a "SUPREME BEING" makes us realize, it EXISTS OUTSIDE OR INSIDE OF US. Thus is capable of generating such cosmos as well as entities, (thinking beings) as we may imagine.

But from this hypothetical angle of WOA all is distinct. It (co-exists-generates) with it or those (needs of feeling to utilize a qualitative quantitative) of AIOODI, but a thinking being is simultaneously AIOODI which in its turn thinks on "it" and deforms into thousands of ontological facets, generating its own WAAM, its own COSMOS. Thus emerge as many WAAM as of EESEOMI possible of being compatible with the "mind of WOA".

For WOA to lack then feelings in the pluricosmos (WAAM-WAAM), is not the same as for us thinking beings.

But we continue with our process "seen" by our (THINKING IGO).

WOA among the infinity of ideas that exist in its essence, imagines that of a "BEING" as adimensional, capable of distorting its own AAIODI (as said: thinking, generating ideas). Such "BEING" (BEING for my concept: AAIODI for WOA) must then be free. (Observe that if it was not, his genesis in ideation would have no feeling, but would be attributed to WOA and for such there are no IDEAS (in the conceptual sense that you attribute to such word) but AAIODI.

Neither is it logical to imagine this "BEING" feeling free and generating other AAIODI which would be a duplication of WOA. (WOA then could not generate that BEING.)

It is thus that "has been generated" BUAVE BIAEI (may be transla-

ted as community or social spirit) which represents, as we will later explain, the collective of EESEOEMII or (thinking beings) incapable of penetrating the essence of AIODI, since the intent provokes a "mutation" in it, as we explained before.

How many BUawe BIAEI "exist"? It is said: as many as there are classes of thinking beings. Are all those BUawe BIAEI identical in their essence? Is the terrestrial BUawe BIAEI the same as that of UMMO?

We intend to ordinally answer these questions, but before that, it is necessary to clarify the double interpretation that for us is represented by the phoneme BUawe BIAEI: A first acceptance (the ancestral) is synonymous with "a collective of EESEOMI". The second represents our actual concept of "COLLECTIVE SPIRIT". Without this clarification we could arrive at an amphibolic fallacy of such character that would make it more difficult to understand our thought.

If we rely on the first acceptance, it is obvious that we are unaware in empirical form, how many classes of CONSCIOUS THINKERS could exist in the WAAM-WAAM (conjunction of Universes co-existing with WOA).

If we accept the definition of WAAM-WAAM in a strict sense, there must exist as many WAAM as classes of thinking beings capable of deforming the AAIODI.

Adopting also the term BUawe BIAEI as synonymous with homogenous

collectivity, you, the men of Earth, and we, the OEMII of UMMO and ALL the humans that possess our neural-cortical structure, and whose mental processes have developed under analogous bases, we pertain to THAT, but there rises the other acceptance (collective soul) though we confess that we are unable to resolve this enigma. (One among many reasons for our arrival on your OUAA star is to study this profound problem.)

OUR GNOSEOLOGY

Truely we have not worked out a theory of the disengrafted knowledge of our own WOALA OLEASS (Philosophy-Theology) with its own entity.

Our source of knowledge is empirical. Convinced that the AAIODI (the real Entity) is unknown to us, convinced that the WAAM accessible to us through our intellectual and sensorial channels is a "phantom" created by our THINKING-EGO, we choose to untangle from the AAIODI at least that image deformed by us. (On UMMO there is an ancient legend that illustrates this.)

The IGOONOOI (hurricane laden with dangerous, abrasive sand that comes to destroy the vegetation and deeply erode the rocks) once upon a time wished to read the OUDENIENCO (see note 6) of the OEMII of "the lake" for he felt "weak and ill" (his velocity was low. in the

original text).

That night he swooped down from the "deserts" and released hurricane winds, terrorizing the OEMII, flattening the BAAYIODOVII (flora and animals) and scouring the rocks and ground. But when dawn came and he could read the inscriptions, these had been eroded by the whirling dust (the texts deformed) and so the IGOONOOI died (stopped blowing) when he misinterpreted the writing he had half destroyed.

This myth can illustrate the drama of the OEMII of UMMO. Realizing that the WAAM that we "contemplate", that we "think about" is not the true WAAM generated by WOA, since the function of "thinking" distorts and deforms its reality, human beings, and by extension any EESE-OMEII (THINKING ENTITY) is condemned to erase the genuine healing inscription that would satisfy his eagerness for knowledge.

Our ancestors gradually discovered that scientific formulae developed under premises and conclusions based on a simplistic logic lacked the apodictical character they at first attributed to them. In the dynamics of the WAAM there existed principles incapable of being contemplated with your qualifiers "TRUE" and "FALSE". Therefore voices arose demanding a new logic able not only to surpass the limits of rudimentary forms of communication, but also to enrich the range of possible AIGAEGAA (propositions). How, other than including them

among scientific phenomena, can we handle such realities as the AMMI-
OXOO (immorality), IUAMMIO DII (cruelty), YIISA-OO (happiness,
morality, intimate satisfaction), OANEEAOIYOYO (telepathic trans-
mission), OENBUUAU (psychosomatic link), etc. None of these can be
evaluated analytically and inserted into the frame of objective real-
ity along with concepts such as OOODAA (liquid state of matter),
IBOSOO (see paragraph devoted to the structure of the WAAM)
or IBONEE (ultra high-frequency radiations).

It was necessary to free the OEMII dedicated to science from his
unconscious tendency to color his reasoning with false conclusions,
thus perverting his consciousness of objective reality.

Thus new techniques arise for attaining phenomena that you qualify
as "SPIRITUAL", utilizing a methodology that is rigorously scientific
(in the meaning that you apply to this word, that is: Proving the fact
and formulating its laws analytically). Only one difference with re-
spect to the scientists of Earth: You accept a hypothesis, raising it
to the category of rational explanation when its postulates (expressed
in Aristotelian formulae) do not contradict the law expressed mathe-
matically - generally of a statistical character - until newly discov-
ered facts enter into conflict with the old formulation.

Our "agnosticism" (as you call it) not only impedes and inhibits us
in defining and fathoming anything so transcendent as WOA or AAIODDI
but also to elaborate a theory and test it. WE DO NOT ACCEPT its con-

we also to elaborate a theory and test it. We do not accept its genuineness in spite of all.

This flow of concepts, explanations, and hypotheses serve as mental gymnastics to constantly purify the ideas. When a thinker of UMMO formulates, for example, a new hypothesis, in turn it influences the UWAAM (twin cosmos) confirming those works and his analytical formulation. If you do not KNOW what you believe do not accept it. More important is the appropriate dynamics of the thinking function than the stable platform of a fixed theory which generates a school among you. One example illustrating what we say, though absurd: If Freud had had our mentality of UMMOENMII he never would have accepted dogmatically his own Theory of the "Oedipus Complex"

Our for you strange pragmatic conduct is useful because it avoids much of the fragmentation of the schools that divide the Social Net provoking conflicting situations, such as narcissistic postures and inobjectiveness of that which you accept in your own mental genesis as ultimate truths, forgetting that other OEMII of the future more intelligent and expert will perfect, though without negating, the preceding propositions. It is thus that our thinking OEMII, do not try to speculate on the "essence" of that which to us is inaccessible (for example WOA and AIIODI).

OUR "UAA" (Moral)

Our WOA thus, is not a God with hominiform attributes (good, wise, powerful...) not in the accepted literal (sense) that you grant to it such qualities. For us does not exist the "problem of bad" that we may impute to WOA. The "bad" moral and physical is "lived" by the OEMII of UMMO though in different forms from that of Earth. But this "bad" is generated by our "FREE THINKING ECO", which to extort the transcendent (the AIIOOYA) reflects upon our consciousness all the rich variety of physical forms and of forms of existence, more or less "beneficial" at times, more or less "bad" at others, as soon as affectivity perturbs it.

The tendency to look for security in God, typical in the actual socio-religious context of man of Earth, as answer to your own anxiety and anguish, the anguish of insecurity of your existence, fails for there is no comparison with ours. We do not "ask" of WOA; we "transmit" to it with much gratitude. We love the Generator; but as it is inaccessible to us; as transcendent to our consciousness; as our concepts of the WAAM and of the scale of psychic values the ideals in nothing can resemble the AIIOOYA, we project this love to those other EESEOEMII (our brothers) and this love is translated into a social moral purity and in some severe compromises for the AYUYISAA (Social Net) (see note 5).

We thus elaborate this moral from a double source: One, eternal, unmodifiable and static offered by the revelation of our UMMOWAO, the other by means of the active participation of our brothers, the continuous elaboration of new interpretations and forms adequately and carefully conditioned to the time and space for the culture then in progress, for the slow process of neurocortization, for the technological application to our forms of life. Our moral is thus a combination adapted each moment to the circumstances of the OEMII and of his social rythm. Never on UMMO the WOALAOLOO (experts on Religious Philosophy) have invoked a regression in the state of civilization inherited. The myth of Earth of the "good savage" lacks expression in our OYAA.

Neither in our ethics do we feel bound by social pressure that strangles and saturates with empty restraints of irrational habits and "taboos", typified by conventionalisms that strangle the OEMMI, and injure his freedom.

We may offer you, Sr. Ribera Jorda, a synthesis of our definition of Moral Law.

UAA is the fabric of laws imposed without mental or physical compulsion on the EESEOEMII of a constellation of ideas fundamentally based on the actual state of knowledge. Laws

that articulate on specific norms in functions of the situation and the mental level of of the OEMII, the situation and level of which is always in the progress of progression.

The genuinness of our changeable Ethic is validated in the function of equilibrium obtained between the exigencies of the moral of the individual and the moral of AYUYISAA (Society).

We will illustrate our concept of IGIOI (Liberty) further ahead.

NOTE: We have tried to scrupulously reproduce this text exactly, from the punctuation to the graphics. However the notes were received only up to number 9.

(1) We use a reference frame with polar coordinated that have as a base our own Galaxy. We use as centers of coordination four radio sources situated at 12.382, 1.900.264, 899.07 and 31.44 terrestrial parsec units, and whose established position with respect to the galactic center is very elevated.

(2) Our ancestors used enormous forces and grand works that altered the geography of our continents to obtain and store energy. There were four important sources exploited.

Thermic energy coming from the zones of great density of OAK EOEI (a type of volcano).

The extraction of natural gas (rich in propane and other hydrocarbons).

The utilization of radiant energy from IUMMA for which they had constructed thousands of canalizations provided with a kind of reflectors, that covered great areas, and ultimately harvesting the intense magnetic field of IUMMA combined with the rotation of UMNO, obtained by means of large conductors (alloyed of silver and copper), buried to profound depths, forming spirals of enormous diameter the nets of toroids (torroidal bobbins) distributed over the surface of the desert zones.

The orography was little differentiated and for this, a poverty of river current never stimulated the use of hydraulic energy, and the liquid hydrocarbons lay at such depths that our brothers of those times were never able to bring them to the surface (and when the technology evolved to do so, their development was no longer practical).

(3) The rotation of UMNO has been slowed down by the tides at a higher rate than that of Earth, But it reached angular velocities greater than those registered in the history of your OYAA.

(4) We illustrate here with an actual example this mode of verbal communication.

In this type of language "words" are not used; The propositions are codified by agglutinating the components of the sentence (subject,

predicate and verb, as you would say) in the form of a codified proposition. The euphony is not as important as the real meaning of the thought. Thus the proposition:

"That greenish planet seems to float in space" would be expressed in our topical language (DU OI OIYOO) in this form:

AYIIO NOOXOEDDYAA DOEE USGIGIIM; but if we desire to express it by means of the OIYOYOIDAA, we need only three codified symbols.

PROPOSITION: That planet floats in space.

CORRECTION: greenish; it seems; we believe that.

Three figures are used (in the duodecimal system), the proposition requires seven digits and the corrections five and four digits respectively. In this way, in an ordinary conversation such as UAEXOOE IANNO IAUAMII IE QEMMI + UAMII XOA AALOA the preceeding information is interpreted thus: AEXOOE IANNO IANNO IAVAMII IE IE IE UAMII XOA AALOA AALOA AALOA. (Note: The underlined letters were originally in slanted [italic] letters.)

The digits can be expressed in two ways: repeating certain phonemes and modulating with accentuation some of these words in a characteristic way.

(5) We assimilate the conjunction of OEMII to a Net whose knots or points of concurrence represent the physiological organisms, and the "rays" ties of the order physical, psychological and moral. An information flow is established between the 1000 (units or centers) defined

relation now measurable between two 1000 (KINDS OF CENTERS) defines analytically this relationship in a grade or state of the NET.

(6) OUDXIONOD were some monoliths of porous rock and very smooth in the form of steles that were erected in the fields and where our ancestors placed inscriptions relating to recipes and therapeutic advice. They wanted to perpetuate in this manner, a medicine of empiric-magic character. We still preserve some of these larger columns.

(7) Up to this point, the thinkers of Earth also accept the difficulty of acceding to the exterior reality, whose mental images are integrated by use of a code utilized by our stereoreceptor and proprioceptor organs.

(8) On another occasion we will speak of our form of communication DANNEAOIYOYOD (You call it "telepathy"). That permits us to connect to the integral elements of our SOCIAL FABRIC to great distances. Two difficulties nevertheless blur this informative method:

Initiating the contact between two DEMII requires a certain time.

Complete concepts of transcendental character cannot succeed by this method, being only useful for the transmission of simple ideas and topics.

(9) Though you are unjust when you attack the Religions and Philosophical schools, accusing them of prostituting the truth, is the

Catholic Church of Rome to blame if it was not allowed to faithfully interpret the thoughts of its teacher, and that upon institutionalizing itself and complicating structure, it has seen itself dramatically enmeshed in its own nets until weakened in a lonely crisis with grave internal tensions?

Are the evangelical churches at fault for having sorrowfully dismembered the biblical texts with literal interpretations that necessarily must provoke chaotic polymorphism?

Is Marxist Dialectic Materialism at fault for rejecting the hypothesis of an anthropomorphic God that never could satisfy one man of science, a God that consents to the bad, a God that seems to protect the powerful, the rich, in front of the misery of humble DEMII?

Is an existential philosophy at fault that has consciousness of the tragic problem of man planning to convert his own WORLD into an inferno, when he is not even capable of understanding or being understood by his fellow man?

A LETTER OF CONDOLENCE

The surprising document that follows was sent to my house at Roca y Batlle by my unknown UMMO correspondents in February of 1970, a little after the death of Sir Bertrand Russell (2 February 1970), the eminent English pacifist thinker.

The list of persons admired by the ummites is very curious indeed. There they listed Karl Marx together with Pope John XXIII, Ernesto "Che" Guevara with Tolstoy and Gandhi with Dr. Albert Schweitzer. One could not precisely call "Che" a pacifist! This was one of the few times that the ummites took sides politically and adopted a position

vis a vis, for example, the actions of the UMMO documents in various countries.

As in other previous messages, in the upper left corner of this missive was a list of copies made and sent to distinct countries (supposedly in their national language). As in all of them, they refer to supposed ummite "national nets" whose existence we have never been able to prove. In this respect see *¿DE VERAS, LOS OMNIS NOS VIGILAN?*, Antonio Ribera, page 110.

NOTE: If all these UMMO documents exist, there must be a staggering amount of evidence of these contacts worldwide. We are dealing here only with the collection in the hands of the Spanish network.

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UMMOAELEWEE

Senor ANTONIO RIBERA JRDA
BARCELONA (Spain)

Number of copies: 5

AUSTRALIA

CANADA

MEJICO

ESPAÑA

YUGOSLAVIA

Original text
in English*

Men of EARTH:

We transmit our firm condolences over the death of your brother, the thinker and mathematician BERTRAND RUSSELL.

This expeditionary group proceeding from the solidified star UMMO has encountered among the citizens of diverse nations on Earth, judgments of this man BERTRAND RUSSELL together with others of your own brothers:

Mohandas L. GANDHI

Ernesto GUEVARA "Che"

Helder CAMARA

JUAN XXIII

Martin Luther KING

Karl MARX
Emmanuel MOUNIER
Albert SCHWEITZER
Leon TOLSTOY and others.

They have dedicated and do dedicate their lives to transform the society in which they are interjected, orienting it negantropically toward forms more in conformance with the ethical norms of collective convivance.

Because they were sensitive to the injustice of which their brothers were victims and felt as their own, the pain and mental and physical torture of those humans oppressed and crowded out of the mainstream of life, updating their ideas to the historical period in which they happened to be living, we bow to them in admiration for their work while admitting that certain concepts which they supported were fallacious and mistaken.

Please pass this now to your colleagues. The noble action of the fallen human, towards your brothers massacred in Vietnam by a totalian social structure and a foreign nation, his profound studies in semantics, mathematics, and Ontology, his independence of opinion, his simplicity reflected in his daily life, and his constant devotion to human values on his planet, we judge, make him worthy of this homage. *Except for the French and this, we have seen no other languages.

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A LETTER FOR TWO ADDRESSEES

The long letter that I publish below was sent by the Ummites to a member of the Madrid group (whose name is omitted here) and also to me, as may be seen by the heading, in single copy. The one I received was the photocopy that the Madrid recipient hastened to send me. He left out part of the letter because it was an answer to a strictly personal request he had made to the Ummites, one of the occasions when they called him by telephone.

The letter is divided into eight sections going from A to H, and in them various ethical subjects are covered revolving in general around their identity (of the Ummites), their mission on Earth, and their acceptance or non-acceptance by us.

But as these subjects are enumerated at the beginning of the letter, we leave it to the reader:

UMMOAELEWE

Senor _____ and Senor Antonio Ribera Jorda
MADRID (Spain) - BARCELONA (Spain)
(Single copy)

Senor _____ Senor Ribera:

The echos of your verbalizations are reaching us. Expressions of your doubts, your anxieties, your states of worry, your unsatisfied curiosity.

All the disturbing psychological and social implications combine to distort opinions about our existence harbored by each of you who in one way or another know something of our settlements here on your own planet.

Today we wish to offer you some details: Receive them always with reasonable reservations. Accept them only to the degree that they fit into your intellectual and moral fabric.

Although my brothers have sent letters in similar terms to other former correspondents of ours living in different nations, the text of this letter has been composed especially for some of our acquaintances in Spain. This original contains a few paragraphs reserved for Senior _____. We ask, when they have been extracted from the text (shown by a green border), that you share the common contents with Sr. Antonio Ribera Jorda. We have no objections to these contents being made available to those brothers of yours interested in the problem of our residence on Earth in whom you have confidence.

Friends: In the last few months, in some nations and within those social sectors most interested in subjects connected with alien biology, there have arisen open public discussions as to our probable

existence. We alone are responsible for the reduced transfer of information to groups and individuals among you heretofore unaware of it. (Information which until recently was passed only to a few such groups and individuals scattered about Europe, America and Australia).

This constitutes one more phase in the sequence of prudent experiments of a psychosocial character that we are carrying out among you in order to discover to what point we can make ourselves known without disturbing your terrestrial social systems. The reactions from the organs of mass communication and the individuals and social strata who receive that information through them — generally deformed by their editors — are carefully analyzed by us, and our examination of the results furnishes guidelines for our future campaign of communication with the autochthonous civilizations here. If the reaction to this flow of information reaches a level judged by us as dangerous, we have the means not only of suspending the mailings — an obvious move — but also to neutralize any ferment by injecting pseudoinformative reports that discount the circulating version. Thus you needn't worry that our experiments will disturb your social fabric.

We are studying now the new orientation to be given to the documentation sent out. We estimate that in the new situation we must in the near future suspend the mailings to Earth persons of varying levels of education, and send them to very different groups.

But as we indicate in later paragraphs, such a posture on our part

could be interpreted (and unfortunately such a version could even acquire a basis in reality) as fostering the development of centers of proselytism, sects of more or less esoteric character which might assimilate our information in a doctrinal fashion, which we reject vigorously.

For this purpose we see no other way than to offer this informative material to a few organizations (in Spain their locations would probably be in the most important urban centers: Madrid and Barcelona) which have the legal authorization of the Government Administration whose activities are centered on the objective and scientific analysis of problems related to possible intergalactic communications and whose openness to the impartial study of data available to them makes them immune to all dangerous ferment caused by doctrinal assumptions.

Some of you may think it far more logical to establish more direct contact with the technical organs of the State. We do not feel that way, for it would constitute an official acknowledgement of our existence, which at this time we consider premature.

If those organizations succeed in reaching a minimum level of functional stability, then we would start an interchange of data because, surprising as it may seem, a certain kind of investigation is more viable for you than for our little group of brothers, despite the super-

iority of our technical equipment. (Of value to us would be reports of verified facts, but also information ascertained by you to be fraudulent or without bias.)

Now we want to set forth some opinions of ours, pass on some advice which, before accepting, you should think over dispassionately and critically. Therefore we beg you to study these commentaries. We would certainly congratulate ourselves if your thinking should coincide with ours in these matters.

When someday all the humans of Earth who have known about us succeed in compiling and unifying the prodigious information supplied by us in recent years, you will undoubtedly have some questions.

A) What were the members of that self-styled extraterrestrial group trying to accomplish in sending us this informational material?

B) Are we to accept or reject the identity they themselves claim?

C) To what extent are we to admit the genuineness of the data supplied, covering various sectors of knowledge: Speculative thinking, historical information on our UMMO civilization and UMMO contacts with Earth, science technology, tec.?

D) What permissible use can we make of those facts we know are authentic?

E) If, despite their admonishments, we were to accept the verisimilitude of their origin on an alien planet and faced with a hypothetical

... of their origin on an alien planet and faced with a hypothetical contingency of having to choose between following their paths, their ideological concepts or, on the contrary, the guidelines and ideas of the men of Earth -- our real brothers -- what ethical decision should we adopt?

F) If we decide to accept them as entities with an alien physiology, that is, not engrafted into the family tree of species generated within our terrestrial ecology, should we bravely express this opinion to our fellowmen?

G) What plans inspire the members of the tiny group denominated "from UMMO" during their stay on Earth in coming years, and what is the probability that they may make themselves more visible or intervene in ways to solve some of the burning problems afflicting our own society?

H) How do these hypothetical men from UMMO -- explorers of our planet -- evaluate the present geopolitical and ideological situation of our humanity and what phases do they foresee our civilization as having to pass through during coming years?

We wish to offer you, though in an unavoidably synthetic form, an answer (of ours) to each of the above possible questions.

A) The sending of this informative material is conditioned by a complex of motivations on our part which we can partially reveal to you.

The mental habits of the men of earth are strongly tied to their socioeconomic structures. The instinctive responses in an individual of your society obviously obey his education and habits acquired within the environment in which he develops. This is no secret for the psychologists of Earth.

We understand it may be difficult for you to admit that "someone" can offer you a simple technical document, for example, without asking anything in return and without demanding in pledge the mental or dynamophysiological freedom of the recipient.

Our motives, nevertheless, are conditioned by purposes of a different order. They are due in part to the practice of ethical standards to which we wish to be faithful. During these last few years we have plumbd with understandable eagerness all the sources of your culture. When it has been possible, we have searched your archives, your printed documents, we have examined virtually your social customs, the manifestations of your visual arts, we have recorded scenes or costumes from your folklore. Having analyzed through your scientific publications the present concepts of your investigators, we have probed your social structure to ascertain its present economic and social phase, and thus work out a model of your probable future.

we have recorded many phonetic performances (voice and instrumental). All this copious information, conveniently classified and labeled, has been stored in our computers (the density of information, evaluated in units familiar to you, is, for the titanium-crystal memory equipment currently used by us, of the following order: $8 \cdot 10^{17}$ to $5,3 \cdot 10^{20}$ bits cm^3 (our codification, however, is not of binary but rather of duodecimal character and stored in the quantic states of the molecular components of a thermally stable crystal of pure titanium).

In principle the registration of all this information does not constitute for our ethical principles a spoliation, since no damage has been caused to the original works, and their reproduction and later utilization for artistic purposes and historiographic and scientific analyses would never imply a loss to their legitimate owners (all of you). Nevertheless we feel ourselves forced to compensate you in some way for the material selected by us without any express authorization from the official organs regulated by the laws of the various countries in which we have operated. By offering you, though in extracted form, data on our civilization, we balance out to some extent our debt to Earth.

But along with this motivation there is another that can truly be considered in our interest. As we have already explained in prior messages, one of the most interesting studies we are carrying out with

respect to you, is the careful analysis of the evolution now taking place in all sectors of turbulent terrestrial society.

Although, as we shall explain in later paragraphs, it is not right for us to seriously change (that evolution), we would logically be interested in ascertaining what would be your reactions on learning of the actual existence of an ultraforeign civilization whose representatives are clandestinely mingling with your brothers, taking advantage of their anatomical and physiological similarities.

Your controversies in this respect, your resistance to admitting this possibility as valid, as well as the acceptance at various levels of our testimony, seem to us of incalculable value to you. It may serve, as we suggested earlier, to establish a foundation for possibly more direct communication in the future, and in fact it offers us inestimable opportunities to study the mental processes of your neural and brain structures. In scientific terminology, it constitutes an imperative "test" for our psychosocial studies.

B) The formulation of a valid answer to this doubt can present, for a poorly educated mentality, a paradoxical aspect that can hardly be overcome with the local semantic resources on Earth.

On the one hand we are faced with a serious problem from our perspective: the relations with certain persons residing on a strange "Planet" that we came to study on 28 March 1950. When at 04:16 and 42

seconds, approximately (G.M.T.) our first spaceship landed in a geographic sector near Spain (the environs of Digne, France), followed at intervals of a few UIW by two more OAWOOLEA UEUA OEM, we were ignorant of many things about you despite previous periods of infra-atmospheric explorations carried out by our pioneering brothers. We did not even know if your protein molecules would present an enantiomorphic structure different from ours, in which case it would not have been possible for us to remain among you because of the complex problems of alimentation that might arise for our brothers, lacking in that case the organs needed to digest enough food.

We did not imagine then that we would decide one day to start written contact, because the strategy of my brothers at that time was focused on studying your civilization secretly without revealing our presence.

With the modification of our initial criteria, we worked out a new formula that we have been carrying out for a number of years. It was decided that, in order to avoid disturbing your social structure, our communicating with a few Earthmen would be done in such a way that you would not be able to acquire much evidence of our existence. The system was to be self-correcting in the sense that, if your reaction (spreading awareness of our existence) should reach limit

levels, it could reintroduce negative regulating factors (opposition, skeptical opinions) that would reduce the credibility of the news.

The system had functioned correctly up to now.

If, from a social point of view, such control mechanisms are partly revealed, there is one aspect that concerns you personally: the attitude that an Earth man is to adopt within common, logical parameters when confronted with our testimony.

Our respective systems of values have to be radically different. Naturally we know that we really exist, that our planet is rendered phonetically by us with a word that we could express in Spanish linguistic code thus: UMMO (with "U" almost mute) and that the communications we have issued, some expressed in simpler didactic language when directed to your brothers of an average intellectual level, and others composed in a vocabulary familiar to men of science in the few cases where they were the recipients, are real and not distorted. Naturally we have carefully omitted many facets of information we have judged it inadvisable to reveal.

But let us try for a moment to put ourselves in your situation. Men of Earth in a cultural state whose scientific advances have not yet enabled them to make contact by physical means with other civilizations, whose instruments of detection have not even registered the existence of other planets with an ecology favorable to the develop-

ment or biochemical beings, whose knowledge of physics has still been unable to interpret the intimate essence of space, time, matter, energy . . . and therefore must in good logic reject, true to its current principles, the possibility that a spaceship can reach us from a planet over fourteen light years away even by attaining the limit of velocity. If these objections were not enough, there exists the problem of defense against fraud. All of you are aware that we are often approached by imposters, paranoid liars, political, religious and financial organizations using publicity methods designed by specialists in mass communications and psychological warfare, with unconfessable political, economic and ideological motives.

All this creates a problem of alienation which every intelligent, balanced person must try to avoid. There is no defense against these mentally traumatic factors other than to ACCEPT NO TESTIMONY WHATEVER FROM OTHERS UNLESS AUTHENTICATED BY CONVINCING PROOFS.

Naturally the scale of values establishing the degree of certainty of these proofs depends on the cultural and educational level of Earth men. For some a simple telephone call from one of my brothers can constitute an irrefutable proof of our existence. On the other hand, an investigator will require the systematic compilation of all the data, their orderly comparison, the inspection of one of our spaceships with the proper technical equipment, the biological analysis of our bodies

in search of anatomical peculiarities corroborating in some way our autochthonous biogenesis, the detailed study of our documents in the search for scientific contributions visibly different from the present methods followed by Earth specialists . . . All these elements of judgement, coordinated together, could constitute a wide range of information mutually serving to establish the proof of our genuine existence.

The latter course is the one that seems to us most sensible, and you should determine from its results whether or not our testimony may be spurious.

But we wish you to observe that this is precisely what we want: for the present to avoid at all cost the offering of such definite proofs. You already have many valuable data that may enable you to work out a plausible hypothesis of our existence. That must suffice for now.

Naturally we are not trying to play with you or to have a good time watching you desperately trying to discover the truth while we withhold the key pieces that would enable you to solve this "puzzle". Elsewhere we have justified this strategy and realize that it favors you more than our group.

Thus the most logical attitude for the present is to just WAIT: prudently protected by a certain degree of skepticism and a position of outright criticism in the face of what might be a gigantic fraud,

never accepting any responsibility for the words or strategies with which you haven't even met.

All of you will have to admit that sooner or later, if this is a fraud, we shall be unmasked just as if we were mental cases, a mystic sect, a financial organization, a political party, a bunch of jokers, the American CIA or an organization to bring UFO investigations into disrepute. (You can multiply similar hypotheses considerably.)

But with the same objectivity we exhort you, before expressing negative judgements about us, that you study carefully and impartially all of our information. Fragmentary and poorly digested information may lead you to make excessively, and frivolously, simplistic statements. Such versions not only cannot injure us but actually favor our strategy of avoiding excessive publicity. But it seems unjust to allow these brothers of yours to impunge your own name by exercising so unscientifically their right to criticize.

(censored Part) /sic/

C) During these many past months you have been receiving documents dictated by us to a few anonymous Earth collaborators who have gladly performed this service. These texts, authenticated by our seal, have also reached men and women of various nationalities, causing reactions

in all of them: astonishment in some; slight surprise in many cases, and likewise often a prudent skepticism on learning of our alleged identity.

The contents of these texts have been varied. Not one of you can imagine the wealth of information in the documentary material prepared by my brothers for men of Earth. Anyway, sooner or later you will be able to compile it and realize that on this point we are not distorting the truth either.

In these documents we have given you a broad panorama of our civilization. We have unrolled before you the bases of our Theodicy, our moral values, our thinking about the origin and ontological structure of the WAAM (Universe); the present foundations of our Physics; our economic and political structure; our customs and a few stages of our UMMO history. We have shown you some technological advances.

And your analysis of them has unavoidably aroused passionate arguments which we have sincerely regretted when they have gone beyond certain limits.

We realize that some of you have been deeply impressed by the cohesion of our documentary components, by the structure of our culture and thinking glimpsed through the typewritten paragraphs. Naturally you Earthmen, immersed in a turbulent society plagued with social injustices, defectively organized, provoking strong mental tensions

from the inharmonious existing between the purest educational concepts and actual practice, threatening a holocaust on a planetary scale, are aware of the tremendous difficulties in the way of reaching a balance permitting Earth humans to evolve more harmoniously, so the image of our planet of our planet enjoying a more advanced stage and with a social order that may appear utopian probably evokes in some of you a fervent desire to imitate it, and in the rest of you a boundless admiration.

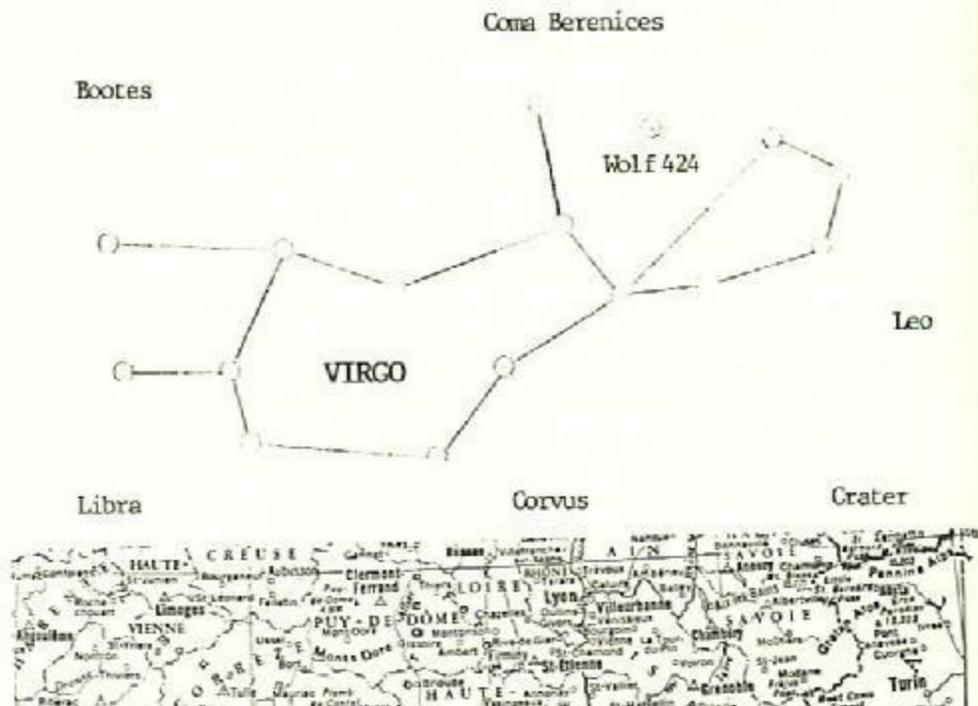
However, we have carefully screened all this descriptive material... Notice that we use the adjective DESCRIPTIVE and not DEMONSTRATIVE, for if you review attentively our reports of a scientific character, it will not be easy for you to find data fully corroborating our existence.

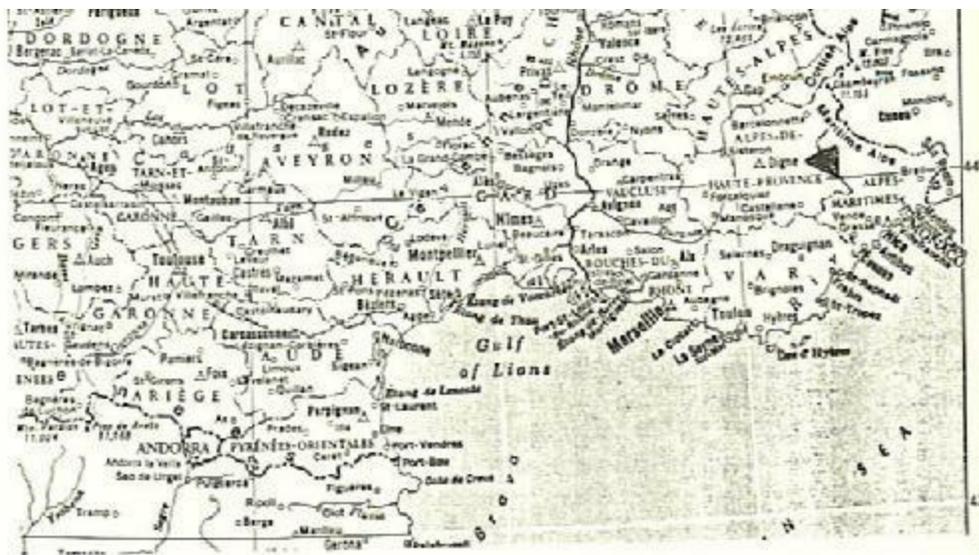
It is true that many of the reports sent to specialists contain a rigorous demonstrative foundation of a mathematical nature in which we have been careful to use the algorithms and notations familiar to you.

But in editing the reports we have followed two constant criteria:

Avoid allowing the context to reveal indications that might lend excessive credibility to our testimony. Prevent certain revelations of ours from being used by you as a model, thus altering the natural evolution of your culture.

We believe that both measures can be intelligibly explained to you.





Above- Star Map showing the location of Wolf 424, possible UMMO Sun.
 Below- Map clip of Basses Alpes area showing first UMMO landing site.

We are not proudly refusing you the possibility of utilizing some of our scientific and technical advances. The reason is that the simple transfer of this information would bring with it unsuspected problems that could be resolved only with difficulty.

It might be argued that the communication of effective formulas to combat cancer, to produce carbonic hydrates or proteins economically, to eliminate the risks of nuclear warfare or control the genetic code of hereditary character traits cannot exert a negative influence on the cultural evolution of a social system such as that of Earth.

In fact, if such measures are judged simplistically, our censorship may appear monstrous. Only two possible interpretations would be "stamped" on our intransigence: Either we are imposters or else we comprise a cruel unfeeling race that prefers to watch impassively the spectacle of humanity writhing in birth pangs without at least attempting to alleviate them.

The second opinion would cause us a great deal of sadness because it would be unjust and devoid of calm reasoning. You know very well that any contribution of a technical nature would involve an incalculable complex of scientific data.

Imagine if you had the idea of offering to a semisavage tribe on the Amazon the formula that would enable them to manufacture electroencephalographs with which to diagnose epileptic syndromes in the native population. In principle such an initiative seems worthy of praise.

...the... in... of... of... of... of...

But on thinking it over, one realizes the immense difficulties involved in such an enterprise. How much time will be needed to educate the natives in Mathematics and Electronics? And how much to develop an industry to turn out the components? And how does one keep the most incorrigible individuals from taking advantage of the technology of amplifiers, (vacuum) tubes or transistors, of alloys, in order to build not only encephalographs but also to produce arms and systems enabling them to subjugate neighboring tribes? And even in case they were willing to come in person for the training, how can we avoid... (which has actually happened) destroying the aboriginal culture under the pretext that the action of colonizing is completely justified?

But the fact is that the absorption of cultures on an interplanetary level would be far more monstrous than the evils that the dominant society might try to avoid during the dominant phase. You fail to take into account the feelings of frustration which would alienate irremediably all races of Earth. The disturbances caused by millions of individuals who would justifiably resist our paternalistic attitude and who would accuse us as traitors those who might calmly allow themselves to be subjugated by a foreign culture. [Translator's note: An exact rendition; this sentence has no verb except in the subordinate clauses] It would force those who in the beginning were peaceful to

adopt repressive, violent measures to protect their friends. You forget the psychic trauma on children and adults who would have to replace their principles and judgemental factors with new ones having totally foreign features of semantics and logic. And all this with great speed if there is the desire to obtain quickly the above-mentioned tools.

Truely if you meditate on all these reasonings, you will doubtless add many other obstacles and conclude judiciously that our posture is closer to the imperative of an ethical code that you undoubtedly share with us.

Thus it would be utopian to transplant our socioeconomic standards now governing UMMO humanity over into the capitalistic or socialistic framework of Earth at its present stage. It is dangerous for Earth scientists to assimilate suddenly our present conception of matter or of the quantification of space and time without having undergone a slow progressive maturation. It is not feasible to replace your religions with a new mystique if this is not accompanied at the same time by basic concepts of ontology in turn resting on different scientific interpretations of our Cosmos. You will be unable to absorb our modes of conduct without acquiring our own semantic tools, our logic, our forms of expression for the flow of information among the human components of society.

So the value you are able to concede to our documents will depend on their quality and on the demonstrative elements that attest to their validity. When these documents are purely descriptive and informative in a nontechnical way, naturally your Earth scientists must dismiss them as worthless.

Nothing is further from our intention than to induce you to replace your principles with our ideology. If any of you considered "converting" to our philosophy, our ethics and religion, our science, we at once point out very seriously the absurdity of such an attitude. Naturally you can compare some of your concepts with ours and reach substantial conclusions, but to reject out of hand the entire cultural patrimony of Earth painfully acquired throughout thousands of years in order to replace it suddenly with doctrines whose validity you aren't sure of, is an experiment we fervently ask you to forego.

D) This aspect of our unilateral postal relationships can cause serious doubts and inhibitory attitudes unless we insert our advice. Although, as we suggested in our previous reply, parts of our text are purely narrative, we have mailed to certain specialists monographs and studies that include in certain cases the analytical and empirical demonstrations necessary to give validity to the scientific or technical information contained in them. In their development we have

used linguistic tools familiar to you (logic, vocabulary, physical units, mathematical and chemical nomenclature), taking care that such revelations, although unknown to you, do not turn out to be so far advanced that it might be impossible for you to assimilate them without prior training, at the same time guarding against disturbing the natural evolution of science on Earth.

What have the recipients done with these studies? In some cases, not knowing our identity or the mysterious personality of the writer, they have chosen to keep these monographic studies, present them as "a curious case" to their colleagues and, at most, use them as a basis for later studies or submit them for empirical verification.

Others, also skeptical as to our statement that we are human anaboriginees, modified the initial text, annotated some paragraphs with their own comments and published the works with their signatures in specialized reviews but without mentioning our origin or even the name UMMO.

In a few cases they specified their origin, but very vaguely and without our statement that we had come from another inhabited planet.

Either of these postures seems to us correct and legitimate, although neither can be described as "more noble" or sincere.

Keep in mind that we are not harmed in the least by your free use of the information we have sent you without asking for anything in re-

turn. It cannot affect our interests according to the juridical principles enunciated by you with respect to property rights. Culture is a patrimony common to all human beings so long as the individuals are able to assimilate it. You owe us nothing; nor do you have anything whatever to thank us for.

We have merely requested expressly in certain cases that you not publish these reports until a time in the near future. Naturally if you ignore our entreaty, you will not be transgressing any ethical norm, nor do you need to expect any kind of sanctions from us, although we realize that our planned program of study could be harmed. But that is a risk we must unavoidably face, trusting in your sense of fair play.

E) A hypothetical situation in which some of you who consider yourselves our friends might have to face the problem of conscience as to whether to fight us if you wished to remain faithful to your laws, we consider it so unfeasible and improbable that we prefer not to analyze it in order to avoid futile mental torture.

We have ample means of defense so we don't need to go to the extreme of confronting all of you with so dramatic a dilemma. But in addition to this aspect, we would be faithful to our principles. If on any hypothetical occasion one of our group should fall into the hands of official government authorities and be thought a delinquent or a po-

litical agitator, for example, although in principle it would be simple for us (in case other technical methods of freeing him should fail) to go officially before the authorities and present proofs of our identity, and despite the fact that such a sensational revelation would be sufficient to release our brother, you may rest assured that we would not resort to it because such a measure would destroy all the painstaking protection we had set up in order not to alter your terrestrial social structure. We do not want to demonstrate in this way that we are the protecting heroes of Earth. Such claudication is simply not legitimate for us.

If some day you should be faced with no alternative but to fight us, and the legality of that attack seemed clear according to your own moral and legal principles, **YOU ARE OBLIGED TO FOLLOW YOUR OWN LAWS AND NOT OURS.** On this point the rightness of this stand is obvious.

F) We believe that our judgement on your comportment with respect to your friends and social and business contacts has always been clear in our prior letters; hence what do you gain by trying to convince skeptics who furthermore, as we have said elsewhere, are adopting a very logical attitude?

For our part, we have no doubt that we shall continue to belong to the planet UMNO even though many of your brothers may attempt, with all their mathematical baggage, to prove that such a planet does not

exist, and that we are really a spiritual sect.

In reality it would be more advisable for you to show a prudent skepticism or distrust before beginning useless arguments which can only damage your social prestige and even your economic stability.

G) Unfortunately we cannot offer you a coherent reply to this question. We have our own programmed plans, but they are subject to profound modifications. These are determined by the turn of geopolitical and social events on Earth and decisions emanating from your own HIERARCHY. Some programs of imminent execution are very confidential and we sincerely regret our inability to tell you of them, for that would cause their immediate modification. In 1970 only two of us shall remain in Madrid, Spain. Many of my fellow Ummites will depart for other nations for close study of their cultures. At this time there are left on this planet only eighty-two brothers, who soon will be reduced to less than sixty by the end of Spanish summer (September, October). By that time three of our OAWOOLEA UEWA (ships) will land at a still undetermined point in Uganda or Ethiopia, and the arrival of two more immediately thereafter is probable.

H) In one of our next mailings we wish to explain our critical judgment of the present moment of Earth development as evaluated by us. You maybe interested in knowing to some extent our thinking with re-

spect to the present stage of the civilization of which you form some part.

We caution that the documents and information offered here are no more than a preliminary introduction to a very profound and complex, and long term and ongoing, UFO contact case, including thousands of pages of such documents, books (five so far), investigation notes, testimony, statements, analyses, records, etc., which in turn represents mainly, only that which was brought to the attention of the Spanish Group. And so this, in that sense, represents a brief overview of a limited collection of such documents. There are other such documents in other languages elsewhere in the world, as well as many, according to the Ummites themselves, which have never been revealed by the recipients and thus are so far unavailable for study. We are indebted to the Spanish Group for making their collection available for study. -Publisher

ANATOMY OF UMMO MAN AND HIS DIFFERENCES FROM EARTH MAN

The extracts from a letter that follow are truly fascinating. The letter was sent from London to ERIDANI (Group for Cosmological Study) with the request that it be forwarded to me. It begins with a study of the nonmaterial factors related to the biological and continues with a rigorous analysis of the OEMII (man) of UMMO and of the differences that separate him from Earth man. It is an extremely interesting text, and of great scientific and medical exactness, as has been recognized by various specialists and physicians who have examined it (see Appendix 2). The language is always precise and of high scientific level so that no layman could have written the text.

This letter, mailed from London (according to the postmark) the 12th of May 1971, was received in Madrid the 24th of that month. The curious feature is that the letter did not reach Eridani (situated on Alcala Street) by the postmen, but rather was delivered by an unknown young man who left it with the concierge. Strange way for a letter to reach its recipient with a London stamp and postmark.

The notes at the end of it seem to be part of a more extensive notation; the same can be said for the fragmentary notation appearing at the end of one of those mailed to me from Madrid which have already

been published. The complete notes are with KARAEI PARTIOLS, for they came in another mailing.

BIEUIGUU (Study of nonmaterial factors related to biological)

Although an analysis of our BIEUIGUU would require setting forth the scientific foundations supporting our conception of Biology, and we prefer to offer you an anthropological picture that must be ingrafted into our sciences in a careful systematization comprising very heterogeneous disciplines for you men of Earth and which furthermore has already been set forth in resumes sent to other brothers on this planet, we would like to explain briefly our concept of man.

THE OEMII (Can be translated: RATIONAL BEING SUBMERGED IN WAAM)

Our WAAM is governed by a set of laws that you Earthmen have on occasion termed neganthropical. This is because they seem to point in the opposite direction from the statistical principles regulating the degradation of matter. On another occasion we shall suggest that ENTROPY and "NEGANTHROPY" are synonymous and equivalent terms within the conception of this universe that "IT IS SO FOR ME".

We all realize that there exist multiple structures of living beings

whose morphologies and functions genetically inherited from their ancestors have seemed to you to depend on two types of conditioning factors: The physical and ecobiological environment and on the other hand possible alterations in the nucleic acids provoked by the aggression of microphysical elements (mutations caused by radiations, etc.).

The very rich and complex fauna you have observed on Earth (not so rich or varied on UMMO) has made you think that the number of possible species is infinite. Under this supposition (and within the limits naturally imposed by physical conditions totally adverse to the development of complex carbon compounds) you might think that on other planets with very marked "geophysical" differences (see Note 27) "there can exist" fabulous thinking beings whose somatic structurization might appear monstrous.

Nothing is further from the reality. In fact, planets that we have known and whose characteristics of atmosphere, mass, the star around which they orbit, etc., different from Earth and UMMO, harbor in some cases humanoid creatures with similar mental structure but whose bodies present only accidental anatomophysiological differences (different statures, varied epidermis, organ development, cranial size and brain surface, etc.).

In reality there are laws (which we shall explain on another occasion) which condition the orthogenesis of creatures, permitting at

most an indefinite number of different forms when the biophysical environment requires it, but always provided that these various forms be compatible with a biological substratum or universal pattern that tolerates (only) circumstantial and superficial modifications (in reality a complex series of patterns is involved) (See note 28).

When the environment is excessively hostile, it does not come about that a species perishes after attempting to adapt itself to it with a frustrated mutation; it is simply impossible for the new species to appear.

Hence an immense multitude of planets exist on which no living creatures are found, or expressed another way, only planets with characteristics similar to ours harbor species which in their average evolutionary forms differ from those known to you, but which conserve traits common to the species already familiar to you (similar nerve and circulatory systems, bone and tissue structures with different forms but with physiological and cytoplasmic foundations already known in their general lines).

But the differences are still less in the oligocellular or primary creatures and in the other scale, in the complex phyla (anthropoida).

We establish criteria in order to differentiate the "superior or intelligent anthropoid" from the inferior animal, even though the latter may possess anthropoidal characteristics like those of Earth

primates. It is the presence of the third factor OAMBUAM that we shall describe farther on. And we call OEMII the somatic complex (material and therefore perceptible to our sensory organs) that you term "HOMO SAPIENS".

DIFFERENCES BETWEEN THE TERRESTRIAL OEMII AND THE OMEII FROM UMMO.

We have just pointed out that the thinking beings existing on the relatively few inhabited planets (see Note 29) do not differ excessively from us (we have been surprised by the fantasies engendered by your novelists and even Earth biologists who postulate the existence of beings based on the chemical silicon, or intelligent pluripodous, monophthalmic monsters with gelatinous skin, etc., etc.). Naturally, being ignorant of that series of laws, you Earthmen are in a cultural stage in which such hypotheses proliferate and cause scientists to speculate.

We know that a phylogenetic hypothesis postulating an excessive amount of liberty for the genetic message to be translated into all kinds of superior biological body types is incorrect. If the ecological environment is propitious and analogous to the one we know on our respective OYAA, the appearance of "humans" as you term them, or OEMII according to our language, will be possible. If, contrariwise, the biophysical conditions are adverse in the degree and estimation we

indicate below, yes, the appearance of other living "nonrational" beings will be possible (see Note 30), but never THINKING BEINGS.

Although to offer you a list of all the physical conditions necessary would be complicated, we have chosen some of the most important. Those planets which do not possess definite features within such limits will not be host to human or thinking beings, who necessarily have to be like us in their anatomy.

SPECTRUMS OF THE PHYSICOBIOLOGICAL CONDITIONS PREREQUISITE FOR THE EVOLUTION OF OEMII FROM INFERIOR AYUUBAAYI (LIVING BEINGS).

Surface temperature of the "solar" star: 6,170°K to 4,552°K.

Eccentricity of the planetary orbit: 0 to 0.1766 ± 0.0002.

Time of orbit or rotational period: 16h 3m to 84 hours.

Range of temperatures on surface of planet: 241°K to 319°K.

Mass of planet: $2,65 \cdot 10^{27}$ g to $12,01 \cdot 10^{27}$ g.

Percentage of atmospheric gas in proximity to the lithosphere:

OXYGEN: 18% minimum

NITROGEN: 64% minimum

Cosmic radiation (mean values): Inferior to 0,48 nuclei/cm² (s)
(stereoradians) for 1,8 GeV/nucleon.

But we repeat that these are only a few of the most important environmental factors, for the characteristics of an ecosystem are a strong influence in setting the threshold that allows the appearance of human beings. The excessive development of certain species of microorganisms on some planets has prevented the generation of OEMII.

At a specific stage of evolution on a planet, the OEMII will show typical traits that differentiate them from other living OEMII on the remaining planets.

Let us see, for example, in our case some of the characteristics that identify us as compared to "homo sapiens" of Earth. (For security reasons we shall omit part of those that affect our external anatomy.)

ANATOMY OF THE OEMII OF UMMO

These differentiating characteristics are numerous, although they can be regarded as of little importance if we consider only the exomorphological or external appearance, with which my brothers and I pass unnoticed among other Earth inhabitants.

Thus it would be easy to distinguish the different brain structures corresponding to the frontal lobe and what you term the cerebellar fasciculus of Flechsing.

Within the limbic complex — more developed than that of homo sapiens — the structural differences of the amygdala are readily discernible

lens — the anatomical difference of the lens is readily discernible and it is certainly not connected with the hippocampus as it is in you Earthmen. Moreover, the septal structure occupies a larger volume. In general the relation:

$$\frac{M_n + M_g}{M_{fm}}$$

M_n = mass of nerve centers

M_g = mass of neuroganglia cells

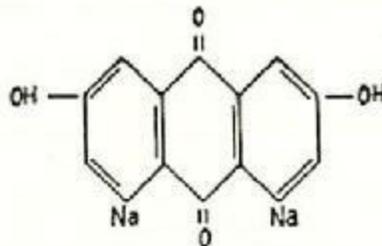
M_{fm} = mass of myelinated tracts

is superior to yours by from 17.6% to 23.1%

It is in the hypophysis where the anatomophysiological differences can be considered exceptional. We have noticed in you the absence of two hormones secreted by us. We have also registered in you a greater stability and fixity of cutaneous melanin. In our case the pigmentation may vary within wider limits over time and in the affected areas.

The self-regulated production of tyrosinase in quite variable concentrations has no comparison in you Earthmen. On the other hand the registered doses of carboxyhemoglobin (called by us WOODAA—),

are much smaller (by -77.34%). Typical in us is a carotenic (yellowish) pigmentation in a body area we do not indicate for security reasons, because it would facilitate our identification.* As a curiosity we'll tell you that in our hair there is a compound that we have been unable to detect in your own. It possesses the following formula:



A truly distinguishing feature, although it does not affect all the inhabitants of UMMO, is the atrophy, toward the age of 16 Earth years, of the epiglottis as well as the thyroarytenoid muscle and the lingual cords. /sic/ An appreciable percentage of my brothers (I and several of my companions now on Earth were selected precisely for this unusual characteristic) possess vocal organs, although not as per-

exceptional characteristics presented as if they were affected as your own.

The genesis of this degeneration has very complex historicobiological roots and we have not tried to correct it through genetic modification, because it no longer presents a problem for us (my brothers use an amplifying prosthesis).

From among all the differences detected, probably none will turn out to be more odd than our special olfactory and cutaneous senses as well as special psychovestibulatory effects.

So in our olfactory epithelium there can be observed a density of 38,000 sensory cells per cm^2 among which can be distinguished four

*We are aware of only one other group of extraterrestrial human visitors who display a peculiar subcutaneous species mark on the epidermis of their bodies, and that is the group visiting Mirassol, Brazil. These visitors have an area of dappled spots of dark color in the groin area and inside the upper thighs. That they were human was in little doubt, because a biogenetic experiment carried out aboard the spacecraft resulted in a hi-brid female child now nearly 5 years old. The Earth father is still being taken to visit her. Their communication is entirely telepathic. (UFO ABDUCTION FROM MIRASSOL, Buhler) It is still going on. -Publisher

types: three ciliated and one spheroidal (AASNOOSAIWEE). Its fibres penetrate the olfactory bulb (structured somewhat differently from that of Earthmen, without the presence of glomeruli or mitral fibres in it). In comparison to you, we can consider ourselves hypersometric. The thresholds of perception are lower. Our capacity to distinguish odors is certainly very acute. Beginning many OIWI ago on UMMO, we practice an art (untranslatable) that we call "IAIQUEAI", mixing aromas in order to obtain genuine "partituras", or tempora-olfactory pictures.

We were surprised by the scanty neuropherent activity of your epidermal sensoneurons located in the hands, especially in the UNIOBI-GAA (pads on the fingers), the palms and wrists.

We have identified as many as 37 cutaneous receptors, one of them sensitive to mechanical frequencies of up to 26,000 cycles/sec.; others situated in the most external layers of the epidermis are active with electromagnetic radiations corresponding to the bands from 6.23 to $9.8 \cdot 10^{14}$ c/s (luminescent and ultraviolet) and 4.2 to $4.8 \cdot 10^{14}$ c/s. Heat sensitivity is also most active. Although we are unable to distinguish clear-cut images with our wrists, we can on the other hand detect luminous areas (see Note 31). The pads of the fingers are particularly useful to us for the integration of vibromechanical diagrams since they are especially sensitive to these frequencies. The palms of

the hands are also photosensitive, although to a lesser degree than the wrists. This prevents us from using the fingers in certain tasks you may be accustomed to. Sharp blows to the finger pads and on the wrist can seriously injure our sensory organs there. Pressing stiffly resisting buttons, grasping objects with considerable hand pressure, operating machine keyboard controls, etc., are exercises where you have the advantage over us. I can testify personally to the real difficulties I have had after arriving on Earth in such innocent (for you) operations as pressing elevator and electric light buttons. When no one from Earth is watching, I use the knuckles of the hands for these chores. (See Special Note, page 73)

We have not been able to distinguish any different features in the anatomophysiological constitution of the vestibular organ except small variations in the granulometric spectrum of the otoliths and the smaller volume of the utricle. Nevertheless we have been able to ascertain that the sensation you experience when you are subjected to certain levels of acceleration is not associated, as it is in us, with strong emotional reactions of a sexual nature similar to those of orgasm (see Note 32).

There is another external characteristic that would identify us. I beg you to excuse us, however, for not describing it.

The sexual function in the members of my society is similar to that

of Earthmen. The most apparent differences appear in the YIIE (woman) with an endocrine system that is easily distinguishable from that of the female of your planet.

The YIIE (see Note 33) possess a menstrual cycle whose time period is equivalent to $19.262 \text{ VIW} \pm 11 \text{ VIW}$ (some 42 days). Ovulation and menstruation have aspects quite different from those familiar to you. We have perfected a method of regulating all these cycles exactly. The destructive phase of the endometrium is carefully registered by sensors placed in the lower abdomen. The residues of menstruation are captured in aseptic capsules that the woman puts on during this phase. The contents are broken down into components, transformed into sodium and thereafter into helium.

Our ovum and spermatazoid cannot be distinguished from those of your Earth humans, although the entire process of maturation of what you call follicle occurs under different biological constants. The Woman lacks the hymen typical in terrestrial women.

We have never tried coitus with one of your brothers or sisters (see Note 34); but taking into account our different physicoanatomical characteristics, despite the fact that an inexpert observer would not find them easily in a superficial examination, we have reason to assure you that the product of such a union would suffer serious structural deformities in the cerebral and cerebellar hemispheres and in the entire reproductive system.

the entire endocrine secreting system and very probably in the autonomous neural, digestive and renal systems.

Don't think that the modification of the genetic bases at the nucleocellular level is easy. We possess effective means of altering the genetic message and nevertheless in these artificial disturbances, especially when they affect the structuring of the nervous system, cause unfailingly terrible mental aberrations in the creatures thus engendered. The UMMO woman observes the appearance of her first cycle between the ages of 15.38 and 16.6 (Earth years).

SEXUAL AND CONJUGAL LIFE OF UMMO MAN

During the primary phase in the lives of our children, the parents are entrusted with their postnatal and adolescent training. But from the age of 13.7 Earth years, what you call patria-potestas passes to the council of UMMO (UMMOAELEWEE).

The youngsters (boys and girls) are transported to great docent centers, UNAUO UEE, veritable cities equipped with all possible systems facilitating the integration of the individual into a Social Pattern, a true biosocial model of what will later be for them the social network of UMMO.

The maturing of the child is checked against standard mental patterns. It is our SANMOOE AIUVAA network (a complex of calculators

that regulates in part the development of UMMO) which detects in each case the threshold levels conventionally tolerated as symptoms of such maturing.

At the same time the SANMOOE AIUVAA makes available to the parents at every moment the audiovisual means for the education in all grades and subjects, adapting them to the particular personal traits of the child affected. Thus sexual education is considered a subject on our UMMO. Never in history have we known it to be considered — as on Earth — a taboo in the social structure.

However, this type of education has aspects different from those familiar to you. Even though any restriction in the visual presentation of the biophysical aspects of such processes would be considered absurd, in the boy and girl students it induces a peculiar feeling of modesty, according to which the body devoid of covering can be shown only to the future spouse.

Boys and girls learn that in exceptional cases, one's immediate superior — whatever his or her sex or age (parents, educators, "bosses" and such...) may, if he desires (although this happens rarely), order the individual to undress, and it is precisely the relative infrequency of this that causes the greatest reaction of shame when it does take place (see Note 35).

When the superior belongs to the other sex, or his or her age is lower, such enrichment constitutes a humiliating affront to the

...; such processes constitute a humiliating affront hardly comprehensible to men of Earth.

The woman always covers her thorax. Thighs, arms, head, throat, hands, feet, and lips are not erogenous areas to us, so the "kiss" has no significance. Generators of sexual pleasure in the highest degree are sexual organs, breasts, belly, buttocks and back. When we must submit to any process that you would call surgical — in cases of trauma affecting any bodily area — the epidermis is covered with UBAA SIAA, a pigment that colors the skin with polychromatic blotches.

One of the serious "penalties" provided for in the UAA (laws) of UMMO consists precisely in publicly depriving the infractor of his clothes and exposing him in a transparent temperature-controlled chamber. This still applicable sanction is now no longer employed, but it was relatively frequent during epochs not far in the past.

NOTES

As mentioned on page 64 these notes are not complete, a number of them being withheld in the forwarding of the document. We have included here those notes that were received with the document, in the form that they were received.

(27) The prefix GED would not be considered by you as correct in referring to other planets. We use it, however, in order to avoid the torrent of neologisms that refusal to use it would impose.

(28) A simile can make this assertion understandable: In a large valley between mountains through which flows a swift river, various civilized generations can build towns, bridges, till the land and cut down and replant entire forests. The physiognomy of the landscape for observers of different epochs would be a changing and even radically different one if confined to a limited area: a village. But for an aviator who snaps pictures with a low-resolution camera, the topography of the terrain would in general seem untouched. And if the styles of the buildings in the village are different every century, adapting themselves to cultural changes, yet when seen from kilometers overhead, the village would still be a white patch in the verdant green of the fields. Thus the phyletic alterations in people may be perceptible to an observer with minute power of analysis while at the same time the biological macrocosmic forces of the WAAM retains its particular constant features.

(29) We have had access to a few planets and have received information from some others. Our space flights have hardly exceeded (when conditions of space "curvature" have been optimal) a limit of 1,266 light years. Our Galaxy has a maximum dimension of 117,312 light years

and we are completely unaware of civilizations located beyond that. If we presume that in other macrocumuli of stars the conditions should be similar, it is because we have ascertained those biological laws with the statistics of inhabited planets already on record. The result was favorable and the laws have been confirmed by experience. Those intelligent brothers who inhabit them possess very specific anatomorphic traits (large cranial case, genitals with a very developed clitoris, fingers and toes joined with membranes, slightly scaly epidermis, corneous eyelids, hairiness on the buttocks, absence of molars in some cases, voluminous lungs, pharynx protected by permeable membranes...).

(30) For other biostructures there will be similar conditions of another order which would be too many to enumerate. Limiting factors whose ranges will be that much broader (or stated in another way: the most extreme upper and lower limits for each physical condition) as the AYUUBAAYI (BIOLOGICAL STRUCTURE OR CONNECTED AGGREGATE OF CELLS) is less complex.

(31) With our wrists we can perceive vague colored surfaces, greenish-violet and purple, as long as the light intensity does not reach a certain threshold of blockage or inhibition. In this way we can find our way in semi-darkness even with the eyes closed. The perception is monochromatic, whatever the wavelength.

(32) We experience erection accompanied by sexual pleasure in these

three situations: Orgasm during coitus, flight at increasing velocities when the axis of the body is in the direction of the movement (rarely during negative accelerations), and when we are nude in front of someone else of either sex. But only in the first case is there seminal ejaculation.

(33) YIE and GEE are classified within the same "gender". The identification of sex in oral and written information in our language is done in a different way.

(34) Any direct influence by our exploring society that would affect the normal development of men of Earth in a biological way, termed by us as AAEXEEBEE is considered by our superiors as unethical. We would consider as an extremely serious violation this experiment of fusion between intelligent individuals of both planets without the official consensus of Earth. Our brothers cannot cohabit with Earth people without a tacit agreement at authoritative levels of both the planets.*

(35) The superior can never give this order in the presence of a third OEMII. This license constitutes the most serious penalty that can be imposed by someone in authority, for which reason he is quite prudent in applying it.

Special Note- Physical sensitivity: In 1967 Herr Ludwig Pallmann, a German health foods processor traveling up-river from Leticia, Colombia, came upon extraterrestrial human beings who said they came from a

planet they called Itibi-ra in another solar system. They had created a plantation in the Peruvian Amazon where they were hi-bridizing plant species to take back with them. These humans, who moved about in marvelous disc-shaped craft used a great variety of mechanized equipment because their hands and fingertips were so sensitive they had to wear special gloves to protect them. They were vegetarians acutely sensitive to the taste sense, for which they constantly sought new savory adventures. They found the great variety of jungle fruits on Earth particularly rewarding. These ETs also had operations in several Earth countries. (From THE CANCER PLANET MISSION by Ludwig Pallmann)

*This prohibition evidently is not strictly observed by all of the extraterrestrial entities visiting Earth, because we have spent the last year examining a series of UFO cases involving this very subject: abduction of Earth humans for biogenetic experiment. We find the evidence confirming these cases substantially valid, and therefore accept this as an UMMO point of view. -Publisher

THE MESSAGE IN FRENCH

At the beginning of the seventies, two great French investigators, Aime Michel and Rene Fouere, plus a young Spanish researcher in Melilla, the Argentinian Pedro Romaniuk and — it seems — a Mexican researcher, received almost simultaneously a message from UMMO on microfilm, accompanied by some photographs of one of their ships. The ship appearing in these photos was identical to that shown in the UFO photographs of San Jose de Valderas, but they were not the same photographs.

This letter of three pages, written in correct French — as confirmed by Michel and Fouere — was another "letter of introduction" to the Earthlings, similar but different from the one I received from Paris. It ends with a table containing — for the sake of curiosity, said the senders — some mathematical algorithms in Umite transcription. The communicants point out that their system of calculation is duodecimal, that is, based in 12 and not on 10 like our metric decimal system. At the bottom of the last page there are some characters of Umite script which the reader has probably observed here and there in previous messages.

All the mailings, of the microfilms and the photographs of an OEWA

OEMM, came from West Berlin. In this connection we may as well mention that Farriols received mailings even from Australia.

Here are translations of the three pages in French:

[One of the illustrations included in that microfilm package is the drawing of the UMMO spacecraft shown on page 83 of this book. That drawing perfectly matched the photographs taken at San Jose de Valderas on 1 June 1967. When Ribera And Farriols wrote their book UN CASO PERFECTO, entirely about the San Jose de Valderas case and the earlier sighting at Aluche in 1966, They already knew all that we have revealed on this UMMO case up till now. They were both recipients of communications directly from the UMMO humans, and there was no doubt of the authenticity of the case, hence the title UN CASO PERFECTO. There was no lack of adequate data and they had information of all kinds already in the hands of the Spanish Group. Yet there were those who with no research, and with little or no investigation at all, still glibly pronounced the whole thing a fraud and alleged that Sr. Ribera and Sr. Farriols had been fooled by pranksters. I hope they now discover how little they actually knew and how baseless their charges really were. They know who they are. -Publisher]

UMMOAELEWE

Center: WEST BERLIN

Germany

Dear Sir:

We are aware of the transcendent importance of what we are going to tell you. We understand that a statement of this nature is usually put together by con men, a mentally disturbed person with delerious ideas or perhaps even some journalist, publicist or the agent of some political, esoteric or religious organization trying to exploit its version or the news itself for the benefit of his group.

When a hypothesis or a report departs from probability and when the technical means of checking and judging its reliability are lacking, every balanced mind has the right to, and should, adopt a skeptical, suspicious attitude. A simple unsupported statement should never be accepted, and less so when, as in the present case, its origin is unknown which raises the suspicion of fraud.

We know that what we are about to reveal to you is true. However, we cannot logically demand that you accept information so fantastic. We admit that, in your shoes, we would react the same.

But, withall, the attitude of someone who accepts any version a priori is admissible if it is analyzed objectively and without passion in

a search for the truth. All the investigators on Planet Earth have really followed this criterion. If some concepts which "yesterday" seemed fantastic and absurd had not been analyzed by competent specialists, would you have attained your present cultural status?

In recent years with the appearance in the terrestrial atmosphere of UFOs, people's imaginations have worked overtime and items in the press, often fraudulent, seldom authentic, have come out concerning these phenomena.

Knowing that these versions have created a logical climate of distrust, we realize that our statement should be met with extreme reserve. Nevertheless, our purpose in sending you this document typed by one of our collaborators, is not to make you believe us without any more proof than these few paragraphs.

Similar communications have actually been sent for some time to professors and specialists in various countries. Canada, Australia, Spain and Yugoslavia possess groups of cultured persons who know of our existence but, at our suggestion, are maintaining a discreet silence on the subject. and although we have to admit that many men of science with whom we had established written or oral contact have indignantly torn up the letters we sent them, thinking they were jokes in poor taste or the actions of paranoids in some cases, The surprising selection of scientific data supplied them finally convinced some that our

purpose was serious and devoid of immoral intentions.

Therefore we ask you to read our statement. It matters little that at the beginning you may decline to accept the truth and authenticity of our affirmations. We ourselves do not wish the fact of our existence to become general knowledge among the unprepared social masses.

In short, the situation is strange and embarrassing. If we are to be faithful to the truth, we have to get our testimony to you. As for you, as an objective, balanced man, you are free to accept it or not. But in any case we entreat you not to tear up this copy. Some day you will be able to confirm the veracity of our statements.

At 4 hours 17 minutes GMT of Earth day 28 March 1950, an OAWOLEA UEWA (lenticular-shaped spaceship) established contact with the lithosphere of Earth for the first time in our history. The descent took place on the outskirts of the village of "La Javie" in "Basses Alpes" (Lower Alps) of France.

Six of our brothers emerged on this occasion as the first explorers of a world unknown to us. Afterwards we came in larger numbers to study and analyze the terrestrial culture. For the moment two bases of operation were established: Adelaide (Australia) where the chief of our expedition resides, and West Berlin (Germany).

We come from a planet whose geological characteristics differ a little from those of Earth, but whose atmospheric composition is very

similar. (We use terrestrial units of measurement here)

Equator: Maximum radius $R = 7,251.608 \cdot 10^3$ m

Mass of the planet: $m = 9.36 \cdot 10^{24}$ kg

Acceleration of mean gravity in AINNAOXO $g = 11.9$ m/s

Rotation on its axis: 30.92 hours (= 600 UIM - we measure in UIM)

We designate our planet with a phoneme that you can translate thus: UMMO (French: OUMMO). A single continent and scanty island area occupy no more than 38% of the surface of our planet. UMMO moves in an elliptical path with 0.078 eccentricity around a star called by us IUMMA (French: IOUMMA - our "sun"). The mean distance, UMMO-IUMMA is $9.96 \cdot 10^{12}$ cm. IUMMA is a star with a mass of $1.48 \cdot 10^{33}$ g. The distance separating IUMMA from your Sun is 14.42 light years, approximately. We calculate that you would locate this star at:

right ascension: 12 hours 31 minutes

declination: $9^{\circ} 18'$

But the brilliance you would observe would be very attenuated by the proximity of a cloud of cosmic dust which attenuates it and reduces it to an apparent magnitude of 26. The surface temperature of this star is 4,580.3 °K. Its alterations in magnetic field are great. We register on our planet values reaching 216 gauss, far superior to those of

EARTH. These perturbations prevent our using electromagnetic frequencies, for which reason we have to utilize gravitational waves for communications.

We inhabitants of UMMO have a body whose physiological form is very much like that of "Homo Sapiens" of Earth. This is logical if you consider that biogenetic laws are valid for the entire universe and that when the environment is analogous, the biological structure undergoes few variations. Therefore we are not people you would call "monsters". Only a few slight anatomical differences distinguish us from you. In many of our brothers the speech organs are hypertrophied and we replace this sclerosis by artificial means of verbal expression.

Our race is older than yours and so has reached a higher level of civilization. Our social structure is different. We are governed by four members chosen through psychophysiological evaluations. Our laws are regulated according to constant sociometric measurements over time.

Accordingly our economic system is different. We know nothing of money in view of the fact that the transactions in the few goods of value existing on UMMO take place through a network of what you would call electronic brains. Goods of normal consumption hardly have a value because their abundant production greatly exceeds the demand.

Our society is profoundly religious. We believe in a Creator (WOA)

or God and we have scientific arguments in favor of the existence of a factor that you would call the soul. We recognize a third factor that unites it to the body and is composed of atoms of Krypton lodged in the encephalic mass.

Our customs are also very different. There are no differences of race, and the zoological species and varieties are less numerous.

We have no intention of interfering in the social evolution of your planet for two transcendent reasons. A cosmic morality prohibits all paternalistic attitudes toward planetary social systems, which are to grow gradually, each on its own. Furthermore, any public intervention on our part -- our own official presentation -- would produce grave changes and incalculable social disturbances and in this way our study and analysis of your society would no longer be possible as they are now in the present conditions of virginity.

Our modest attempts to communicate, as we are now doing with you, will not, on the other hand, cause much commotion because we foresee the natural skepticism with which they will be greeted.

Our numbering system is 12, so as a curious bit of information we include here a table with some mathematical algorithms as we transcribe them:

$y = \sin 2\pi$	$\rho_1 r^2$	$\vec{\lambda} \vec{\lambda} \vec{b} = c$	$\int \rightarrow \int^0 \rho r^2$
$\cos 2\pi$	$\cdot \leftarrow \rho r$	$\sqrt{27} = 3$	$\frac{1}{r} \rho \rho r^n$
$2 \cdot 4 \cdot 8 = 64$	$r \int \circ \int \circ r^{10} \rho$	$SHU = \frac{1}{2} (C^+ - C^-)$	$C_{11} r^{-1} \rho \rho r$
$\int \rho dx = \rho n C x + c$	$\leftarrow \rho^2 \frac{\rho}{r} \rho^2(x)$	$y = \frac{dx}{dy}$	$\rho \rho \rho$
$132 - 10 = 122$	$\leftarrow \rho \rho r^2 r$	$\Delta \cdot \begin{vmatrix} 3 & 2 & 0 \\ 11 & 5 & 2 \\ 0 & 1 & 7 \end{vmatrix}$	$\frac{\rho}{\rho} \frac{r}{r} \frac{\rho}{\rho} \frac{r}{r}$
Tensor (Tenseur)	$\rho \rightarrow$	$\begin{matrix} 0 & 1 & 2 & 3 & 4 & 5 & 6 \\ 7 & 8 & 9 & 10 & 11 & 12 \end{matrix}$	$\rho - r \rho \rho \rho \rho$ $\rho \rho \rho \rho \rho$

Senor, please accept our most sincere greetings

That message was received in 1971, more than 12 years before our own astronomers discovered the first evidence of planets around any other star visible from Earth. It wasn't until 1984 that we discovered some evidence of planetary material in an orbital plane around a few other stars, leading to a conclusion that our sun was as not as unique as we

had thought. -Publisher

THE NEWS OF THE ARRIVAL OF THE VED

Fernando Sesma received a report from the UMMO announcing the arrival on Earth of one of their spaceships.

In Informaciones of Alicante, under the date of 20 May 1967, he published an article on the UMMO theme in general, in which he included the news of the announced arrival.

On 30 May 1967, Fernando Sesma (and another two persons) received a second communique in which the Umities informed him with greater precision about the dates and landing place of their spaceship.

Let us recall that the VED (extraterrestrial vehicle) of San Jose de Valderas was observed 1 June 1967 at 8h 20m P.M., landing briefly in Santa Monica a few minutes later.

In Symposium II on UMMO (see Introduction), the text reproduced below was read:

We have something interesting to show you before commencing. It is a document similar in format, style and origin to all the others we shall analyze during the symposium. Nevertheless, this document is of special interest. We confess frankly that if this document did not exist, very probably we would not be meeting here today, because we would be lacking a solid basis to support our

incipient belief in the extraterrestrial origin of those sending these documents.

We are going to narrate the events on the night of 30 May 1967 in which Dionisio Garrido was one of the witnesses as well as one who read aloud the documents you are seeing on the screen.

Remember that the VED of San Jose de Valderas landed near Madrid precisely on 1 June 1967, that is, on the date announced by the very document and only a few kilometers from the geographic coordinate cited.

It was planned that in this Symposium Dionisio Garrido in person would proceed to read aloud the aforementioned documents.

Senor Garrido has been unable to attend, and in his absence it is Enrique Villagrana who will read the documents — report — and comment on the happenings that night of 30 May at 10:00 P.M. in a bar.

Enrique Villagrana is speaking:

"That night I too attended the meeting together with Elena my wife.

"Dionisio Garrido read us the message from UMMO which Fernando Sesma had received a few hours before. I had received a similar message, as had Alicia Araujo.

"We were three persons who had received the news, similar in content,

though somewhat different in wording and length.

"That night there were thirty of us meeting together. All of us had been informed that some men, who said they came from the planet UMMO, were advising us of the imminent arrival of three of their ships on Earth, one of them in an area near Madrid.

"I recall we considered going before a notary to testify as to the receipt of the document, although due to the late hour we decided not to bother any notary, so we agreed to place our signatures on the back of the document as testimony — simply — that we had in fact been informed on 30 May 1967 at 22:00 hours that in a few hours there would be a landing of a ship from UMMO a few kilometers from Madrid, precisely in the zone marked out rather exactly in the same advice.

"Although I myself intended to observe and photograph the arrival of the ship, I was a few kilometers away at the time. I was driving the area in my car when the events in San Jose de Valderas and the landing in Santa Monica took place, but I couldn't observe them.

"Then on the following day — 2 June — all of us learned — with some surprise — through the local press, that the ship's landing had been observed by many witnesses. A photograph of the ship, taken by one of the witnesses, also came out in the newspaper.

"I must confess, we were all very surprised with such a confirmation of the event announced in the advisory received the day before the ship's arrival."

ship's arrival.

We reproduce below, the report received by Fernando Sesma which, as we said in the introduction, establishes an indissoluble link between the VED of San Jose de Valderas and the UMMO affair:

UMMOAELEWE

Language: Spanish

Nb. of copies 3

OFFICIAL COPY

Dictated in Madrid (Spain)

The 27th of May 1966 (sic)

by DEEI 98 son of DEEI 97.

With different wording but in similar terms, the following notes have been sent:

Number of copies

English 4

French 2

Slavo Czech (sic) 1

Italian 1

Senor

A request from Fernando Sesma-Manzano was satisfied when we wrote him that in the course of these months of Earth Year 1966-67 the arrival of one of our OAWOOLEA UEUA OEEMM (spaceships) had been planned.

80

It is impossible for us to foresee very far ahead the optimal conditions for these movements. Such conditions are linked to special characteristics of Physical Space which on other occasions we have explained in detail. We term this UUXAGIXOO (this term can be translated as ISODYNAMICS) when space CURVES, or expressed better, when the components of space which we term IBOZOO UU orient their "angles" in a different direction from the habitual one in a region of the WAAM (Universe), you can consider that the curvature has taken place, although the expression "Orient their Angle" will be confusing for Earth technicians because we find no more specific words to express it in the language familiar to you.

These foldings or curvatures of space are aperiodic for which reason it would be very difficult, not to say impossible, to make long-term plans.

WE WISH TO NOTIFY YOU OFFICIALLY THAT:

The arrival is imminent on the planet OYAGAA (Earth) of three of our OAWOOLEA UEWA OEEMM from our OYAA (planet) of UMMO. We remind you that the distance (which we might call Geodesic) in a straight line from our system to the Solar System is approximately this:

DISTANCE FROM IUMMA TO THE SUN. -- Apparent distance that would be traveled by an object moving at a constant rate of speed in

be traveled by an energy quantum or a coherent beam of waves in
Three-Dimensional Space, measured by us the 4th of January 1955:
14.436954 light years.

The real distance measured in the three-dimensional frame UU on
this same date during the Folding $U 40 Y 45/77/76$ 3.68482 light
years terrestrial.

Our OYAA UMMO revolves about IUMMA in an elliptical orbit of
0.00783 eccentricity centered on IUMMA. Mass of UMMO $9.36 \cdot 10^{24}$ kilo-
grams of Earth mass. acceleration of gravity on UMMO 11.88 meters/se-
cond².

We calculate that the descent of the ships from our UMMO will take
place (including the margin of predictable error) between 21 hours 28
minutes GMT of the 30th of May 1967 and 23 hours 6 minutes of the 3rd
of June 1967. (The probability of its occurring on the same 30th of May
or in the final hours of the 3rd of June is so low that the limits of
the period can be estimated as 0000 hours on 31 May and eight in the
evening of 3 June, according to the probable error function worked out
by us.)

Furthermore, the intervals between the arrivals of the three UEWA
will not be more than 7 hours \pm 20 minutes.

The approximate points where the OAWOOLEIDAA* will occur have

been calculated. These points (since we do not specify above-ground
datum level, we refer not to the true point of OAWOOLEAIDAA but
rather to the reference of altitude where the axis of gravity cuts a
geodesic) are:

*OAWOOLEIDAA is an untranslatable scientific term that describes the
technical phenomenon in which the subatomic particles IBOZOO UU of the
spaceship and its crew permute their orientation, which supposes a
change of the three-dimensional system with respect to another of refer-
ence, that is, a change of Dimension. A spectator will see the ship
disappear before his eyes at the instant of the OAWOOLEIDAA.

BOLIVIA

ZONE OF CRURO — The descent will take place at a point located in
the circular area with the city of Oruro as its center; its radius
will be some 208 kilometers with a margin of error in this latter
measurement of more or less four kilometers.

SPAIN

ZONE OF MADRID — The descent is planned within a circular area hav-
ing as a center the following coordinates:

Longitude $3^{\circ} 45' 20.6''$ W

Latitude $40^{\circ} 28' 2.2''$ N

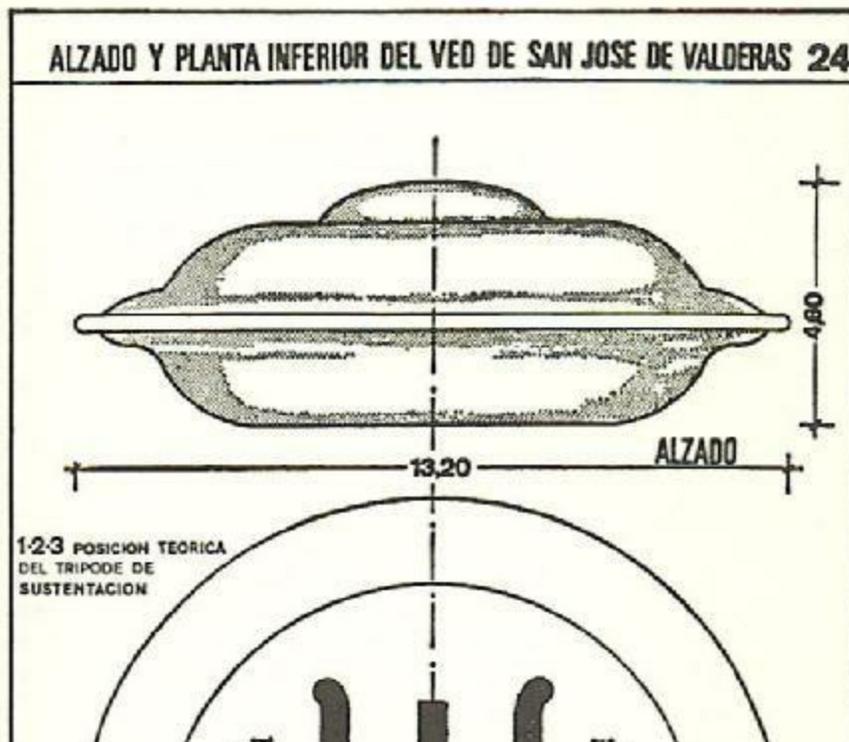
AND a radius of 40 kilometers with a margin of error of 1.0 NM.

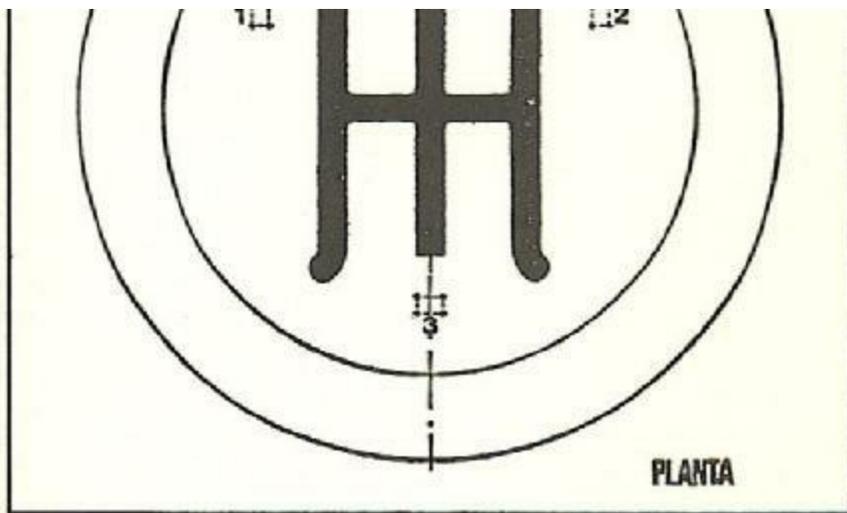
BRAZIL

ZONE OF RIO GRANDE DO SUL — Environs of Santo Angelo. The high margin of error prevents greater specification.

These forecasts were made on the 27th of May at 11:00 hours and 38 minutes. We could with the passage of time become more precise on the margin of error. However, other factors can modify the actual points of descent (although not the moment of arrival). Some of these factors are of a tactical nature: Security and avoidance of risks, unforeseen perturbations during the final phase of navigation, orders for change of course issued at the last moment by our authorities, etc.

(These landing sites were chosen for very complex reasons.)





Line drawing of the UMMO spacecraft that was photographed at San Jose de Valderas and landed at Santa Monica, Madrid, Spain, on 1 June 1967. This was preadvised and was witnessed by more than 30 observers there.

THE LETTER FROM THE TYPIST

But what did they come to Earth to do, the three VED whose arrival had been announced for the end of May or the beginning of June? So far as Madrid is concerned, we can deduce that their mission consisted in recovering an Umite expeditionary group — of which DEI 98 was a part — in order to return them to their planet. This supposition is also strengthened by a very interesting letter from the unknown typist who was transcribing on a machine — and then sending out by mail — the reports being dictated to him by that very DEI 98 and his partners.

Before transcribing extracts from the letter which this typist sent to one of the members of the "Madrid Group", we think it of interest to transcribe some paragraphs from my book (*¿DE VERAS LOS OVNIS NOS VIGILAN?*) in the introduction:

"That was the situation when the correspondents who were receiving the UMMO reports were greatly surprised one day at receiving a letter signed by a gentleman who introduced himself as being the typist who was writing the mysterious reports. This typist said he was a resident of Madrid, a commercial staff employee, and had placed an advertisement in the newspaper "ABC" in which he said that he did typing and gave his address and telephone number. Through this he received the visit one day of two well-dressed gentlemen of scandinavian appear-

ance, tall and blond. The one who spoke said they were Danish physicians and suggested that he work for them, saying that they would dictate to him reports of a scientific nature. To give greater weight to his words, the stranger gave him an advance (a rather considerable sum) which at first the typist refused to accept."

Thus a strange collaboration began. The supposed Danish physician dictated to the typist reports in fact of a technical or scientific nature, compensating him splendidly. Until one day he dictated the following sentence: "We come from a planet called UMMO, located at 14.6 light years from Earth. . ." The stupefied typist continued writing but thinking to himself that these splendid customers were lunatics. But in that same moment, as if guessing his thoughts, the "Danish physician" gave him an irrefutable proof of what he said. Overwhelmed by this strange adventure, the typist — who has never revealed his identity — contacted one of his recipients with the following letter, impressive for its simplicity — bordering on vulgarity — and its sincere tone. The spelling and punctuation have been respected.

(Received 6 June 1967)

Senor D. Enrique Villagrasa-Novoa
Madrid

(undated)

Dear Senor:

I am the one who types the reports dictated by the gentlemen from UMMO. They have entrusted me with getting various reports to different people on successive days; reports that I have in hand because they all left here on the first of June. They left in a big hurry. They hardly corrected the copies and did not put on the seal that they put on all the documents.

They didn't give me any reason for their going. I am worried because this has coincided with the crisis of Egypt and the Jews, and they didn't answer my question clearly. I think all the ones who were on Earth have left without saying if they will return or not. I'll write you more slowly tonight. But first I have to comply with the date they gave me for your mailing.

According to the news I have, they gathered in Spain and Brazil and also in Bolivia and their ships came to pick them up. It all has been so urgent that it seems quite strange, because they were well organized in various countries. I believe more than thirty in recent days came to Madrid, and last Tuesday they still didn't know for sure that they would be going.

Yours very truly.

(Pardon for not signing)

Publisher's Note- This is obviously not the first communication from the typist to Villagrasa, for it presumes certain foreknowledge of the UMMO affair, and actually is in the form of an urgent update. The exchange has apparently been one way however, for the typist still has not identified himself to Villagrasa, and establishes this identity by the content and phrasing of the letter. This last letter, undated, was received in the daily mail delivery for 6 June. It was apparently written on 2 June 1967, the day after the UMMO departure, because there is a reference to their having left on June 1st and the next and longer letter was dated 4 June 1967, and was delivered in the evening of the same 6th of June, and that 4 June letter made reference to an earlier letter from the typist to Villagrasa and a planned meeting that was discovered and prohibited by the men from UMMO.

But of more immediate concern was the sudden and urgent departure of all the UMMO from Earth. In retrospect, and in light of other, and some more recent, documents, it is possible to reconstruct the scenario in play.

The UMMO with their greater scientific awareness were very fearful of our reckless and irresponsible atomic gambling. They had already learned to perceive and monitor events happening all over our planet simultaneously and had verified the following:

World tensions reached a culmination in the last days of May 1967 when Egyptian forces had massed in the Sinai, and Cairo had ordered the UNEF to leave Sinai and Gaza. President Nasser of Egypt announced that the Gulf of Aqaba would be closed to Israeli shipping. At the end of May, Egypt and Jordan signed a new defense pact placing Jordan's armed forces under Egyptian Command. Efforts to de-escalate this crisis were of no avail. All Arab forces were at full readiness and well equipped with massed Soviet arms.

The Ummites had accurately assessed the degree and extent of U.S. and USSR involvement, and knew how far the contingency plans on both sides had gone. They calculated a 38% probability of this rapidly degenerating into a nuclear weapons conflict and a high probability of it getting out of control. Seeing no alternative, and not being allowed to interfere, they abandoned this planet hurriedly on 1 June 1967, the original target date for massed Arab attack. The unexpected sudden decision by the Israeli's to launch a preemptive attack on 5 June, and their surprising success in wiping out all the Arab Air Forces in one day nipped the bigger plans before they could be gotten under way and probably saved this world. The sudden loss of Air Control cut short the expected massive USSR backing and the Israeli's now did not need U.S. help. The crisis passed and eventually the UMMO expeditionaries returned.

But at the time of this post-arrival letter from the typist, dated

4 June 1967, nobody knew if the Ummites would ever come back.

(Received 6 June 1967 in the evening)

Senor D. Enrique Villagrasa
Madrid

Madrid, 4 June 1967

Dear Sir:

A few months ago I wrote you a letter about a meeting that we had planned but which, as I'll explain farther on, could not be held. I am the gentleman who up to now has been typing what the gentlemen from the planet UMMO have been dictating to me.

You have surely heard about everything that has been happening these days, and I couldn't resist the temptation to be frank with you. I think what has happened exceeds anything that one can imagine.

You recall in my last letter I told you my story which, if it were told to many people, they would think I was crazy, but you know them and can understand me. Even my wife, who up to a few days ago was quite skeptical and thought they were spies (you know already that when a woman gets something into her head, she doesn't reason and there is no

one who can convince her with arguments), has had to give in before the evidence and what has been happening, because now maybe people who don't know anything about this are right in not believing it, but we who have lived it, and I think I have lived through more of it than you, would have to be crazy not to admit the facts.

During the months since I wrote you, more things have happened.

Do you remember the proposition we made to this gentleman to whom they were writing a great deal and who is a professor of medicine, who is skeptical and doesn't even think they come from UMMO (although I suppose he may have changed his opinion now)?

Well, on their return they learned about this and got rather angry; they forbade us from going on with planning the meeting, indicating that they would cut off all contact with us if we did continue, and giving as a reason that we had promised to keep the affair secret. I went to visit the doctor and he received me in a state of worry about the matter.

He told me that everything was very strange and confused (I don't see it as confused and even less so now). He told me he admitted that the events were quite extraordinary and that he maintained a correspondence with another doctor in North America with whom they (Ummites) were also corresponding and that, yes, he believed they were extra-terrestrials, but that he could not admit it because he said it was absurd ("absurd" he may think it, but no one can convince me now of

the contrary), and that he thought it was some commission from some state for purposes unknown to us (why look for problems where there are none? So this gentleman may be a professor and very intelligent, but some things, if they don't believe them, have to be explained more logically, but giving no explanation is even the more absurd). Anyway he recognized that they were exceptional strangers with erudition and procedures unknown in medicine.

And he recognized that he owed them a lot and that the gentlemanly attitude would be to comply with their request and not call a meeting of everybody we know personally by letter or telephone as we had then planned. The wife of this professor, who was with us (because I always went with my wife) also felt that we should comply with keeping the secret as they asked; in fact she was more of a believer than her husband. Of course, to tell the truth, he didn't say it wasn't the truth, but only that he doubted it before he finally admitted it.

At this point other gentlemen from UMMO came to my house. I knew one who did not speak, and another one who was older and who had spent a lot of time in South America. These days we have had a lot of work, in addition to which I know they are also dictating letters to another gentleman who is an administrative assistant I wrote under dictation to other gentlemen to whom we had not written before, all of them in

Madrid except one in Valencia, this last one also a doctor, and the others are an engineer of the I.C.A.I., a writer, a university professor of Exact Sciences, and two others whose professions I don't know. I talked by phone with the professor of Exact Sciences and he was quite intrigued and asked me a lot of questions, but finally told me that he thought I was the one who had been writing the papers covering some questions he asked about a thing called THEORY OF RETICULA in its application to stochastical processes. If you could have seen how surprised he was by the answer they gave him! It took a lot of work to make him see that I had not studied mathematics and was not a professor as he said I was. On the other hand, they have stopped writing to some of the gentlemen, for example the industrial engineer.

On account of all this my brother-in-law, who had been told what was happening, had a quarrel with me because he thought the affair could get us into serious trouble, but when they don't give any reasons, I don't accept advice, so I answered by asking him to tell me what kind of trouble could happen to me. Because when I type things they dictate to me, I am not doing anything against the law. The truth is that he was more scared than I was because he finally became convinced that they were telling the truth in saying they came from UMMO.

But from having dealt with them I am convinced they are the best people I have ever seen in my lifetime. We of Earth would like to be

as free of malice as they are and so understanding and sympathetic in comprehending the most intimate things. Just to hear the gentleness and earnestness with which they reprehend and say things makes their portrait. And don't think they are fools; even when they glance at you, they seem to be looking through you.

But toward the close of last year they dictated some things to me in which they said to one of their correspondents that one of their interplanetary ships was going to come between January and May.

In fact, on a visit from two of them on Sunday, 14 May, I noticed that something was in the wind because they dictated a letter that amazed me because it was a commercial letter going to Australia, requesting information about thermacoustic insulating panels. They had never dictated anything like this. The most curious feature was that they brought some sheets and a stamped envelope with the name of a Madrid commercial firm specializing in the decorating of commercial premises. (Out of curiosity I went to that address and know that it is an architect we had never written before.)

Besides, they began coming to the house with more assiduity to dictate things of a scientific nature, but on the other hand they were paying less attention to this matter because a recently written report was reviewed by their superior, named DEI 98, who had ordered me to mail it immediately. Now, for a change, they are dictating more things

and they gave me a sort of agenda of instructions by which to mail them out at greater intervals on different dates to each person. For example, something I sent you about a mathematical problem of the IBOZOO UU I had been keeping longer waiting for the date marked down for it.

On Corpus Christi Day they phoned for me at 11:00 in the morning. I was not in and my wife answered. They said they would call again at two. The gentleman in charge of them, DEI 98, came to the telephone and asked if he could talk with my "YIE" (they call wives YIE) and me at six in the afternoon about a matter that was important to them. I said yes, and worriedly consulted my wife on it because he insisted that there be no one else in the house at that time besides us.

[There must be some universal reason for this secrecy imperative because we find it in so many UFO contact cases throughout the world. It is almost as if there were some universally understood reason why these activities should remain carefully restricted. -Publisher]

At that hour DEI 98 arrived with another gentleman I did not know and whom he introduced to me as IAUDU 3. This gentleman did not utter a word. We gathered in the dining room and DEI 98 told my wife and me they were expecting by 31 May or perhaps a bit sooner one of their ships which would land in Madrid and for this reason many of "their brothers" (they call each other brother although they are not blood relatives) had come to Madrid. They wanted from me that they

DIOOD relatives/ had come to Madrid. They wanted from us what they called a great favor. He said that on the following day the lady who was the superior or chief of all the Ummites who were here on Earth would arrive in Madrid. He said she was coming from Singapore via London and that they had begun to study the matter of her lodging and preferred to spend the night in a private home rather than in a hotel, subject to acceptance of the plan by my wife and me, but begging us not to feel the slightest obligation and if we foresaw any inconvenience or felt any fear about it, to tell them in all frankness.

My wife hurried to say yes, but that she felt embarrassed because our house lacks the comforts of a hotel; however, she said she could sleep in our double bed and we would either make ourselves comfortable in the sofa-bed or else, if necessary, we would go to my mother-in-law's home. I for my part said the only preoccupation was finding an explanation in case the concierge found out, although it would really be no big problem because we could say, for example, that they were friends we met on our vacation in Malaga, of Swedish nationality. DEI 98 explained that the persons who would overnight would be two women, YU 1, daughter of AIN 368, and another "sister" who, as I will explain, must have been at the same time her secretary and maid (I'll tell you shortly, because we had time to talk with her), and he also told us something that astounded us: That in no way would she sleep in

our bed while we lay down out here; that we should choose an available room for her and she would sleep on the floor! And that her companion could not be sleeping while her superior was doing so.

On 26 May at seven in the evening there came ASOO 3 son of AGU 28 (whom I already knew because he had dictated things to me for various people) along with the same silent gentleman of the day before. They carried an average leather suitcase, very modern and of medium size, which we believed would be the things of the two ladies who were to come. They chatted with us after asking to look at all the rooms. They said they were waiting for nightfall in order to do something. Their Superior would arrive around ten-thirty. We also learned that in the street "several more brothers" were waiting. They did not want to accept anything but water.

It was getting dark when they asked us to turn off the light in the dining room and to open up the balcony wide. The one who did not speak Spanish remained seated motionless with his eyes closed as if hypnotized, and the other one took out what looked like a ballpoint pen and this began to emit a continuous buzz that went higher and lower because something was being communicated to them. Meanwhile the other one awakened from time to time and spoke to him in their language.

Night had now fallen. It was about ten-twenty and they put the suitcase in front of the balcony and opened it. My wife and I were seated

without saying a word, and very impressed. Once across the street from us there is a neon sign of an electric appliance shop, we saw all they were doing even though our lights were turned out. First they looked carefully to see if there was anyone on the balconies which, although not across from us in the other facade of the building, are not far away. Then they began to take out of the suitcase things like metallic balls the size of a tennis ball and other smaller ones. I had already seen one months before. It is something extraordinary. They stay in the air and go to all heights as if controlled by radio. In addition they took out two more things, although they couldn't be seen well, were shaped like this:



In all they removed some twenty or more of different kinds. One by one they took them out on the balcony and, as if they were little bubbles or balloons, they disappeared toward the street. At least four more passed near the roof bordering the lamp and floated into the hallway of the house.

[Here is the first detailed explanation of the purpose and use of the mysterious mini-sondes reported in so many UFO close encounter cases. Here again, because of their widespread employment by many different ET visitors, this must be a nearly universal technology completely unknown to us at this time. -Publisher]

Then they asked our permission and went into the hallway and we heard the door to the street open. When they came back, the suitcase was empty. All this time the one who did not know Spanish was manipulating a metal rod with a disc in the center.



At a quarter to eleven the doorbell rang. Most surprising was that, while chatting with us, ASOO 3 told us that they had arrived at the street door and, although I know that the gate does not close until later, they said it was not wise to go down to receive them.

Nervously we opened (the door) for them. Accompanied by DEI 98 were two young ladies. One of them was taller and the other much younger and petite; they wore very modern elkskin coats, the larger girl a maroon color and the younger one a slight green, the one we now knew to be the "Amerion". She carried a plastic flight bag with the air-

line acronym "DEA". They carried no other luggage. Both were blond and wore their hair loose. They were dressed in a modern but tasteful fashion.

The small one (who was the chief), with an English accent and speaking Spanish very badly although understandably, addressed my wife and said something to the effect that she thanked her from the heart for the hospitality of the "Country of Spain". We all went into the dining room after the two men who had come earlier took leave. In my whole life I have never felt more at ease, for when Miss YU 1, my wife and I sat down, the larger girl, whose name was something like UU00 120 or so, and DEI 98, who is the man who has most impressed me in my life with his infinite intelligence, remained standing, which was very unnatural, and that I criticize even if it was out of respect for their superior, because they ought to have realized that my wife and I felt very strained.

For example, since nothing escapes me, I noticed that every time she asked for something, they lowered their eyes when answering as if they did not dare to look at her. She is little more than a youngster; she can't be over nineteen so far as we know, but she looks sixteen. The other girl looked some twenty-three or twenty-five. Of course what most surprised my wife was that she, the youngest of all those

here, was the one in command, so she blurted it out. The three of them laughed and the Superior said that we must not think that on UMMO the young girls are in command, that this depends on many factors.

We talked a great deal about Spanish customs. The only thing that disgusted them was the bulls. Nothing was said about the planet UMMO. She asked a lot of questions about the Spanish government; she knew about many things, the Referendum and even the Cortes. I told her that we did not want to mix in politics since the reds killed my father in the war. I was astounded by what she knew. My wife listened to her timidly without daring to say anything. She realized this and very gently began to talk about Spanish cooking, then remarked that she was saddened to learn that Spanish women read little and are not given an intellectual education as are the men, and she was sure their femininity is never lost with greater education. Then she looked at the other girl with a smile and the latter opened the traveling bag and handed my wife a marvelous home encyclopedia with color plates in Spanish.

We had supper there; my wife was amazed because the two women forced her to let them help her. What surprised us more is that they ate like us but refused to take wine. They had already told us they wanted a sample meal, and my wife had prepared beforehand baked potatoes, boiled eggs, and for them fruit (oranges and bananas). Another absurd thing is that throughout the meal the Superior insisted so much on helping my wife that when it was over she (the Superior) washed the

helping my wife that when it was over, she (the superior) washed the pots while her secretary remained standing without helping, as my wife told me afterwards. Her timidity had left her by then and they chatted a great deal while they were drying the dishes. (I stayed at the table talking with DEI 98). Another thing that surprised us was that before starting to eat they requested permission to remove their shoes. The older girl knelt and with naturalness took off the shoes of their Superior, and then the two of them removed their own footwear. Seated during the supper, they did not speak unless she directed questions to them.

The most strained moment came now, for they very discreetly asked permission to retire. Again we begged them to use our bed or at least the sofa-bed, but it was useless.

DEI 98 went out on the street. I learned he was heading for a nearby hotel where they had set up a kind of temporary official center for themselves. I believe this was with the sole mission of protecting Miss YU 1.

Besides that I think there were several of them walking about in the area all night.

I say it was a very unnatural situation because she wouldn't even let my wife give her a blanket. She told us smilingly that she was simply going to sleep on the floor in the dining room itself. We did

not know what to do or say. The older girl, who spoke much better Spanish than her superior, asked our permission to "throw something on the floor", telling us not to worry because on the following day there would be nothing there nor would the floor tiles be damaged in any way. She took out what looked like a nickel-plated cylinder and an incredible quantity of yellow foam came out of it and left a big patch on the floor like varnish. We did not dare even to ask about it. Miss YU 1 stayed in it and we three went out. The other girl said she would not lie down but would stay all night in the hallway. When we went into our bedroom, we were so nervous and worried that we did not dare to undress. I don't know why, but it occurred to my wife to make me more nervous by saying that maybe the police might come, as if we were committing a crime or doing something bad.

We sat on the bed without talking for twenty minutes, then my wife goes and says she wanted to knock in case they needed anything. Afterwards she told me about it. The older girl was walking up and down in the hallway with her arms crossed. In a low voice my wife asked if she could bid her good night and ask her if she needed anything. The other said that in fact it would be a courtesy and for her to go in without knocking; my wife had been about to rap on the door but the other one told her obligingly to just go in because she was sure she was not sleeping yet. The two of them went in. Our dining room has a large table and there is a little table in one corner near the balcony. The

TABLE AND THERE IS A LITTLE TABLE IN ONE CORNER NEAR THE BALCONY. THE balcony was half open. The light was off, but my wife says that on the floor beside her and the little table there was something like a disc a bit larger than a fifty-peseta coin that was phosphorescing a great deal and she could be seen quite well. She sat up and my wife asked if she wanted anything, that she was nervous thinking she might be uncomfortable. My wife says she had on a big kind of bathrobe. As the light was tenuous, she could not distinguish the material. They spoke a few words and left again.

In the corridor she spoke with the other woman. They talked a long time in low voices. This "Senorita" turned out to be married, with a husband on UMMO, and she had been selected for our planet. There on UMMO she was, as we would say, a teacher of a specialty of mathematics and her mission on Earth my wife did not know how to explain very well, but apparently it was related to the study of the history of the physicists who were here in bygone ages. While in Mexico she had committed a disobedience and it seems she was being punished by having to serve her chief as a maid. In short, a long story.

We got up early. The two women were already chatting in the dining room. They requested permission to go into the bathroom. First the older of them bathed and YU stayed out talking with me. Then she went in too. A strange thing that my wife observed was that they had not

used the towels or soap in spite of the fact that the bathtub had been used. The yellow patch on the floor was no longer there. Nothing could be found even with a magnifying glass! They wanted no breakfast but insisted that we have ours. Another thing occurred. While YU One was talking with us, the other woman stood looking closely at all the dining-room furniture. The younger one noticed it and this time in their language she said something in a tone that sounded gentle to us, but the older woman, UUU, blushed, her lips trembled and her eyes moistened. We pretended not to notice this and continued talking.

They left early and returned that night. We shall never forget the conversations we had with that young woman. My wife was so impressed that she confessed to me that now she truly believes they were from UMMO. Furthermore, that same day, the 27th, DEI 98 came and dictated several things to me, among them letters you would receive. One told of the arrival in Brazil, Bolivia and Spain of their interplanetary ships. He dictated more reports and said he would continue doing so Sunday and Tuesday because he did not know if their Superior would give all of them orders to depart but he suspected she would because he knew no one would be coming off the ship and that all his brothers had received orders to leave the other countries they were in and to group themselves in Brazil, Bolivia and Spain. I asked him whether they could be coming back and he said he did not even know for sure if

they would be coming back and he said he did not even know the date if they were leaving. I asked him if she would know, or whether she was expecting orders on reaching the ships, and he said it was not necessary to wait for the ships in order to learn the orders (they call the ships OAUUELEA UEBA OEMM). He said she knew but was not accustomed to giving explanations to her subordinates. He said that just in case, he himself would dictate a few more reports so that in case they left I could send them to certain people on definite dates. (In fact he gave me three more reports to type for three people living in Paris and Lyon, written in French.) The next day, Sunday, YU One returned in the afternoon without her companion but accompanied by ASOO 3 and another man unknown to me, very young, and who did not speak Spanish either (or did not wish to speak it). They gave me some little packages to mail and an envelope for me, asking that I not open it, although ASOO 3 asked me when we were alone to keep my identity secret whatever happened, for if they returned to Earth, I and another gentleman were their only contacts in Spain. YU 1 took leave of us Tuesday morning, saying that they would not be sleeping any more in our house, that they would spend the night on the outskirts of Madrid. DEI 98 came to pick her up and they entered a taxi whose number I wrote down. We hated to see them go. I haven't seen them since. [Tuesday was the 30th of May. They were picked up the evening, 1 June.]

From newspapers I learned that the ship arrived. In one of the papers they even had photographs of it. All Wednesday night my wife and I were walking about in the area of the Casa de Campo y Arguelles because they told us the landing was most probable in Wednesday rather than Thursday.

On Thursday we were in University City (La Ciudad Universitaria) until eleven at night and, since we weren't seeing anything, dead for sleep, we retired. The following afternoon we found out about it in the daily newspaper PUEBLO and bought all the afternoon papers to look for news. We also called . . . (sic) by phone but there was no answer.

For some time now I had had no doubt about them, but this experience, in case any doubt were left, finally convinced me and my wife. I didn't know if I was dreaming. If it weren't for you who were receiving their letters, and also my wife, who has now met them, and my brother-in-law, and the news reports in the newspapers, I would have thought I was crazy. This was the greatest experience of my life, and if it weren't for their having asked me to use discretion, I wouldn't care if they took me for crazy and would shout it to the four winds.

Only one thing worries me now: why did they go that way, so suddenly, and furthermore all of them? Sunday night my wife and I had a long chat with her. She (YU 1) gave us marvelous tips about meals and about how to train the children. We talked about the space flights

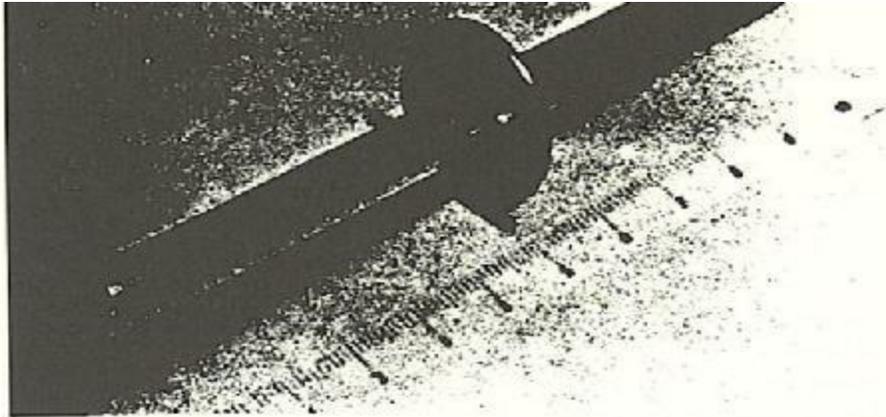
and about how to train the children. He talked about the space flight of the Americans to the Moon, and she told us things about astronomy that left us with our mouths open, to the point that I, who in the beginning had been bothered by the fact that she were no more than a lass, now felt dominated by her. I don't know how the scrap between Egypt and the Jews came up, but I asked her opinion and she said for us to be calm, that there would be no world war, but then she became pensive and the two of them looked at each other very significantly. Then, as if realizing that we had caught that glance, she repeated in a steady voice that we should rest assured there would be no such war. But I have been thinking the matter over. Why did they all leave so suddenly? It's said that rats abandon ships about to sink. They have been making their studies, have been dictating scientific reports and other things to me, and suddenly ... Was she telling us there would be no war in order to tranquilize us the way they lie to children in wartime before a bombardment? They are well informed about politics and economics. Before the explosion of the Chinese bomb, DEI 98 announced it to me with the exact time, and then the newspapers reported it (which made me think perhaps my wife was right and they were spies).

At last I've unburdened myself to you, because I had to. Tonight I intend to write another letter to another gentleman who has been receiving the reports.

I offer you my friendship, for you and I have been witnesses of this. Pardon me for not signing.

[Note- A serious effort is being made to collect as many of these documents, notes, and letters as possible, from all parts of the world. The Spanish Group alone has over 1,000 pages, and estimate possibly that many more. We have included a listing of the documents in the hands of the Spanish Group in the Appendices to this book. Note that world intelligence services have meddled extensively in this strange affair.]

Note: The metallic rod with a disc in the middle manipulated by one of the visitos to the typist's home may be identical to the little rods or tubes of nickel found abandoned at the Santa Monica landing site of 1 June 1967 during this pick-up of the UMMO expeditionaries as described in the typist's letter. UN CASO PERFECTO, A Ribera



A photograph of the strange metallic object found at the Santa Monica landing site after the touchdown of the UMMO ship witnessed by many picnickers in the local area at the time. Several were reported found. This one has been cut open. -From UN CASO PERFECTO, Antonio Ribera

REPORT ON THE OAWOOLEA UEWA OEMM OR SPACESHIPS

This report, composed of 43 typewritten sheets, accompanied by explanatory drawings, was received 9 January 1968 by my dear friend Civil Engineer Enrique Villagrasa Novea, of Madrid, in reply to a request he had made to his anonymous telephonic correspondent. The first three sheets were two letters sent by the typist who was transcribing the texts of the Ummites to Enrique Villagrasa, and are not included here.

It is interesting to point out that, just as the photographs of the Umite ship sent to Aime Michel and Rene Fourere from West Berlin showed an object identical to the one seen and photographed on 1 June 1967 over San Jose de Valderas, the side view and underview of the VED of San Jose de Valderas published in UN CASO PERFECTO, was one of the drawings reproduced here in this report. Not the slightest retouching was necessary because it involved the side and underview seen on the San Jose de Valderas ship, thus an Umite ship.

But this is not all. There exist in the world other photographs and sightings of the same type ship. Let us go over some of them. A man named Gabriel Kozora photographed in Pennsylvania (U.S.A.) two ships identical to the one at San Jose de Valderas. The first shows the same profile as the side view mentioned above. In the wee hours of 21 May

1966 (that is, over a year before the San Jose de Valderas case) an anonymous correspondent of North American (UFO) investigator Ralph Blum, author of BEYOND EARTH, MAN'S CONTACT WITH UFOs, in which he reproduced one of the photos from San Jose de Valderas, told him: "I see that my photos have finally been published!" Seeing Blum's surprised response, - he then told him that on that date (21 May 1966) he was a technician dispatched to an American rocket-tracking station on Andros Island, off the coast of Florida in the Caribbean, and he saw and photographed a UFO like the one of San Jose de Valderas, with the same)+(symbol on the bottom. He snapped an entire roll of film, but these were confiscated by the military when he reported what had happened. Apparently other civilians and military men had also seen the UFO.(1)

On 7 June 1974 a young Dane of 16 years named Flemming saw a disc-like object flying at low altitude with the)+(sign on the bottom at a location south of Funen (Denmark). However, in this case it is necessary to point out that in 1972 our book UN CASO PERFECTO was published in Denmark under the title "Ufos i Fokus", Strubes Forlag, Copenhagen. In any case it is improbable that young Flemming knew of the book.(2)

The eminent French astronomer Pierre Guerin, discoverer of the 4th ring of Saturn and one of the first European authorities on Astronom-

ical photography, published an article, "Il existe un probleme" within "Le Dossier des OVNI" compiled by the prestigious French scientific publication SCIENCES & AVENIR,(3) which thereby broke its silence on the question with the opinion of a respected astronomer like Professor Guerin, who believed - and believes - in the existence of the problem. Among the illustrations accompanying Guerin's article was one of a circular imprint left in the ground by a UFO on 25 June 1971 near Mulhouse. The circle measured something over six meters in diameter, and within it there was a sort of gigantic "H" strangely reminiscent of the UMMO emblem.

Lastly, in UN CASO PERFECTO, Farriols and I included two other pictures: The photo from Elsthorp, New Zealand, taken by a farmer, Mr. Bennett, the 14th of January 1969; and the one taken with infrared film in Port de la Selva, Gerona, by Juan Navarro on 11 October 1971. Both photos (the one from Elsthorp had to be greatly enlarged for it appeared as a dot in the original negative) reproduce an object identical to that of San Jose de Valderas or to that described in the enclosed report. From this it can be deduced that such objects exist.

But I am going to continue expanding on the Andros Island case:

In my book, LOS DOD TRIANGULOS DE LA MUERTE ("A.T.E.", Barcelona, 1976) on pages 44 and 45 I published the following text:

"Another engineer, this one a North American, Doctor Willy Smith,

nuclear physicist at Lycoming College (Williamsport, Pa., USA) transcribed for me the content of a letter that, for its interest, I am going to extract here.

"A television station in Florida commented on a book about UFOs that was written by Ralph Blum(4) and showed one of the photographs published in the work, which was precisely one from the Spanish case of San Jose de Valderas, studied and commented upon in depth by me and Rafael Farriols in our book(5) entirely devoted to that case.

"The UFO exhibited during this program showed on its belly the (now) famous insignia in the form of H with a small central bar, identified with that of UMMO, or better said, UMMOAELEWE (General Government of UMMO). Shortly thereafter, a television viewer telephoned the TV Station, stating that he had something very important to tell Blum. The latter contacted the caller who said "I see that my photos have finally been published!"

"Blum replied that the photos he had seen on television were from Spain. Then the following story came to light (which Blum believes is correct in view of the personality of the individual).

"This gentleman was a technician ...of Andros Island, in the Caribbean, at a North American tracking station. At dawn on 21 May 1966 (between the sightings of Aluche and San Jose de Valderas) he saw a UFO like the one in the second case with the same insignia on its bot-

tom. The UFO was over a pier and projected a conical ray which paralyzed a little dog belonging to said technician, who was not visible because he was observing the scene from beneath the cupola of the station. As he had his camera at hand, he was able to use up an entire roll of film. But when he reported what had happened, the military immediately sent a helicopter and confiscated the film. Later they not only interrogated him but carried off his dog. Apparently there were others, civilians and military men, who had seen the UFO, but they were transferred and the technician in question was discharged. He gave Blum the names of those other witnesses. And Doctor Willy Smith comments: 'Of course we have only Blum's word that this is the way it was, but he related all this to me before I had explained the story of UMMO. My interpretation is the following: The military has (the) evidence that UFOs exist bearing these markings.

(1) LOS DOCE TRIANGULOS DE LA MUERTE, Antonio Ribera, 1976, p44

(2) OVNI, Bulletin of SVEPS, No. 13 Toulon (France)

(3) SCIENCES & AVENIR, No. 307, September 1972

(4) BEYOND EARTH, Man's Contact With UFOs, Ralph Blum and Judy Blum, Bantam Books, New York, 12th printing, Jan 1976. The photos in reference are bound with others between pages 122 and 123.

(5) UN CASO PERFECTO, Antonio Ribera and Rafael Farriols, Plaza & Janes Editors, Barcelona

[In a new forthcoming book by Antonio Ribera updating the overview in this work, he publishes a transcribed interview made by Ralph and Judy Blum with a witness to the Andros Island incident. In this interview the witness described three UFOs with the)+(sign underneath that were tracked and filmed by a theodolite operator. The film was confiscated by the military.]

Let us leap ahead now to the months of March-April of 1977. In December of 1976 I suffered a pulmonary embolism that had me at death's door, but by the beginning of the year I was well again and able to attend, along with Andreas Faber Kaiser, the "First International Congress of Ufology" which Attorney Guillermo Brava organized in Acapulco (State of Guerrero, Mexico). This congress brought together the elite of worldwide Ufology: Present were Doctor Hynek, Jacques Vallee, William Spaulding, Major Kolman von Kevickzky, the Colombian Enrique Castillo-Rincon, The Argentinian Fabio Zerpa, the veteran Aniceto Lugo, "father" of Latin-American Ufology, and "others we regret not recalling", as the society's notes state. One day, after I had passed a copy of my book LOS DOCE TRIANGULOS DE LA MUERTE to young Richard Heiden, who was very close to Doctor and Mrs. Hynek, I received a lovely invitation from Mimi Hynek to lunch with them. At the luncheon were Trini my wife, and I, Doctor and Mrs. Hynek and young Heiden (who incidentally speaks Spanish perfectly). If I had to relate what I was eating, it would be impossible, for the lunch consisted of a continuous bombardment of questions from Mimi Hynek about the San Jose de Valderas case. I hardly had time now and then to lift a mouthful of food to my lips. And throughout all this time Doctor Hynek remained monastic without uttering a word (his voice was not heard during the meal), and he would "show us his teeth" (not smiling) every time Trini or I would

LOOK AT THIS.

Shortly after this the bulletin of CUFOS (Center for UFO Studies), which Doctor Hynek directs, published the studies of Claude Pöher and of William Spaulding in which it was "demonstrated" that the photos of San Jose de Valderas were a fraud. [At this point I must refer you directly back to page 9 of this book for a description of the fallible method of "demonstration" being used by William Spaulding's Ground Saucer Watch at that time.] Mimi Hynek was good enough to send it to me, but neither she nor her husband deigned to publish the commentary on those studies, written in English, which I sent them shortly thereafter. Long live democracy and freedom of the press!

[That letter briefly described what was actually, though unknown to Tony Ribera at the time, a far more sophisticated and comprehensive analysis of the San Jose de Valderas photographs than that ever made by GSW, and the GSW analysis is known to have been made from no less than 4th generation images, which is believed to be too remote to reveal fine line suspension of a model. It is also known that the photo analysis conducted by the Spanish technicians was done on original and first generation images. The egotistical self-styled "experts" criticizing this case are completely overlooking the fact that a co-author

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of the book UN CASO PERFECTO and co-investigator in the UMMO case was also a scientist, and so was his uncle (a Professor of Physics) at a major University, and they had the laboratory resources of the University at their disposal. The real experts were right there in Spain conducting the best analysis that has been done all along, and a few less qualified strategists here in the USA presume to have all the answers. We consider the latter more incredible than the former. -Publ.]

In those rare moments when I could talk with Heiden, I asked him to contact Ralph Blum to verify the episode on Andros Island. I quote herewith, the letter that Heiden sent me, over a year later, written in correct Spanish:

DAYTON PLAZA HOTEL
Fifth and Jefferson Streets
Dayton, Ohio 45402
(513) 224-0800

Milwaukee, Wisconsin, 29 October 1978

"Dear Senor Ribera:

"I am sorry for not having written you for a year and a half. At the Ufology Congress in Acapulco you had asked me to get from Mr. Ralph

Blum more details on the Andros Island case. Up to now I have been unable to do so.

"It happened that the address I had for Mr. Blum was wrong, and when he finally got my letter and wrote me, he did not supply details about the case. I enclose the letter sent me on 26 October 1977. Since the writing is bad, I am writing here Mr. Blum's reply to me:

The Andros Island story is too complex to go into at this time. It is a top notch piece of evidence, however. Sorry not to be able to write at length. Am in England with family problems (his wife is English) and busy as hell getting the above started. Keep in touch.

Yours,

/s/Ralph Blum

"Mr. Blum did not specify whether he was going to write me the details I had asked for, or if he wanted me to write him again. Since I hadn't heard from him, I wrote him again in May. Up to now I haven't had any answer.

"But Here's a good piece of news. Two years ago the National Enquirer published the details of a case that could be the same one (although not all the details agree). Enclosed is the Enquirer article and also other articles about the article in question.

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"If I find out more about the Andros Island case, I shan't hesitate to pass it along to you.

"Hoping I have given you something of interest, I greet you in friendship.

/s/Richard W. Heiden

Enclosures:

- Letter from Ralph Blum of 26 October 1977.
- Article from NATIONAL ENQUIRER of 14 December 1976.
- Article from the JOURNAL of Milwaukee of 14 December 1976.
- Article from GSW BULLETIN of December 1977 (pages 26-27).
- My letter in CONTACTOS EXTRATERRESTRES, No. 21."

But this is not all: the article from the National Enquirer that Heiden sent me is a corroboration of the Andros story due to no less than the famous Walter Cronkite. But then "somebody" forced him to retract it. Would that "somebody" be the same agency that has as interest in proving that the whole de Valderas case is a "bluff"? Perhaps that is the "mother of the lamb"... It is the application of clause 4 ("debunking") imposed on the Robertson Committee by the CIA...

[In the list of documents appended at the end of this book we will see that the American CIA is involved... -Publisher]

I have said that this report on the OAWOOLEA UEWA OEMM is purely descriptive. It is. In it the UMMO ships are described in detail, but without giving us any indication of the methods of propulsion employed. They do not speak of their "motor" or "power plant", in a word. However, this report has been very useful to an eminent French physicist and mathematician in the creation of his experimental model, which has a form "identical" to that of an OAWOOLEA UEWA OEMM... and certainly not by chance.

"I think the Ummites are underestimating us," he confided on one occasion. It is possible that is the case and that they haven't taken into account the ingeniousness and spirit of improvisation of our Homo sapiens.

UMMOAELEWE

This is a copy made from an original I have in my possession.*

Language: Spanish

Number of copies: One in original, but I am making several copies.

I am withholding the name of the correspondent.

Senor:

In the telephone conversation with you last night you asked me if we could clear up some concepts regarding our OAWOOLEA UEWA OEMM (space starships). So far as we can satisfy you in the restricted space of a few typewritten pages, we shall try to sate your natural curiosity, warning that this brief report has to have a merely descriptive character.

But first permit me to excuse us for not offering you the names you ask for. Your repeated insistence last night was embarrassing for me, but reasons of security for our small community of brother explorers of this OYAA (planet) force us to adopt certain forms of conduct which may perhaps seem to you extreme and even absurd and inconsistent but which -- have no doubt -- form part of our strategy with respect to the social structure of Earth.

the interruptions you notice in the telephonic communication are not caused simply by disconnection when the receiver is hung up. They are an easily explained inevitable consequence of the emergency procedures we must adopt when we discover telephone taps on the circuits. Only when the central is equipped with a transistorized switching system or even cross-bar (pentaconta) systems or similar techniques can these mishaps be neutralized.

STRUCTURE OF OUR UEWA OEMM

A sketch of our ships traced with pencils having varicolored leads will express, though grossly, their essential morphology.

You will understand, senor, that a complete and exhaustive description of their structure, propulsion system, technique of inverting IBOZOO UU, control systems, etc., we are prohibited from offering you. The descriptive diagrams and graphics which we do give you are sufficiently aseptic and abbreviated in their design so that their possible publication would be devoid of all risk. Any information of a genuinely technical nature, susceptible of being utilized and thus revolutionizing Earth science and technology (with the distortion this would imply for the normal development of their evolutionary trend) has been carefully censured.

Except for an occasional exception, I have endeavored in the dia-

grams enclosed to assign code numbers corresponding to the numeric characters familiar to you. In this way I have attempted to restrict so far as possible the inclusion of autochthonous terms of a technical nature, replacing them with their terrestrial equivalent, however arbitrary and inexact that may be. Only those components that in our judgement are most characteristic are associated in the present description with their original term.*

(Imagen 1) shows in its basic drawing a cutaway side view of the structure of the UEWA. An external observer would distinguish three clearly differentiated parts of the ship: (Imagen 2) the ENNAEOI (central body of the structure), the ENNOI (kind of turret or cupola) and the DUII (annular flange located on the equatorial plane of the principal structure).

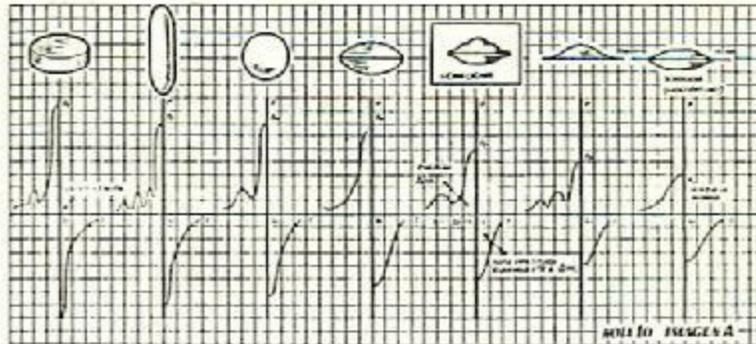
The profile of our UEWA does not have to adopt the forms which in terrestrial aeronautical technology show a high ballistic coefficient (ogival forms, etc.), whose slenderness is necessary in order to reach great velocities within a viscous fluid. This is because our technique of propulsion is radically different from the embryonic methods used on planet Earth.

Most of the movement in intergalactic flight takes place in a three-dimensional frame different from the one familiar to you in the WAAM (COSMOS).

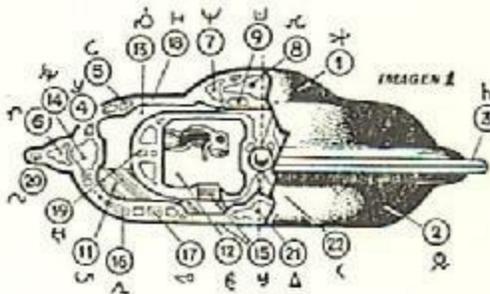
Our propulsory base, besides differing from those known to you, enjoys a power capacity superior to those foreseen in your future space programs.

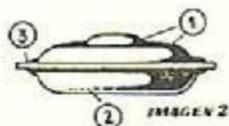
As we shall indicate further on, the problems posed by the limits of the fluid are solved with special techniques.

*This information was also published, complete, in the work of my esteemed friend, P. Enrique Lopez Guerrero, in MIRANDO A LA LEJANIA DEL UNIVERSO, Plaza & Janes, S. A., in which he used all the UMMO material to demonstrate his Christocentric theory of the Universe.



Grafica de las distintas formas posibles de astronave, enviada en un informe ummilla. La que ellos usan es la UEWA OEMM, pero la forma optima (no realizable) es la YONNIANNA.





Esquemas de naves
de UMMO, según
figuran en el informe
recibido por el ingeniero
Enrique Villagrasa,
de Madrid.



Imagen (image) 1, 2, 3 and 4 of the UMMO UEWA OEMM (manned spacecraft) provided by the Ummites themselves in the microfilms dispatched from West Berlin. The figures have been carefully annotated and were described in detail by the accompanying 43 page report.

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THE ENNAOEII (see 2 in Imagen 2)

The central nucleus of the starship is a cylindrical structure. In its own interior (central cavity): Imagen 1: 13) is the AYIYAA (12) (its correct translation would be: "floating toroid"). In this second structure, a large cabin of toroid morphology (Imagen 9), susceptible of being moved freely within the hollow chamber 13 of the ENNAOEII (Imagen 1), with some restriction.

When the ship takes off or when it is approaching its objective, and in general when high accelerations (sudden changes in velocity or direction) are foreseen, the AUIYEE floats within the YAAXAIUU (magnetic cavity 13), that is, within a very highly energized high-frequency magnetic field (frequency $3,26 \cdot 10^7$ cycles/sec.). In this phase called OEE (Imagen 4) which means "SUSPENSION or FLOATION", the CABIN enjoys programmed autonomy and its relative movements are subordinated to the sudden dynamic changes, as we shall indicate farther on.

The cavity between the outer structure and the floating toroid contains a mixture of some isotopes of argon and oxygen at high pressure.

The area colored green and covered with dots (Imagen 4) corresponds to a gelatinous substance that fills the cabin AYIYAA during the OEE phase, protecting the bodies of the crew and the rest of the mobile flight equipment (see explanatory note No. 6 of the Appendix).

But when the movement of the UEWA (ship) is taking place far from

any intense gravitational field, or in the midst of another three-dimensional environment, or simply in a space zone free of dangerous physical agents, at almost constant velocity (Phase "AGIOOA"), the cabin (Imagen 3) fits into the ENNOI AGIOAA (22 . (This can be translated as ENCASING CUPOLA). Then the (gelatinous) mass TAXEE passes into a hydrosol state (more fluid, low viscosity) and is expelled outside the AYIYAA (toroidal cabin), increasing the pressure of the gaseous mixture in the cavity YAAXAIUU (13 and now enabling the voyagers to move more freely about its interior. In addition, the strong vibratory magnetic field necessary to maintain the latter structure in suspension is turned off.

All the auxiliary devices of the UEWA are regulated within a AYUU (grid, network) under the control of a XANMOO (apparatus that carries out functions similar to those of a terrestrial computer or electronic classifier, except that its technology is not based on the properties of vacuum tubes or solid-state circuits like yours; (see Note 1 of the Appendix) whose programming and decisions can be altered in an extreme case by the crew.

The coordination between the systems of:

IDUUWIIO (propulsion)

OAWOOLEIBOZOO (inversion into another three-dimensional system)

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KEOYEEOO XAIUU (magnetic compensation)

TAXEE XUANOO (decanting of gelatinous substance)

UAXOOAXOO (detection and emission devices)

OOXENNUU (extensors of supporting feet)

BIEWIGUU AGOIEE (control of the psychobiological medium)

YUXIIO (control of the external viscous fluid, gas or liquid)

is such that any parameter relative to the behavior of one of these systems at a given instant is previously computed to regulate the magnitudes of response in the rest of the aforementioned devices.

The technique is similar in its operation to the system you term -- "control by retroaction with the aid of a computer". The difference lies in that our "computer" (XANMOO) operates in a beginning phase with an analysis of continuous functions (analogical) and then, by an automatic process of statistical monitoring, it selects basic parameters (sequence of data), doing the calculations digitally, and then offers a definitive quantified answer. The reliability of the answer is practically a unity (expressed according to your mathematical language).

In Imagen 5 we offer an abridged and abbreviated diagram of the AYUU (network) that coordinates the entire dynamics of the UEWA. The interconnected apparatus cannot be controlled directly by the crew, although they have the option of letting the XANMOO make decisions as

sensory motor organs or of modifying its logical answers so long as our brothers' decisions are not impugned by the XAANMOO (computers) because of risks not foreseen by the mind of the OEMII (men).

THE IDUWII AYII (Propulsion)

Just as we reserve the right to omit any information that can be immediately applied by your physicists and engineers with regard to the technique used by us for the inversion of all the atomic subparticles contained in the geometric chamber of the UEWA, we also censure the transmission of documentation, even though it be merely indicative, about the scientific principles applied to the propulsion system of our ships.

So in this case we can offer you only a purely topographical description of the location of the various devices.

The IDUWII (propulsor) is installed in the interior of a toroid encased within the DUII (flange or crown (Imagen 1 (6)) which surrounds the ship in its central plane. Its energy source is located in the ENNOI (turret or cupola). This power generator has a toroidal form. Its most characteristic element is comprised of a mesh or screen of strongly ionized gas whose reticulation is controlled by a complex magnetic field of very high frequency (I use in this case the word "mesh" as a synonym of a spatial network). The temperature of the ion-

ized gas when it is in resonance with the magnetic ambience, reaches $0.7 \cdot 10^6$ degrees Kelvin (of course I use terrestrial physical units for you).

The control of propulsion is very complex and, since direction, velocity and automatic control of accelerations at any given moment depend on the XAANMOO AYUU (central computer grid), the kinetic function is very complicated, whose multiple correcting parameters depend, for example, on what we term USAGIISOO ("Isodynamic" states of cosmic space), on the presence of intense Gravitational Fields, on the threat of "COSMOLITES" (pardon us for using this neologism of ours which we consider more fortunate than the words "meteorites" or "aerolites"); possible attacks of strange space ships, space zones of ionic, electromagnetic, gravitational radiation, dangerous or disturbing to our onboard systems, etc.

THE IBOZOOAIDAA (Particle Inverter)

The location of this apparatus is throughout the total solid mass of the structure, although the control center in all models of our UEWA is situated in the ENNOI (a kind of cylindroidal cupola that crowns out spaceships (Imagen 2 (1)). It is perhaps, if we except the apparatus IDUWII AYII, the vital factor of our OAWOOLEA UEWA OEMM (whose phonetic roots are OAWOO = DIMENSION: OLEEA = PENETRATE, Bore INTO (1): UEWAA = VEHICLE SHIP: OEMM = INTERSTELLAR, SIDEREAL, FROM

SPHERICAL MASS TO SPHERICAL MASS).

The entire superstructure of the starship, as we shall explain later, is protected by a ceramic substance, finely perforated, covering its exterior plating.

A safety plate has been provided, whose thickness is of a value of $\Delta U = 0.0176 \text{ ENMOO}$ (1 ENMOO equals some 1.873 meters), surrounding the entire UEWA. We call it IITOOA, this ideal threshold surface that separates the chamber, whose morphology is similar to that of the ship (Imagen 7), from the rest of space.

Any subatomic particle or energy "quantum" (IOBZOO UU) located in the interior of this chamber can be inverted into another three-dimensional system. For example (Imagen 6): A neutron "A" corresponding to any mass in the interior of the ship, including the masses of the crew members, of course, gasses, ionic radiation, etc. Thus, for example, another proton "B" corresponding to the casing or plating, as well as all the atomic and energy subparticles "C" of any molecules of gas or particle of cosmic dust contained in the chamber of thickness ΔU enclosed within IITOA will seem to "disappear" before the eyes of an imaginary observer equipped with an exceptional observation device, located outside of the chamber enclosed by IITOOA.

This instantaneous transformation, which we denominate OAWOOLEA-IDAA, is caused by the same apparatus IBOZOO AIDAA (8 that simul-

taneously inverts the directional "axes" of all the IBOZOO UU, including those of its own structure.

But if I may offer you some complementary data: The consumption of energy necessary for this physical transformation is very large and is represented for our UEWA's in the formula $P = \varphi(t)$ (Imagen 8).

The necessary power put into play from the instant t_0 (OAWOOLEA-IDAA) (INSTANT IN WHICH ALL THE SUBPARTICLES UNDERGO THEIR INVERSION) is restored integrally without loss, so that $\Delta W_1 = \Delta W_2$ both represented by the lined through areas of the drawing, ¹ being transformed into a new three-dimensional frame in the form of MASS (ΔW_2 represents the energy equivalent of the mass generated). You will understand its physical significance better if I tell you that immediately after t_0 and therefore in the new three-dimensional frame, the UEWA moves at a higher velocity without the sudden change of velocity (infinite ACCELERATION in the instant t_0) having been noticed by the ship and its crewmembers.

P_0 represents the quota of threshold power necessary to transform all the mass m_0 of the UEWA (m_0 represents not the mass in absolute repose but the real mass with regard to the system of reference at the instant t_0). The power limit $p_0 = (m_0$ covers not only the mass of the UEWA but also that of the particles contained in the chamber of the ITOGA (Imagen 7) (read also Note 10 in the Appendix).

(1) The phoneme DOLEA has different meanings according to the verbal context where it occurs. The most correct acceptance when applied to the technical field is CHANGE, PASS FROM ONE PHYSICAL MEDIUM TO ANOTHER, and in mathematical language it means INCREMENT or DECREMENT of one ANGLE into another INFINITISIMAL ANGLE. In the case we are studying, this would be the closest version of the reference.

THE AYIYAA OAYUU (Chamber for the Crewmembers)

The crew of our starships is not as we have indicated in the ENNA-OEI (2). On the contrary, this hollow structure carries within it a second "floating" structure in the form of a hollow ring denominated by us AYIYAA OYUU, in which are lodged not only the travellers but the entire range of auxiliary equipment and a series of control devices and indicators (Imagen 9). The location of this FLOATING CABIN provided with exits or hatchways called by us IMAA (Imagen 1 (15)) in the interior of the cavity YAAXAIUU can present two phases:

"Phase" OEE

Please suppose a first phase of "flight" or movement of the UEWA in which the latter does not move at a normal moderately constant velocity or with tolerable peaks of acceleration; that is, in an interval

in which the ship, in order to reach high levels of speed, must undergo great bursts of speed.

The interior of AYIYAA UU is previously filled with a viscous mass in a state that Earth physicists and chemists call "GEL". It is a compound with a low point of gelatinization in hydrosol suspension, at first contained within the YAAXAIUU (13) (Imagen 1). Its coagulation and later return to the colloidal hydrosol state is effected thanks to the properties of the solvent employed, since at a threshold temperature of 24.611 C. (EARTH MEASUREMENT) it converts into an electrolyte of high conductivity. Its tyhotropic properties are null, so that any dynamic effect within it (agitation) will not cause its transformation into hydrosol.

Also prior to this our travelling brothers have put on the EEWEAN-IXOO (HERMETIC PROTECTIVE SUIT) (See Note 6 of Appendix) so that the OEMII (HUMAN BODIES) remain in suspension in the jelly (TAXEE) with a high index of viscosity which, among other functions, acts as a protector or shockabsorber against sharp peaks of acceleration the structure experiences on certain occasions.

Simultaneously, the AYIYAA OYUU "floats" in the interior of the superstructure of the UEWA in the midst of a high-energy field generated by the AAXOO XAIUU AYII (located in another toroid embedded in the DUII (Imagen 1 (14))). This field of intermediate frequency generates in the membrane of the AYEYAA OAYUU (MEMBRANE whose co-

efficient of electrical resistance is very low when maintained at temperatures of the order of 0,000825°Kelvin) circular electrical currents whose axial magnetic field, in opposing the inductor, maintains the toroidal cabin in suspension where the crewmembers travel, protected by the gelatinous mass.

This magnetic suspension has not been caused precisely to compensate for gravitational pull, which of course is almost nonexistent in intergalactic space, but rather, with maintenance of a rigorous control in all areas of the interior as to the intensity, frequency and gradient of this field. The YAAXAIUU behaves like a "perfectly electrostatic mattress" that deadens the sudden dynamic effects on the ship.

In this way we enjoy during the voyage the double protection afforded by part of the TAXEE (jelly) and on the other hand by the electrostatic medium controlled magnetically. Of course not even this protection would be sufficient against certain rates of acceleration which are never reached, although some effects I shall explain at the end of this report make the contrary seem true.

AGIOA PHASE (Imagen 3)

But during the long trajectory of our voyage, and once a stable rate of movement has been established, all the security measures described

are relaxed. The process of stabilization is as follows: Through rigorous control of the magnetic field, the cabin AYIYAA OAYUU is located exactly coaxially to the UEWA, its center of gravity descending with respect to the ship until it is encased in a protuberance in the base, called ENNOIIAGIOAA (Imagen 10 (22)). This connection or "nesting" does not involve mechanical contact between surfaces; on the contrary, there remains a separation of some 0.6 twelfths of an ENMOO (Imagen 10 58), which fills, as we shall see later, with colloidal suspension that acts as a lubricant.

In fact, simultaneously a second process has begun in the interior of the cabin. The jellied mass, by means of a double effect (thermal change and controlled ionization) is put into a state of HYDROCOL, as your scientists term it. (Said in another way, the protective jelly adopts again the initial liquid structure of colloidal suspension). The liquid mass is pumped outside, that is, into the YAAXAIUI (magnetic cavity filled with argon and oxygen). This liquid mass can break up, in the absence of a gravitational field, into a multitude of spherical corpuscles that float within the cavity.

The crewmembers can then move freely in the interior of the long ring-shaped corridor, after removing part of their EEWANIXOO. This phase, as mentioned before, is termed AGIIOA.

Observe how, in Imagen 1 (9), we have shown the crew members

WALKING) WITH THEIR BODIES PARALLEL TO THE EQUATORIAL PLANE OF THE TOROIDAL AYIYAA. This is due to the fact that, both in the AGIIOA and OOE phases, the annular cabin maintains a regime of constant angular velocity for the purpose of causing artificial gravity (centrifugal force). The secondary effects caused in the vestibular system of the internal ear and other little psychological and physical disturbances have been overcome.

In certain cases it is necessary that the relative velocity of the two structures (ENNAEOI and AYIYAA OAYUU) be zero. That is to say, the inner ring-shaped cabin must form a single body with the external chamber. This is required when it is necessary to gain access to the different areas of the superstructure (don't forget that in it are stored many vital pieces of equipment, including supplies of products needed for a long trip) and on other occasions to leave the ship by way of the IMMAA (hermetic hatchways).

In this case the ship, revolving about its central axis, adapts its angular momentum to that of the cabin so that the centrifugal acceleration (ARTIFICIAL GRAVITY) continues to be constant.

But in any case, the automatic control of the system is self-corrected. The central XAANMOO (COMPUTER) is not only informed at every instant of variations in the center of gravity and in the center of inertia of the UEWA, but it has a temporary record of all the distur-

tions and micro-distortions of the structural mass. So that if, for example, any element of the starship starts a rotation that causes, by the principle you know as "Conservation of the quantity of momentum", an opposite turning of the UEWA, the XAANMOO controls the dynamics of other components, stimulating them to compensate for this effect.

The XOODI NAA (STRUCTURAL COVERING OF THE UEWA)

What you would call "COVERING OF THE STRUCTURE" is designated by us with the untranslatable name or phoneme XOODI NAA. Surely the Spanish word most adequate to fit this concept would be "membrane". But this term may suggest purely static properties: protection, barrier; whereas in reality, as you yourself can confirm, it possesses very complex functional and dynamic characteristics.

This "MEMBRANE" has very characteristic properties of structural resistance for, due to the UYOAIADAA it can modify its coefficients of elasticity and mechanical rigidity within a wide margin of values (UYOALADAA - VASCULAR NETWORK THROUGH WHOSE CONDUITS FLOWS A LIQUIFIABLE ALLOY. See Imagen 11 '58'. See also Note 15 of the Appendix). These elastic coefficients can be modifiable at each instant according to the multiple parameters dependent on the surrounding medium and the development of flight. The XOODI NAA must also endure high temperatures due to the high friction to which it may be subjected in its

passage through atmospheres of different chemical composition and various heat conditions. It can also resist the continuous abrasion of cosmic dust and a wide gravimetric range of "MICROCOSMOLITES" (meteorites). Furthermore it contains, as I shall describe below, a rich multiplicity of sensing organs (TRANSDUCERS, as your engineers would say) connected with the central XAANMOO AYUBAA.

But above all it is designed to support the great dynamic stresses experienced during flight. Let us not forget that in the course of a trip the effects of dynamic resonance at certain frequencies can cause serious disturbances in the complex organs installed in the XOODI NAA (membrane) to the point that occasionally it is necessary to generate oscillations out of phase with the disturbing ones in order to compensate for them.

With the necessary reservations and the prior caution that I am deliberately omitting any mention or drawing of certain devices or systems, including one of the basic components of the XOODI NAA, I am going to describe summarily, with superficial technical details, a section of the XOODI NAA. Imagen 11, drawn with colored pencils, represents an out-of-scale amplification of the MEMBRANE. For reasons of instruction, I have not at all respected the real proportions of the devices installed in it, so that some components have been drawn on a larger scale with no fidelity to genuine dimensional relation-

ships. In a word, the scheme is more real from the topological standpoint rather than the dimensional.

I also caution you that the sample represented corresponds to the DUII (CROWN, Imagen 1 : 3). Other areas of the COVERING OR MEMBRANE of the ship differ to a certain degree both in the surface density of the components and in their functionality.

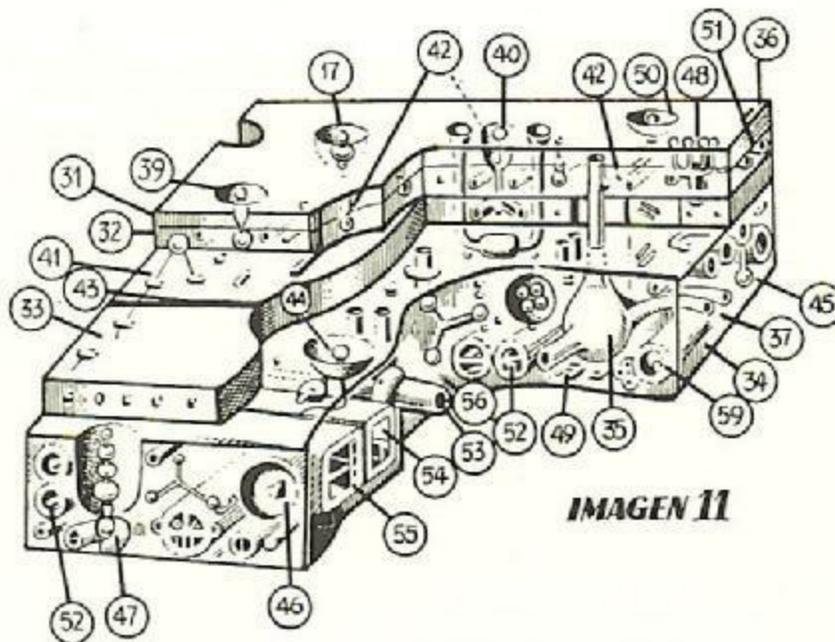
The configuration of this XOODINAA presents characteristics you could term "modular". The different organs or detecting devices in a defined space are repeated in adjacent areas of equal size, undergoing, as I said before, gradual modifications ever more accentuated in the different areas of the UEWA. The problems of a topographical nature that arose in planning the distribution and adaptation of this wide range of elements, some of which occupy areas no larger than a minute 0.07 mm^3 (in turn composed of microdevices on a scale we could call cellular) could not be imagined by you, for both the functionality of the components and their recuperativeness* in case of deterioration had to be harmonized with economy of space and the disturbing and destructive action of chemical and physical agents in space. (I invite Earth mathematicians to specialize in two branches of this science that will have for you vital importance in the future: TOPOLOGY, and what you call OPERATIONAL INVESTIGATION and within that the THEORY OF GRAPHS).

*Here we amazingly have the first technical description of what has been called "organic metal" because it mends and "heals" itself when damaged or abraded. Something similar may be the situation with the doors that open in a solid wall, and then close and "mend" themselves again so that the wall once more appears solid. Such phenomena have been inexplicably reported in literally hundreds of UFO cases in all parts of the world, involving people who are completely out of touch with others witnessing similar phenomena. -Publisher

Lastly I shall inform you that in the graphic Imagen 11 the organs have been shown as if there were only one UNIT in each section, In reality the density of distribution varies in each case according to the unit of volume selected.

In the original monograph from the Ummite communicators a detailed schematic of this unique material covering the spacecraft from UMMO accompanied the paper. It was printed in the original Spanish version of this book in a separate section of such drawings. As this is the place where this material is described, and detailed description of features of this material followed in this position, we have decided to reproduce that Imagen 11 again here to facilitate study of these notes making reference to features in this Imagen by number. -Publ.

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A schematic drawing of the features and components making up the skin covering the UMMO spacecraft. The features are not shown to scale in

this layout. Some notes have been censored by the UMMO communicators.

IMAGEN 11 (SCHEMATIZED SECTION OF THE XOODOU OR XOODINAA)

(31) UOXOODINAA is a porous covering of ceramic composition with a high melting point (7,260.64° Centigrade); its power of external emission is likewise high and its thermal conductivity remarkably very low ($2.07113 \cdot 10^6$ Cal/(Cm) (s) (° C.). For the XOODINAA it is very important that abrasion be kept within a wide margin of tolerance. For this purpose an evaporative cooling system is utilized employing liquified lithium (See (35). Despite the fact that the internal mechanical stresses suffered by the membrane are high, the latter does not crack easily. Occasional fractures or fissures can nevertheless be self-repaired (see Note 7).

The UOXOODINAA is provided with a fine intermediate layer of colloidal platinum located at 0.006 ENMOO from the external surface. The function of this film is connected with a system of protection against the abrasion of cosmic dust (See Note 19).

(32) IASXOODINAA. This is formed of a material that is very elastic and of very low thermal and electrical conductivity. Within it are located capsules (50) (YAAEDINNOO) containing a quantity of the same

material termed UYOOXIGEE (ceramic product), which forms the external layer of the aforementioned UOXOODINAA (31). From each of these capsules a network of quasi-capillary tubings departs and a series of information channels ULNII (See Note 3) that connects them with the YAEDINNOO as far as a series of UAXOO (DETECTORS) situated in the mass of the first layer (31). When the latter cracks or microfissures appear or it is perforated by the impact of little meteorites these detectors are excited, activating the YAEDINNOO. The ceramic product is melted at a temperature of 7,655.8° C. and is conducted as a liquid through the vascular network to the crack, soldering and filling the cavity of the perforation. Each capsule in the system protects an area located above it in the ceramic cortex, although the interconnected ducts replenish losses of any of the product used in an emergency.

(33) IENXOODINAA. This is a layer or submembrane crystalized with silicon dioxide and melted in the form of hexagonal mosaics.

(34) IEVOOXOODINAA. This constitutes the most internal stratum or layer of the XOODINAA. It is also the thickest. Its composition is complex, but its principal component is an alloy whose basic elements are those you term Columbium (Niobium) and Tungsten (Wolfram).

(35) These are sensitive refrigerators installed in the IEVOXODI-

NAA. A conduit emerges to the UOXODINAA. In the picture can be seen a crown floating in the ceramic mass of that layer, which detects thermal gradients, activating the emission of an isotope of lithium when the temperature reaches a certain level. Then this flows to the exterior, vaporizing on absorbing heat. In some areas of the UEWA cesium is substituted for lithium. These elements are later replaced through a network of ducts, the lithium flowing at 318.622° C.

36 to 40 UAXOO (DETECTORS OR RECEPTORS). Throughout the entire surface of the XOODINAA there is distributed an extensive series of UAXOO. These are detecting or sensing organs activated by various stimuli of nature: physical, chemical or biological. (For example: Electromagnetic frequencies, elastic tensions, magnetic and gravitational fields, electrostatic gradients, static and dynamic pressures, molecular presence of gasses, existence of mildew and virus, etc.) As Electronics and Engineering technicians on Earth would say, they are transducers susceptible of transforming the exciting energy function into an equivalent function of an "optical, gravitational or nuclear resonant" nature. (See Note 3 of the Appendix). As you know, you also utilize transducers whose characteristic is transformation of stimuli into functions of electrical nature, but in our case the specialists had to deal simultaneously with five types of problems that

had to be compatible in their solutions: RELIABILITY of the answer so the exit function gives an image faithful to the stimulus function. A summary of some of those problems would include:

THERMIC LATITUDE. What you term capping or limit temperatures can reach high peaks at high levels of velocity within a gaseous fluid corresponding to certain atmospheres of different OYAA (planets). Although, as we shall mention later, our ship has systems capable of controlling the gaseous environment and, on the other hand, the refrigeration through evaporation of the cesium (ablation) limits the temperature in the external ceramic cortex, the inevitable thermic gradients alter the fidelity of transfer since what you term the "signal/noise ratio" is considerably increased. apparently this vital obstacle cannot be counteracted no matter how advanced the proposed technology is. It is precisely for this reason that the UAXOO is distributed in great density throughout the entire area of the UEWA, that is: throughout areas affected in different ways by those gradients. The XAANMOO (computer) can thus compare the answers from various transducers affected by the same stimulus but distributed in a different way by the thermic functions of time and other distorting physical agents and, in analyzing them, obtain a purity in the function examined that it would be impossible to obtain in any other way.

MECHANICAL STRESSES. Don't forget that these components are stuffed into a membrane that suffers dynamic stresses due to the different mechanical forces experienced by the starship during flight. In spite of the cushioning barriers, these organs endure torsions, pulls and compressions that could modify their functionality. For that reason they all are provided with reactive compensators that stabilize their response.

SUSCEPTIBILITY TO PENETRATING RADIATIONS. Although not all the UAXOO suffer in their functionality in the presence of these physical factors and although the UAXOO are seldom subjected to radiating energy superior to $4 \cdot 10^3$ electron volts (the starship regularly avoids danger zones by changing its three-dimensional frame), the design of certain transducers responds to the danger of activation all the more as the energy transferred to the molecules of the structure is accumulated momentarily, to be then thrown out in the form of heat, causing dangerous thermic gradients that would damage both the system and the fidelity of response when such radiations affect directly the independent centers of the XAANMOO AYUBAA. (The central XAANMOO has "peripheral centers" distributed throughout the UEWA. In these heat levels stability is essential).

MICROMODULATION AND RECUPERABILITY. The organic complexity

of these devices and the necessity for installing a large number in reduced space requires that their dimensions be reduced to almost cellular scales in certain cases. The modal value of a (Spanish: Gaussiana) of distribution by volumetric dimensions is of 2.8 mm^3 , reaching in the percentile 95 (I am trying to adapt myself to Earth algorithms and terminology) a value of 0.07 mm^3 . In reality the problems inherent in microminiaturization, which reaches a molecular scale in some components, was solved many XEE ago (the XEE is a time period equivalent on UMMO to 0.212 Earth years), but a complex gamut of serious difficulties is encountered during the designing of a system of XOOGUU AYUBAA (see Note 7 of the Appendix) that would permit the recovery and replacement of the damaged components when these have such tiny dimensions.

Another feature of the UAXOO lies in the fact that, located within the different strata of the XOODINAA, they send their information only through "gravitational" or "nuclear resonant" channels (See Note 3) and seldom through an optical channel in order to avoid any kind of material or mechanical connection with the XAANMOO such as cables with vitreous filaments. This mechanical independence is necessary because sudden dynamic changes, perforations by cosmolites, etc., may cause the rupture of the network and its auxiliary connections, and the limited space prevents these optical filaments from having ade-

quate protection (a bundle of these, on breaking, would produce many haphazard cross connections in the information channels). This is also the reason why certain networks such as the tubing that supplies lithium (51) have a tree-shaped or radial structure instead of reticular.

(36) UULUAXOO. The gamut of transducers, sensitive to the magneto-electrical spectrum ranging from $2,638 \cdot 10^{14}$ to $5,32 \cdot 10^{16}$ cycles/sec. is quite varied. All are included in the most external layer of the UOXOODINAA, protected by transparent glass conceptacles. Each one of these transducers is sensitive to a very narrow band of the spectrum and some resonants at a single frequency. Their basis is different from that of the photoresistive or photoemissive cells used by your terrestrial engineers. The transducers register the alterations of the quantic state of the electronic coronas in the diatomic molecules of a gas when they absorb IBOAYAA OUU (ENERGY QUANTA).

(37) Network of ducts supplying Lithium or Cesium.

(38) Transducers for the evaluation of the external pressure of gas; its margins of measurement range from $2,9 \cdot 10^{10}$ millibars to 1,116.53 atmospheres. (There are other transducers not shown, "molecule impact counters", capable of registering lower levels of high vacuum).

(39) Sounds for the measurement of the different heat gradients in the surrounding zone limited to the ITOAA.

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40 Catchers of cosmic gas and dust. They pump gas into a channel of a U-shaped structure, one of whose branches captures gas molecules and dust particles which are then expelled under pressure through the second branch. They are analyzed each moment: gas density, chemical composition, presence of biological components (virus, microorganisms, amino acids, complex organic chains...), sectioning the complex structures (dust particles, remains of organic tissues, taking their pictures for later analysis).

41 Clusters of heat transducers that measure the temperature at various points of the XOODINAA. The evaluation is made through the change of magnetic permeability of a slender rod (ferronagnetic sample) according to the change of temperature at that point. They are directly connected with the lithium or cesium refrigerators.

42 Differential detectors of the electromagnetic spectrum limited by the frequencies $(3.71 \text{ to } 2.66) \cdot 10^{14}$ cycles/sec/

43 Separation of the hexagonal modules in the mosaic of IENXOODINAA (silicon dioxide). You would call them "Expansion Joints". They avoid fracturing of this protective layer by high dynamic stresses. The composition of these "Joints" has great elasticity and low heat conductivity.

44 AAXOO (transmitter) of gravitational waves. It is one of the

few devices that maintains communication by way of UUIINII (See Note 3) with the central organs of the XOODINAA (peripheral XAANMOO located in the membrane). Their density of distribution is very low: 16.8 units per ENMOO EE (1 ENMOO EE = 3/3.5 m²).

45 ("This was deleted at the last minute by the gentleman from UMMO, including from the second copy that I made." [note by typist])

46 Detectors of ionic radiations. These are installed in the spherical cavities located in the most external zone of the IBOXOODINAA 1. These tiny vessels full of a very viscous ester, contain modules of an extremely pure crystalized metal cut to a polyhedral shape. The changes in the network of these metallic crystals, caused by the action of corpuscular radiations, is shown on a second sensing organ located in the base of the cavity.

47 Detectors of gravitational frequencies, composed of a voltaic pile of resonant sensors. The information is amplified and retransmitted to the central XAANMOO. Each one of these transducers requires a powerful energy generator located in the base (toroidal structure, as can be seen in the graphic). The deterioration of these apparatus is frequent because they are located in a cavity of a truncated conical shape in the UOXOODINNAA without any protection, exposed to the

erosion of external factors.

48 Clusters of tensodynamic transducers crammed into the mass of the XOODINAA. They are formed of small rods embedded in the various strata of this membrane and pointed in all directions. Their functioning is based on the variation experienced by the permeability of an alloy of bismuth and cobalt when it is subjected both to weak compressions and to imperceptible tractions. These devices, distributed densely throughout the structure of the UEWA, register all the distorting stresses, both aperiodic and periodic (vibrations) suffered by the ship. Their reports are extremely valuable for they enable the central XAANMOO to correct at every moment the conditions of flight when such stresses can cause phenomena of fracture, fissure or dangerous warping of any structural element.

49 These sensitive organs transmit information similar to that of the transducers described in 48. They are much less sensitive to very low frequencies of vibration, but they react with the progression of acoustical waves propagated through the mass of the XOODINAA and often caused by the impact of "COSMOLITES", others by sudden fractures of the components, etc.

These are chambers full of ionized gas whose gradient of electrical potential varies according to the propagation within it of acoustic frequencies. The function of the resulting potential is analyzed or

decomposed into its various constituent sinusoidal frequencies and, once codified according to its value, the information is sent to the XAANMOO.

(50) Small depositories called YAEDINOO full of ceramic material for sealing possible fractures or fissures in the external membrane.

51 Network of ducts for the molten Lithium. There is a second duct for the molten Rubidium and, in certain areas, a third also for Cesium. These metals of low melting points are used indiscriminately for refrigeration in case certain heat-protection systems fail.

(52) A very dense network called NOURAXAA. It is connected with the IBOZOOAIDA, particle-inverting apparatus. We cannot explain to you anything about this system.

(53) XOOGUU-AYUBAA. Clusters of channelizations provided, at the points of reticular convergence, with pumping modules. This highly important network carries microelements of repair to points that have suffered some damage (See Note 7 of the Appendix).

54 (Censored on both originals.)

55 (Also censored.)

56) IBOO (Coordinating centers of the network XCOGUU, see Note 7 of the Appendix).

57) Ion generators for protection of the surface against cosmic and atmospheric dust (See Note 19).

58) UYOOALADAA AYUBAA. conduction of an alloy able to melt or solidify in a variable density of branches by unit volume. Thus it gives certain areas of the membrane different degrees of mechanical rigidity. In this way the elastic qualities of the structure of the XOODINAA can be varied at the "will" of the XAANMOO (computer). The channels, of circular and elliptical cross section as the case may be, are provided axially with a chain of controlled heat generators for the fusion of the static mass of metal filling the network conduits.

THE UAXOO AXOO

This is an onboard nerve center of the UEWA. As you can appreciate, a large proportion of the sensing organs are distributed uniformly throughout the area of the XOUDI NAA (MEMBRANE). But there is much other apparatus whose location is centered in this sensing nucleus situated in the very base of the UEWA OEMM. Some defensive equipment is also included. I shall mention some of the former.

Apparatus to receive electromagnetic frequencies, UULODOO (picture-taking organ, carries out a function similar to that of the photo-

teaching camera carrying out a function similar to that of the photographic cameras of Earth), apparatus for subterranean prospecting at a distance, equipment for launching autonomous sounding devices controllable from the UEWA once launched, indicators of velocity with respect to reference points or systems chosen as a pattern or standard, receiver of weak gravitational frequencies. Spectrographic, acoustical analyzers, equipment to record the images of stars and their automatic identification (as a curious bit of information, I'll tell you that the central XAANMOO is equipped, in its memory devoted to the identification of sidereal masses, with 12 digits for the codification of their structural features (mass, radiation spectrum for all frequencies, volume, image of its periphery at a standard distance for each, trajectory, location with respect to the galactic reference system, predictable structural development, etc.) of which only a fraction is used. When the image (we are not referring merely to the image shape corresponding to the visual spectral band) of a cumulus cloud, star, etc., is received, its characteristics are analyzed in sequence and conveniently codified. The XAANMOO then carries out a search process in its memory module until it encounters an intra- or extragalactic body presenting a combination of physical features most similar to the one being studied. This process of identification requires barely a few thousandths of UIW. The gamut of coincidences is

so great during the comparison of data that an error is extremely improbable (of the order of 10^{-16}). A second problem of inverse type can be resolved with our equipment: identification of a sidereal hemisphere of an intragalactic body memorized in the XAANMOO. For this purpose the detector "sweeps" the entire solid angle of 2 pi steradians following an ideal spiral path of small intervals (0.002 60ths of an Earth second) until the body being sought is located. But for this purpose our UULXOODII OEMM system is utilized, which permits the optical registering of heavenly bodies at great distances... (Read Note 16 of the Appendix).

Another essential device installed in the UAXOO AXOO center is one enabling the UEWA to know its position with respect to the galactic reference system (See Note 8).

INTERSTELLAR AND ATMOSPHERIC NAVIGATION

Our OAWOOLEA UEWA OEMM utilizes as a system of reference our sun system of galactic coordinates (of the type you term polar). The procedure for setting up such a frame of reference consists in choosing four galactic sources of radiation situated at a distance from IUMMA (our sun) respectively (using terrestrial units):

12382.26 parsec
10000 EA parsec

31.44 parsec
899.07 parsec

These are intergalactic sources of emissions that our XAANMOO has carefully selected from among the most stable (other features were considered). Their movements with respect to the galactic reference system are known perfectly so that some simple conversion functions with the appropriate process of calculation permit locating any problem point within the ideal frame of reference if the distances to the emission sources are known with some precision. In practice it is not the distance that is being determined but the trigonometric ratios of the angles that, together, form the ideal lines of sight from the problem point (in our case: the spaceship) to these radiating bodies. (See Note 8). For this purpose, as we explain with more detail in this Appendix note, the UEWA is provided with four "tracer" devices (or UAXOO) which supply their information to the central XAANMOO. Once the latter "knows" the polar position coordinates, it integrates the sequence of relative data into a course that is followed through a certain period by the UEWA; it is able then to determine at a given moment the distance of any other galactic body (our UMMO for example). Furthermore this information serves to correct its course automatically to avoid those zones recorded as dangerous (high density of

cosmolites, intense radiation, high temperatures in the proximity of stars, etc.) Of course this information is interspersed (combined) simultaneously with data furnished directly by other UAXOO equipment (detectors). The XAANMOO compares both trains of information. When discrepancies appear (this can be due to erroneous data in memory with respect to the galactic configuration or to disturbance of the UAXOO [transducers]), other master UAXOOS come on line to check the informational reliability of the others. The crewmembers, moreover, can detect this anomaly and act accordingly.

When the UEWA OEMM is at a point requiring a change in the three-dimensional frame, there is then caused artificially a phenomenon we call OAWOOLEIDAA. At this moment all the subatomic particles located within the chamber, enclosed by an ideal surface termed ITOOA (See Imagen 7) are inverted, thus disappearing from the view of an observer located in the former three-dimensional frame.

In the new real system of reference the sources of emission previously mentioned, which served the ship as "beacons", no longer exist (in reality). For the ship now translated into the new three-dimensional frame, our very galaxy ceases to be an entity perceptible to any detecting instrument no matter how sensitive this may be. At least our science is unable to "see" how a physical system could be designed capable of having access to another three-dimensional frame and simultaneously report back to the first one.

But for space travelers the new frame, the new "perspective" of the cosmos (you must not interpret this change of axes as the passage into a second WAAM [Universe or Cosmos] but rather as a new perception of this one) is nonetheless isotropous. The new presence of gravitational fields due to the distribution of masses, electromagnetic fields and great nebulae of "infinitesimal" corpuscles strongly ionized, serve now as new provisional waymarks of reference.

The UEWA OEMM has attained, before the OAWOOLEAIDAA, a cruising velocity which, with the corresponding increase due to the increment of masses experienced following this phenomenon, constitutes the initial kinetic state in the new three-dimensional system.

At this instant the central XANMOO has memorized the last positional reference with respect to the four sidereal centers of emissions mentioned above in order, immediately thereafter, to select in the new frame six provisional reference points serving to fix the position of the UEWA in a system that is strange to it. This information is computed in order to calculate at every moment what would be the new situation of the ship if it returned to the former three-dimensional frame (that is, the galaxy familiar to us). Naturally the mathematical functions of the "folding of space", which we call UXGIGIAM ONNOXOO, is known with relative exactitude. Errors in the evaluation of that sit-

uation are of a different magnitude (from some hundreds of KOAE₅ - one KOAE = 8.71 earth kilometers - up to margins of the order of 10⁵ such KOAE). These errors are due:

- To the fact that the system of reference chosen in the new frame is arbitrary and inexact for it is impossible to determine an absolute reference system with the limited means aboard the UEWA.
- To the fact that the "isodynamic conditions", as we call the aperiodic foldings of the WAAM, cannot be analytically determined with precision. It is what your brother mathematicians of Earth today term a "perplexing problem". A repetitive process of calculation carried out by the XANMOO of course permits determination of approximate solutions.

In whatever (three-dimensional) regime the UEWA finds itself, it must be speeded up in its course, either to reach a higher cruising velocity to enable it to arrive at distant objectives in the time allotted, or to dodge some threatening physical object (some giant cosmite, for example). The levels of acceleration rarely reach values (expressed in Earth units) of 24,000 GAL. Greater accelerations not only would cause disastrous effects of a biological nature on the OEMII astronauts despite their protective systems, but also in the ~~main structure and infrastructure of the ship. I have already descri-~~

very structure and construction of the ship [as this is already covered in Note 6 and preceding paragraphs referring to the OOE phase (Imagan 4) the nature of these protective systems.]

The most important problems to be solved en route are derived from the presence of four types of factors of undoubted danger for the UEWA OEMM:

- High temperatures in the proximity of stellar nuclei.
- Levels of intense radiation in certain zones.
- Destruction or perforation of the ship by the impact of "cosmolites" of different sizes.
- Continuous abrasion.

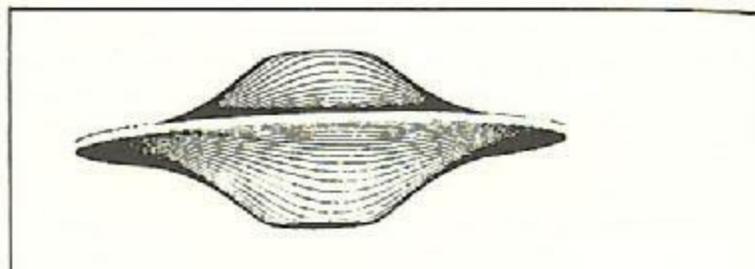
The optimum solution for the first three cases is a new OAWOOLEA-IDAA, although in the third case, since the presence of the dangerous cosmopolites can be easily detected at a certain distance, it is feasible to modify the ship's course to avoid it.

The other serious inconvenience is the effect of continual abrasion suffered by the external area of the XOODINAA (membrane) because of cosmic dust. Damage from this is slight during "short" trips but not when long ones are flown. The wear from friction could seriously harm the mechanisms located in it. Our ships have a protective system I described in note 9. The luminescent orange color observed on our UEWA is only, as we explain in the Appendix, a secondary

effect of that protective technique.

The entry of our spaceships into the gaseous layer enveloping a few OYAA (planets) presents, as you may guess, another kind of serious problem.

As I have explained, senor, the profile of our OAWOOLEA UEWA OEMM is not capricious or for reasons of esthetics or the accommodation of its crewmembers (See Note 10). Its shape has been designed to be as close as possible to the ideal structure permitting an OAWOLEAIDAA (TRANSFERENCE OF THE THREE-DIMENSIONAL SYSTEM) with a minimum of necessary power at the instant t_0 , but for this it is necessary to sacrifice a structural configuration that otherwise would be optimal (aerodynamic streamlining) for progress within any viscous fluid such as atmospheric air.





YONNIANNA semiperfil optimo

$$y = e^{-(1/x)^2}$$

El doctor ingeniero Juan Dominguez Montes obtuvo en el ordenador,
y a base de la fórmula adjunta, este perfil óptimo o YONNIANNA.
La fórmula procede de un informe ummita sobre sus naves.

That UMMO monograph on UMMO spacecraft design included a formula for an optimal configuration. When engineer Dr. Juan Dominguez Montes introduced that formula into a computer, the above presentation of a preferred form, the YONNIANNA came up on the screen. [From LAS MAQUINAS DEL COSMOS, Antonio Ribera, Planeta, 1983]

This geometric contour of the starship so out of concord with the postulates of design for a structure that, on many occasions, must

move through gaseous strata of the most varied characteristics (chemical composition, temperatures and density) must address a new series of unavoidable problems which an aerodynamic fusiform design would reduce considerably.

In fact, when one of our UEWA penetrates the densest layers of any atmosphere with velocities you would qualify as supersonic for that fluid, the heat transferred by the frontal surface as well as other surface areas (I use terms familiar to you, although our concept of the mechanics of fluids is formulated in a very different way) to the XOODINAA could not be absorbed -- despite its characteristics of high ablation -- in extreme cases without damage to the considerable equipment located within, and the possible collapse of the surface itself. Furthermore, the energy losses would be high because, as I said, it is impossible to shape the UEWA geometrically so that the laminar stability of the outer surface can be controlled, and therefore in certain phases the latter would become turbulent.

In short, the entire problem comes down to reducing or, if you will, acquiring absolute control of what you call the "boundary layer or collision layer" without modifying the outline of the ship, in order that:

- the range of velocities throughout the boundary layer as well as the thickness of the latter within precise limits could be regulated to prevent its becoming turbulent;
- the actual distance from both layers to the XOODINAA (membrane) could be regulated for each velocity so that the heat transfer would be tolerable in the most difficult cases.

In spite of everything, it is necessary to develop high rates of ablation by transpiration and evaporation of the lithium.

The technique giving us this efficient control of the gaseous or liquid environment of a starship is censored in this merely descriptive report and its scientific basis (is) unknown to Earth specialists (See Note 11). The apparatus YUXIDOO, whose function is to modify the profile of the dynamic gradients in the contiguous gaseous layers, is laid out in a ring-shaped section in the DUII (crown of the ship [see Imagen 1] 20).

Automatic flight is thus assured within ample limits of tolerance. For example, a standard velocity in the range selected for flights in an atmosphere of the UMMO type is of 12.08 MACH (translated into Earth units); at this speed the shock-wave compression is such that the temperature exceeds 3,500°C. When the gas molecules disintegrate, they become strongly ionized and the heat transferred to the surrounding gas layer is very high.

EXPLANATIONS ABOUT THE APPARENT BEHAVIOR OF UEWA OEMMS

I have explained to you, senor, that our UEWA OEMMs (starships) do move within an atmosphere at great speed. (although the rates in this case cannot be compared to the kinetic rates possible in space in the absence of any retardant fluid).

The sudden leaps, however, that some of your Earth brothers have thought they saw in the speed of similar spaceships called by terrestrial publicists: flying saucers (OVNIs, UFOs etc.) require more objective analysis.

First I want to tell you that a very high percentage of these reports refer (except for the many fraudulent cases, optical illusions, hallucinations, errors of perception, the imputing of an interplanetary character to merely terrestrial structures, etc.) to enigmatic starships foreign to our UMMO civilization. But insofar as these ships are constructed within technical parameters similar to ours, as their external form seems to suggest (and we have corroborated this in certain cases), the explanations I am about to give you can be applied not only to our UEWA OEMM OAWOOLEA, but also to those structures coming doubtless from other planets with very advanced civilizations (see my Note 12 in the Appendix).

DISAPPEARANCE OF THE SHIP

An observer located at no great distance can observe the apparent instantaneous "annihilation" of a starship of this type in his field of vision. There may be two reasons for this pseudodisappearance.

As I have mentioned on previous pages, at the instant (OAWOALEAI-DAA) in which all the IBOZOO UU corresponding to the chamber enclosed by the ITOOAA (Imagen 7) change "axes" (OAWOO) in the three-dimensional frame in which the observer is standing, the entire MASS integrated in said chamber ceases to have physical existence. It is not that this mass is "annihilated", since the substratum of such mass is composed of the IBOZOO UU, or said in another way, the MASS will be interpreted as a FOLDING OF THE FABRIC OF THE IBOZOO UU. Our physics interprets this phenomenon as if the orientation of this depression or folding of the bodies in this space change direction so that the sensory organs or the physical instruments of the observer are incapable of capturing such change. (Note 17)

At this instant t_0 the vacuum in the chamber is absolute. Now not a single gas molecule or any solid or liquid particle, not even a subatomic particle (proton, neutron, photon, etc.) can be probabilistically located in this chamber. Put in your terms: The function of probability is zero at t_0 . However, this unstable condition lasts only an infinitesimal fraction of time. The chamber is then "invaded" by the

IBOAYAA (energy quanta), that is to say, electromagnetic and gravitational fields of different frequencies are propagated within it, it is immediately run through with ionic radiations and finally an implosion takes place when the exterior gas rushes into the vacuum left by the "disappeared" structure. This implosion is the explanation for those bangs or thunders which some of your UFO observers on Earth have thought they sometimes heard following the apparent disappearance of the vehicle.

However, this false disappearance of the UEWA OEMM to the eyes of a spectator must not always be interpreted as an effect of this process of inversion into a different three-dimensional frame. When the sighting is at night, these starships (at least ours) can be seen perfectly thanks to the luminescence generated secondarily by the XOOD-INAA (see Note 19). The light emitted by our UEWA is within the band of the optical spectrum which, to the retina of OEMII, appears to correspond on the chromatic scale from yellow to orange. (Perhaps other spaceships give off another chromatic band because they have a XOODINAA with another chemical composition, as in fact we have so ascertained on trips made by us to other galactic points.)

Thus, according to this secondary phenomenon, this luminescence can be extinguished by the UEWA itself so that the vehicle seems to just "vanish", "go out", or "disappear".

"SUDDEN CHANGES" OF VELOCITY

At times our ships, which have been seen to go at velocities in excess of 15 MACH, seem to change direction suddenly (Imagen 16). Frequently this change is orthogonal, the course veering suddenly at 90° of arc in Earth measurement without any loop or curve, and often the angle is even sharper. The spaceship can even seem to invert its tangential velocity, "stop instantly" and go back on the same course (see Imagen 17). Also the exploratory mission may require immobilizing the UEWA OEMM instantaneously for better analysis of an observation. In this latter case any observer outside the vehicle watching its supersonic progress from afar may be amazed at witnessing the UEWA suddenly become motionless as if colliding with some invisible obstacle. For that OEMII his visual illusion will at least be interpreted in this way. Therefore, señor, I shall cover what really happens in these cases.

The change (interpreted so spectacularly) in speed of our UEWAs (modification in the rate of speed both in magnitude and in direction) may be imposed during navigation by unforeseen incidents (approach of strange vehicles, storms that may disturb a moment of observation; the need to avoid electromagnetic fields in zones whose intensity of propagation may also be disturbing, decimetric or centimetric aggregates

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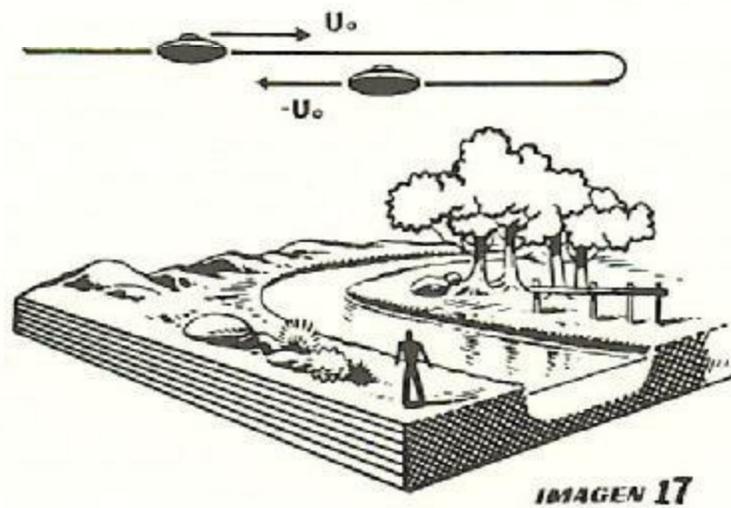
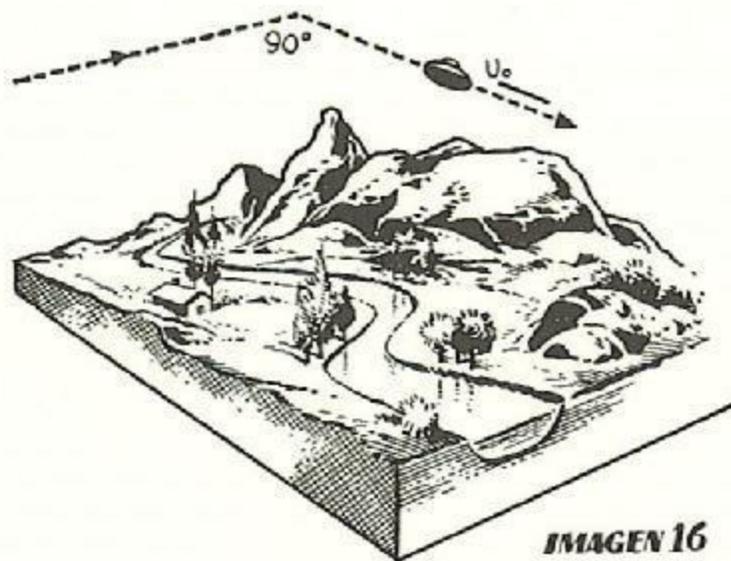
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Images 16 and 17 of the package of microfilmed illustrations that came with the 43 page monograph on UMMD spacecraft mailed from West Berlin. This was received 9 January 1968 by Engr. Enrique Villagrasa Novoa of Madrid.

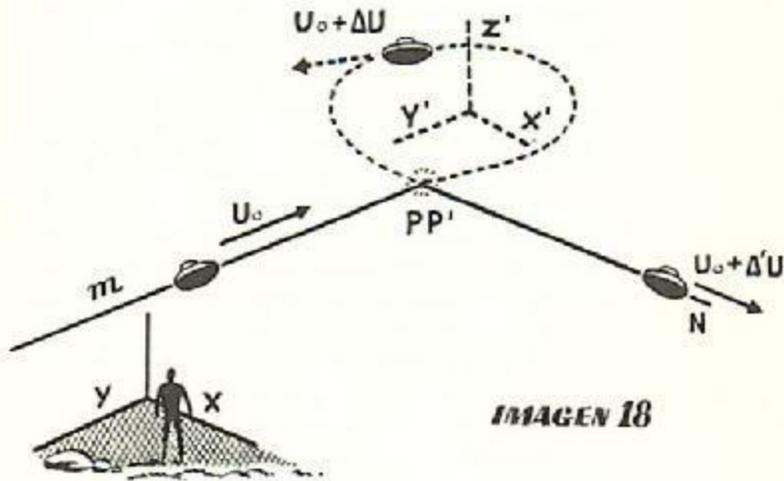


IMAGEN 18

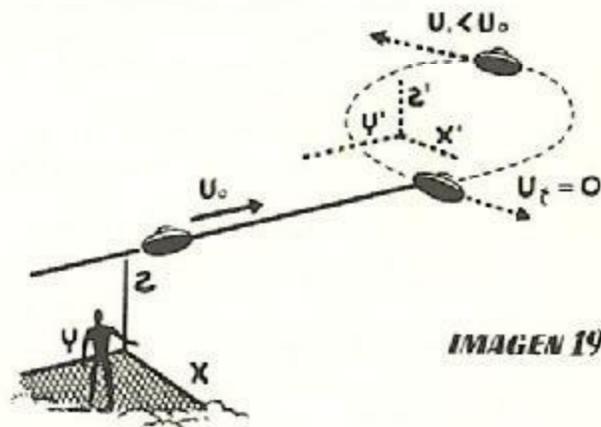


IMAGEN 19

Images 18 and 19 of the microfilm package that accompanied the 43 page monograph on the UMMO ships sent to Engr. Villergase Novoa under the seal of the UMMO communicators.

of radiation utilized by you in radiolocation when our system of absorption of such frequencies to eliminate echoes must be blocked out when there is a risk of altering other measurements of interest, etc.)

Generally it is the very XANMOO AYUBAA itself aboard the UEWA which makes the decision to change course quickly after logical analysis of the multiple response parameters offered by the sensing devices of the ship.

Since these disturbing factors are located in the three-dimensional frame in which the UEWA is moving at that instant, it is clear that the maximum effect will be obtained with a sudden and real change of course and the amount of tangential velocity u_0 .

As we set forth the solution, this is not physically possible. The immediate effects would be the annihilation of the ship. Even if the modulus of U_0 ; u_0 is not modified, a sudden turn of 90° of Earth measurement presupposes an instantaneous increment of centripetal acceleration so sudden (don't forget that we refer to a radius of curve almost zero in the vertex of the trajectory) (Imagen 16), that the mass of the vehicle would suffer annihilation by compression. Furthermore, the instantaneous stoppage of the mass of the UEWA, whose velocity is so great at that instant, would mean such a catastrophic semiplastic shock that the heat developed would vaporize and ionize all its components including the crew (see Note 6).

Now let us see how our hypothetical problem is solved in the case of a

Now let us see how our technology enables us to obtain the identical result without causing such a serious upheaval.

Please see first in Imagen 18 the case where the UEWA is forced suddenly to change course "m-p" due to the presence of a disturbing factor "A".

At point "P" the change of three-dimensional system (from XYZ to X'Y'Z') is then consumated, that is, the OAWOLEAIDAA. But the vehicle continues along the path P-P' forming a loop, and almost at the same rate of speed (u_0 underwent a slight increase). The REENIRY into the "habitual" THREE-DIMENSIONAL FRAME is now much more precise if it takes place at the same point P ($P \Rightarrow P'$) since the choice of any other center in the second three-dimensional system could cause considerable errors of location.

The second branch of the trajectory P-N can again be watched by an observer located in the XYZ frame but who could not "see" the loop P-P'. But how did he make the mistake of thinking that the ship was suddenly changing direction? Any layman could argue that the OEMII (observer) could notice that the ship disappeared for an instant at point P, then to "reappear" again at the same point and continue its flight in the new direction.

But this is not so for an eye constructed like that of a human being, whether of OYAAGAA (Earth) or of UMMO. For the interval of

time between P and P' (looped course within the frame X'Y'Z') is so tiny that (by a psychophysiological effect as well known to Earth psychologists as to our specialists (you term it RETINAL PERSISTENCE OF OPTICAL IMAGES) which, as you know, enables your Earth brothers to watch both televised and motion picture images made with your so-called stroboscopic devices, which can also lend more beauty to your fireworks displays! the phenomenon appears CONTINUOUS or uninterrupted without really being so.

An analysis by you of Imagen 19, senor, applying a technique similar to that described, will show you how a UEWA can "stop suddenly" as if defying all the laws of physics that are constant everywhere in our WAAM (Universe), that is without the annihilation of the OAWOOLEA UEWA OEMM by the sudden deceleration (the dip of the velocity gradient is then equal to 90° in Earth measurement whereby the deceleration vector reaches a magnitude 90°).

In the next report, senor, I shall reply to your other question as to our technique of cutting and welding alloys and metals. For this purpose no flame or electric arc of your so-called Joule effect are utilized, but it is always done in the presence of a layer or thin film of inert gas (Xenon and Helium preferably). The process of fusion in the external layers of the alloy is so rapid and the molecular control of the crystalline structure is so vigorous that, by avoiding the stresses caused by heat, the properties of elasticity are not altered

ensions caused by heat, the properties of conductivity are not altered and furthermore the dendritic formation in the direction of the cooling is avoided. I shall also explain up to a certain point how the crew of the UEWA can establish interrelationships during the voyage with other spaceships and with our UMMO. We are surprised and flattered, senior, by your interest in these subjects as against those more related to your profession. As for your amazement over the fact that in our last telephone conversation we knew the name of that friend of yours who happened to be in your home and took up the receiver; I want to assure you that the occurrence is really perfectly explainable. It does not involve any telepathic transmission as you call it, much less a transcendent and esoteric effect.

Another inquiry about whether we possess a method permitting the memory-storage of figures by a purely electronic process without need of ferrite nuclei is satisfied in Note 1 of the Appendix. The word "electronic" is very ambiguous and requires explanation. From what I deduced in the course of your conversation with me (again I ask you to excuse me if I gave you a problem understanding me), you were referring to a method based on some special vacuum tube to memorize figures. No, such a method is not used by us, for in our technology the electronic properties of a high-vacuum chamber are not utilized. But I beg you to pardon me if I point out that this inquiry could be an-

swered by any of your Earth brothers versed in computers, for perhaps you haven't had word that in fact, as I said in our almost unintelligible chat, you Earthlings have been using electrostatic memory tubes able to store binary numbers by throwing a beam of electrons onto a plate provided with "phosphorous", in front of which a collector grating is located. Access to a number occurs in some ten micro-seconds. And though it may seem strange to you, such a system is still more antiquated than that of toroidal magnetic nuclei. Please read AUTOMATIC DIGITAL CALCULATORS, 2nd edition, 1957, by A.D. Booth. As you see, the system really is already out of date on Planet Earth.

Your insistence with respect to the attitude to maintain in the face of what you described last night as the strangest case you had ever seen does not bother us at all. Our objective advice is this:

Since you are living in a social environment adverse to believing in this kind of experience, I advise you to keep your telephone conversations with us secret. I understand perfectly the reaction of your friend the engineer, to whom you alluded. It was unwise to give it to him to read under these conditions.

However, those Earth brothers who you know may show a serious interest in this material (so long as they are included in the circle of your intimate friends and family members) may receive copies of these reports (restricting, as I said, the paragraphs underscored in light green). Publication of the following reports:

- LIGHT ALLOYS
- TECHNIQUE OF OUR XINIBOOA
- HISTORY OF OUR ARRIVAL IN SPAIN
- REPORT (enclosed) ON OAWOOLEA UEWA OEMM

(in no way the rest of them) would be allowed you with the following restrictions:

The dates for each of the aforementioned reports on which they could be published in print (specialized reviews or monographic texts) are respectively: January 1970; April 1968; Without limiting date; and October 1967. (Never before these dates)

Under no circumstances will such printed texts of our reports be endorsed with your signature and much less with your professional title so as to constitute a scientific guarantee of their authenticity (unless they are included in the context of some periodical or monograph engaged in divulging information on heterogeneous topics, UFOs, etc., of moderate credibility). Even then only your initials, not your name, will appear.

Anyway, please work from one premise: We prefer (and the advice benefits both you and us) that your identity never be publicly con-

nected with these reports in case they are inserted in any Earth communications media.

We earnestly request that, in case of publication, you take great care with the transcription of terms so that fidelity to the original text is respected. The graphics and drawings will be photocopied and never published separately [from the explanations].

As you know, some of the paragraphs and pages of the aforementioned reports are in typewritten folios outlined in black ink. In no way will you make a transcript of this reserved material in printed texts. This restriction will not extend to your interested brothers.

As it would be very complicated to list in detail all the restricted cases, in no way must you take measures that would arouse the credulity of organizations or responsible sectors of opinion that have the means of interfering with our activity on OYAGAA (Earth). Although otherwise we think that the publication in print of the aforementioned texts (except the ink-enclosed paragraphs) offers no risk of provoking strong reactions of aroused opinion in the official scientific media since its purely descriptive character, purged of truly scientific and technical context, protects them in this sense. (Of course, excessive insistence on its authenticity or genuineness would also be intollerable.)

Up to now, in the few cases in which your Earth brothers managed to publish some fragments of our reports, the echo has been slight and therefore not dangerous for us. There is no technical reason to think that our mailings to you are going to be an exception if you fulfill the spirit -- more than the letter -- of our entreaties.

But if, despite everything, you should decide to publish them some day and you then notice a reaction of excessive curiosity in official circles, I ask that you compensate for this by adopting an attitude of apparent skepticism or incredulity. The harm that might otherwise be caused to our research would be considerable. Since we have never requested anything in return for the reports we have been sending you, we trust in your sense of honor and moral values.

But knowing what we are dealing with, our request is directed above all to you senor. We are acquainted with the social psychology of terrestrial humanity. We realize that in your country of Spain, the OEMII who dares to maintain a posture of credulity toward these subjects is looked down upon. Therefore his prestige, as we have said before, would be damaged if you were to confirm our existence with your signature. And we assure you, senor, that in no way do we need Earth Society to become aware that we are temporarily among you carrying out a simple study mission. So any honest effort made by you to "defend" us would be not only sterile but counterproductive for my brothers.

A cordial and respectful greeting to your wife and daughter. Their courteous comments move us all the more since they come from ladies of the fair country of SPAIN.

Written under the dictation of
DEII 98, son of DEII 97
subordinate to:
YU 1, daughter of AIM 368
UMMOAELEWE

An Appendix of notes accompanied this monograph on UMMO spacecraft technology as well as the packet of microfilm illustrations and photographs of the spacecraft.

But before we go to that we would like to point out that this is a very brief overview of a quite profound subject, confirming and amplifying the extemporaneous answers to questions posed by Engr. Villagrasa in a telephone conversation initiated by the UMMO visitors themselves. These answers make reference to the conversation of the night before (the writing of this monograph) and certain of the various subjects discussed. This monograph was then prepared and the sketches made and transferred to microfilm. The text was then dictated to a public scribe (speaker using no notes) who then had to transcribe the dictation and type it up in the format specified, after which it was

checked and sealed (with the finger seal) by the gentlemen from UMMO. It had to be prepared and posted (with mail delivery time from Berlin to Madrid) and it arrived only a few days after the telephone call.

What this indicates is a lack of time for research, and the almost extemporaneous answers in considerable detail on a subject already so well known to the respondent that very specific and precise responses were given to the particular questions asked only the night before -- without time for research and verification. This alone was phenomenal.

In these "off the cuff" answers are indicated explanations for some of the most perplexing questions raised in the study of the UFO phenomenon, such as:

1. Changing 3-dimensional frame of reference (extraphysical).
2. Use and control of remote automatic sensing sondes.
3. Cosmic navigation.
4. Disappearance, vanishing, transcendence from 3-D reference plane.
5. "Skyquakes".
6. Sudden "blinking out" of ship, or instant emergence.
7. Instant stops, changes of direction and/or velocity.
8. Light and RADAR wave absorption.

This is hardly something a hoaxer would be capable of accomplishing in spur-of-the-moment responses to previously unsigned questions suddenly asked in a telephone conversation. Certainly some could have

been anticipated and prepared for, but not all in exactly the same sense in which the question was asked.

As if this paper alone were not enough to demonstrate some unique knowledge and ability, there were literally scores of such very long and profound telephone discussions, in the peculiar voices of the UMMO visitors, on a wide variety of highly complex subjects in medicine, anatomy, mathematics, astronomy, the physical sciences, molecular physics and biology, genetics, and many others; carried on with leading experts in their fields all over the world. Similar equally profound overviews were prepared and sent to the recipients of the telephone calls answering the specific questions they asked over the telephone, also touching on subjects beyond Earth sciences then and even today, 15 years later.

There are over a hundred such monographs ranging in length from 3 to 78 pages each, often accompanied by diagrams and illustrations. See the Appendix on UMMO documents at the end of this book. -Publisher

APPENDIX TO THE REPORT SENT TO Sr. VILLAGRASA
WITH NOTES RELATIVE TO THE OAWOOLEA UEWA OEMM
Language: Spanish
Number of copies: 1

NOTE NUMBER ONE

(1)

There are great differences in the control systems used in the technology of OYAAGAA (planet Earth) and our sun, aside from their greater complexity and precision.

The XANMCO (you would term them computers, calculators or data coordinators) do not contain electronic circuits as do those of Earth; that is, vacuum tubes, components based on the solid state such as solid transistors or diodes, conductors and semi-conductors, inductances, and capacitances among others, but rather instrumentalities integrated topologically in stable crystals called by us UDO GOOA (nuclear amplifiers). Their principal characteristic is that they amplify the power rather than electric tensions or intensities as do Earth amplifiers. The entry energy function injected into the ODU GOOA is reflected at exit in another function analytically identical, but with ever higher energy values. The controlled release of power is obtained at the expense of the mass integrated in the amplifiers, and

the phenomenon takes place dimensionally on a molecular scale.

NOTE NUMBER TWO

(2)

The memorization of numeric data is not done as in the peripheral memory units of Earth digital computers; that is, with the state of magnetization of toroidal ferrite nuclei of tapes or discs with ferromagnetic emulsions, or through optical, mechanical, thermoplastic or electrostatic coding, etc., but rather through the rigorously controlled alteration of the quantic states of a pure crystal of thermally balanced titanium. The coding takes place by means of a computed sequence of twelve states of excitation in the atoms comprising the network in the crystal. Access is by means of three high-frequency orthogonal beams.

The enormous memorizing capacity per unit of volume in these devices of the XANMOO allows the accumulation of information free of restrictions; thus they can take into memory anything from images with definition superior to that obtained with the physical eye of OEMII (man) up to an immense range of digits representing a statistical tabulation. The major problem is in planning the distribution of this information according to its nature so that the methods of access will allow a flow of information of high speed and intensity.

NOTE NUMBER THREE

(3)

The channels for transmission of information within our machines are of two types: NIIUAXOO channel receiving or transmitting data, and NIIAXOO channel effecting or transmitting orders or series of impulses to activate the different effector organs of the AYUU (network).

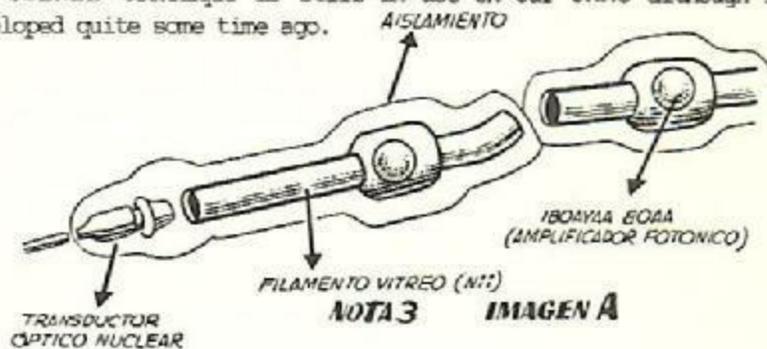
Earthmen utilize almost exclusively conductors and semiconductors for the interconnection of the different elements of a network (of circuits). These circuits with their features of resistance, capacitance and inductance are able to carry coded messages with a flow of electrons but they have the disadvantage that they distort the information in proportion to the length of the conductors.

Therefore we seldom use this kind of electric transmission except in cases where the response does not require a high degree of integrity and fidelity.

Our systems are laid out so that each coded message is sent simultaneously through three radically different systems of information transmission so that the reliability of the response is practically a unity, since the probability of the three systems failing simultaneously is very small except in a case of mechanical destruction of the transceptor organs of the AYUBAA (network). Furthermore, even supposing that external physical factors disturb the content of the information in any one of the channels, the message that one of them

disturbance in any one of the channels, the response that was either not disturbed or else disturbed in a manner different from the rest, permit the original signal to be reconstructed in all its purity.

The first system, UULNII (TRANSMISSION OF OPTICAL INFORMATION) uses a vitrified filament (Imagen A) through which are transmitted simultaneously from 10^5 to $8 \cdot 10^6$ simultaneous channels or different flows of information within an electromagnetic spectrum spanning $6.72 \cdot 10^{14}$ to $8.96 \cdot 10^{14}$ cycles/second. Light undergoes different reflections refractions on the warped cylindrical surface of the filament (whose index of refraction varies from the center to the periphery) so that the attenuation over great lengths of connection may require the interconnection at intervals of autonomous amplifiers (IBOAYAA GOOA). The UULNEE technique is still in use on our UMMO although it was developed quite some time ago.



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The second system employs no material means of interconnection. It is based on the emission of gravitative waves over a wide range of very high frequencies. The application of immense power is necessary for this type of transmitter. This is their major disadvantage. On the other hand, they are not disturbed by energy fields extraneous to the AYUU (circuit network). This technique is not as old as the preceding one.

The third system utilizes a resonance effect totally unknown to your brother physicists of Earth (see Note 4).

NOTE NUMBER FOUR

(4)

In order for you to comprehend the OAWOENNIUU effect (NUCLEAR RESONANCE) I should have to explain our theory of the structure of space and matter. I shall try to summarize it, by using concepts familiar to you and your science.

Suppose, for example, a numerically small aggregate of Molybdenum atoms: for example $M_1, M_2, M_3 \dots M_n$ whose nuclei have the peculiarity that, at a certain instant, the configuration of their energy levels is identical with reference to the distribution of the nucleons. It does not matter that the quantic levels of their electronic cortex may be different or that their orbits are shared in any chemical linkage. We say then that those atoms OAWOENII (ARE IN RESONANCE).

It goes also that any atomic complex having a common mass K

... (etc.) is really a distinct projection, within a three-dimensional frame of the same mathematical entity we call IBOZOO UU. [Up to the point that we concede, in the WAAM (UNIVERSE), the attribute of REAL or EXISTENT to the IBOZOO UU].

You can imagine the IBOZOO UU as a didactic image like an "aggregate" or "package" of "ideal axes" whose different polydirectional orientations allow any physicist to interpret that same "aggregate" or "hedgehog" of multidirectional spines as sometimes a quantum, or as mass, electric charge, orbital momentum, etc. They really represent different axial orientations of the IBOZOO UU in the same way that different chromatic tones (orange, blue or cyanine) have as base a different frequency in the electromagnetic spectrum.

Imagine, then, that we succeed in disorientating a single nucleon (a proton, for example) within the M_1 atom. It may happen that the inversion is not complete, in which case the effect observable by you would be the conversion of the mass of the proton into ENERGY:

$$\Delta E = mc^2 + K$$

"m" being the mass of the PROTON and K a constant.

Thus we would obtain an isotope of Niobium (as you call this fundamental chemical element). But we can force the disorientation of the

axes of the IBOZOO UU (ABSOLUTE INVERSION) in a way that an observing physicist would see to his astonishment that a proton seems to have been ANNIHILATED without liberation of ENERGY. This phenomenon would seem to you to contradict the universal principle of conservation of mass and energy (a conservation, moreover, very justifiably doubted by other Earth physicists; in fact, the hypotheses formulated by some Earthlings as to the actual CREATION of MATTER in the UNIVERSE are really based on the fact that aggregates of IBOZOO UU are totally inverted to our three-dimensional environment and (become) observable to us living within it.)

So now you will observe a negatively ionized Niobium atom. However, the rest of the $n-1$ atoms of Molybdenum have suffered an alteration in their nuclear energy levels so that the nuclear energy of each of those atoms has increased thus:

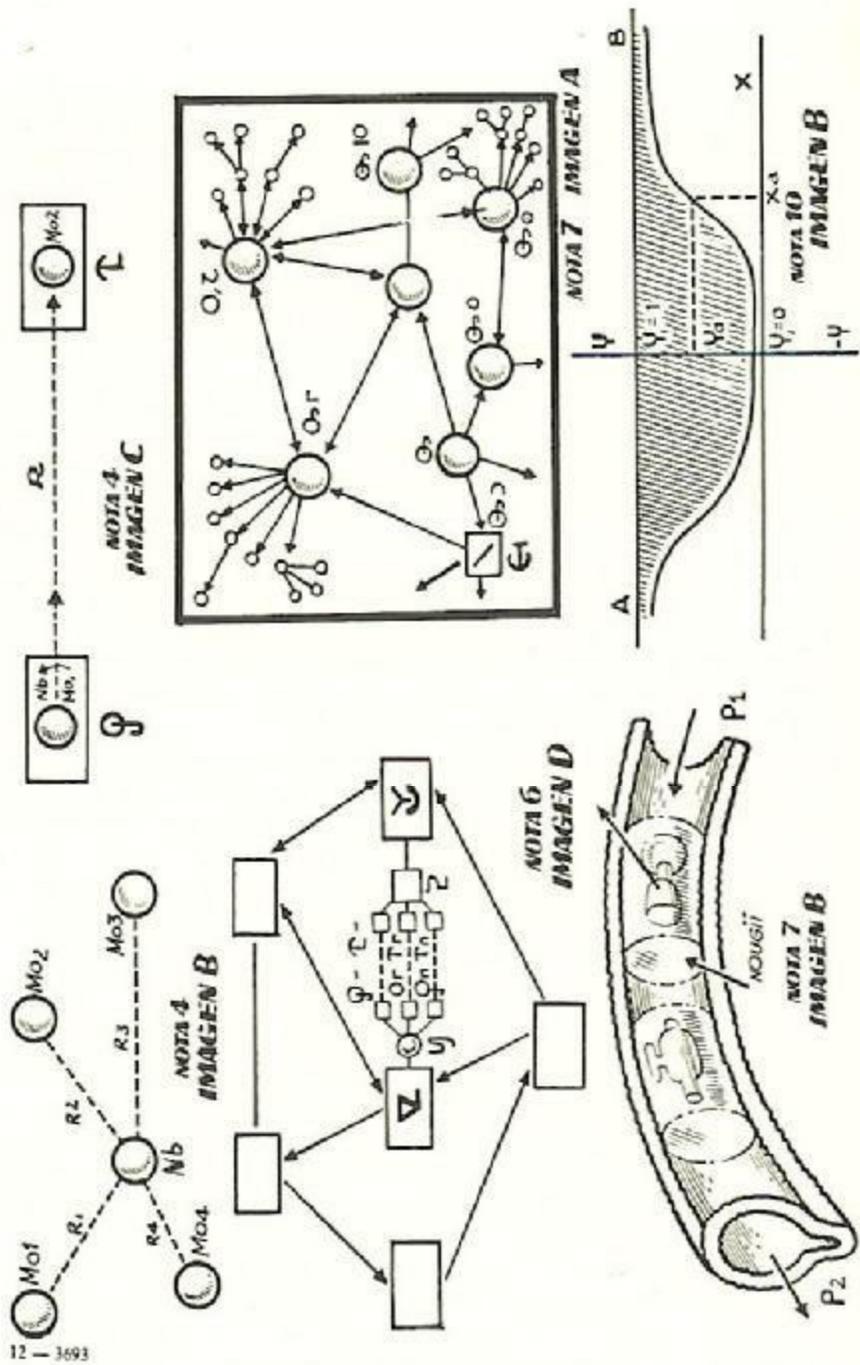
$$\text{Verifying that: } \sum_{l=1}^{l=n-1} (\Delta E - K) = \sum_{l=1}^{l=n-1} \frac{W}{R_l^3} \frac{W}{K^2}$$

R_l = radial distance to the Niobium atom from each of the others. W and \sum "constants" of the system whose values are functions not only of n , but of the structures of the nuclei of R_l .

The energy transferred to the nuclei of the remaining atoms of M by this resonance effect is quantified so that it could reach zero for an atom of the aggregate situated at a distance R above the defined threshold.

So if we succeed in exciting a Molybdenum atom (M_1) located in an emitting organ (\mathcal{E}) (Imagen C), inverting one of its nucleons, we shall discover in a receiving organ (\mathcal{R}) containing another M_2 an amount of alteration in the latter inversely proportional to the number of resonant parasite atoms existing in proximity. It is necessary to point out that the energy transfer was not accomplished with an excitor field so the transmission time is zero (we are speaking, then, of INFINITE velocity of transfer or of informational flow.).

This principle of physics would apparently facilitate the development of an "instantaneous" system of communication at enormous interplanetary distances so that a message would not take several light years to reach its destination. Unfortunately this is unattainable in practice, for the existence of interfering or parasite atoms at large, resonant with the emitter, would absorb all the energy of the system. So a quantity of it could never be transferred by resonance to so distant an atom because the effectiveness of the transmission system is subordinate to the absence around the circuit network of masses of similar chemical element that would attenuate the transmitted signals.



12 - 1693

Sketches from the packet of microfilm drawings pertaining to Notes 4, 5, 6 and 7 of the Appendix to the paper on UMMO spacecraft delivered to Engr. Villagrasa in Madrid.

These three systems transmitting a flow of information are utilized simultaneously in those branches of the network whose responses require high fidelity, so that the probability that the three channels would fail simultaneously is considerably reduced.

In the scheme of Imagen D we simulate in an AYUU (CIRCUIT NETWORK) two organs (7.) and (8.) between which information is to flow. The three channels shown respectively in yellow, blue and orange represent respectively optical, gravitational and nuclear-resonant transmissions. \dot{f} and \int represent respectively a derivator and an integrator of signals. The latter carries out an important function; it compares the content of the same message received over three routes, eliminating the disturbance coming from a parasitic source outside of the system. Don't forget that the transmission time varies for each system, being zero for the "nuclear resonant" system.

Henceforth, in symbolizing a circuit network, we shall abbreviate (Imagen E) the layout of each branch, showing with an interrupted line or chain of dots (.....) those networks whose function is INFORMATIONAL, or as you would say, AFFECTIVE OR SENSITIVE: AFFERENT, etc. If on the other hand it transmits orders, motor impulses, control signals for organs of command, etc., it would be coded with a solid line (—) and you would call these branches EFFECTORS, or MOTORIZERS. (an example of the first case would be transmission of information on pressure of a gas, and of the second: The sending of parabolic impulses to actuate a generator of the magnetic field with controlled gradients.) [Note— Certain sketches were censored from the packet after the notes in this Appendix were prepared, and so all of them are not included with this translation.]

Not all branches of the network permit communication through all 3 systems. In many cases it is impossible to channel the flow of information through the optical route since the bundles of vitrious filaments (see Note 3) constitute a disturbing mechanical element.

The emission of instructions or sending of actuating orders occurs in each of the described channels by means of a different coding. In at least two of the routes through an analysis of compound frequencies (SINUSOIDAL FREQUENCIES) of the periodic function being transmitted, or if it is APERIODIC, a selection of values is made by statistical display. Thus there is obtained a series of digits in the duodecimal system which in turn is coded for emission. One channel, at least, repeats the original function being coded, maintaining a high degree of reliability so that the APERIODIC function received is a faithful image of the first, and what you call the NOISE LEVEL has practically disappeared in the case of OAWOENNIU transmission (see Note 4) (NU-

CLEAR RESONANCE). You will observe how in fact:

$$N = \Delta F \lg_{12} \left[\frac{S}{R} + 1 \right]$$

N = number of impulses per second.

ΔF = width of the channel (frequencies).

S/R = relation of power between signal and noise.

The informational capacity may rise considerably (although in our case that capacity has been reduced by the use of nonbinary digits), permitting the emission of complex messages in very little time. [Unfortunately this is not the case with optical channels, which are therefore considered a rather antiquated system, and it is omitted from certain AYUUBAA (circuit networks)].

NOTE NUMBER SIX

(6)

The EEWEEANIXOO constitutes what you would term "DIVING SUIT" or SPACESUIT. Actually this protector is replaced consecutively by others of different characteristics for various flight conditions. The EEWEEANIXOO COE is used precisely during the phase in which the AYIYAA OAYU (Imagen 1 12) or TOROIDAL CABIN is filled with a gelatin that we call DAXEE. This gelatinous mass, aside from other functions, acts as a shock absorber during accelerations of the UEWA.

The OEMEII traveller is surrounded by that viscous mass, isolated from direct contact with his brothers and subjected to the dynamics of acceleration which sometimes has surpassed 245 meters/second (though these peaks of velocity last only a few fractions of UIW).

The description of the "SPACESUITS" as well as of the system BIEWI-GUU AGOYEE (PSYCHIC, PHYSIOLOGICAL AND BIOLOGICAL CONTROL) would require as many pages again as this report.

In summary we'll tell you that the EEWEE (SUIT) is a complex membrane enclosing the astronaut's body without establishing any physical contact with the epidermis of the OEMEII (HUMAN BODY).

The suit and surrounding gelatinous mass are so controlled that when acceleration is about to take place in a certain direction, the jellied substance liquifies around the traveler's body, which assumes, with outside aid, the best posture so that the effects will be minimal. The space between the internal surface of the EEWEEANIXOO and the human skin is rigorously controlled according to the degree of capillary dilation of the epidermis and perspiration therefrom. In this was the traveler's metabolic body heat adopts the values normal for him. Pressure, absorption of carbon dioxide, regulation of nitro-

gen, oxygen, water vapor and other components of the compound internal gas, are self-regulated according to the information rendered by the detectors that control at every moment the metabolic and physiological activities of the respiratory, circulatory and epidermic systems.

The physiological control devices have been provided with transducer sonds that check almost all the organic functions without the necessity of inserting such UAXOOEXY into the organic tissues. The entire gamut of biological changes from muscular activity and the evaluation of the glucogen and lactic acid levels up through the complete control of the neurocortical activity that supplies precise data on the psychic state of the subject are registered and delivered through about $2.16 \cdot 10^6$ information channels to a XANMOO which, after comparing them with standard patterns, "dictates" the effector and actuating responses to the organs of the BIEWIGUU AGOIEE.

Alimentation takes place in paste form into the mouth. Some food and water is taken in capsules with a soluble casing that dissolves at the instant of contact with the saliva. The heat gradient varies in the different peripheral areas of the chamber [of the spaceship]. The sensation we experience during the OOE phase of flight in those intervals when acceleration is zero or moderate can be defined as a peaceful feeling of floating on a mattress of warm air. The threshold effects caused by the rotation of the AYIYAA OAYUU to provide artificial gravity are barely perceived due to the insertion close to the membranous labyrinth of two surgically inserted control devices in the form of needles without damaging tissues or the arterial or neural systems.

The space separating the skin from the EEWE increases considerably in the facial area in a truncated conical shape. The base of the cone extending from the eye at the angle of 130° to a distance of 23 centimeters is a screen provided throughout its area with some $16 \cdot 10^7$ excitable centers, each capable of radiating with various levels of intensity an entire electromagnetic spectrum between $3.9 \cdot 10^{14}$ and $7.98 \cdot 10^{14}$ cycles/second. The definition of images obtained is sufficiently high that the eyes cannot discriminate between normal visual perceptions and that generated artificially in this organ. Binocular vision is gained thanks to the prismatic layout of each emitting center. The excitation of opposed faces so that neither of the two eyes has access to the image or mosaic of the other is accomplished in a very complicated way (Imagen A [censored]). A transducer registers the electric field generated by the ocular muscles of both eyeballs (veritable electromyograms). Thus the XANMOO knows at every moment the direction of the pupillary axis. Moreover, the excitable prisms composing the screen (the latter of microscopic dimensions) are located on the surface of a layer of viscous emulsions allowing them free movement. And

these prisms are controlled mechanically by means of a double magnetic field so that half of them obey a horizontal component of the field and the rest a transverse one. In this way the two groups direct their faces independently just as two of the Venetian blinds used by Earthlings position their slats independently when the cords are drawn regulating the angle of entry for the light. (In this case the "cords" are both magnetic fields and the motor factor the resonance of the XANMOO to the muscular micromovements of the eyeball.)

Binoxular vision offers images of normal depth so that the subject believes he is seeing a real world far from the spacesuit and the gelatinous mass that envelopes him. He can try to grasp the objects he "sees near him", and as freedom of muscular movement is ample despite the resistance of the viscous medium, it is advisable that he "try" it in order to avoid muscular inactivity.

Acoustical stimuli are synchronized with the image. The astronaut can see the faces of his brothers, converse with them, or concentrate on the forested landscape of ANAUGAA (species of tree) of our far away woods on UMMO. Two YOYGOAAXOO inserted in the nostrils provide in sequence, not so richly as in the natural medium but sufficiently rapidly, programs of IAIKEAI (OLFACTORY STIMULI) likewise synchronized with the image. This is one of the aspects of the psychobiological control applied to our astronaut. We can at will visualize the control devices of the UEWA or read a study text. One of the most interesting methods is BOOGOO. Thanks to this system, the muscular movements limiting the grasping of a stylus, or as you would call it, pencil or pen, are injected into the XANMOO behind the memory bit. This orders the responses of the hand as if the latter had in fact traced a drawing, or a graphic or a text. The artificial image of this fictitious composition appears on the binocular screen as it in fact we had drawn such graphics on a surface.

A device installed in the rectum receives the defecation of the astronaut. This is first dehydrated, the residues are then, through rigorous chemical analysis, broken down and transmuted into oxygen or another gaseous chemical element. Something similar takes place with the urine so that the chemically pure water from both excretions, together with the gaseous excesses in the chamber of the EEWE (whose degree of humidity is continually regulated) is conveyed to central tanks in vapor form.

NOTE NUMBER SEVEN

(7)

It is difficult to translate correctly the word XOOGU AYUBAA. (AYUBAA is a term equivalent to "NETWORK" or DYNAMICALLY CONNECTED STRUCTURE.) The phoneme XOOGU (the G is pronounced like an aspirated H) is applied to an entire technical system still unknown to your bro-

ther engineers, but which they will necessarily have to develop and perfect in a more or less near future.

As I informed you in our summary sent you 18 days ago concerning the XOODIMAA UGII, the complexity of the structural modules has reached so high a level that direct access to their vital parts is almost impossible with the means known to Earthmen. Within a cubic decimeter, for example, there may be between 400 and 23,000 autonomous organs and devices, each one provided with hundreds or in the least case dozens (in the least complicated ones) of functional microelements, components whose volumes in some cases do not exceed 0,0006 cubic millimeters, and some elements may be reduced to a few molecules, not to mention certain devices where a single atom or isolated atomic corpuscle performs an essential function.

Under these circumstances, you as an engineer can imagine the difficulty of the problems faced by these systems.

In the first place, concerning the reliability of the AYUU (NETWORK), despite the fact that many components work in parallel so that the failure of one of them is compensated for by the rest of them, let us not forget that the deterioration of any microelement can paralyze an entire system that is millions of times larger in volume. The degree of statistical reliability, expressed in terrestrial form, is as you know inversely proportional to the number of components, and although naturally the symptoms are simplified to the maximum allowed by our technology of the moment, the functional limitations are obvious.

The second dramatic problem is in what you call MAINTENANCE OF THE SYSTEM. Never is 100% reliability attained. So three new problems present themselves:

IDENTIFICATION OF THE DAMAGED ELEMENT. —You can understand, in the case of our XOODINAA or membrane of the starship, in which millions of microscopic elements are located, that a human operator, even though provided with instruments of high precision and definition would find it impossible to find the damaged microcomponent without destroying or at least removing parts surrounding and covering the "sick" organ. You yourself can imagine the great difference between this and damage to a terrestrial milliamperometer whose circuitry has burned out, in which case the repairman can disassemble it at his worktable, unscrew some screws and unsolder some connections. Identification of the damage in our systems is easy for the XANMOO AYUBAA. When the response from these devices is distorted, and the XANMOO is aware of it, it then compares it with other responses from organs parallel, or else with master responses in memory, then calculates with different probable values the components that may have caused the abnormal "conduct" of the organ in question.

RAPIDITY OF REPLACEMENT. --The bad component has to then be replaced and sometimes even repaired "in situ", as you would say, at great speed. This would be impossible with the difficulties presented by their inaccessibility if it were not precisely for our system XOO-GUU AYUBAA. If one of the astronauts aboard the UEWA had to repair these micromodular injuries directly, he might take many hundreds of UIW and even then perhaps might not succeed. The problem, and pardon me if I make use of a simple illustration, would be the same as or similar to that faced by a neurosurgeon on Earth trying, for example, to carry out a kidney transplant on a soldier running across a battlefield.

Identification, access and speed in repair of the component are the problems that, without satisfactory solution, would disable or permanently stop the TECHNOLOGICAL PROGRESS presumably required by a growing functional complexity up to the point where, in an AYUBAA (under the denomination of AYUU) not only are installed what you call GRAFOS [graphics] but also many of the structures which you would include in the Earth term SYSTEMS ENGINEERING.

(HERE A PARAGRAPH HAS BEEN CENSORED)

XOOGU AYUBAA. --This system solves each one of those problems typical of a complex interconnected system. It is a complicated vascular network embedded within any functional structure. Its similarity to a network of arteries and veins carrying blood in some multicellular being is evident, although its functioning, as will be seen, is different. Thousands of tiny channels penetrate all the organs with the AYUBAA. This network is RETICULAR-RADIAL (Imagen A). You can liken it to a [Spanish: GRAFO CONEXO], some of whose SUBGRAFOS ARE TREE-SHAPED. Furthermore, their branches are located only in these latter, not in the circuits or networks.

A dispatching center ζ envelopes the new components, which are to replace those damaged, in a gelatinous cylinder-shaped mass (NUUGII, Imagen B). This cylinder moves within the vascular conduit as far as an IBOO ζ (POINT OR NODE OF NETWORK). The NUUGII is impelled by the difference of pressure $\Delta P = P_1 - P_2$ of the Helium gas contained in the channel system. The IBOO (POINIS)² are veritable communications nerve centers carrying out the following functions:

- They receive the micromodule encased in its viscous protective cylinder.
- If necessary, they change the diameter of the latter (NUUGII), removing or adding gelatin.
- They send it on at different speeds through one of the other contiguous branches or channels.

All the IBOO are controlled by the central coordinating XANMOO.

Finally the NUUGII reaches its destination (the damaged part); previously the damaged component has first been extracted from its location and then been redirected into another NUUGII to be finally eliminated by nuclear fusion, decomposition or transmutation. The new microelement is stripped of its gelatinous covering (through oxidation of the jelly with liquid oxygen). Now it is subjected to the action of a controlled gravitational field that ejects it into the required space. (This field is confined to a small area. No general field is involved; on the contrary, the complexity of the dynamic gradients throughout enables the part to be directed, rotated and moved lineally).

In this way the component is transported to its new location and is inserted with the rest. Modification of the gravitational field is accomplished thanks to the NUUGII IADUU, gelatinous cylinders accompanying the part embedded in the NUUGII. The piece returns to its point of origin once its mission has been accomplished.

Although the preceding description is very brief (you can see that an exhaustive study of the system would occupy thousands of pages in this format), it serves to show the way in which our systems are thus "self-repaired". It all presents another series of problems of a topographical character, requiring placing the least reliable components in the periphery so they can be easily recovered.

The structural elements that can be broken, melted or simply suffer abrasion or chemical corrosion and at the same time are too large to be transferred through the channels of the XOOGU, are repaired in another way.

Small complex devices controlled by impulses (see Note 3) are transported through the NUUGII and themselves do the repairs in the very spot where the damage took place. The range of operations can be of great complexity and the repair kits follow each other in sequence, planned and controlled by the XANMOO XOOGUU. Let us see some of them:

- Transducing devices that reach the damaged part to carry out an inspection and obtain pictures of it, etc.
- Percussors that subject the deteriorated element to sudden pressures at various points.
- Mobile devices that extrude a self-soldering substance of different kinds according to the component to be repaired.
- Devices able to create temperatures high enough to cause fusion at some point on the damaged part, etc.

This is the reason that many of the devices in all the technical equipment of the planet UMMO are in cylindrical form (Imagen C) and their elements or components are distributed on the interior walls of

the cylinder. Its form allows passage of the NUUGII, which in turn has access to any component among those located on the internal periphery [of the article or structure].

All these operations are planned and regulated by the corresponding XANMOO. We crewmembers of the UEWA do not have to worry about the multiple tiny injuries being caused all the time on any area of the ship's structure. At most, we find "a posteriori", conveniently tabulated, the frequencies with which these bits of damage occurred. If their statistical distribution is abnormal, this is taken into account for future new projects of structural and systematic design.

NOTE NUMBER EIGHT

(8)

(The pages where this note was typewritten were torn up by them and I have left only a few words of the beginning, which I am not transcribing because without what follows they cannot be understood at all. They tore them up on the last day to censor them. This explanation is my own, that is, of the person who is copying this material on the machine. -Clerk)

NOTE NUMBER NINE

(9)

(This was completely crossed out with black lines and unreadable. I could make out a few words but others no. Altogether there was a half page of words and after that a table of numbers, also all crossed out. The sketch, on the other hand was not censored, but I did not understand it and so have not included it. It was of like a tube with wires coming out of it, and they had numbers. Also you could see a box with a sphere or small ball inside of it. -Clerk)

NOTE NUMBER TEN

(10)

The structural morphology of our OAWOOLEA UEWA OEMM presents a peculiar profile that very well approximates the ideal prototype which we call YONNIANA (an untranslatable mathematical term).

YONNIANNA is a revolutionary solid which we shall describe later. Its configuration as a modeled volume is optimal for the construction of a starship capable of inverting its IBOZOO UU for travel in other dimensional frames of reference.

I have already explained that to reach OAWOOALEAIDAA any mass requires a certain amount of energy depending exclusively on the amount of inert mass. Clearly after this inversion that energy is restored immediately in the form of mass, but this is another marginal question.

Nevertheless the transfer of energy is not realized in an instant. In a previous process was transported in each case different levels of potential. About the instant t_0 of the OAWOOALEIDAA, the necessary energy increases until reaching in some structural models, highest potentials.

The power function (a function of time) is distinct for each geometric type of structure (Imagen A), as said, varying with the profile and form of enclosure.

In the images we have represented seven structures with a supposed identical mass in all of them (for which the energy for inversion of the IBOZOO UU is equivalent). See, nevertheless, how the energy called into play in each case during the interval Δt which precedes t_0 (INVERSION OF THE IBOZOO UU) varies with each model to reach the immoderate required value — respecting the other models — in the case of the cylinder of ___ diameter and ___ height.

(There exists a singular case not reflected in this series: That of a REGULAR TETRAHEDRON; for a mass configured according to such polyhedra, the energy required at the instant t_0 approaches infinity, meanwhile Δt is practically null. Achieving such with a vehicle of this configuration is practically unrealizable.)

The series of shapes shown in Imagen A have been designed according to the criteria of the classification of profiles in order of maximum necessary power to achieve the OAWOOLEAIDAA.

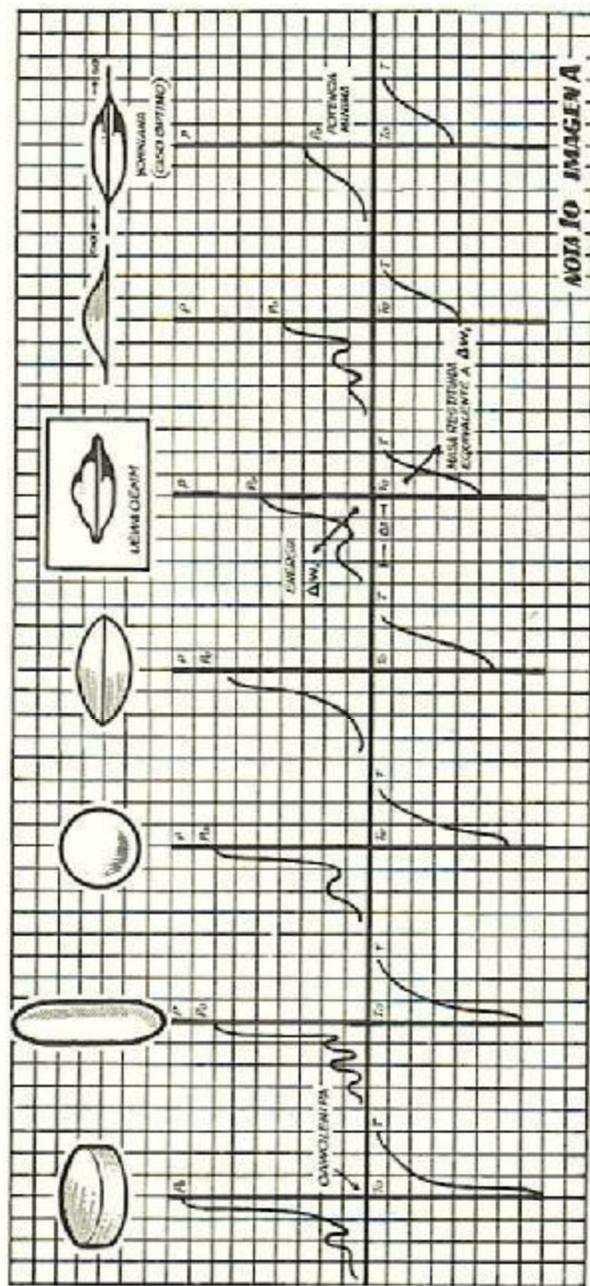
The type of structure most ideal according to this study shown is the YONNIANNAA. Unfortunately incompatible functional demands among the urgent requirements forced the profile toward a form that while conserving certain advantages of the original, can at the same time fulfill many other simultaneous conditions related to interstellar navigation and to the functionality of the onboard equipment.

YONNIANNA is the denomination given to a solid of revolution whose semiprofile is expressed analytically by a very elemental equation that you are surely acquainted with:

$$y = \frac{1}{e^{\frac{1}{x^2}}} \quad \text{IMAGEN B}$$

The YONNIANNA would be expressed by a volume resulting from duplicating on a plane of symmetry AB the solid of revolution generated when the dotted surface of Imagen B turns about its axis of rotation ($y; -y$). The equatorial plane would be defined by the value $y = 1$ and the resulting volume would theoretically extend to infinity.

Furthermore, this profile or any other is valid for navigating space.



An LPPM study of various spacecraft shapes in descending order of efficiency from the left. This is Image A pertaining to Note ten enclosed with other sketches in a microfilm packet. These sketches accompanied a 43 page monograph on LPPM spacecraft sent to Engr. Villagrasa.

When I refer to OPTIMAL PROFILE I express it with regard to the minimum "maximum power" necessary to invert its subparticles, but unfortunately it is not optimal when flight occurs within a viscous fluid like the air with which you are familiar. (Observe that the second structure on the list is a cylinder ending in an ogive at each extremity.) Of course the profiles in Imagen A have been selected as random samples.

NOTE NUMBER ELEVEN

(11)

It is impossible to control the thermal gradient of molecules of a fluid (and thereby its mean velocity) through an energy transfer at a distance.

Imagine a molecule Ξ (Imagen A) located at a distance ϕ_i from our YUUXIIO (GAS-CONTROL APPARATUS) moving with a known quantity of kinetic energy along a definite path.

A transfer of energy dW can be made to the molecule that will modify its initial state (velocity, mass and direction).

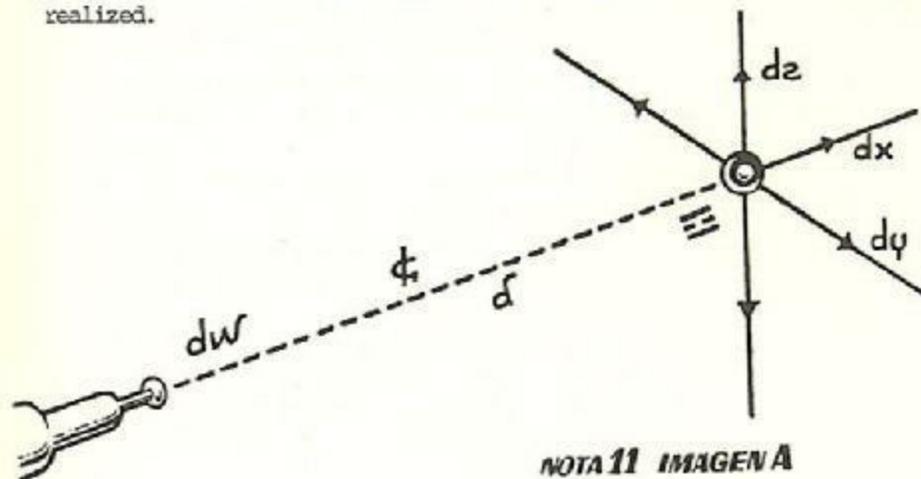
This transfer dW is an infinitesimal fraction of the incremental energy generated by the YUUXIIO device, energy whose value will be ΔW .

As proven:
$$\frac{dW}{\Delta W} = \frac{\psi}{1 + \delta_3}$$

(ψ) parameter of the yield of the YUUXIIO and of the molecular mass: $dm \psi = \psi (dm)$.

(expressed in Imagen A as distance represented by our character ϕ_i).

It is obvious that if we desire to control gaseous stratas very distant from the ship we would need very high activated energies, but in practice the control of fluid masses of higher magnitude can not be realized.



Our relations with some few civilizations developing on other OYAA (cool stars) dates back in time considerably. The biological structuring on such inhabited planets follows the same laws as for you terrestrials and ourselves, we know. The range of species and sub-species living on them is very rich, however there appear great similarities within the "phylums" of each ecological system; however the respective schemes of genetic lineage presents within its multiplicity of lines profound differences in biological configuration though with the beings more similar than other planetary measures.

This is not the case however, with the less developed organisms (oligocellular and monocellular) nor with those more evolved (anthropoforms), as to say with the extremes of the biological scale. Thus we have recorded the existence on UMMO of species of cyanophytes and certain flagellates perfectly well known by the biologists of Earth.

The similarity of anthropomorphic beings is also evident, except for small differences with respect to pigmentation of the epidermis, atrophy of certain disfunctional organs, different grades of muscular development, metabolism, and above all neurocortical specialization. Also the development of the epidermis constitutes a progressive sign. Nervous receptors integrated in it may suffer profound changes that sensitize them to other spheres of physical stimulus, developing within them sensitivity to spectrums of frequencies inaccessible before then.

Upon arriving on this planet back in 1950 (the circumstances of which are interesting and I will tell you some day as a supplement to the monograph received by you concerning our arrival in Spain) and once we had assimilated the language and local customs, we could mix among your terrestrial OEMII, we discovered through your typical publications media mention of sightings by witnesses who observed space vehicles with a configuration similar to our UEWA OEMM.

So we could see that in almost all of those descriptions nothing had been seen of our own spaceships (we refer to the decade between 1950 and 1960).

But some things were called powerfully to our attention:

- That upon examining the photographs inserted in the press reports and some specialized texts, our earlier expeditionary brothers observed that certain profiles of the ships were **TECHNICALLY IRRATIONAL** which could be interpreted two ways: fraud engineered by those ignorant of the technology of such UEWA intended to deceive their less informed Earth brothers; and that they actually *proceed from civilizations unknown up to now* having developed the capability of interstellar navigation through scientific techniques *completely unknown to us*.

-- That the polarity between "believers" and "skeptics" over the enigmatic proposition of the existence of UFOs must be considered objectively by us in favor of the latter, because if well analyzed scientifically, the question from our perspective reason is weighted in favor of that hypothesis. In our judgement, based on the level of terrestrial scientific development up to this time, there is a moderate skepticism and also a natural distrust on the part of the scientists and technicians of this planet of yours.

In effect: Our own analysis shows that the mass beliefs of Earth rests on a nucleus crystallized from some witness' statements, truths, and evidences that have launched a feverish speculation in turn on the stories of human fakers, irresponsible journalists, neurotics, and your brothers of lesser cultural and spiritual development subject to illusions of perception and victims of hallucination, casting more shadow and confusion on the panorama.

Confronted by this chaotic perspective, it is clear that the sensible and balanced OEMII (men) of your planet, who at first approached the problem seriously and with orthodox methodology, have felt defrauded not only upon discovering the falseness of some cases (too many without doubt), but verified that their limited means of control, detection and analysis, results in little less than impossible access to those probable real cases.

We for our part have initiated unilaterally our own investigations on Earth. As inconveniences, we can say that we have not had easy access to those secret dossiers under the control of the heads of Governmental Administrative Organs of various countries. Nor can we approach the hypothetical witnesses of Earth without risk of being unmasked or awakening serious suspicion. Moreover we cannot contact sufficient brothers who are dedicated to this task. However for us the much more important fundamental objective oriented to this planet is the study of terrestrial civilization.

But on the other hand, to our favor, is the lack of prejudice which inhibits any serious intent of the terrestrials in carrying out their investigations, and above all to count on technical means of research and analysis unknown by the technology of your brothers.

In effect we can detect in the proximity of this star, the presence of navigating structures evidently not constructed by terrestrial nations and of course neither by UMMO. They have not been identified previously in our memories. In reality the data codified by us in this respect is very scarce, nevertheless, to see a new UEWA (spacecraft) the identity of whose technical characteristics with those analogous to other ships, is distinct from any known civilization, can serve as criteria for identification to our XANMOO AYUBAA (computer). Expressed another way, if hypothetically we see on some other

planet, a new reaction aircraft (of yours) not previously registered by us, we could identify it despite all as coming from planet Earth — though it may not carry any distinctive markings — because our XAN-MOO "would encounter" on its technical characteristics appertaining only to planet Earth. We can tell you that, on the contrary, *these discoveries cannot be identified as coming from any social network known.*

Those ships utilized, nevertheless — this is of course presumed — basic navigation technologies similar to ours. We "felt" observed by them (not being able to clarify this extreme, of course) and in no case have they responded to our identification codes.

In one of those cases, the courtesy resulted in beams of gravitational waves, emitted by them, without doubt with the objective of obtaining true images of the structural interior of our ship, so extraordinary (to the extent that our own UAXOO (detector) equipment was incapable of recording), that conscious of our inferior technologies we had to resort to OAWOOLEAIDAA (inversion of mass - disappearance) to escape.

Very recently, two episodes of another order have confirmed our preceding observations. We believe with a certain degree of reliability, that we have acquired personal contacts in the same courtesy of OYAA-GAA (Earth) with OEMII proceeding from another OYAA (solidified body) in a form similar to our posture seeming to have been integrated, without arousing suspicion, into the Earth social structure.

Such contacts have emerged in a climate of mutual distrust, for which those beings can not be qualified as suitable members of another social net beyond Earth, without more demonstration of more convincing proof. In this respect we show much more distrust than you, considering for now the proofs which have been secretly submitted, presenting no negative character.

NOTE NUMBER THIRTEEN (Censored by UMMO) (13)

NOTE NUMBER FOURTEEN (Censored by UMMO) (14)

NOTE NUMBER FIFTEEN (15)

The coefficients of elasticity of the various structural zones of the UEWA can be modified in any instant thanks to the AYUBAA OYOALAA-DAA. The canals of the reticular vascular net contain a liquid alloy that can easily weld thanks to a chain of nuclear XAANIBOOA (Imagen 11 (58)) that are distributed axially in the focal points. These thermic radiators liquify the mass of AALAADAA (crystallized mix of metal constituents) situated in the interior. The alloy is projected to have an elevated coefficient of elasticity, below the fusion point and great thermic conductivity. The conductors of the net are those

circular and elliptical sections through the zones of the XOODINAA in which they are encapsulated.

NOTE NUMBER SIXTEEN

(16)

(Advisory- This Note appeared in the first original, but when I made the second copies, I do not remember if it was copied, or whether it was censored by the gentlemen from UMMO or if I had lost it. If it turns up I will send it in to you. In the second copy that I made, each Note of these was in one or two pages and when I finished, the following Note was with another page. Here I had copied together to do it more rapidly. -Clerk)

NOTE NUMBER SEVENTEEN

(17)

(This also has disappeared, but if it was not censored I must have it I am sure, though I am almost certain that I remember having copied it also. It was a short thing, and it was here with the other original but I did not intend to copy it until I was sure it was not censored. This and Note number 16 had diagrams. Because of that I remember having copied them, but those gentlemen repeated those drawings. -Clerk)

NOTE NUMBER EIGHTEEN

(18)

(This may also have been attached to the copies above. It was like a page of formula and without Imagenes as they called those sketches. To appearances it would well have been of interest to a mathematician, but to an engineer or a specialist in aviation no, but it had no plans or sketches. -Clerk)

(These last three Notes are mine, as said, of the copy machine clerk.)

NOTE NUMBER NINETEEN

(19)

SYSTEM NIIO ADOGOOI. The mass of the UEWA OEMM creates a gravitational field that, though not excessively intense accelerates in some intergalactic regions where we navigate, whose density of cosmic dust is appreciable, with distinct natural particles which strike against the XOODINAA (covering) provoking for extensive periods the effects of continual abrasion, an irreparable wear.

Our NIIO ADOGOOI system slopes this risk. The UOXOODINNA (superficial surface of the membrane) is provided with a superfine sub-cap (XOODINAADOO, Imagen A) with delicate particles of emulsified colloidal platinum in a medium of elevated dielectric coefficient.

Distributed around the periphery of the ship, one encounters the

NIIO ADOUAXOO (IONIZATION CELLS) which serve a double function: In the first place, they evaluate the electrostatic gradients in the environment around the UEWA. In case of a great cloud of cosmic dust (solid particles of methane, for example, or of nickel-iron, or ammonia or silicon, etc.) around the ship, the particles could occur in a neutral state (without electrical charge) or they could be ionized (+ or -).

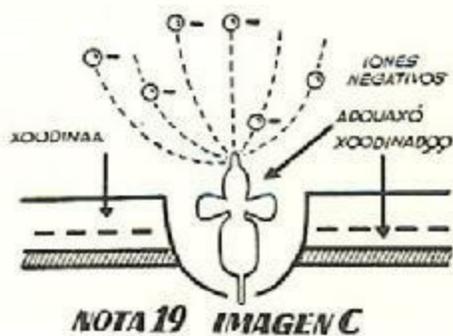
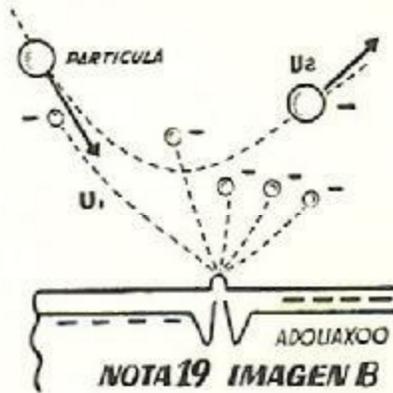
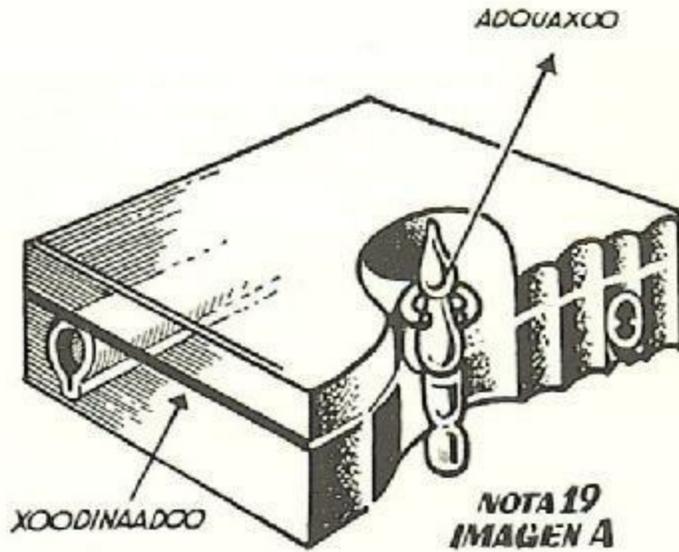
Let us suppose the first case: NEUTRAL. The particles orient themselves toward the ship if the gravitational gradient in the fluid medium is favorable (Imagen B). Previously the systems of detection we have already described have measured the spatial density of these particles, their gravimetric spectrum (as said, the statistical distribution as a function of its masses and morphology), its chemical composition and its measure of electrostatic charge (null in this case), determined its kinematic function with respect to the galactic nucleon emitters referred to (velocity of relative displacement and direction, coefficient of expansion of the nebulosity, etc.).

All this data is analyzed in the central XANMOO provoking the response of the NIIO ADOGOOI (sistema of anti-abrasion protection). The ion generator cells (NIIO ADOUAXOO) emit electrons impelled by elevated energy that projects them in parabolic trajectories toward the exterior (Imagen C).

Simultaneously, the platinum colloidal membrane (XOODINNADOO) has been charged with an electrostatic potential that can reach values between 180,000 and 900,600 volts (negative potential). Whatever particle is directed toward the membrane (Imagen B) with velocity U captures at least one or more electrons, proceeding from the flow emitted by the UEWA. The particle remains ionized. As the gradient of electrical potential is very high in the proximity of the ship, the electrical repulsion compensates as much of the kinetic energy as is the force of gravitational attraction, in the manner that the aggressor particle is deflected in its trajectory, and not making contact with the skin of the UOXODINAA.

In case the cosmic dust was previously ionized, the sub-membrane of platinum is electrified with a charge identical to that of the aggressor particle. Observe that the XOODINAADOO is protected by another superior layer of the same ceramic material as the UOXOODINAA.

One secondary effect of the transfer of charges between the surrounding area free of the membrane and the subcap of colloidal platinum is the production of a photonic emission, from the ceramic cortex, within the visible spectrum of our retinas, in wavelengths in a vacuum of 596.9 terrestrial micromillimeters and 602.34 to 612.68 micromillimeters. This electroluminescence is not provoked by the impact of electrons upon the mass, but by the electrical field generated by them



Images from the sketches that accompanied Note number nineteen in the 43 page monograph packet on UMMO spacecraft sent to Engr. Villagrasa in Madrid by the visitors.

in their passage by the translucent ceramic mass. An exterior observer sees an intense luminosity, whose shade depends on the wavelength emitted, varying between greenish-yellow and deep red. These chromatic tones are not always the same, depending of course on the chemical composition of the ceramic covering.

Neither should the visual luminosity of our UEWA OEMM, seen from a distance, be attributed in all cases to this electroluminescence. On some occasions the UOXOODINAA in its peripheral cortex, is activated thermally, reaching temperatures sufficiently elevated to produce a level of radiance you call cherry-red. This results for two reasons: the burning of oxygen deposited in its pores, and the liberation from the surface of microorganisms and other organic remains before leaving the atmosphere for other destinations. This last measure is integrated within the general antiseptic program of the ship preceding interplanetary navigation (this process is identified by us as AIAIEDUNNEII). Thus we avoid disturbing the ecological balance of any OYAA with strange biological structures and strange origins.

The control of electrostatic potential in each superficial unit of the XOODINAADOO is programmed in such a way that the distribution of charge (superficial electrostatic density) may vary from time to time to the point that in a given area, the density scarcely reaches some tenths of a microcoulomb despite being surrounded by zones of elevated potential. The functional potential is not constant for areas of the same curvature or exposure, in sum, the periphery of the ship is not always in harmony. There are various reasons why there is flexibility in the distribution of electrical charge. In the first place, the density of aggressor particles is not the same throughout the peripheral exterior. Also, as these are oriented in one direction (UYUUXCODII, WIND OF COSMIC PARTICLES) - naturally not all impact with the same kinetic energy upon the ship. The abrasion would be more intense in certain definite zones than in others, which have been protected with a more intense potential.

Also the annulation of charge in precise areas, permits, thanks to a secondary effect of the electroluminescence, the appearance in any superficial zone of the ship, images, graphic and distinctly visible, shaped according to distance, with the same validity as terrestrial writing on a blackboard. Finally, it is possible that at any instant, given the elevated potential of any zone perturbed by any means, an analysis by a UAXOO (transducer) can signal the XANMOAYUBAA to annul the generated superficial charge (as may be required).

IMAGEN 7

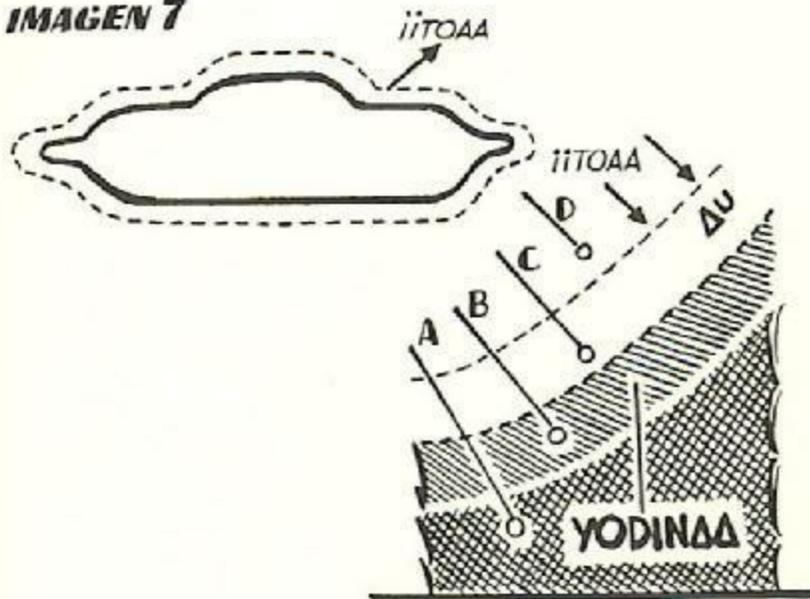


IMAGEN 6

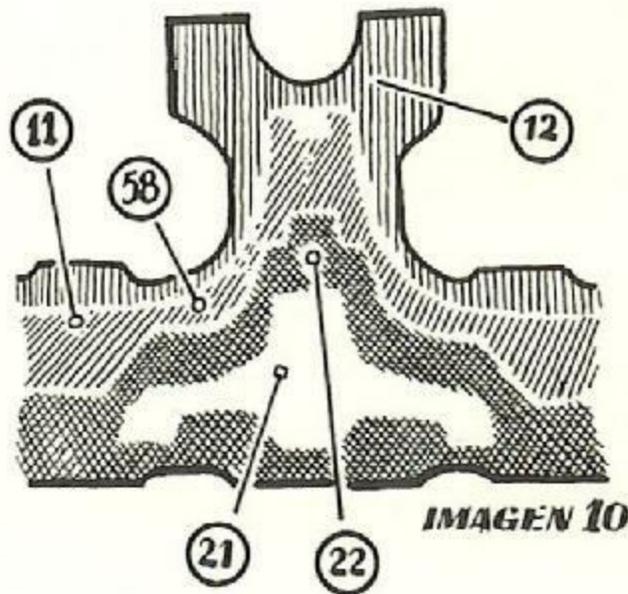
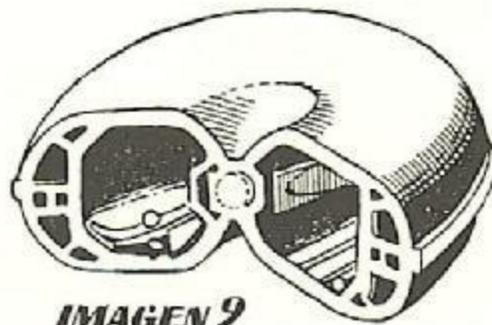
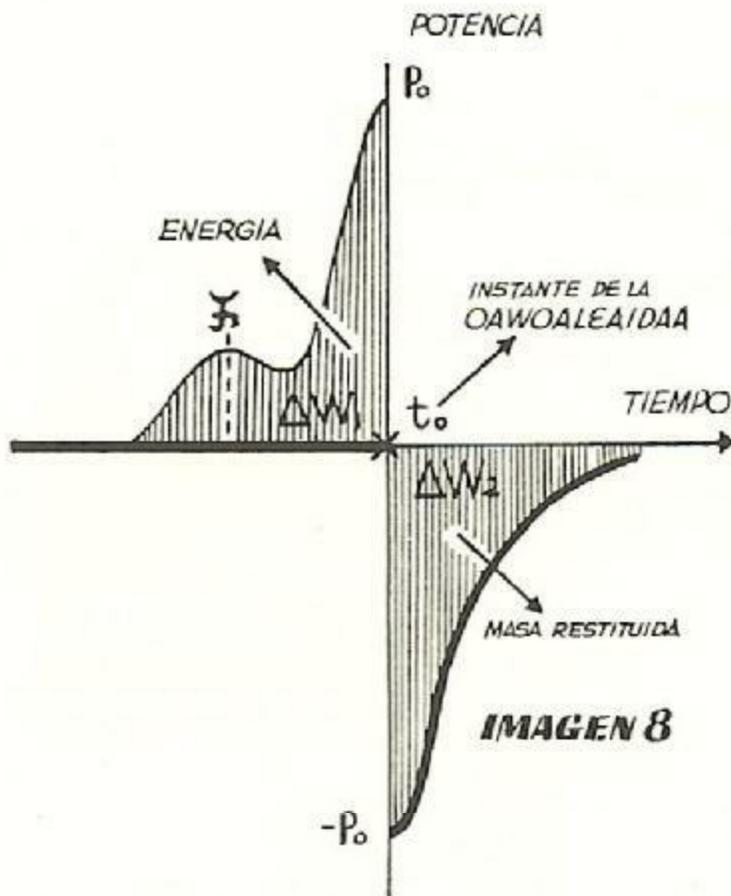


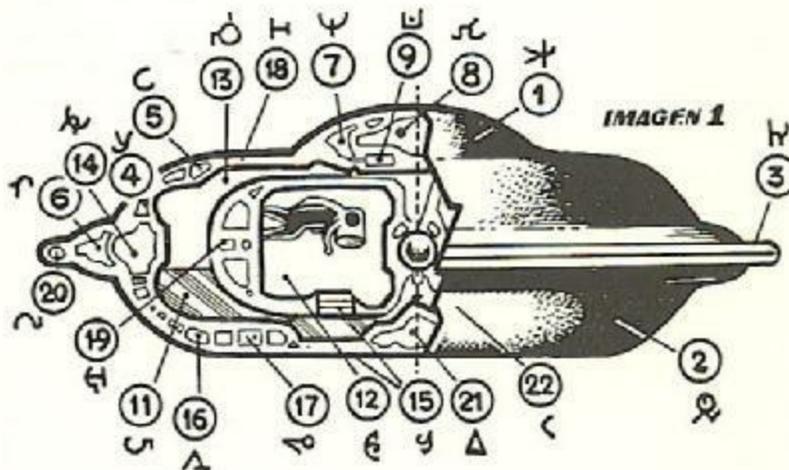
IMAGEN 10

Imagens (Diagrams) 6, 7 and 10 accompanying the 43 page monograph on UMMO spacecraft sent to Engr. Villagrasa in Madrid from West Berlin in Germany. Other diagrams were withdrawn at the last minute by Ummites.



Imagens (Diagrams) 8 and 9 of the packet of information sent to Engr. in answer to questions on UMMO ships raised in a telephone call with men from UMMO only a few days before receipt of the 43 page packet.

IMAGEN 1, DESCRIPTION OF FEATURES
OF UMMO EXPEDITIONARY SHIP



- 1 ENNOI: Protuberance, dome, or cupola situated on top of the upper hemisphere of the UEWA OEMM (Its membrana is transparent).
- 2 ENNAEOI: Central body of the superstructure of the ship.
- 3 DUUI: Equatorial ring that surrounds the UEWA.
- 4 AAXOO XAIUU AYII: Toroid magnetic field generator.
- 5 NUUYAA: Toroidal storage for oxigenated water and liquid lithium.
- 6 IDUUII AYII: Propulsion equipment distributed in an enclosure of the annular form embodied in the DUUI.
- 7 Energy generator. Transforms the mass of lithium and bismuth into energy, prior to its transformation into plasma.
- 8 IBOZOOAIDAA: Central control equipment for the inversion of the IBOZOO UU.
- 9 XANMOO: Autonomous peripheral computers (the central XANMOO is situated in the geometric center of 12 AYIYAA OAYUU (central sphere in Imagen 1).
- 10 (Censored from the copy)
- 11 TAXEE: Gelatinous mass (which frequently fills the interior of the

AYIYAA OAYUU 12).

- 12 AAYIYAA OAYUU: Floating cabin.
- 13 YAAXAIIU: "Magnetic Cavity".
- 14 In this toroidal structure are found various enclosed equipments of the UEWA; part of the magnetic field generator, organs of control for the XOODINAA, alimentation stores, and mobile transport equipment as well as equipment for the fabrication of parts, etc.
- 15 IMMAA: Various hatches and access points.
- 16 YAA OOXEE: (Deposit of Mercury).
- 17 Complete annular enclosure that houses among other elements, the emergency landing gear, transmuters of elements, etc.
- 18 XOODINAA: Membrane, skin, exterior wall or exterior protector of the UEWA. It is opaque and of great structural complexity except in ENNOI, when it is transparent and homogenous.
- 19 (Censored from the copy)
- 20 YUUXIIO: Toroidal equipment for the control of the internal gases
- 21 UAXOO AAXOO: Emission and detection center.
- 22 ENNOI AGIOA: Cupola of core of the ensemble. It can dissolve or regenerate itself under the control of the central XANMOO.

THE REPORT ON THE IBOZOO UU

This report was received by a member of the so-called "Madrid Group" in Spain. In my book, DE VERAS, LOS OVNI'S NOS VIGILAN?, I reported the following:

"The report on the IBOZOO UU, presents a truly revolutionary concept of Space, pertaining to a physics unnoticed by terrestrials. They (the UMMO visitors) describe our concept of space as simplistic, and not in conformance with the realities of the Cosmos, due in part to (misconceptions in) our abstractions in mathematics and geometry. The Euclidian model of our three-dimensional space is purely a mental creation. The theory of relativity adds to this space a fourth dimension called Time but our concept of space is nevertheless too superficial. Space is in reality composed of 'n' dimensions, of which the visitors from UMMO know of and use at least ten in various practices of theirs. The sub-atomic particles that Physics constantly is discovering are an illusion: in reality they are the result of the diverse orientations that can be acquired in space of the three axes of which they are composed which they call IBOZOO UU. According to the orientations of these three axes, we may have the appearance of matter or energy, mass or any other kind of radiation. There also exist folds in space that, when the isodynamic circumstances are appropriate, permit the accomplishment of interstellar voyages in a time incomprehensible by our physicists, where the ships undergo a change of dimensional frame of reference, by means of the inversion of their IBOZOO UU, which permits them to take a "short-cut" without following the illusory direct line of the propagation of light. This permits them to make the trip (to Earth) from their planet UMMO in eight or nine hours, which according to their reports orbits a star they call IUMMA, situated 14.6 light years from Earth..." (page 95)

"In a manner, though brief and incomplete, we intend to resume thus the fascinating theory of the IBOZOO UU, which has awakened a vital interest among various scientists in Spain and elsewhere.

"In neighboring France, a young physicist and mathematician with whom I am in contact, but which for obvious reasons cannot be named, is actually working on the construction of an OAWOOLEA UEWA OEMM (a "flying disc") based precisely on the report of the IBOZOO UU, and also on the ships of the UMMO, that we describe in this book. Naturally this would not be possible if the physicist and mathematician were not truly a genius of Nobel Prize category...

"Be that as it may, the truth is that today we are trying to create that which until now seemed a dream: a "flying disc" capable of fantastic performances, including interstellar flight... One small proto-

type, an experimental model has been constructed, and it "worked"!

However we can not say more of this. Let us pass on to the report on the IBOZOO UU:

Let us resume the original theory of the IBOZOO UU, which version was dictated by those same gentlemen from UMMO, which we have extracted from their reproduced texts. They say:

You understand that such Theory differs in great measure from that elaborated by the mathematicians of the Earth. Our image of the WAAM, is considered by us as one pluridimensional UXGHIIGIIAM (space) containing in its structure multiple curvatures (that we call masses) in no way similar to the Euclidian concept of Three-dimensional Space described in terrestrial literature, nor is it a true reflection of the modern terrestrial concepts of Reimann, Bolyai or Lobatchewsky who postulate an n -space or multidimensional space, indicating that the Cosmos can adopt the form of a hypersphere of positive curvature and negative curvature.

There exists for us the so-called Space-Time conceived by Minkowsky but immersed in an n -dimensional scheme.

You may observe that the great contrast between your mathematical models of space and our real model rests precisely on the discrepancy between the concepts of dimension, which for you adopts the interpretation of a Scaler.

We have no doubt that you will qualify the document that we send you as very interesting in high degree for terrestrials. Together with the texts rigorously analyzing the inception of the theory, we have included others very superficial, to the level of infantile pedagogy and with a profusion of colored images that, though marked by the seal of ingenuity and lacking in scientific rigor, will serve for your normal brothers in the field of WUUA (Mathematics) to initiate more easily and less expensively for them, a preparation course.

It is very difficult for OEMII (men) to apprehend the exactness of the natural truth of the physical world that surrounds them.

Apparently the mental images that we forge from the surrounding medium can deceive us in the physical world in such senses as sight, touch and smell.

But careful analysis revealed much to the scientists of UMMO as well as to those of Earth and other galactic civilizations (with a certain grade of culture), that our WAAM is not as it ordinarily appears to our senses. Thus: those vivid colors that we appreciate in a bouquet of flowers are not just a beautiful psychological perception. There does not exist (outside of ourselves) such chromatic richness. Such are only a range of electromagnetic frequencies making up the lowest sub-stratum of life.

OEMII is the only being in the WAAM that restricts the limitations of his organism to comprehend this world and use the mind to apprehend by means of intellect through our organs of corporeal senses, the nerves and cortical mechanisms of synthesis and psychological perception, totally falsifying his reality of the world around him.

The OEMII then, must rid himself of those ingenious mental schemes concerning such things as colors, sounds, scents, etc, that he has fixed in his brain since infancy. The OEMII of any of those social groups that we know, connected to those OYAA (planets) with which we have had contact up to now, including the OEMII of Earth and of UMMO, have come to this necessity and the scientists of those distinct civilizations are disentangling step by step the real basis of our WAAM. To what point have you arrived? Is the mathematical model of the Universe presented by the physicists of Earth, with their theory of relativity, their quantum mechanics and their statistical analyses, a faithful reflection of the real truth? If we present to you our theory of the WAAM can you judge the discrepancies?

The OEMII of Earth imagines space as a "continuous scalar" in all directions. Apart from this image of space initiated by Euclides, and elaborated by you, all the geometry is based on abstractions such as the point, the line and the plane. You have stopped accepting that the point, the line and the plane represent really, though with an intellectual abstraction, the component truths of the WAAM.

The relativistic hypothesis of the German, Einstein adheres in principle to the criteria of the Russian, Minkowski, which conceives of Time as another dimension inferring a tetradimensional Space-Universe. The Earth OEMII has then taken one giant step to break with the image of a three-dimensional Cosmos.

But, is then our Space-Cosmos thus? (At least we can be convinced of the existence of two, four or "n" dimensions.)

Our answer reminds of the special gravity for the physicists of Earth to debate obstacles to the search for a genuine model of space.

NOT ABSOLUTELY: Our image of the UAM (cosmos) as said, of Space, differs from your own foundations of that which you have elaborated. It is precisely in the concept of dimension where the discrepancy begins to become gravely serious.

It is necessary in the first place, for you to observe that our concept of Space, though differing essentially from that of terrestrials, demands mathematical bases distinct from yours. There is a good reason: when you try to analyze the properties of space, those normal postulates of familiar mathematical logic, as much for you as for us, DO NOT SERVE. As you know, the logic formally accepted in the criteria called by terrestrials, The Law of Exclusion of Means (according to which all propositions are necessarily True or False), just

does not serve either. In our WUUA WAAM this postulate had to be revised

On the other hand, how do we the OEMII of UMMO know that our conception of the UXGIGIAM WAAM (space) is the truth, and not, for example, like the terrestrial model of Reimann?

WE know that our Model based on the concept of IBOZOO UU (we will explain such concept later) is real, because the experimental results fit perfectly in its scheme. The fact that we accomplish voyages by means of a change in the tridimensional reference system, permitting us displacements within our galaxy by means of modifying the phases of the called by you "sub-atomic particles" (that, as you can see are not more than IBOZOO UU oriented in a particular form), proving once more our theory of the WAAM. But besides this, our theory coincides (except for secondary characteristics) with the theses elaborated by other advanced civilizations on many other OUAA (planets) that have had contact with us, and whom we find in an advanced state in their science.

When our brothers had access for the first time to terrestrial mathematical texts, they were surprised at such concepts as the point, line and plane being considered by you as simple abstractions of a subjective reality of the Universe.

We, on the other hand, know that the WAAM (Cosmos) is integrated in a web of IBOZOO UU. Our conception of Space is like an associated conjunction of angular factors (see Fig 7, Imagen 5). For us, the direct line in Space does not exist, as we shall explain later. In this manner the concept OAWOO (dimension) adopted by us has a distinct sentiment. Such dimensions are not associated in scalar magnitudes but in angular magnitudes (it is curious, for example, that the physicists of Earth in their blindness ATTRIBUTE NO ANGULAR DIMENSIONAL CHARACTER).

If you were UUGEEYIE (children) in school we would use a gross simile. The Universe is like a swarm of "dragonflies" whose wings all form different angles (see Fig. 8; Imagen 6). All of these dragonflies are revolving in such a way that not even one presents an orientation of its wings like any other.

Expressed another way, there is not even one pair of dragonflies that can be superimposed in such a way that their wings and abdomen coincide in angle and place. But this image is, as we say, excessively simple and far from a real analogy. In the first place, each dragonfly so occupies its position in space for only an instant. Its centers of gravity and inertia occupy definite points in space (according to our illusory conception). But one IBOZOO UU DOES NOT OCCUPY ANY DEFINITE POSITION. We cannot say that there is any probability of encountering it localized at any one point. The IBOZOO UU is not a

provable particle of mass or corporeality. In one simple conceptual approximation we may say of it that it treats of a Haze of Oriented Axes (see Fig. 9). The least important of such Haze (Imagen 7) is precisely its axes (mathematic fiction), but moreso those angles that form these axes. The dragonflies of our infinite swarm, live in Time, moving in short intervals of time, infinitesimal distances. The IBOZOO UU does not exist in Time. The same is the Time. (Precisely one of its angles is the magnitude of Time, as we will explain in another report with more clarification). To be more exact, we could call it:

SMALLEST INTERVAL OF TIME. — Δt . (Delta-t., Differential of Time) but is not (Imagen 8) a difference of angular orientation between two Connected IBOZOO UU (see Fig. 10). If after this simple explanation you have conceived our Theory of Space, imagining, for example, that Space is a "dense mass of similar particles of atoms", you are in error, because the particles of a gas such as you would conceive occupy probabalistic positions in an area, while those IBOZOO UU do not.

Neither must you identify such space with the antique terrestrial concept of Ether superceeded by the Theory of Relativity, because in the Net of IBOZOO UU is no elastic medium in which the atoms of the bodies can be immersed.

You could also ask us: With respect to what Axis of Universal reference are the angles of the IBOZOO UU oriented? Of course WITH NONE. NO axis of reference EXISTS in the WAAM because that WOULD SUPPOSE AN IMAGINARY REAL STRAIGHT LINE IN THE COSMOS, which, as we have indicated IS A FICTION. When, from here forward, we refer to an angle adopted by one of the imaginary axes of one IBOZOO UU, we refer to any other IBOZOO UU adopted conventionally as a pattern of reference. THIS IS VERY IMPORTANT.

We explain it so much for those OEMII little familiar with Mathematics: Naturally an IBOZOO UU is not VISIBLE nor with the help of the most fantastic apparatus you can imagine in your laboratories. You, nevertheless, could object to us: How do the scientists of UMMO KNOW THAT THIS ENTITY EXISTS if they have not been able to detect it? The use of the vocable "detection" here is inopportune. If we came to infer the existence of the IBOZOO UU, it is because the physical model elaborated with its hypothesis satisfies up to now all the explanations, all the problems of the comportment of matter and energy, and what is more: offers a plausible way of interpreting extrasensory phenomena such as telepathic communication through the BUUAWEE BIAEEI (collective human spirit).

That which we feel interpreted as Lineal Magnitude, as to say like a straight line, or as you say: a Lineal Scalar, is nothing but one OAXOOIAEE (chain of IBOOZOO UU). It is the illusory mental imagination with which our neurocephalum realizes a labor of synthesis and

and ordination of that Conjunction of IBOZOO UU (that in the WAAM is in reality in "disorder" and without definite location). (Fig. 10, Imagen 15)

If we consider in this last Imagen 15, a terrestrial observer connected to the IBOZOO UU (T) and our planet UMMO connected to (U) we can say that a distance L exists from Terra to UMMO because from one arbitrary reference mark, exists AN ANGULAR DIFFERENCE between both IBOZOO UU. Angular difference implies the existence of INFINITE IBOZOO UU between both.

But if we consider ANOTHER SYSTEM OF REFERENCE, we will discover a SECOND CHAIN OF IBOZOO UU in the manner that the angular difference would be varied. (In the sketches we represent these marks of reference with plane meridians Orange and Green.)

Especially, the Time magnitude remains for us of singular importance. Time can be related to a series of IBOZOO UU whose axes are oriented orthogonally with respect to those OAWOO (radial vectors) which imply distances, being the case if the inversion of the axes is suitable, that an observer in his new frame of reference appreciates as distance that which in the old referential system would be evaluated as time.

That which you denominate Atomic Subparticles, such as Neutrinos, Mesons, Antiprotons, with diverse assignments of mass, charge, and spin, ARE NO MORE THAN MULTIPLE ORIENTATIONS OF THEIR OWN IBOZOO UU. (For which if the terrestrial physicists continued dedicating themselves to the detection, evaluation, and classification of all the possible sub-particles, billions of years would not be enough to accomplish it, because such a labor of classification would become so sterile looking for denominations for each one of those infinite angles as looking at only one star...

You could suppose that those arquiptero insects were multi-colored. Despite being infinite we could assume that not one single pair existed that had the same shade or color. We could see them intertwining in such a way that we would never know where one of them was at any given instant, however at times it is found here and in all parts of the same time. (see Fig. 11, Imagen 19)

Suppose we have an organ of vision so sharp and special that in one stroke of sight we could locate and fix all those millions of dragonflies of only one color: all the shades of green, for example, and that also our brain was so developed that it was capable of organizing them in matrices, from bright green to the least luminous... but here, that the brain makes no misjudgement. Instead of perceiving a pleiade organized of insects forming a rich range of green tones we contemplate arraying them in an abstract straight line: the dragonflies of bright green, more luminous arranged by our brain in the prosaic order

of the brightest most near of this large segment of space. The dragonflies of mixed blue-green we will represent as the limiting point and farthest of this immense sector (of space).

To comprehend our physical model of the WAAM, Earthmen must perceive other mental images different from those familiar to you from childhood. You will have to study other plurivalent forms of mathematical logic; you will have to understand that the image of the physical world composed of atoms within which a multitude of subatomic particles occupies at each instant probabilistic positions, in an inadequate and poorly conceived TRUTH; you must reject that absurd mental image according to which the movement of a particle at an instantaneous velocity, V , is the material passage of that same particle from point P to another adjacent P' distant an infinitesimal space from it in an elemental interval of time $d-t$ in order to allow acceptance of the real concept of velocity, which implies various rotations in two IBOZOO UU by which the first IBOZOO of the pair, on inverting its axes, ceases appearing to us as a subatomic particle, while the second orients its OAWOO (AXES, RADII, VECTORS) in order to convert itself into a subparticle (as you call them) identical to the prior one (thus there is produced an illusory effect of transfer, somewhat as if two terrestrial magicians ten meters apart on a stage perform a trick where one of them puts a marked rabbit into his pocket and his colleague takes it out a few moments later from his. Any intelligent person will understand that the rabbit has not travelled through the air and that two identical rabbits are involved). It is surprising for us to note that, Earth scientists having exhaustively studied wave mechanics and observed that all phenomena involving time can be reduced ultimately to a series of sinusoidal functions, that is, cyclical, they still have not sensed an angular WAAM (UNIVERSE).

Reverting to the (rigid) scalar mathematical model postulated by Euclides and his successors (see again Fig. 11, Imagen 19), in the drawing we can see in a symbolic form how the brain carries out a synthesis, classifying the IBOZOO UU in an orderly scale according to their angular magnitude with respect to one of them taken as a reference. When man looks in a certain direction, his vision embraces a combination of IBOZOO UU whose OAWOO are pointing at different angles in a field that you might symbolize mathematically as a Hyperplane.

You will understand that the IBOZOO UU are not localized in definite points, nor does the term disorder or entropy fit this model.

If the little green balls symbolize a line of vision in a certain direction, the blue, red, etc., ones would represent as many lines of sight directed by the human eye in different directions. There is no sense in stating the IBOZOO UU are like little balls or that "be-

tween" them there is a vacuum, or that they are tangential among themselves within a dense space full of IBOZOO UU.

So in Imagen 19 we see how in the field of consciousness the image of a segment of a straight line appears as the codified translation of stimuli received from the retina. This stimulus changes into the mental image of distance when, between the eye of the observer and the body under observation, there exists no matter.

Of profound interest to students of this bizarre UFO phenomenon should be the new impetus it has given to our sciences and scientists. And this new impetus began 30 years ago but had to develop in an underground atmosphere because it was so radical that it challenged all existing concepts and even the supposedly solid fundamentals of scientific theory itself.

The new awakening began with Wilbert B. Smith, B.A., M.A., a senior official in the Canadian Department of Transportation whose very extensive formal education was expanded upon by his personal contact with extraterrestrial UFO occupants (who visited him repeatedly in 1947 to 1952) especially in the physical and mathematical sciences fields. In 1954 he began organizing his new knowledge and testing it extensively in every way he knew how. He produced a Technical Paper titled "Principles and Technology of Other Races", describing scientific concepts discussed with him by his UFO visitors. From that work evolved a new basic work titled "THE NEW SCIENCE", copyrighted 1964, in which he explains the true nature and interrelationship of matter and energy, and space and time, and that their ultimate component elements are not physical at all.

About the same time, a senior DOW Chemical Co. Engineer, Anthony Serantites, also encountered a UFO and its extraterrestrial occupants, who had picked up his mental activity and approached him directly. Anthony Serantites questioned his visitors extensively on the then current Unified Field Theory of Albert Einstein and its problems, and even the nature of matter and energy and exactly how it was interrelated. The answers from the extraterrestrial visitors in these dialogues started Serantites working on his UNIFIED FIELD LAW to more accurately describe matter and energy, and he discovered how to change the building blocks of matter by altering their spin, or the field, or by re-orienting their axes. He found that any quantum of matter or energy could be converted to its opposite counterpart by simply inverting the field or by reversing the spin -- which amounted to exactly the same thing.

Serantites published his work in 1972 and, though many scientists have examined it thoroughly, including the Deans of the Physical Sciences Departments of several Universities, it has not been generally

adopted because it is too radical in concept and runs against too many established theories and texts already in use in our schools. There is entrenched buracracy in our educational systems too.

These advanced studies are steps between our orthodox sciences today and the advanced scientific concepts indicated by the UMMO visitors, but they are necessary steps and we should be making the most of them now in order to someday evolve to something near that demonstrated by the UFOnauts from UMMO.

THE CONCEPT OF TIME

The flow of time for the OEMII involves a psychological perception. This is another of our illusions. Within our organism is produced a complex series of phenomena, from the circulation of the blood to processes such as the metabolism of fats. If we closed our eyes, we would continue to perceive that time is passing thanks to the rhythmic periodicity of these thousands of physiological phenomena.

But the concept of time for the Earth physicist differs in high degree from the perception analyzed by the psychobiologists. You consider Time as a dimension; at least it is so accepted by the adherents of Einstein's theory of relativity. Our concept of Time, however, presents new phases unknown to you. In the first place we cannot consider Time as a dimension or continuum as you conceive it. It is not that Time is quantified; it is that, among other things, an instant cannot be conceived as a point on the axis of Time. The interval dt , although it may tend toward zero, we cannot consider as small as we wish.

Furthermore, there is one aspect linked to this question that is very important for us to underscore. You consider that the maximum speed a subparticle in the WAAM (COSMOS) could attain is 299,780 km per second (speed of light) and consider this speed as "constant".

In fact you certainly haven't done a bad job at all in this measurement. **IT IS THE SAME VELOCITY REGISTERED BY US IN THIS SAME THREE DIMENSIONAL FRAME.** But we have only to change that frame or three dimensional system in order for that velocity limit to change considerably, to the point where the only reference that can reflect the change of axes is precisely the measure of that velocity, or combination C .

Thus we shall have a family of values:

$$C_0 \ C_1 \ C_2 \ C_3 \ \dots\dots\dots C_i \ \dots\dots\dots C_n$$

extending from $C_0 = 0$ (zero) to $C_n = \infty$ (infinity), each one representing a definite system of reference.

In the first case (zero velocity of light): We shall tell you in the way of new concepts that certain phenomena are being verified which you associate with parapsychology such as telepathic communications.

The WAAM analyzed under this three-dimensional system of reference presents an absolute uniformity (Maximum Entropy, you would say). In the limit case of infinite speed of light, the WAAM can be considered as nonexistent because it could be assimilated into an identification of all IBOZOO UU with themselves, that is, into a single IBOZOO UU which, as you know, lacks physical reality.

Note that the Earth physicist Einstein conceived a Universe which in a certain way does not differ too much from what we are describing. You only have to substitute for the Space-Time "Continuum" the discrete combination of IBOZOO UU. In addition Einstein coincided with us on other essential points. Even Einstein was ignorant of the fact that what he considered constant speed of light was so only in one of the possible reference systems. He did not know there were more three-dimensional frames than the one familiar to us. Our conception of the WAAM explains certain contradictions which Earth physicists felt existed between quantum mechanics and the conception of relativity.

Not merely is energy quantified (in this your physicists were not mistaken) but also the magnitude "Distance". It is not possible to distinguish a "discrete quantity" of length of an order inferior to 12_{13} centimeters (angular relation between two "united" ["linked"] IBOZOO UU). And precisely a subatomic particle has as base an IBOZOO UU and another CONEXO. (We employ the phoneme "Conexo" because we do not find in your lexicon any other more appropriate. We believe that the word "ajacent" would suggest location of the IBOZOO UU, and we have already told you that an IBOZOO UU exists but cannot be located in space).

Our specialists studying the true nature of corpuscles or entities you denominate Protons, Mesons, Nutrino, Electrons, etc., discovered that what are really involved are small distortions of space misnamed as three-dimensional in the axis of other dimensions. Now imagine a spread-out sheet. This would represent a three-dimensional space we would call empty. If we now make a little hole or deformation in the sheet, this fissure can represent the mass of a Proton or perhaps that of a Muon, depending on the Axis on which the deformation has been made as well as the size or depth of the little hole.

Therefore if you view one face of the sheet, you will notice a concavity (Proton) but if you look at the other side of it you will interpret it as a convexity or protuberance (Antiproton). In addition, if you place your eyes at different vantage points, that deformity may appear more or less oblique, that is, operating on different axes or in different dimensions, looking perhaps like a Neutron or any other of your so-called subatomic particles. In a word, the interpretation of such particle will depend on the system of reference in which the observer is located. That is the reason that Earth physicists are so

perplexed in discovering hundreds of atomic corpuscles whose series seems to have no end. In reality you are chasing ghosts. Something like trying to catch multiple reflections projected onto the walls by a simple polyhedral crystal being struck by sunlight.

(This is no criticism of terrestrial investigation in the field of Quantum and Nuclear Physics wherein you continue to analyze the different characteristics of these corpuscles, but rather of your considering them to be different entities.)

So then: The permutation of one corpuscle into another, something you have observed according to word reaching us but which you do not yet know how to control, is neither more nor less than a change of axis, that is, a change of dimension. When the mass of a Proton, for example, disappears before your eyes to be converted into energy, what has happened is that its axis has undergone a rotation of 90 degrees and become Axial to one of the classical dimensions of space. But this is for you and your System of Reference, since for another observer located from the perspective of a Fourth, Fifth, or Sixth Dimension, what he would observe is precisely the contrary phenomenon: That the Energy is concentrated to form a particle which he would call a Proton.

IN reality you are experiencing in your physics laboratories the Step into the Fourth Dimension so long dreamed of by terrestrial physicists as well as Science-Fiction novelists. (Like that phrase happily used by you referring to "Speaking in Prose without knowing it") **The instant you succeed in controlling, as we have done, the homogenous inversion of all the subparticles of the human body or of any object, this will have to be Interpreted as the Step from one referential system of Three-Dimensional Space into another also Three-Dimensional but different from the first.** It is really less fantastic than you've imagined and therefore different from the fantasies of futurist writers of Earth.

In short: If you intend to apply your own mental diagrams within the orthodoxy of formal logic, even though we are offering you all the information on the scientific formulation of our theory, it will be impossible for you to assimilate these concepts. This is the obvious reason why in our presentation we try to facilitate with rough similes your understanding of the IBOZOO UU.

Furthermore, all this seems repugnant to reason. The uneducated OEMII is used to contemplating objects limited by lines, to mentally materialize angles limited by straight lines and planes, and to locate objects at such-and-such a point or place.

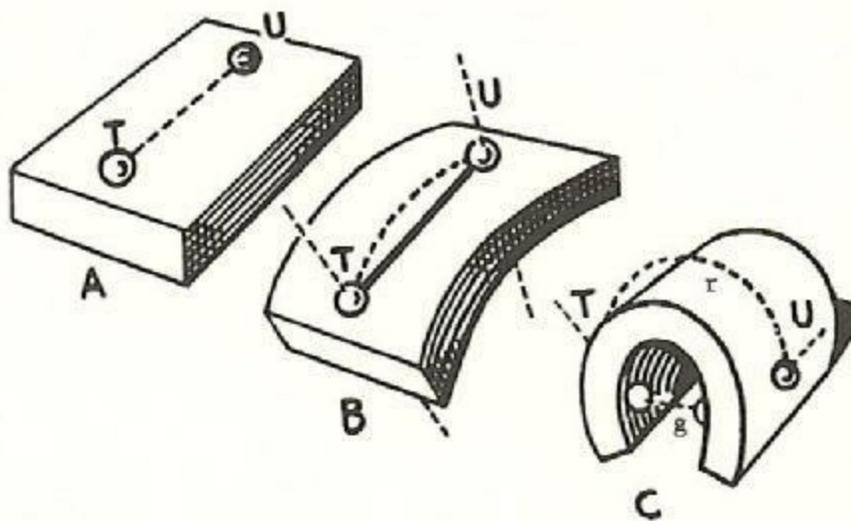
Then it will cost the OEMII some effort to imagine an IBOZOO UU cannot be defined by the three coordinates that define the point in a

Euclidian space; it will cost him to imagine, furthermore, that this lacks mass, and thus no quantity of movement can be assigned to it, that it lacks internal energy and electrical charge because such concepts (mass, energy and charge) are mental elaborations associated with a particular orientation of such elements. Such an "Entity" would perhaps be defined by an expert in logic on OYAAGAA as the NO of di-valent logic (that is, WHAT DOES NOT EXIST).

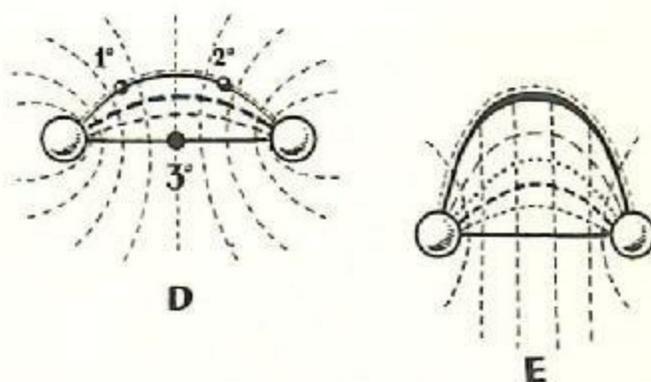
But the IBOZOO UU is not a simple mathematical postulate, an enteichy consisting of strange concepts of "axes" (which consequently are not such axes), with the help of which to sketch a new hypothesis of Physiocosmological Conception.

We have, on the other hand, confirmed empirically the validity of this Concept. We know that the IBOZOO UU REALLY EXISTS and we realize that, not knowing other aspects of such entities, we have not remotely reached the goal of Cosmological Truth and perhaps never shall reach it, although we are approaching it asynoptically.

It is impossible, however, to show such curvature in a drawing (because on a surface only images of three dimensions can be represented) but we shall try to draw for you some simple illustrations, using the means of expression habitual among you (in this case colored pencils). So accept these graphics with reserve for they have only instructional value, as a terrestrial child should accept the simple expression of God by means of a TRIANGLE symbol with an eye drawn in its interior.



But if the curvature is pronounced (Imagen C), the isochronal (the green) line will be visibly shorter than the red, line of propagation of light.



In Imagens D and E two types of ideal lines may be seen.

But this curvature of space undergoes periodic modifications generated by the influence of the WAAM. Today it may happen that our own planet UMMO is closer to Planet Earth than the star Alpha Centaurus, and in fact this has occurred several times.

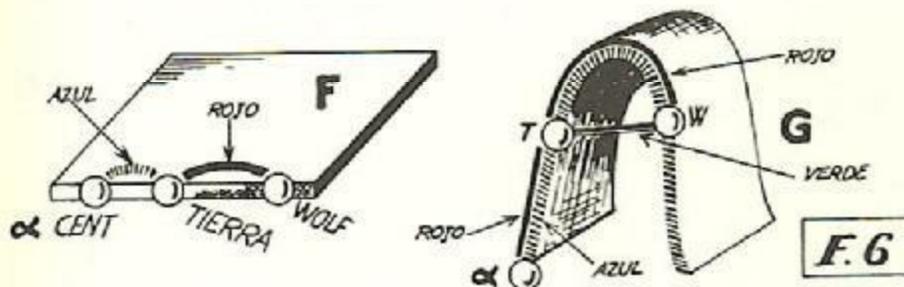


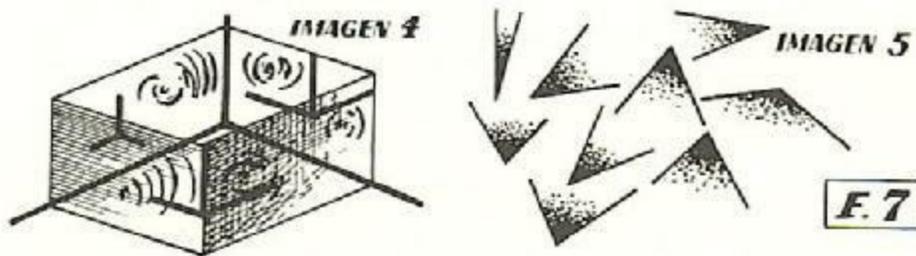
Imagen F.6 will help to understand this. Under normal conditions F the apparent distance of Centaurus from Earth will be some 4.4 light years; on the other hand UMMA and UMMO (our solar system you call WOLF 424) will be over 14 light years away (red line).

[Translator's note: azul = blue; rojo = red; verde = green]

But if, as indicated by G, space should curve, it may happen that the real green and red distances vary in favor of the space separating T-Tierra from W-Wolf. Of course the path of light (red line) has not varied, and to your astronomers and to possible crews of one of your ships heading for UMMO it would seem that the travel time to Wolf 424 is longer than to what you consider the nearest star.

We on the contrary know that the WAAM (COSMOS) is composed of a

network of IBOZOO UU. We conceive Space as an associated aggregate of angular vectors (Imagen 5).



If you were UUGEYYIE (children) in school, we would perhaps use a rough illustration. The Universe is like a swarm of dragonflies whose wings form different angles (Imagen 6).



Furthermore, this flying insect has mass and volume (at least for our minds). The IBOZOO UU is not a particle provided with mass or body. In an initial conceptual approximation we might say of it that it is an Aggregate of Oriented Axes. What is least important in this Aggregate (Imagen 7) is precisely its axes (mathematical fiction) but rather the angles formed by those axes.

[The images accompanying these reports were furnished by the UMMO communicators with the reports. They have a device that can convert such images held in the mind in to graphic depictions as you see here. The original monographs such as this were prepared the same way. -Publ.]

IMAGEN 8

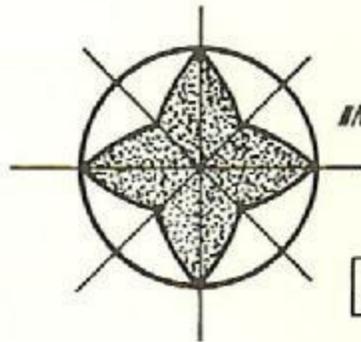
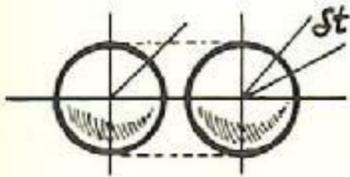


IMAGEN 7

F.9

Expressed another way; What our senses interpret as Lineal Magnitude, that is a straight line or, as you would say: a lineal scale, is nothing but an OAXOOIAEE (chain of IBOZOO UU). It is the illusory mental image with which our brain carries out a synthesis and coordination of that aggregate of IBOZOO UU (which in the WAAM is really in disorder and without definite location).

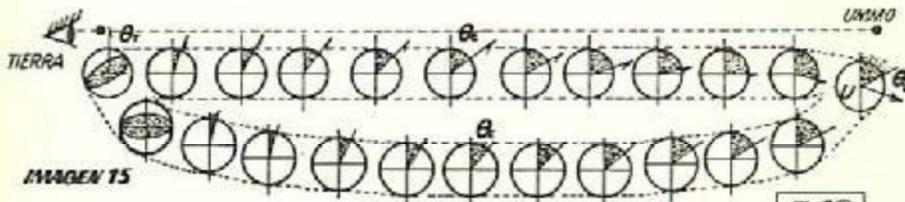
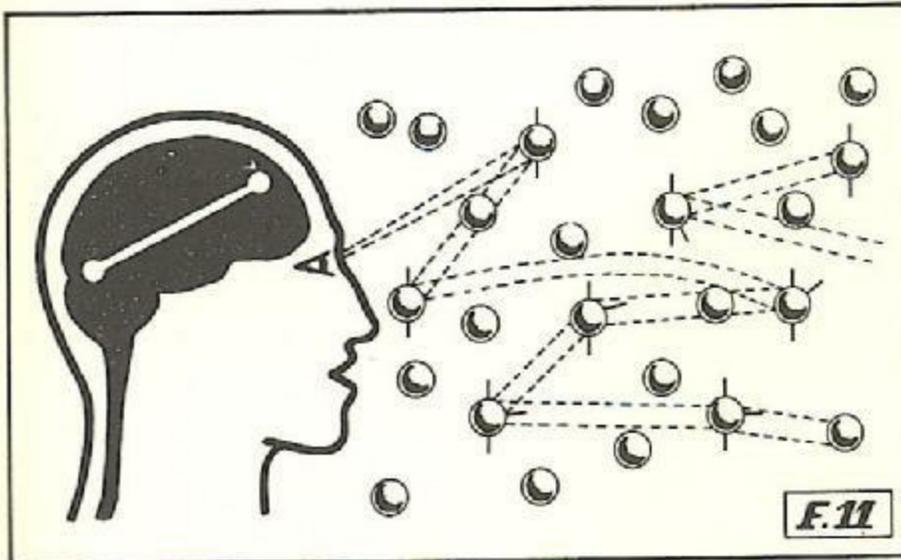


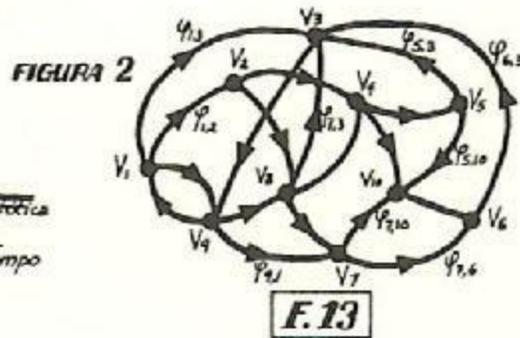
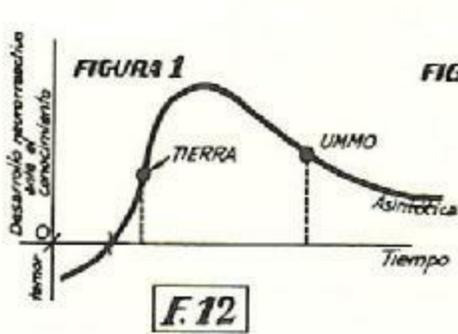
IMAGEN 15

F.10

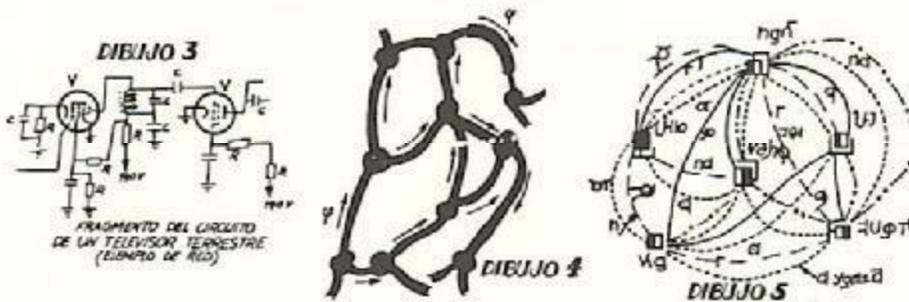


F.11

But that process which you are presently experiencing is an ascent period and we in the descent (the graphic adopts the following form: (see drawing, Figure 1, F.12).



ese punto. (Dibujos 3 y 4.)



On UMMO we have created an entire science or theory denominated AYUBAAEWAA. Mathematicians will understand us if we indicate that it is equivalent to what you call Theory of Aggregates, except that the AYUBAAEWAA studies the behavior of Aggregates interrelated among themselves (your modern theory of Networks and Theory of Aggregates are simple sections of that generalized study.

THE "UMMO DICTIONARY"

Introduction by the Author

The "UMMO DICTIONARY" presented here contains 403 terms. All of these words come from various reports which the so-called "Ummites" sent to various individual Spaniards. It appears that other professionals in various foreign countries have also received dozens of these typewritten documents.

All of the words in the "UMMO DICTIONARY" have been numbered from 1 to 403 in order to facilitate any future work of classification, comparison, etc., by specialists in linguistics.

Some of these phonemes are accompanied by a question mark (?), which signifies that we have not been successful in deciphering its exact meaning.

Lastly, a table has been added comparing the Umite and terrestrial Planets, as well as signs and mathematical operations, always according to the content of the typewritten pages sent out by the supposed extraterrestrials.

My special thanks go to my friend IGNACIO DARNAUDE ROJAS-MARCOS for the documents he so obligingly put at my disposition and without which this book would never have seen the light of day.

ANTONIO MOYA CERPA

Castilleja de la Guesta (sevilla), 28 January 1978

THE "UMMO" DICTIONARY

Ummite Words Translated into English

- 1 AADOO AUGOOA: Logical concepts.
- 2 AAGAA IEGOSAA: Chimpanzee of UMMO.
- 3 AA INUUO: Symmetrical.
- 4 AA INUUO AIOOYA AMIEE: Symmetry does not exist.
- 5 AAIODI AYUU: Genus or network of forms in BEING.
- 6 AAIODII EXUEE: Neganthropic being.
- 7 AAIODII YOOWAA: Postanthropic being.
- 8 AAKSBOUTZ: Methane motor.
- 9 AALAADAA: Crystalized mixture of metals.
- 10 AARBI OMAIU: Kind of magnetophone which records in a memory of pure Titanium crystal.
- 11 AARGA BUUA EI: Perfected method of detecting illnesses by telepathic methods.
- 12 AAR GOA: Coup d'etat.
- 13 AARUNNIOGOIA: Teaching by means of conditioned reflexes.
- 14 AARWEIO BUUA EI: Method of telepathically detecting illness.
- 15 AASE GAARAADUI: ? (sic).
- 16 AASE OGIAA: Governors, Rulers.
- 17 AASNEII: ? (sic).
- 18 AASNOOSAI: Detectors or registers of physical functions.
- 19 AAXOO: Transmitter. Broadcasting apparatus.
- 20 AAXOO XAIUU AYII: Magnetic field generator.
- 21 AGIOOA: Phase of almost constant velocity of spacecraft.
- 22 AIAIEDUNNEII: High thermic activation of the surface of their spacecraft.
- 23 AIGAEGAA: Possible propositions.
- 24 AIMMOA: Fruit free of fats and rich in carbohydrates. In remote epochs the basic nutrient of UMMO man.
- 25 AINNAOXOO: ? (sic).
- 26 AIODIWOA: The Creation (as distinct from a personified being).
- 27 AIOODI: Living being.
- 28 AIOOYAAIODI: Dimensional entity.
- 29 AIOOYA AMIEE: To exist outside of space-time.
- 30 AIOOYA IBONEE: Cosmic radiations, existant.
- 31 AIOOYA O: To exist within space-time.
- 32 AIOYAA: To exist within the three dimensions.
- 33 AIOYAA AMMIEE UAA: Being not existent in the Cosmos.
- 34 AMIEE YIISAIA BUUAWA: Purgatory
- 35 AMMIOXOO: Moral evil.

- 36 ANAUNAAA: Axial column of the Xaabi (house structure).
- 37 ANAUGAA: Tree species of UMMO.
- 38 ASNEUIDAA: Certain central equipment.
- 39 AUWOA SAAOOA: Largest lake on UMMO, called "Little Sea of God".
- 40 AXEESII: 36.77 cubic millimeters (mm³)
- 41 AYYIYAA: Toroidal cabin of the UMMO spaceships.
- 42 AYYIYAA OAYUU: Floating ring-shaped cabin for the crew of their spaceships.
- 43 AYUBAA: Network, structure, web.
- 44 AYUBAAEWAA: Theory or science of aggregates which studies the behavior of interrelated aggregates.
- 45 AYUBAA OYOALAADAA: Reticular network of conduits in the makeup of their spaceships.
- 46 AYUYISAA: Social network.
- 47 AYUU: Network.
- 48 AYUU WADDOSOOIA: Communications.
- 49 BAAIGO EIXAE: Decoders.
- 50 BAAYIODOVII: Flora and fauna.
- 51 BAAYIODUU: Series of 86 atoms of Krypton.
- 52 BAAYIODUULAA: Biology.
- 53 BAYODI GOO: Ontology.
- 54 BIAEMOOXEA: Network of neurons.
- 55 BIAEYEE IUEOO DOO: Physiological body, or physical molecular bases of the body. Organs of memory.
- 56 BIAGOO DOAWAA: Microlenses.
- 57 BIAMOAXII: Biological structure unknown to terrestrials.
- 58 BIEEGOO: Series of integrated factors of mental capacity.
- 59 BIEEUIGUU: Psychobiology.
- 60 BIEEUNNIEO: Psychoneurologist.
- 61 BIEEWIA: Psychotechnical tests.
- 62 BIEEWIGUU: Psychophysiology.
- 63 BIEWIGUU AGOYEE: Psychobiological controller.
- 64 BUAWAIGAAI: Perception.
- 65 BUUAE BIEE: Telepathic impulses.
- 66 BUUAWAA: Soul.
- 67 BUUAWAA BAAIOO: Spirit of the living being.
- 68 BUUAWAM IESEE OA: Subconscious.
- 69 BUUAWA OEMII: The soul of man.
- 70 BUUAWEE BIAEEI: Collective human spirit.
- 71 BUUAWOEMII: Coupling of the soul with the human organism.
- 72 BUUA XUU: Psysphere.
- 73 RUUTZ: Motor.
- 74 DIEWEE: Computer base.
- 75 DIIIO: Titanium.

- 76 DIIUYAA: Krypton.
- 77 DOA DOEE: Protamines.
- 78 DOROO: Accusto-optical film recording both sound and images.
- 79 DOROOUIAAIE: "Phonoteques" or libraries of sound recordings.
- 80 DUUI: Ring, or equatorial crown surrounding their spaceships.
- 81 DUO: 1.7333 kilograms mass.
- 82 DU OI OIYOO: Topical connecting language.
- 83 EAYODII GOO: Ontology.
- 84 EBAYAA: To love.
- 85 EDDIO LAIYAA: Type of mental illness on UMMO.
- 86 EDDIO NAAU: Dissociation of the personality.
- 87 EDDIO UNNIAXII: The mentally retarded.
- 88 EDDIO WE: Illness analogous to terrestrial paranoia.
- 89 EDDOIBOOI: Without definite work. Retired.
- 90 EESEE OA: Subconscious.
- 91 EESEOEMII: Thinking entity.
- 92 EESEOEMI IGIO: Thinking being.
- 93 EEWEE: Clothing.
- 94 EEWEEANIXOO OOE: Hermetic protective suit.
- 95 EFIEEDI: Aquatic plant.
- 96 EIDIU: Angles.
- 97 EIWOO OINNA: Knife, type of cutter.
- 98 ENMOO: Metric unit of UMMO (1.8736658... mts).
- 99 ENMOO EE: 3.5 m² square meters.
- 100 ENNAEOI: Central body of the superstructure of their spaceships.
- 101 ENNOI: Turret or cupola structure atop their ships (of UMMO).
- 102 ENNOI AGIOOA: Cupola assembly.
- 103 ENNOI AGIOAA: Protuberance of the base of their ships.
- 104 EXAABI: Bathroom.
- 105 EYALOWA: Member of the UMMOAELEWE or Central Government of UMMO.
- 106 GAA: Square.
- 107 GAA ONMAEI: Viewing screen of their computer.
- 108 GEE: Man.
- 109 GIAA DAII: Porous sheets of cloths.
- 110 GIAXAA EDAAU: Nebulas of our Universe.
- 111 GIIXAA YUXAA: Synthetic nutritional product.
- 112 GIUDUUDAA EWE: Kind of porous cloak, an item of dress.
- 113 GOABAAE: City of UMMO.
- 114 GOOAIE SAWA: Beam of high energy microwaves which destroy the ISIALEE IA (Nerve centers of the brain).
- 115 GOODAA: Liquid state of matter.
- 116 GOONNIOADOO UEWA: Vehicle of UMMO.
- 117 GOONNIOADOO: Special state of matter which is neither solid,

- liquid nor gas.
- 118 GUU: Chrome Steel.
 - 119 IAI: Perfumes, aromas.
 - 120 IAI KEAI: The Art of mixing aromatic essences.
 - 121 IAIKEATTUXAA: Spectacular competition of perfume mixtures.
 - 122 IAI YIEKEAI: Woman who mixes essences.
 - 123 IA OOI: Receptacle in which to take liquid nourishment.
 - 124 IA SAAOA: Lake on UMMO.
 - 125 IAWIAIA SAAOA: Lake on UMMO.
 - 126 IAXAABI: Bedroom, sleeping chamber.
 - 127 IBOAAYANO: Quantic base.
 - 128 IBOAAYA NUUIO: Quantic.
 - 129 IBOAAYA OU: Photon, quantum of energy.
 - 130 IBOAYAA GOOA: Self-contained photonic amplifiers.
 - 131 IBOO: Point or node of a distributing network.
 - 132 IBOONEE: Cosmic rays.
 - 133 IBOZOO: Point or node of a network.
 - 134 IBOZOO AIDAA: Central particle inverter installed in the UMMO spaceships.
 - 135 IBOZOO DAO: Node.
 - 136 IBOZOO UU: Model of elemental physical entity.
 - 137 IBOZOO WOO: Instantaneous positions occupied by electrons at every subatomic level.
 - 138 IDIA GIIDI: Milk for seasoning.
 - 139 IDIA OIXII: Fat-containing milk of OIXIIXII (flying mammal of UMMO).
 - 140 IDUGOO: Nutation.
 - 141 IDUIROO: Cytosine.
 - 142 IDUWII AYII: Propulsory equipment of their ships.
 - 143 IDUWII O: Propulsion.
 - 144 IENXOODINAA: Layer crystalized in the form of a hexagonal mosaic in the skin of the UMMO SPACECRAFT.
 - 145 IEVOOXOODINAA: Internal lining of the XOODINAA.
 - 146 IEYIOBAA: Planet of Group of 70 of Ofiuco (a body of planets).
 - 147 IGIAAYUYIXAA: Educational plan.
 - 148 IGIOI: Freedom.
 - 149 IGIO UALEEXII: The consciousness of my "Self".
 - 150 IGOOA ENMEE: Genes, Hereditary characteristics.
 - 151 IGOO NOOI: Abrasive hurricanes loaded with sand, very dangerous.
 - 152 IGUU: Plant similar to the fern.
 - 153 IGUXOO: Black paste.
 - 154 IITOA: External zone enveloping UMMO ships.
 - 155 IIWOAE: Generate, create.
 - 156 IMAAUII: Sewer, drain, sink.

- 157 IMMAA: Hermetic hatches or hatchways providing access to their spacecraft, entry doors.
- 158 INAIE DUIO: Laws or decrees.
- 159 INAYUYIXAA: Expeditionist.
- 160 INNO VIAAXOO: Infantile.
- 161 INOWII: Fruit having a yellow pulp.
- 162 IOAWOO: Angle formed by two axes.
- 163 IOAXUAXAA: ? (sic).
- 164 IOGAARAA: Phosphoric Acid.
- 165 IOIXOINOIYAA: Geological concavities.
- 166 ISIAGEE IA: Nerve centers of the brain.
- 167 IUAGAROO: Thymine (Nucleotide).
- 168 IUAMMIO DII: Cruelty.
- 169 IUMMA: Sun of UMMO.
- 170 IUMMASNEII: Solar-energy plant.
- 171 IVOOROO: Guanine (Nucleotide).
- 172 IWO: Procreation.
- 173 IXIMOO: Special proteins.
- 174 IXOIAROO: Adenine (Nucleotide).
- 175 IXOOURRA: Deoxyribonucleic acid (DNA).
- 176 IYOAEE BOO: Modules (for computers) based on chemico-nuclear reactions on a microphysical scale.
- 177 KEYEEOO XAIUU: Magnetic compensation.
- 178 KOOAE: 8.71 kilometers, unit of measure.
- 179 NAANAA: Typical trees on UMMO.
- 180 NAATOWSEE UA NAI: Valley of UMMO.
- 181 NAAXUNII: Device to wash the hands while eating.
- 182 NEAA: Nebula of our Universe.
- 183 NIAAIODOUI KEEAI: Art of arranging plants and rocks aesthetically.
- 184 NIIO AA: Atom, chemical molecule.
- 185 NIIO ADOGOOI: System of anti-abrasion protection of the ships of UMMO.
- 186 NIIO ADOUAXOO: Ionizing cells.
- 187 NIIUAXOO: Data-receiving or transmitting channel, telemetry.
- 188 NOA: Scholars, students.
- 189 NOAUIW: School period.
- 190 NOIA UEWA: Former means of transportation on UMMO.
- 191 NOI OAI: Psi function.
- 192 NOI OULOO: Histones.
- 193 NOOLAWA: Large scientific laboratories.
- 194 NUAEL: Pole of ummo, polar area.
- 195 NUUDATAA: Piping, tubing ducting.
- 196 NUUGII: Traveling receptacles.

- 197 NUUGI IADUU: Gelatinous cylinders.
- 198 NUYAA: Toroidal tanks of oxygenated water and molten Lithium.
- 199 OACAWA OEW OEWEA: The most important river of UMMO.
- 200 OAG OEII: Type of volcano.
- 201 OAI00YAA: Proposition having the value of "Truth".
- 202 OAI00YA AMMIE: Proposition having the value of "True, outside of the Cosmos".
- 203 OAI00YEEDOO: Proposition having the value of "False".
- 204 OANEEA IAWA OAI: Malady which deranges the Psi faculties.
- 205 OANEEAOYI00YO: Telepathic transmission.
- 206 OASION OEI: A volcano of UMMO.
- 207 OAWOENII: To be in resonance.
- 208 OAWOENNIUU: Nuclear resonance.
- 209 OAWOO: Dimension, axis.
- 210 OAWOOLEAIDAA: Change of dimension, inversion of the mass of their spaceships.
- 211 OAWOOLEA UEWA OEMM: Spaceships of UMMO, Starships.
- 212 OAWOOLEIBOZOO: Inversion into another three-dimensional system.
- 213 OBXANWAI: Routines.
- 214 ODAWAA: Collapse or decline.
- 215 ODU GOOA: Nucleic amplifiers.
- 216 OEBUMAE0EMII: Four-dimensional man.
- 217 OEE: Suspension, Floatation.
- 218 OEMBUUAW: Somatopsychic link.
- 219 OEMII: Man, human body.
- 220 OEMIIABII: Hominization.
- 221 OEMIIGIIA: Perfect man or superman.
- 222 OEMM: Interplanetary, sidereal, from spherical mass to spherical mass.
- 223 OEMMI0YAGAA: Man of the Earth.
- 224 OEMMIUEWA: Apparatus adaptable to the body, allowing travel through the air to a maximum height of some 56 meters, a flying belt.
- 225 OERUU IIOSSAUUGAA: Vertebrate of UMMO.
- 226 OEUDEE: Biopathology.
- 227 OGIAA: Great leaders.
- 228 OGIIA: Chief, leader.
- 229 OGOKOOA: Highways, roads.
- 230 OIBIIA: Oil extract from a marine animal.
- 231 OIWI: Year.
- 232 OIXIIXII: Flying mammal of UMMO.
- 233 OIYOYOIDAA: Form of expressing ideas through codified repeat.
- 234 OMGEEYIEE: Marriage, married couple.
- 235 ONAUDO OXA XUU: Arborescences.

- 236 ONAWO UII: Teaching centers with board and lodging.
- 237 ONAWO WUA: University for the study of mathematics.
- 238 OOB0: 1.733 kilograms mass.
- 239 OOGIXUUA: Meat from a reptile of UMMO.
- 240 OOLEEA: To penetrate, to pass from one physical medium to another.
- 241 OOLGAA GOO: Physics of the structure of Matter.
- 242 OOLGA WAAM: Physics and cosmology.
- 243 OORGAOWI: Central power source of UMMO.
- 244 OOXENNUU: Extensors of supporting feet, landing gear extension.
- 245 OOPYIA: Sun. Star of small mass.
- 246 OREEAU: Galaxy of Andromeda.
- 247 OUDEXIENOO: Monoliths of porous rock.
- 248 OUMBOOBUUA: Mental assets of service.
- 249 OUMBOOMIIA: Assets in the form of services.
- 250 OUMDAA DOAA: Consumer goods.
- 251 OUMWI AA: Equipment assets.
- 252 OUMYASAAII: Real estate, space, etc.
- 253 OXOOIAEE: Annular chain of IBOZOO UU.
- 254 OXUO KEAIA: Type of sports, games.
- 255 OYAA: Planet.
- 256 OYAEBEEM: Planet of the Universe situated at 38,607.46 light years distance.
- 257 OYAGAA: A cold star, a planet, Earth.
- 258 OYAGAAWOA: Jesus Christ.
- 259 OYAUMME: Star of our galaxy.
- 260 OYAUMMEEI: Group 70 of Ofiuco (Serpentaire).
- 261 OYAWIIA: A planet of our Universe.
- 262 OYISAA DOAA: Camp.
- 263 TAAU: Paragraphs.
- 264 TAXEE: Gelatinous mass.
- 265 TAXEE XUANOO: Transvasing of gelatinous substance.
- 266 TOOKAAIA: Planet of our Universe.
- 267 UAA: Moral law or legislation with executive effects.
- 268 UAMII GODAA: Liquid food, Kind of soup.
- 269 UAMII GOINUU: Solid foods.
- 270 UAMIOWODO: Intra-arterial nutrition.
- 271 UAMIIXAABI: Dining room and kitchen, indistinguishably.
- 272 UAMIIXANM)): Automatic kitchen programed with Titanium memory.
- 273 UAXOO: Receptor, receiver.
- 274 UAXOOAXOO: Shielded detection and emitting equipment.
- 275 UAXOO IAS: Receptor No. 1.
- 276 UAXOO IEN: Receptor No. 2.
- 277 UB00: Agnosticism.
- 278 UEWAA: Vehicle, ship.

- 279 UGUUAXIIA: Certain Shrub of UMMO.
 280 UIW: Unit of time on UMMO: equivalent to 3.092 minutes.
 281 UIWIIIO: Instant.
 282 ULAAYANA NAE: A sort of pigmented photographs.
 283 UMMO: The name of the extraterrestrial visitor's home planet.
 284 UMMOAA: ? (sic).
 285 UMMOALELWE: Central Government of UMMO, composed of 3 persons.
 286 UMMOAELEWEANII: Subcouncil.
 287 UMMOAELEWEE OA: Council of UMMO.
 288 UMMOEMMI: Mankind native to UMMO.
 289 UMMOGAEOAO DII: Professional psychotechnical evaluation.
 290 UMMOGAIAO DA: Formula for identity.
 291 UMMOGAIAO DI: Professional coefficient.
 292 UMMOTAEDA: Infantocracy.
 293 UMMOWOA: Man-God of UMMO, comparable to our Jesus Christ.
 294 UNAWO OUDEE ANII: University of Biopathology.
 295 UNAWO UII: Center of polytechnical instruction.
 296 UNIEYAA: Cebal.
 297 UNIOBIGAA: Fleshy tips of the fingers.
 298 UNNIEYUU: Neurologist.
 299 UNNIOGOAYUU XE: Primary circular reactions.
 300 UNNIOGOAIA: Conditioned reflexes.
 301 UOUAMII: First food of the Ummites.
 302 UOUORAA: Ribonucleic acid (RNA).
 303 UOXOO DINNAA: Surface layer of the membrane of the UMMO space ships.
 304 URAA: Official chronicles.
 305 URAAIWO: Specialists in ovulation.
 306 USAAGIXOO: Isodynamic states (folds) of cosmic space.
 307 USADAADAU: Laboratory on UMMO.
 308 UUDEEXAA: City of UMMO.
 309 UUDUA GOO: Deoxyribose sugar.
 310 UUDUINOO: Ribose.
 311 UUEIN GAA EIMII: Three-dimensional visualizers of images.
 312 UUGEE: Child.
 313 UUGEEYIE: Children.
 314 UIIDDAO UYOAA IIO: Volcano region of UMMO.
 315 UULABOYU: ? (sic).
 316 UULAYA: Images.
 317 UULAYANA HAI: Electro-photography.
 318 UULEWA: Detector spheres or globes which go to any height.
 319 UULIBOOA: Equivalent of the Polar Auroras of Earth.
 320 UULIBOO DEE: Calibre of the order of 8 microns.
 321 UULNII: Channels of information.

- 322 UULODOO: Image-capturing camera.
- 323 UULOAXAABI: Room of houses where three-dimensional images are seen on a spherical screen.
- 324 UULUAXOO: ? (sic).
- 325 UULWA AGIADAA: Kind of visor used in radiometallography.
- 326 UULWA AGIADAA EEWE: Kind of work blues, very showy, uniform.
- 327 UULXOODII OEMM: System permitting the optical registering of stars at great distances.
- 328 UUUWUA IEES: Tetravalorized mathematical logic.
- 329 UUXAEEMOI: Drug.
- 330 UUYABOO WEAM: Nebular group of our Universe.
- 331 UUYI: Psychic factors.
- 332 UUYIEE: Small girl.
- 333 UWAAM: Anticosmos (Anti-Universe)
- 334 UWOOS: ? (sic).
- 335 UXGIGIAM ONNOXOO: Folding of space.
- 336 UXGIGIAM WAAM: Real physical space.
- 337 UXTIIGIAM: Pluridimensional space.
- 338 UYI ABEE: Planetary system some 38,607.46 light years distant.
- 339 UYOOALADAA: Vascular network through whose conduits flows some kind of liquifiable metallic alloy.
- 340 UYOOXIGEE: Ceramic product.
- 341 UYUUNOODII: Wind of cosmic particles.
- 342 VAAVAWE: Equator.
- 343 WAALI: $12^{4.3}$ light years = UMMO unit of astronomical length.
- 344 WAAM: Cosmos.
- 345 WAAMDI SAIAYA: Coordinating center of the Cosmos.
- 346 WAAMIAAYO: Point of beginning of a single coordinate.
- 347 WAAM TOA: History of Cosmology.
- 348 WAAMUA ODEU: Thinkers or philosophers.
- 349 WAAMWAAM: Pluricosmos.
- 350 WADOOSSOIA: Traffic of information.
- 351 WAELEWIE WOAT: Thorium C isotope.
- 352 WIIWAAI: Sort of drain or sump to transmute chemical elements into gases of low atomic number.
- 353 WIIWIIAA: Wind storms.
- 354 WIIXIIO: Insects similar to ants.
- 355 WQA: God, It that generates.
- 356 WOALAA OOLEASS: Theology and philosophy.
- 357 WOALAOLOO: Theologians, priests, Relirious philosophers.
- 358 WOIOA: Foam bed.
- 359 WOI WOI: Sleep.
- 360 WOIWOI EEASEE: Hypnosis.
- 361 WOIWOIXAABI: Chamber for meditation or sleeping.

362 WOODOO: Much feared former police that existed on UMMO.
 363 WUA: Mathematics.
 364 WUA WAAM: Mathematics of physical space.
 365 WUUNUA: Tonic condiment.
 366 XAABI: House.
 367 XAABIUANNAA: Combination of rooms of a house.
 368 XAAXADOO: Chromosomes.
 369 XANMOO AYUBAA: Network of computers.
 370 XANMOO ISOO AYUBAA: 120 computers.
 371 XANMOO USII: Computer.
 372 XANMOO XOOGUU: Arterial computer of their spaceships.
 373 XANWAABUASII BEEO AO: Gigantic computer central.
 374 XANWAABUASII DIIO: Titanium memories
 375 XANWAADUUASII: Memory unit.
 376 XAXOOU: Seat.
 377 XEE: UMMO year (212 UMMO days).
 378 XEEUMMO: 18 XEE.
 379 XII: 600,0117 UIW. It equals an UMMO day, or 30.92 Earth hours.
 380 XIIXIA: To love sexually.
 381 XOODINAADOO: Underlying layer of colloidal platinum of the
 UOXOODINNAA (surface skin of the spacecraft).
 382 XOODINNAA: Protective surface shield of the spaceships.
 383 XOODIUMMO: Physical strata composing the Planet.
 384 XOODIUMMO: Connected strata.
 385 XOOGUU AYUBAA: Complicated arterial system of their spaceships.
 386 XOOIMAA UYII: Equipment for geological sounding.
 387 XUU: Phylum or branches.
 388 XUUXAUIW USUIW: Isochronal clocks of high precision.
 389 YAA: Storage tube.
 390 YAA OOXEE: Mercury tank.
 391 YAAXAIUU: Magnetic cavity.
 392 YAEDINNOO: Small storage chambers of ceramic product.
 393 YEDDO AYUU: System of travel without regular routes or organiz-
 ation, random exploring.
 394 YIEE: Waman.
 395 YIIEAGAA: Technique unknown on Earth for conserving a biological
 structure at low temperature. (Cryogenics comes closest)
 396 YIISA OO: Happiness, intimate satisfaction, moral goodness.
 397 YOAXAA: Surgical table.
 398 YONNIANNAA: Cylindrical structure terminating in two ogives.
 399 YOOXAO: Piston.
 400 YOYGOAAXOO: Small conduits.
 401 YUUWAA UXII: Penal settlement.
 402 YUUXIIO: Toroidal equipment on their spaceships for the control

403 YUXIDOO: Equipment modifying the profile of dynamic gradients in gaseous layers.

TOTAL NUMBER OF PHONEMES FOUND: 403

SOME UMMITE PHRASES

OA DO DO IA KAAWAEA UMMO UMMO.

We have made this trip in order to study your culture. We come from UMMO and do not intend to do you any harm, rest assured.

DO UMMO DO DO UMMO UMMO DO DO DO.

We come from UMMO and have arrived on our UMMO expeditionary ships.

DO UMMO UMMO DO DO UMMO.

We come from UMMO. We need food urgently.

AYIIO NOOXOEOOYAA DOEE USGIGIHAM.

This greenish planet seems to float in space.

AIOOYA OEMII.

Man exists within the three dimensions.

AIOOYA AMMIEE WOA.

God exists outside of space-time.

AIOOYA AMMIEE BUUAWA.

Soul exists outside of space-time.

No phonemes have been found beginning with the following Earth letters: C, F, H, J, L, M, P, Q, R, S, and Z. However, in some of the words discovered, various of these same letters do in fact appear.

TABLE OF COMPARISONS BETWEEN EARTH AND UMMO

	EARTH	UMMO
Maximum equatorial radius	6,378.388 km	7,251.608 km
Minimum polar radius	6,356.912 km	7,016.091 km
Mass of the planet	5,979 trillion mt	9,360 trillion mt
Axis inclination	23° 27' 30"	18° 39' 56.3"
Rotation on its axis	24.38 hours	30.92 hours
Gravity acceleration	9.81 m/s ²	11.88m/s ²
Dry land surface	29.2%	38.16%
Distance to its Sun	149,504,000 km	99,600,000 km
Duration of the year	365 days	212 days
Diameter of the planet	12,756,776 km	14,503,215 km
Eccentricity of orbit	0.0167	0.007833

	SUN	IUMMA
Mass	1.991 · 10 ³³ g	1.48 · 10 ³³ g
Temperature	5,785° Kelvin	4,580.3° Kelvin
Magnitude	4.73	7.4
Spectrum	G.2	K

According to the visitors from UMMO, their star IUMMA might be the one now registered by terrestrial scientists as WOLF-424 in the Constellation of VIRGO. Its characteristics are:

Right ascension	12 hours, 31 minutes, 14 seconds
Declination	+9° 18' 7"
Absolute visual magnitude	14.3
Apparent visual magnitude	Between 12 and 13
Spectrum type	M

UMMO is a water planet with a molten core, a relatively thin crust, and a secondary atmosphere very much like that of Earth. It has most of the kinds of life on its surface though considerably less variety in species. Its humanity is similar to that of Earth.

UMMO NUMBERS, SIGNS, AND MATHEMATICAL OPERATIONS

NUMEROS, SIGNOS Y OPERACIONES MATEMATICAS «UMMITAS»
(NUMEROS, SIGNES ET OPERATIONS MATHÉMATIQUES «OUMMITES»)

- 1 = 1
- 2 = 2
- 3 = 3
- 4 = 4
- 5 = 5
- 6 = 6
- 7 = 7
- 8 = 8
- 9 = 9
- 10 = 10
- 11 = 11
- 12 = 12
- 0 = 0

- (= más (plus)
-) = menos (moins)
- ∩ = por (pour)
- | = dividido (divisé)
- ⌈ = total
- ⌋ = ∅
- ∅ = π

- $\frac{n}{0}$ = 43
- $-\frac{1}{r}$ = $\frac{1}{2}$
- $\frac{0}{-}$ = CERO - UNO
(ZERO - UN)

$y = \sin 2\pi$	$\rho_1 r \vartheta$	$12: 3 = 4$	$\frac{2}{n} r^0$
$\cos 2\pi$	$\angle \vartheta r$	$4^2 = 64$	$\frac{0^n}{r} \frac{100}{r}$
$2 \cdot 4 \cdot 8 = 64$	$r \int_0^1 \int_0^{100}$	$e - \pi$	$\omega) \vartheta$
$\int_1^x x dx = \frac{1}{2} x^2 + c$	$\frac{1}{2} x^2 + c$	$\vec{A} \wedge \vec{B} = c$	$\vartheta \rightarrow \int_0^{\vartheta} r^2 dr$
$132 - 10 = 122$	$-\frac{1}{r} \vartheta r^{-2r}$	$\sqrt[3]{27} = 3$	$r n r r^n$
Tensor (Tenseur) ϑ	$\int_0^1 \int_0^1$	$ShU = \frac{1}{2} (C^v - C^{-v})$	$C_{nr} \frac{r^2 \vartheta \omega \vartheta}{r}$
		$y = \frac{dx}{dy}$	$\exists L X$
		$\Delta = \begin{vmatrix} 3 & 2 & 0 \\ 11 & 5 & 2 \\ 0 & 1 & 7 \end{vmatrix}$	$\frac{n}{r} \frac{r}{\vartheta} \frac{\vartheta}{r} \frac{r}{\vartheta} \frac{\vartheta}{r}$
		0 1 2 3 4 5 6 7 8 9 10 11 12	$\vartheta - r n o b \vartheta \sigma$ $\vartheta o p \vartheta \vartheta \vartheta$

MATERIAL USED FOR THE COMPOSITION
OF THE "UMMO DICTIONARY"

No.	Subject of the UMMO Report, Letter, etc.	Number of pages
1	The IBOZOO UU. Structure of physical space, mass, matter, time and gravitational energy	37
2	Theory of the Pluricosmos	28
3	The UMMO Spaceships (with microfilm sketches)	51
4	The Biogenetic Bases of the Cosmos	28
5	Physical Space (letter to don Enrique Villagrasa)	6
6	Parapsychology	30
7	Social Structure on UMMO ("Our Social Network")	14
8	Our Strategies of "Psychological Warfare" (letter to don Dionisio Garrido)	12
9	Our Intentions on Earth (letter to Antonio Ribera)	12
10	Concept of Woa (God) on UMMO	6
11	Our Gnoseology (Theory of Knowledge)	9
12	First Contact With Planet Earth	30
13	Relations With Men of Earth	8
14	Possibilities That Might Explain the UMMO case (letter to don Enrique Lopez Guerrero)	23
15	Sexual Education and Marriage on UMMO	13
16	Electronic Computers on UMMO	12
17	Interview With Agents of UMMO in London (letter to don Rafael Farriols; and letter to Sr. Villagrasa)	6+3
18	Letter to don Antonio Ribera	3
19	Commentary on the Death of Bertrand Russell (letter to don Antonio Ribera)	2
20	Letter to don Fernando Sesma (postmarked Australia)	2
21	Letter to Unidentified Addressee	11
22	Letter in French to M. Aime Nichel and Rene Fouere	2
23	Letter in Italian to magazine CLYPEUS of Turin	13
24	Letter to a Professor of Medicine at the Complutensian University of Madrid on his relationship with the agents of UMMO.	8
25	Letters from the commercial expert who stated he typed the Ummite documents from dictation (some of them).	6
26	Telephonic contacts by the Agents of UMMO with don Enrique Villagrasa.	3
27	Letter from UMMO to the CIA agency in Madrid	3
28	Three informative letters on the activities of UMMO agents in a residence on Mayor Street in Albacete from 1952 to 1954.	12

- 29 Letter from the unidentified agent staying in the Hotel "Emperador" of Madrid, directed to neighbors on Calle Mayor in Albacete, offering one thousand dollars for a clue as to the whereabouts of the UMMO agents who lived in the city of Albacete. 1
- 30 UMMO, ANOTHER INHABITED PLANET, by Fernando Sesna
- 31 "De veras los OVNIS nos vigilan?" by Antonio Ribera
- 32 Five-part Article on the UMMO affair published in "Flying Saucer Review", of London.

This Dictionary has been constructed from 395 pages of documents, one full book, parts of another, and a 5-part article based on the documents and personal investigations of Antonio Ribera in Spain.

This is a magnificent beginning in this respect and the groundwork has already been laid for more extensive work to follow. There are well over 1,000 pages of documents alone (see Appendix 3) and 6 whole books on just this case, -already, and the collection is still growing. It is indicated that there are UMMO documents in other languages in the hands of other groups still unknown to the Spanish Group in Madrid.

A cursory examination of this Dictionary shows that the UMMO language does have structure and order, a certain syntax, conjugation, and an entire system of construction different from any known families of languages in use on Earth today.

It is hoped that interested phylologists with access to computers will now take up this challenge and complete the pilot work already begun. We should be able to extend this vocabulary and classify the systems of construction and use. From that we could devise a translation program. If this were successfully accomplished, we might persuade our visitors that we are interested enough to open dialogue and contact on a more formal and substantial basis. We might even -- for the first time -- successfully open a line of communication with an extraterrestrial intelligence technologically superior to us, a far cry from the failed multibillions of dollars invested in our various fruitless SETI (Search for Extraterrestrial Intelligence) programs to date.

An important element that should not be lost to us is the fact that these same UMMO visitors have active contacts going and have delivered extensive monographs, notes, and dialogue in slavik languages to other groups on this planet, who just may be taking this a little more seriously than we.

Something to ponder indeed...

-Publisher

UNIVERSITY ANALYSIS OF "UMMO DICTIONARY"

What we term "UMMO Dictionary" is a compilation of 403 terms extracted from a series of reports and letters distributed anonymously by a group of unidentified agents who say they are from "UMMO", and of whose identity, objectives and operations we know nothing except the information contained in these documents. The "Dictionary" consists of 22 pages (in original version) and was patiently and laboriously compiled in January 1978 by Antonio Moya Cerpa, who resides in Castillejos de la Cuesta (Sevilla), Calle San Francisco Javier, No. 4. In this work the Ummite words are in the sequence of their initial letter (following alphabetically) and are numbered for better identification, and the meaning of each word is given in Spanish and French (in the original). Also included is an illustration of the symbols and graphic signs of the supposed language, a few sentences constructed with various terms (the only example of syntax that we know of), and a comparative table with the astronomical and geodesical constants of the planets Earth and UMMO. Because of its relation to the subject, the UMMO dictionary has been sent for study to the most outstanding centers of investigation into unidentified flying objects: Flying Saucer Review of London, Centro de Estudios Interplanetarios (Barcelona), Lumieres dans la Nuit and G.E.P.A. of France, SOBEPS OF Belgium, and MUFON, The Center for UFO Studies and APRO in the United States, plus some of the most prominent international authorities on this subject such as Aime Michel, Gordon W. Creighton, Dr. Jacques Vallee, M.Claude Rohr, Jean-Pierre Petit and others.

In an addendum we specify the original documents (pages 194 and 195) we have been able to get hold of for the editing of the "UMMO Dictionary", which are not all that are available (see Appendix 3), so supposedly the size of the dictionary would increase until we succeeded in gaining access to all the rest of the UMMO papers in the files of the Catalanian executive Rafael Farriols and other contacts and recipients around the world. In order to understand the structure of the dictionary, it is worthwhile that we explain what the supporting informational system consists of.

Since 1965 about twenty Spanish professional men have been receiving by mail envelopes without return addresses which contained the UMMO "reports", several hundred photocopies of typewritten sheets covering various scientific subjects: physics, biology, genetics, sociology, parapsychology, astronautics, electronic computers, psychological warfare, theology, cosmology, theory of knowledge, etcetera, and also descriptions of life, science and philosophy on UMMO, the home of the agents who have distributed such picturesque xeroxed sheets. These

"Reports" are unequalled in quality and seem written in a curious style of Spanish, aseptic and carefully pruned of adjectives having any emotional burden. We want to emphasize that the "Reports" have been written in an extremely ostentatious Spanish which would seem to have come from some rare sort of very respectful and kindly Trappist Monks with doctorates in Philosophy and endowed with the precision and impartiality of Rene Descartes, with the addition of a certain impersonal humility but with the evident obsession of respecting to the utmost the freedom of thought and action of their respective readers, and of not intervening in their decisions. The simplicity and lineality of the castillian in the "Reports" is merely apparent and conceals great literary and communicative efficiency and a notable semantic sophistication; their unpretentious style is no more than a disguise for authentic linguistic prowess, because composing with such impartiality and impersonal objectivity must be almost impossible unless elaborate philological techniques are brought into play. In this respect it would be interesting to subject to semantic analysis the Castillian text of the "Reports", apart from the foreign Umite words. And getting back to the slang itself, these unknown words methodized by Moya Carpa dot here and there the strange Spanish already commented on, like auxiliaries for the better comprehension of the Umite "narrative". As a clarifying example, we transcribe part of page 2 of the report entitled "The Pluricosmos", sent 23 March 1966 to the Madrid professor don Fernando Sesna Manzano:

POSSIBILITY OF A TRANSCENDENT FUNCTION
OF THE "OEMI" (MAN) IN THE UNIVERSE

"Let us remember that one of the functions of WOA (God) is to generate. All those of His ideas that are not incompatible with his own essence must be excreted, that is, necessarily take form, be manifested. When we point out the hypothesis of the WAAMWAAM (pluricosmos), it is because we observed that in our Universe and in the UWAAM (complementary cosmos of inverse electric charge) there are only a small number of possibilities of EAAIODIGOO (ontological) existence. In fact, we know some of the physical and biological laws governing our Universe, but could these laws have been enunciated in another form? If the answer is positive, such laws exist in another WAAM."

And further on in this same 28-page report:

"...what we call 'Pluricosmos' (WAAMWAAM): An infinitude of Cosmoses exist for a hypothetical observer who could see the network of IBOZOO UU (model of elemental physical entity) which

constitutes the AIOYAA (existence within the three dimensions) - (in our logic: beings who exist with dimensions) from various perspectives. In the same way that a sculpture can be photographed from different angles, producing different images on the photographic plate (pardon the simplicity of the simile, señor Earthman); thus an ideal observer could contemplate the WAAM-WAAM. In practice such an ideal observer exists. It is possible, using technical means, to pass from one WAAM to another WAAM. And in fact we ourselves do this on our trips."

The UMMO lexicon of itself is not illustrative of the linguistic structure of this supposed language, and would naturally have to be completed by a semantic analysis in depth of so peculiar a system of communication.

To this end we have requested don Antonio Vidal Lamiquiz, Professor of Linguistics in the Philology Section of the Faculty of Philosophy and Letters of the Universidad Hispalense, a scientist of considerable prestige in our country and author of LINGUISTICA EAPANOLA and other monographs used in texts in Spanish universities, to make a study of the nature, functionality and internal rules of the UMMO language.

After submission of the "UMMO Dictionary" for an initial professional examination, Doctor Vidal Lamiquiz was kind enough to organize a round-table in a classroom of the Faculty on Saturday morning, the 4th of March 1978. This session was attended by the staff of the Linguistics Department, some thirty teachers (among them don Fernando Rodriguez Izquierdo), doctoral candidates and students in their final pregraduate year in Philosophy. We were certainly surprised by the unusual interest with which so distinguished a body of educators welcomed the problem of UMMO nomenclature, and the respect and scientific objectivity with which they have handled the subject. Professor Vidal Lamiquiz directed the debate with creative skill and a very evident democratic tactfulness. The people participated very eagerly, and at no time did boredom set in. Very interesting ideas came forth, among them those from señor Rodriguez-Izquierdo and from a powerful mentality with a beard and an anthropomorphic face, sitting near the back of the room (pardon me, but I don't know his name). In continuation we shall outline the flow of essential ideas which the collective thinking of this impressive "trust" of linguistic brains produced on the enigmatic jargon of UMMO, thanking Doctor Vidal and his collaborators for the valuable contributions of their well-organized experience. So then, some of the most outstanding comments were as follows:

WEALTH OF TERMINOLOGY: The "UMMO Dictionary" contains 403 semanticemes besides the additional ones that will hopefully be identified when all the Umite texts have been consulted. Technically these are

not phonemes, but rather linguistic terms, since we do not know the primary verbal units of this hypothetical language. The quantitative volume (a minimum of 403 units) does not seem small at first glance, for in investigations made in the Linguistics Department it has been ascertained that a person of average culture talking a half hour about common topics uses some 230 different words; and we have the case of the air-controllers who, with a very restricted basic vocabulary, understand each other without problems. Therefore, at the very start the UMMO agents are handling a linguistic mass of considerable quantity.

COMPOSITION OF THE NOMENCLATURE: Of the triad of methodological aspects for analysis of a linguistic system:

- Table of differentiating sounds,
- Dictionary of terms,
- Grammar and syntactical structure,

the second has already been worked out, which is precisely the most difficult and the most important in linguistic investigation.

FUNDAMENTAL DEFICIENCIES: The raw material at our disposal is a mass of terms arranged in a conventional fashion according to their initial phonetic letter. This information is naturally very interesting but, needless to say, it is inadequate for taking a language to pieces and methodically recomposing it with the tools of modern linguistic science. In order to obtain an accurate X-ray photograph of the Umite apparatus of communication, we would need at least to have in our semantic laboratory the following elements of judgement:

A) A substantial combination of phrases, sentences or grouping of terms which would enable us to look over their semantic rules and ideographic and significatorial procedures, as well as the logical mechanisms they utilize to express themselves.

B) The phonological system of their community or at least some recording (or better, a person-to-person chat in our department!) to let us glimpse the variety of their sounds, the bricks of their verbal edifice, while not forgetting the liaisons or cement between them. It is frustrating to dissect a language without knowing how in the devil a poem by Rimbaud, Emily Dickinsons or Cernuda sounds in Umite. (Nor are we acquainted with their "stoppers", their punctuation)

C) Terms different from the substantives or merely descriptive words that seem to predominate in this dictionary. We would have to get our hands on other linguistic units comparable to our adverbs, prepositions, verb conjugations, inflections for case, gender, number, person, mood, etc., modifiers, etcetera, in short, the knife and fork or perhaps the entire set of cutlery with which to consume complicated linguistic dishes, and thanks to which we are able precisely to discern nuances and details of meaning.

D) Their logical universe, nothing less; that is, how they think, through what stages, phases or images they pass in fabricating concepts and then pouring them out in some way comprehensible to their fellows; their "Mechano" of cause-effect expressions; to what standards they conform the ideograms in order then to announce them to their fellows and have them understood; by what routes they manifest their idea system, the categorematic terms their intellectual aggregate. Or in other words, how do they manage to coordinate into certain logical patterns the contents of their thinking in such a way as to make them accessible to the sensory perceptual equipment of other volitional units?

E) Their system of gestures; Caramba! this helps also, and the Italians know it.

F) Their complementary communication systems, for example the telepathic or any others they may have developed (perhaps unimaginable to our linguistic bronze age), since "they" state in their writings that they "speak" through waves or something like that.

G) Their linguistic formalization, the manner in which, through "their" centuries, they have arrived at a rational systematization of their method of mental understanding, that is, the complex framework worked out with the passage of time and thanks to which intelligible messages can be transmitted telepathically, orally or graphically.

ELEMENTAL UNITS OF MEANING: In Spanish, for example, we get along by combining some twenty plus alphabetical signs, and these people give the impression of making do with a dozen, and furthermore these would seem to consist only of vowels or semivowels. In fact, we notice only Spanish vowels, but this might be due to the circumstances that, according to their own statements, the UMMO agents residing in Madrid in the decade of the sixties dictated their "rolls" aloud to a professional typist, and of course the latter would have been forced to resort to our alphabet in order to transcribe willy-nilly the phonemes he was hearing from his unusual patrons. And in order to show more clearly how the vowels may vary on being "poured" from Ummite into Western languages, in a brief UMMO report in French that we have examined, this expression appears written as OUMMO, which would be due to the particularities of the Gallic language and not to any intrinsic features of the language we are studying. There is another word in some reports we see typed as WAAM and in others as UAAM, perhaps as a rather subjective interpretation of the "scribe" on hearing the Ummite sounds. With so scanty a number of differentiating units of meaning, at first glance we would have to criticize the Ummite language as having a rudimentary phonological system with little latitude of expression and functional economy, a deficiency requiring repetitions and other necessary auxiliary artifices.

UMMITE WRITING: The isolated symbols drawn by Senor Moya tell us little, since unfortunately they do not appear coordinated into a homogenous whole with intrinsic coherence as would be the case, for example, with a written alphabet showing the corresponding sound for each letter, the possible or most usual combinations and the rules for formation of syllables and terminations. In this sense we shall have to resign ourselves to contemplating a handful of solitary written terms, rather inexpressive and without certain interpretive keys.

AGGLUTINATING SYSTEM: This is the language that resorts to the invention of a different term for each meaning, as for example Basque, thus increasing the nomenclature and perhaps also the facility for learning it. Ummite gives precisely the impression of being basically an agglutinating tongue, for our now famous Dictionary seems to us not so much a genuine machine of communication, but rather an agglomeration of technical names or a superimposition of descriptive terms, what is called "nomenclature". That is to say, the rather thin soup served us by our friend Moya does not give the feeling of being integrated like one of the so-called flesible tongues in the style of Western languages (Spanish, English, etc.), in which, starting with a relatively small number of primary phonic elements, greater power of expression and variability of blending nuances is attained by the technique of adding subsidiary words, the use of suffixes and pref-

fixes, the partial modifications implied in the declensions and conjugations, and so on. Clearly the greater economy and yield of the inflectional system may be merely apparent, because wealth of nuance is obtained at the cost of excessive complexity and formalization. Umite would therefore be like a set of screwdrivers, each tool for a different screwhead, in contrast to a single screwdriver with changeable bits, a flexible system. Certainly in one of the few sentences the Dictionary contains ("...DO — DO...") it is as if, with very similar elements and spatial arrangements, they have managed to convey meanings that are significantly different.

LOGIC, LANGUAGE AND EINSTEIN: In order to obtain the typology of a language, we have to associate it with some semantic reality that we already know; the human brain gets along — at least initially — with the crutches of analogy and comparison. Well, the linguistic nomenon of UMMO is ungraspable for us; their informational thing-in-itself is pitifully unknown. We are given merely a fragment of their complete linguistic reality — the nomenclature, an abstract rosary of 403 tarnished beads — and to cap the climax, we do not apprehend this semantic fraction as it really is but through God knows how many extrapolations as projected or applied to us according to the wishes of the Umite operators: they have artfully concealed the vision of how this

language is and have offered us only a partial, isolated and incomplete cross-section, and it can be supposed that it has even been extraordinarily modified for the purpose of adapting it to our particular sensory capabilities and rationalizing mechanisms. So we would have to resign ourselves to leaving the UMMO language in an unreachable limbo and limit ourselves to auscultating the adapted manifestation of it which they have so kindly furnished us. And thus we tread irremediably a relative terrain; they communicate with themselves in a certain manner "A", but to make themselves understood by us they have been forced to toss us a certain version "Z" in which, as we know, any similarity to reality.../SIC/ So the linguistic sketch that has filtered through to us is not constructed with their logic but rather with ours, and they are behaving with homo insapiens as with the poor little pignies ("You bring coconuts; me eat them; and you go get...") or as when we talk to a four-year-old or to an illiterate. Possibly all that these mental lechers, these foreigners or S.O.B.s have done is let us have a primitive and oversimplified form of translation "Me want bread" or a similar utterance like a Merlin dynamiting linguistic science by ignoring semantics, logical constructions and accumulated formalizations and, instead of a total linguistic system, have delivered a skeleton devoid of muscles, fat and connective tissue, especially of the illuminating neurons, a definitely

documentary diagram to use, enjoy or play with like babies, savages and/or oligophrenics. a sad fate ours, condemned to an unpardonable Umo-linguistic subjectivism and relativism.

A SIMPLE LANGUAGE, IN TRUTH: Perhaps it is, and this time in point of fact, because they themselves assert that only in childhood do they temporarily utilize phonetic and written elements, later training their people to communicate on subtle paranormal wavelengths. And if, as adults, they do not speak (except with an auxiliary surgically inserted laryngophone) and their entire informational setup is based on telepathy or similar methods, then their written language may well have become archaic and practically unusable.

THEORY OF MARTINEE (Spelling unknown): This was enounced by Professor Rodriguez Izquierdo in the sense that a definite language may show a double articulation: On one hand the apposition of various phonemes (letters, etc.) composing a moneme and morpheme; on the other, the union of monemes to construct words or phrases (like the compound word "contramano"). The concrete connection of Martinee's idea with our problem of the Umite language escapes us.

ORIENTALISTIC CONCOMITANCES: In the opinion of don Fernando Rodriguez Izquierdo, expert in Japanese and Chinese, some characteristics could be pointed out between the Umite written characters and those

of the former of these two languages. To begin with, the general anagram of the UMMO group ")+(", the kind of capital "H" with the curved arms with which they decorate their documents, brings to mind a Nipponese sign representing "water", 水. Another UMMO character similar to a mushroom or umbrella 伞 resembles the Japanese sign denominated "Kasa" 伞 beneath which lovers carve their messages of love. The figure with which the people of UMMO symbolize "man" 人 is similar to another Chinese and Japanese one meaning "Great" 大. And lastly another Umite character is like the Rising Sun used to express the word "above".

CONCLUSIONS: As a good scientist of solid intellectual honesty, the Chairman of the Linguistics Department closed the discussion, declaring that with the scanty elements available upon which to base judgement, no categorical statement was feasible on the semantic nature of the hypothetical UMMO language; that, based solely on the "Dictionary", his team of specialists could neither authenticate its genuineness nor reject it. We believe that this prudent suspension of judgement could well be reconsidered in the future with a deeper and more detailed analysis of the Umite terminology, perhaps with the aid of data processing, and in preparation for its publication in some philological organ. We most heartily thank don Antonio Vidal Laniquez, a prominent authority in linguistics, as well as his colleagues and

assistants, for the dynamic and brilliant brainstorming with which they welcomed us on a cold sunny day in March. For a long time we are going to miss seminarians like him with his intense intellectual productivity. Now we know a little bit about the language problem of UMMO, something about linguistics, and considerably more about human beings.

Ignacio Darnaude

Sevilla, 5 March 1978

In the beginning of this analysis it was noted that copies of this "UMMO Dictionary" were sent to all the world authorities on UFOs and other specialists having a special interest in this area, yet the only work we ever heard of in this respect was that done right there in Spain.

It is surprising indeed that after 7 years in the hands of all these eminent researchers, they have neither confirmed nor disproved this case, and have released little or no commentary on their studies of the UMMO phenomenon and the results thereof.

One has to wonder how such a fascinating and prodigious amount of information can simply go without comment. If this is indeed a hoax, surely one of these experts would have discovered the culprit by

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now. To have successfully carried out such a ruse, across all state lines, in countries of both East and West blocks of nations, and third world countries as well, and remain undetected all this time must be the "SCAM" of the Century, and it is itself newsworthy and deserving of attention on that basis alone.

The Spaniards have taken the first steps. Surely there are institutions who would accept this challenging topic and take it a little farther than this.

One surprising and frightening aspect of this case is what we do NOT hear about it from the East. There are copies of these documents, and possibly others we know nothing of, in the hands of the Spanish Group, which indicate that copies of the same document have been made up in Slavik languages as well. (See pages 15, 49 and 80)

As we have never encountered those copies in Europe, we may assume that they were likewise delivered to other "Groups" in those countries indicated, and that they also have a collection of UMMO Reports similar to the "Spanish Group", and that similar visits and extensive telephone conversations between the Ummite Cosmonauts and their leading scientists have taken place. Have they produced tabular relationships and language associations too?

What are THEY doing about these strange visitors?

-Publisher

EPILOGUE

"This is the only thing we insist on: DO NOT BELIEVE US. TAKE THESE CONCEPTS WITH CAUTION."

This exhortation, as the reader will recall, is enclosed in a box in one of the UMMO reports published here. On other occasions they urge us not to change our beliefs or to substitute our system of values for theirs.

Thus they are anti-messianic. And this exhortation not to believe them, paradoxically, is what may make us believe them. But who is concealed behind these mysterious messages, so aseptic, so precise on occasion—so ambiguous and Machiavellian on others—but always lofty and intriguing? A terrestrial cryptosociety, an agency of some government which, by this means, is carrying out—or was—a "test" of (our) society on the effect of the presence of extraterrestrials among us? Authentic extraterrestrials, as they maintain?

"If this is a joke, it will pass, but they have gone to such an extreme..." The "joke" hypothesis does not support itself. The supposed "joke" has lasted too long ...over ten years (now over 18); since 1950, if we are to believe them, nearly 35 years. The primary objective of a joke is to amuse the jokester, and this does not seem to

have happened here. Furthermore, the "jokester" has very little — if any at all — sense of humor. Occasionally the reports are monotonous, tedious, and tiresome. They threaten to cut off contact with Earth groups if their presence is revealed to mass media. This is perhaps what this book will accomplish, for they themselves tell us they are here to study our civilization in conditions of purity and virginity which, according to them, will no longer exist if their presence is divulged (and accepted). Against the latter possibility they have prepared means of discrediting such new revelations. The laboratory *Drosophila* [fruit fly genus] being studied — that is, we ourselves — can sleep peacefully, although the "security measures" may be a boomerang against themselves if their presence is indirectly revealed.

[We have found such "escape" mechanisms prepared by both the extra-terrestrial visitors themselves and by their percipients or contactees as the case may be (usually suggested by the ETs) in a number of real UFO cases we have investigated. Such "escapes", designed for use if the case gets too "hot", or the witnesses or contactee become unnecessarily endangered, usually consists of false evidence designed to look real but easily disputed, such as models of a real craft photographed, for instance. Our own skeptics and official counterinformation programs do the rest. This is advantageous for both the contactors and

their contactees, because it reduces outside interference. Those "inside" have their own truths and need no reconfirmation. -Publisher]

But now I ask: Haven't thirty years been sufficient to collect the necessary data on our civilization? The Ummites — if we are going to believe them — have spent hundreds of hours in our archives, museums and libraries gathering in our entire cultural heritage which, stored in titanium crystals, they have immediately sent on to their mother planet. What are they studying now? It does not appear to be their desire to help us — a cosmic morality prohibits it — and then I ask: With what are they occupying their time?

Here, and precisely for this reason, skepticism crops up in our thinking. Step out and show yourselves, you anonymous authors of these strange messages! For if anything is unacceptable, it is to continue keeping things secret. Science is the patrimony of all human beings, of all OEMII, as you say it. Any kind of censorship evokes in us Spaniards memories too close and painful to be acceptable.

We believe in LIBERTY OF INFORMATION. If you are truly our elder brothers in the Cosmos, reach out a hand and help us with your superior science to get out of our social mire, the ecological mire and the economic mire in which we are stuck. If you don't do it, it will be because you are dominated by a monstrous selfishness, or simply because you do not exist!

But here are your messages, your disconcerting reports that sometimes give us glimpses of another science, another reality. The game, my dear anonymous communicants, will now be played on a larger scale; it will reach another dimension. You are going to play — if you choose to continue doing so — with all of us, not with little groups of more or less fanatic followers, more or less impressed with your science. Do you accept? We OEMII of Earth, -your baby brothers, now extend our hands to YOU.

Will you leave them hanging there in the air?
Or, on the other hand, will you grasp them?
You men of UMMO, whoever you are, have the floor.

APPENDIX 1

SCIENTISTS AND THE UMMO AFFAIR

I have had occasion to show parts of the UMMO dossier to a certain number of scientists, both in Spain and other countries.

Their present attitude has a common denominator: they are afraid to see their names associated with this matter and always emphasize this. That is their business. The following pages are a synthesis of the discussions I have had with scientists in different disciplines whose names I am not authorized to publicize.

[We can certainly sympathize with this problem. In our own investigations of a most profound UFO contact case for over 8 years, we took our specimens, our measurements and tests, our artifacts and remarkable photographs into the biggest laboratories in our country, including industrial, University, Government and Military, where the evidence was examined and tested in very sophisticated processes by experts whose names would be immediately recognized, but we were not allowed to identify either the company or the facility or any of the participants. We were not allowed to photograph or record any of those

operations, and we were given no reports or statements of any kind. We were not registered into those facilities or logged as visitors, clients, or anything else, and we were sometimes told that if asked whether we had been there, or anything about our business there, they would deny it. This turned out to be precisely the case in several instances. -Publisher]

Before getting into the substance of the matter, I should like to make a background observation with respect to these texts.

A well-known French ethnologist explains in one of his books that an individual recognizes in a message only those signs he is capable of reading, which are contained within the lexicon he possesses. Let's give an example. Let us transport ourselves in thought millions of years into the past, to the Olduvai valley in Kenya. In that epoch there lives our distant ancestor, *Australopithecus*, one meter twenty centimeters tall.

Now let us imagine that our *Australopithecus* is walking calmly along a path or trail. Before him there appears a fork in the road. One of the roads, the one on the left for example, will put him within reach of a fierce beast, a panther, for example, under whose claws he has little probability of surviving. The other road, the one on the right, would be the road to safety.

Let us suppose that we place branches on the ground so that they form an arrow indicating the right-hand road.

The *Australopithecus* will pass by without noticing this pattern of branches. He recognizes neither the arrow nor its meaning, which for us today is symbolic. Worse yet, he doubtless has not even reached the stage where a geometric figure could have any significance to him.

It's an extreme situation in which the individual does not even perceive the existence of any message.

Now let us transport ourselves to a closer era, the year one thousand, for example. Imagine that we are trying to explain to a man of that time what may be a chemical reaction of oxidoreduction. We would come up against extremely arduous problems of vocabulary and language. This would not involve inculcating in him a specialized vocabulary, far from it, because that would imply a complete restructuring of his "Weltanschauung", of his view of the world, of which he would probably be incapable. We would be forced to talk to him in his own language.

Some scientists have told me that, in their opinion, difficulties of this kind appear in some of the Umlite texts, for example, that relate to the IBOZOO UU. We shall speak more about this later.

Finally some words about the general attitude of a man of science confronted with this kind of text. We are going to see that the reactions may be diametrically opposite. Where one will see a teaching, another will have observed absolutely nothing. Is it due to the lack

...WILL HAVE OBSERVED ABSOLUTELY NOTHING. IS IT DUE TO THE LANGUAGE PROBLEM REFERRED TO, OR TO THE ATTITUDE OF THE INDIVIDUAL HIMSELF?.

Something like ten years ago some explorers discovered in the remote Philippine jungles a small group composed of some forty individuals, the Tasaday (see the National Geographic Magazine). This tribe was living in the Stone Age with a gathering mode of existence, sheltering themselves in natural caves.

A linguistic analysis of their dialect demonstrated that they had had no contact with the remaining population on the island for almost 400 years.

This situation is evidently exceptional.

The ethnologists presented to the Tasaday a certain number of utensils, more or less manufactured, but the savages did not show the slightest interest in these. They were interested in the food offered them, but the objects representing our technology were for them a dead letter.

Scientists are more and more specialized. It is impossible now to find one person who handles fluently all the languages of science. We might further offer a hypothesis according to which the scientists who have read these documents have reacted according to their specialty and beyond that according to the type of language through which they

moved in said specialty.

We now invite the reader to examine the limited texts on computers.*

A well-known scientist living in the United States and whom informed readers will be able to identify, stated in a book that the ideas presented in these texts seemed to him far beneath what terrestrials know on the subject. Which is tantamount to saying, in short, that these lines were of no interest to informed specialists.

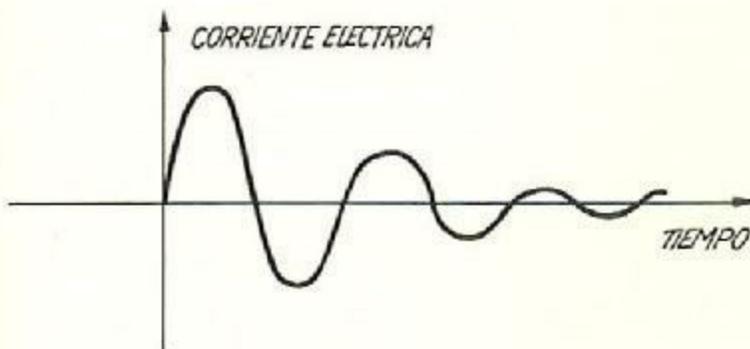
Many years afterward I loaned this same text to another computer specialist. I shall try, on the basis of the notes I took at the time, to repeat his conclusions.

In the first place he admitted that the combination of the two functions: analog and digital, was something completely reasonable. Everyone knows of the existence of digital computers which operate on a binary code and are progressively invading daily lives. In general people are less familiar with the concept of the analog computer.

What is understood by the term "analogical calculus"?

Imagine an electrical circuit consisting of a condenser, a resistance and a coil. The condenser is initially charged and the circuit is closed with a switch. In general this simple circuit will be traversed by an almost sinusoidal alternating current. The current will not circulate externally, for at each cycle part of the energy is dissipated in the resistance in the form of heat. This resistance may simply be

the sum of the internal resistance of the condenser and that of the coil. Thus we get the well-known, classical diagram of a damped oscillation:



*Consult the work of E. Lopez Guerrero MIRANDO A LA LEJANIA DEL UNIVERSE (LOOKING INTO THE DEEP SPACE OF THE UNIVERSE) page 551, Plaza & Janes, S.A., Editores, Barcelona, 1978. The work of this reverend father and dear friend in Sevilla constitutes another example of vision through a specialized prism, in this case Theology.

Now let us consider a device composed of a small steel plate anchored firmly at one extremity. The other end carries a small paddle. With a finger we can bend the flexible steel sheet and release it. The assembly will oscillate. Here too dampened oscillations will be observed. At each cycle part of the initial energy will be dissipated in the form of vortexes of air in friction with the gaseous environment. The larger the paddle, the faster will be the damping or diminution of the action.

It is possible to set up two systems — the first being the electric circuit and the second this aeroelastic system — so that the laws of energy absorption are the same over time: for example in a manner that the period of the cycles is the same for both. This is possible because the equations for both systems are identical. So then we say that these systems are analogous.

Suppose we wish to calculate analogically the evolution in time of a complicated electrical grid. In such a case we could represent it analogically by means of an entire mechanical assembly. By making note of the positions of the different elements of this mechanical system in the course of time, and assuming that our analogy has been made correctly, we could know the values of the intensities prevailing in the different elements of the electric circuit under study.

Inversely, with the aid of electric circuits containing resistances,

coils and condensers, we could simulate and calculate analogically the behavior of the mechanical system.

Some twenty years ago there existed so-called direct-current analogical calculators which were used to study the stability of aircraft. For circumstantial reasons these calculators have been abandoned. But in their principle and for certain very concrete problems, they may turn out to be more useful than their brothers, the digital calculators in common usage today.

They ought really to have worked from the start on a system comprising digital elements. The reason for this is simple: Although it is very easy to solve differential equations in an analogical manner with these calculators, an operation as simple as a multiplication on the other hand is converted into a veritable headache.

But in substance, it would be quite logical, according to this second specialist, to imagine a hybrid apparatus utilizing the specific qualities of the analogical and digital systems. It is evident, according to this same specialist, that such an apparatus would have an output greater than that of a purely analogical or purely digital system. The amplifiers are elements indissolubly connected to the analogical systems. The texts specify what types of (nuclear) amplifiers would be most suitable.

The most interesting aspect of this document is its reference to the

memories consisting of Titanium crystals. Here also we must refer the reader to the text and the corresponding drawings.

At the time these documents were put into circulation, the second specialist told me that no one would have thought it feasible to develop such a system of memorization, atom by atom. When he first heard of this document, the idea momentarily seduced him, but he found it to be unattainable in practice. Some years later he wrote to tell me that he had revised his opinion in consequence of new fact.

[Of course today, 20 years later, as this is being translated, this molecular and atomic level memory has become accomplished fact.]

Here we must refer the reader to an article published in the French magazine RECHERCHE, which is noted for its seriousness and is really a kind of official mouthpiece of French science. The issue in question bears the number 77 and the date of April 1977, so it involves a recent work. The article in reference is titled "An Exceptional Light: Synchrotron Radiation" There are some indications here, together with results and implications directly related to our subject.

In an "accelerator" electrons are caused to follow a closed trajectory. It is possible, in principle, by eliminating the "laggards", to obtain an electron population that is extremely homokinetic (that is, electrons spinning at practically identical velocities).

When, by means of a magnetic field, a change of direction is caused for an electron, the latter emits tangentially a characteristic radiation called synchrotron radiation.

With the great velocities possible in the closed-circuit accelerators, the radiation emitted corresponds to X-rays. Various researchers throughout the world have tried to utilize accelerators as X-ray sources. In the first place, the power of these new "lamps" is from a hundred to ten thousand times more intense than sources previously used. Furthermore, this emission can be done with great precision in space and time. It is particularly devoid of electrical noise. This new discovery represents an authentic revolution in crystallography and the study of molecular structures.

Moreover, the integrated circuits are "sculptured" by photochemical reaction with the aid of an incising laser. A mask whose complex geometry represents the functions desired in the circuit is placed over a crystal semiconductor whose surface has been covered with a layer of resin. The photochemical attack of the incising ray eliminates the material in a design identical to that of the mask, and with subsequent treatments the denuded part of the semi-conductor can be made to carry out the desired electronic functions. This synchrotron radiation will actually make possible a reduction in the dimensions of the circuits by a factor of 100, which means that the volume of the computers

may decrease by a factor of a million.

Anyone who has opened a mini-computer of the type produced by Hewlett-Packard or Texas Instruments [Remember this is now speaking of the 1977 models] will no doubt have been impressed by the minute size of the "brain" in these machines. Its volume is now in the neighborhood of a fraction of a cubic centimeter. The discovery I have just cited would reduce this device to the size of a grain of sand.

The size of the integrated-circuit calculators would thus become about a hundred angstroms. The molecular or atomic computer presented to us in the UMMO documents (of 1968) will therefore become a reality. The clear-sightedness demonstrated by whoever composed these documents is surprising.

Synchrotron radiation will also enable us to excite the electrons in the deep layers of atoms, something which could not be done up to now. The article in the magazine RECHERCHE mentions experiments with the excitation of electrons in deep-seated layers of Titanium atoms without mentioning, however, that this excitation is for memory storage in a crystal. In these experiments the temperature of the crystal must be the ordinary temperature. Its purpose consists in studying the crystalline geometry through the interferences produced between the initial waves and the reflected waves. according to the UMMO documents, one must have the crystals at very low temperature in order for

the information to be stored at the atomic level.

Let us sum up. It is reasonable to suppose that everything is gradually progressing to the point where the Umite computer will become reality some day. It is possible to excite the electrons in the deep layers of atoms in a Titanium crystal. The precision in space and time of the synchrotron radiation generated by the accelerator provides a possibility which a few years ago would have seemed utopian, of individually touching the atoms in this crystal. The very clever way in which ONE atom located within the crystal is struck without exciting its neighbors is explained to us in these documents.

I have reproduced here the thoughts of this computer specialist. What is his conclusion? That the persons who composed and distributed these documents are far from being novices in scientific matters.

NOTE- At the beginning of 1974 the Spanish Press published an item of news from the NEW YORK TIMES (Exclusive from said newspaper for La VANGUARDIA of Barcelona). Two investigators with the North American RCA corporation, David Staebler and Juan Anodei, who work in the technical laboratories in Princeton, have received Patent Number 3773400 for a discovery which might almost be compared to the old dream of the "philosopher's stone", that is, of a small innocent-looking object that, manipulated in the right way, contains "the solution to everything".

As the patent reads, it involves "crystallized salts of niobate of Lithium or niobate of Sodium and Barium containing certain metallic impurities to make them more sensitive so they can retain in the form of holograms a large quantity of data".

In practice it is a new method of storing information. The crystals mentioned are heated in order to establish within them, by means of crossed laser beams, the images of the data to be imprinted. When these data are to be "read", the crystal is again placed in the center of a crossed laser beam and, on being radiated, it projects in series the images fixed in it as if it were an automatic film-slide projector.

The extraordinary feature of their invention is that, according to the theory developed by the two investigators, in a single centimeter of such a crystal there would be room for no less than a trillion (yes, eighteen /SIC/ zeros) bytes of information in a crystal the size of a sugar cube.

The investigators believe that their invention would make possible a new kind of storage for data such as statistics, diagrams, computer data, photographs, etc. They have actually mastered the old problem of "erasure" of the holograms when they were "read" by the laser beams.

And now I wonder: Did Staebler and Anodei have access to the Umite documents on computers? The reader will have to draw his own conclu-

sions.

THE SHIPS:

One of the most curious parts of this mass of documents concerns the Umite vehicle. This time I have consulted specialists in Aeronautics or Astronautics of various countries. We cannot state here that such a vehicle is yet within reach of terrestrials, at least based on the technological and scientific data of our epoch. The reflections that follow will necessarily be fragmentary.

Apparently two methods of propulsion are cited which have no mutual relationship. I shall not go into particulars, for the texts are sufficiently clear. One of these methods employs a "change of three-dimensional environment". Such a process obviously goes beyond our present knowledge of physics, and for that reason the views of the specialists consulted on the subject are very perplexing.

Nevertheless, many aspects of this long technical note, unfortunately much amputated by Umite censorship, retain a certain logic and intelligibility.

The Umite "saucer" propels itself by alternating movement in classical three-dimensional space with a movement which escapes our comprehension. In the phases perceptible to us it can accelerate with a propulsion system we know nothing about. apparently it is not a system

of force fields acting on the mass of the vehicle because serious problems would arise with resistance of the materials to the forces exerted. The solutions presented in order to avoid rupture of the structure and to protect the crew have seemed very intelligent to the specialists consulted.

Some parts of the ship are bathed in intense, rapidly fluctuating magnetic fields. We know then that these induce in even moderately conductive bodies "locked currents" that may be quite intense, causing overheating and destruction of the materials. A human body subjected to one of these magnetic fields would surely suffer. And so we're offered a logical protection in this floating toroid, evidently a superconductor. We know that the planet of the Umites possesses magnetic fields that are variable and therefore susceptible of producing perturbing currents in all electrical conductors. Perhaps that is a good reason some technologies like those of vacuum tubes and transistors never had developed. Of course it is possible that the devices exist in which information is carried by electric currents, but then these structures will have to be protected from the variable magnetic fields by means of super-conductive shields like the floating toroid which protects the passengers in the ships.

But how can information be sent out from structures that are bathed in these variable fields? A similar problem was presented to Earth

specialists in connection with thermonuclear ogives. Missiles which re-enter Earth's atmosphere for destructive purposes must necessarily carry computers. These organs are fragile and can stand only micro-currents (to be exact, a few millionths of an ampere or even less). Here is where what is called the anti-missile weapon comes in. An anti-missile missile also carries a nuclear weapon. So now, the explosion of this anti-missile bomb generates extremely intense electric and magnetic fields in its vicinity. If the anti-missile missile explodes outside of the atmosphere, in a "vacuum", its destructive action cannot be due to the shock wave which is so effective in destroying structures on the ground. Its objective must then be the "nerve" structure of the enemy machine, and this through the production of these intense electromagnetic fields. In order to solve this problem, missile builders have created an information system that is not based on a transfer of electrons in currents but rather on light. This is what is called "integrated optics". In every industrially developed country highly secret investigations in this direction are being carried forward under military protection.

Let us simply point out here that the authors of these documents, aware of the problems presented in these fields of rapid variability, have not made the mistake of describing an information system based on electric currents. This is only a simple observation.

The Ummites have been very parsimonious with information on the power generator in their machine. It may be that the cupola contains a toroid filled with gas, which reminds us somewhat of the controlled-fusion "Tokamaks". Here the analogy ends.

On Earth, scientists and technicians would be hard put to develop this XODINAA. Nevertheless, I must pass on an observation by a philosopher interested principally in problems of evolution. According to him, techniques are nothing more than "projections" of human biological structures. The knife is an eyetooth or an artificial claw; the paper on which man writes ideograms or words is a prolongation of the memory. Man is an animal who finally turns out to be a "kit". Consequently, there is nothing surprising in the fact that certain techniques evolve in a surprising parallelism with the biological. Computers with their integrated microminiaturized circuits are an extreme example of this evolutionary scheme. The XODINAA really possesses all the structures of living tissue. It can heal itself by forming scar tissue. It is a marvelously cybernetic tissue, controlled at every moment mechanically, nervously, thermally and chemically.

The specialists consulted have stated they were unable to find a valid and sufficiently convincing interpretation with regard to the control of the gaseous atmosphere around the ship which would permit supersonic flight to mach 12.

THE IBOZOO UU

The question I have asked time and time again of the scientists has been the following: "Is there in the UMMO documents USABLE scientific knowledge that you don't know of?"

If the answer were positive, it would constitute the means of reinforcing the credibility of a really extraterrestrial hypothesis. Of course, there would remain the possibility that a group sufficiently powerful to gain the collaboration of high-level scientists might have undertaken an operation of sociological manipulation on a grand scale.

This hypothesis cannot be rejected a priori. We know that the CIA has at times organized actions whose Machiavellianism exceeds anything imaginable. Let us cite, for example, that famous affair in which members of the CIA itself were drugged with substances producing depression over long periods — of course without their knowledge — to see if an action of this type would be feasible with foreign chiefs of state or certain politicians. The operation ended with the suicide of one those human guinea pigs. The story is authentic, and when public opinion became aware of it, there was a wave of indignation. The CIA was even forced to pay an indemnization to the widow of the victim.

For every known case like this one that accidentally slipped out, how many others remain unknown?

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One well-known scientist has written in several articles that the level of these UMMO documents did not surpass that of the first year of physics or the exact sciences. Having consulted nuclear specialists in various disciplines, I believe I can affirm that he is wrong and that his own analysis is superficial.

When any scientist takes the time (which is rare) to consult these papers with some attention, they habitually make the following observations:

In the first place, the "form" of these texts is rather repellent. The paternalistic tone of their author is actually offensive. Sometimes he pontificates on aspects of science which are very well known. But one must not forget that in principle these documents were not generally intended for high-level scientists, but for the addressee to whom they were sent. realizing this, my interlocutors agree to ignore these details. Having done so, they often reach the following conclusion: "We cannot truly affirm anything as to the origin of these documents, but be that as it may, they were written by very intelligent persons whom I should greatly enjoy knowing."

In continuation we shall refer to the Umite cosmology and the long exposition on the IBOZOO UU. These papers have caught the attention of theoretical mathematicians and physicists. The text on the IBOZOO UU presents a difficult problem of description.

As a preamble we can say that this unitary cosmic theme has existed a long time in literature. According to UMMO, the universe is an entity of which we know only a "section". Plato says practically the same thing in his celebrated myth of the cave, and this also evokes the "numen" of Kant. The IBOZOO UU resembles the "monads" of Leibnitz which have "neither doors nor windows".

Universal duality is thus a very ancient theme, especially among the orientals.

The concept of the IBOZOO UU causes one to think of an epistemological leap equivalent to the Copernican and Newtonian revolutions. But can anything "operational" be gotten out of these texts? The conclusion of the specialists has been negative. They do not contain sufficient information for the mathematician to flesh out these ideas. Or perhaps some signs are not intelligible.

Don't forget that a very brief, condensed piece of information may be enough to bring about a great discovery. Einstein, for example, introduced the curvature of space and utilized the concept of metric space in order to be free of a contradiction connected with Newtonian mechanics.

But Einstein's first model was *STATIC*. That genius was able to create fantastic new concepts, but he lacked the ability to imagine and accept an evolving universe in movement. In this sense he was still a

prisoner of a familiar cosmic image: that of a universe created ex nihilo, eternal. It was Friedman who won the first laurel by liberating time in cosmic equations. Einstein then said, without being able to hide his indignation: "If I had known the universe was unstable, I would have discovered that before Friedman."

The same misfortune happened to Ptolemy. Aristotle had enunciated: "What is perishable goes in a straight line; what is eternal goes in a circle." The straight line, of course, has a beginning and an end, while the circle transcends this notion. Incontrovertible at that time.

Aristotle demonstrated also, in considering the weight of bodies, that "heavy" bodies, that is, of considerable mass, descended, whereas light bodies ascended. He made a more general statement in saying that heavy bodies were more sensitive to forces than slender, light bodies. Since in his day inertia was unknown, it seemed evident that a force must constantly act to assure the movement of a body.

Against the background of the sky, Venus followed a trajectory that was visibly incompatible with a circular orbital movement about the Earth. Nonetheless, situated beyond the sublunar world (where changes took place), it was necessarily an eternal planet and therefore must move in a circle. There was a contradiction here with the sacrosanct Aristotelian principles, which in that age could not be denied under pain of serious trouble.

In the *Almagesto*, Ptolemy shows that for a moment he thought of locating the Sun in the center of the planetary system, but he came up against a new contradiction. If the Earth moved, it was being subjected to a force. Under these conditions, the rocks, human beings, light insects and all, would have to be subjected to the same force. The Earth, being heavier and more massive, must then feel this force with greater intensity. Logically, the light-weight things on this planet, beginning with ourselves, should be dead at once, something like the passengers seated on the rear platform of a train who are thrown out violently when the vehicle suddenly accelerates.

For this precise reason, Ptolemy abandoned what in his time might have caused a prodigious leap in knowledge and instead imagined the complicated system we now attribute to him. In the system he bequeathed to us, and which paralyzed astronomy for fifteen centuries, the planets followed extremely complicated hypocycloidal paths but which could be constructed by means of circles impinging on one another.

The worst is that this aberrant representation gave acceptable results in predicting planetary phenomena such as eclipses, for example. When they wished to refine the Ptolemaic model, they added a few more circles. When Copernicus appeared on the astronomical scene, the number of circles amounted to 48!

A theoretical physicist, on remembering all this, established a par-

allel with quantum mechanics. "Let us not do as Ptolemy did. This proliferation of quantic numbers is rather worrisome. Nevertheless, the model based on the famous equation of Schrodinger is predictive and gives excellent results. Unfortunately we don't see how this model can be replaced, which furthermore is not supported by anything. In fact, Schrodinger's equation cannot be demonstrated. It is a postulate in and of itself. The Umite texts assure us that this vision is in error and that the series of quantic numbers is infinite, like that of sub-atomic particles. With this my informant agreed.

Is this text on the IBOZOO UU a joke, a "jest" perpetrated by some American university men? Or are we here like that Tasaday confronted with a can opener? Are there in it signs we cannot see? The question remains valid.

For another specialist, the IBOZOO UU already exists in mathematics. Anyone familiar with differential geometry will tell you that this aggregate of oriented axes evokes the spaces of contiguous connections (in Spanish: los espacios de las conexiones afines). I consult my notes again.

Euclidian space is analogous to a plane. In this plane coordinates X and Y can be drawn and a point located. Curved space evokes a sphere. In this case, a system of curvilinear coordinates also permits locating a point. It is enough to visualize the parallels and meridians on a

a terrestrial globe. when one gives the position of a point on the Earth's surface, two ANGLES are necessary: longitude and latitude. For an artilleryman these angles would be the azimuth and the elevation. The artilleryman defines an oriented axis, the axis of fire. If this axis is located with a sphere, a point thereon is obtained. The angle does not depend on the notion of longitude. If the artilleryman is asked what the distance is between two different angles of fire, he will answer that the question is absurd. On the other hand, the distance between two points of impact on the sphere does have meaning.

In differential geometry, something similar occurs. We believe we are living in metric space, that is, where notions of distance have a very Precise meaning.

But in this differential geometry, which is the basis of our modern vision of the world, the construction of metric space (one is tempted to say "metered space") passes through an intermediary, which is the space of contiguous connections; said in another way, that world of the gunner consists solely of angles. From this standpoint it is the world of the IBOZOO UU, which therefore is nothing new for the Earth mathematician.

The aggregate of axes which cuts the sphere (a surface of constant positive curvature, easier to represent) is the Einstein universe.

According to the concept of General Relativity, mass determines curvature. The phenomenon we call mass is then interpreted as the curvature of a surface. Einstein then assumes the mass content of the Universe and tries to determine the surface, or rather the hyperface, which "fits" with this density, in grams per cubic centimeter, which is supposed to be constant throughout the Universe.

This scheme of things may be rather rough, but it can serve to clarify ideas. The Universe does not consist solely of masses. There are also electric charges. Shortly after Einstein's work appeared in 1917, various mathematicians tried to include in this context the notion of charge. The charge might be another way of curving this tetradimensional space. But unfortunately we cannot go beyond that. The equations refuse to do so. Either the Universe contains masses and rejects charges, or else the contrary. The geometric context is too narrow to contain these two aspects of reality, not to mention the magnetic field. In that same year of 1917, Weyl told himself; Let's go back to the sources. It this doesn't fit, it is because the problem has been "closed" too soon. And he began again from the space of contiguous connections, the space of the IBOZOO UU.

His developments are of considerable interest, but unfortunately do not lead to a concrete operational synthesis. So the matter remained stranded for half a century.

Somewhat later, around 1967, an individual named London again con-

fronted this space of Weyl's, in which ANGLES are preserved but not longitudes. A complex research led him to rediscover...quantification. He even rediscovered what is called the constant of pure structure but, disagreeable surprise, this is imaginary, that is, raised to the cube it gives a negative number! The model sinks into the absurd.

What shall we say then? The world of the IBOZOO UU is no more original than that of Weyl or, later, than that of Wheeler (super-space). Literature is full of such chimeras. And my specialist comments: "I wonder if this text may not have sprung from the pen of some member of Wheeler's team who wanted to have a little fun..." I gladly acknowledge the paternity of this observation.

Another specialist has concentrated especially on the text that speaks of the apparent distances between the stars and galaxies of the WAAM, and more particularly on the paragraph devoted to the genesis of the two cosmoses.

Duality is a theme appearing frequently in the Umite documents. In this one UMMO report the information was much more precise. We read therein:

- 1. The atomic structure of the two universes differ in the sign of the electrical charge.
- 2. In our twin cosmos there does not exist the same number of

galaxies, and those which are in it do not have the same structures.

- 3. The two cosmoses possess the same mass and the same radius of curvature corresponding to a hypersphere of negative curvature.
- 4. The two cosmoses were created simultaneously, but their arrows of time should not be considered as pointing in the same direction.
- 5. Our twin cosmos exerts its influence on our own cosmos. It is the asymmetry of this influence which has shown us that our twin cosmos has another distribution of galaxies.
- 6. The two cosmoses were born of a double explosion/implosion. WAAM and UWAAM are two joined universes that can never be located because they are not separated by space. They mutually influence each other.
- 7. The galaxies are now moving at an "almost" constant velocity.
- 8. It seems logical that if the galaxies are not being moved by a force field, then they are moving by inertia at a uniform velocity, taking into account that they come from an initial explosion of the universe.

- 9. Our measuring devices are not very precise, otherwise they would have observed a shift of bands toward the red, which is not a constant but a nonsinusoidal periodic function of almost imperceptible average amplitude but nevertheless detectable.
- 10. The interferences prevent the galaxies from moving at a uniform velocity.
- 11. For this reason your measurement of the age of the universe is incorrect.
- 12. Our twin universe is ENANTIMORPHOUS.

These twelve statements constitute a sort of puzzle, which has been studied by the above-mentioned specialists. The information is truly rich and precise, which cannot be said of the IBOZOO UU. This specialist has tried to find possible contradictions in these propositions. The first that presented itself was: "Into what context can the problem be placed?" The text alludes specifically to curvatures, which suggests reverting to the theory of varieties, that is, to those curved spaces which are the point of departure of general classical relativity.

[This is another astounding confirmation of alleged realities not yet accepted by Earth Sciences. The first 7 statements above plus number 11 were clearly enunciated, though in slightly different terms, by at least two other space-travelling extraterrestrial races (and we have evidence of even more) visiting here at this time.

Both of these other ET groups have likewise maintained extensive contact and carried on long technical dialogues on and off with Earth contactees in several different countries on this planet. Both say they have operational bases on Earth, are entirely human looking, and move freely in our society. Both have evacuated all of their people from this planet in times of great danger (the crises being the same ones for all) and both have resumed contact when the danger is past. (As this is being translated we are in another danger crisis and all have again evacuated their people.)

The Pleiadians* have self-repairing skin covering on their ships, almost instant communication over galactic distances, change dimension for "hyperspace" travel (at displacements far exceeding that of light) and normally use many more dimensional frames of reference than we. They have marvelous "intelligent" computers that can process and store information at sub-atomic level. They have 3-D and more imaging apparatus that can penetrate all things, and can reproduce image data in many forms. They are fully aware of all our sciences, philosophies and

histories, and they have difficulty communicating ideas to us for lack of language concepts on Earth. They are in touch with, and coordinate with, another space travelling society from an opposite "counterpart" universe having a reversal of dimensions. The modern phase of these contacts has been going on since 1964 and 1975.

The Koldesians** also have marvelous self-repairing spaceships, instant communication over galactic distances and through the "universe barrier". They normally use many more dimensions of reality than we are even aware of, travel at displacements far exceeding light velocities, have super-intelligent super-miniaturized computers, 3-D and more imaging apparatus that can penetrate all surfaces and reproduce data in many ways. They are fully cognizent of our sciences, our history, philosophy and current affairs in our world. They have difficulty communicating many ideas to us for lack of language. They are in touch with other space-travelling races visiting Earth. They make extensive use of "magnetic energy" in all universes. These ETs say they originate in another universe for which we are their counterpart or "anti-universe". The modern phase of these contacts has been going on since 1960.

Both of these ET visitors operate as freely under oceans as in the air. Neither have heard of the other nor of the UMMO contacts, nor have the UMMOs mentioned them. One peculiarity is that all three speak of "intergalactic travel" as though it were normal. -Publisher]

*Pleiadian contactee reporting data is in Switzerland. UFO CONTACT FROM THE PLEIADES, Preliminary Investigation Report, Stevens

**Koldesian contactee reporting data is in South Africa, UFO CONTACT FROM PLANET KOLDAS, A cosmic dialogue, vanVlierden

To resume-

A curved surface is no more than a gross, particularized image of complex mathematical entities, or extents. A variety is characterized by its number of dimensions, that is, by the number of quantities determining an element of it. The Variety, the space of general classical relativity, has four dimensions, three for space and one for time.

The great difficulty consists in explaining the sentence: "They influence each other mutually".

Two of the statements have an exotic ring: The one referring to "opposite" times and the one that speaks of enantiomorphy. In the documents this latter property is commented on. The image we have in a mirror is enantiomorphous. Right and left are reversed. For more clarity, let us consider a corkscrew and its reflection in a mirror, Both objects are enantiomorphous. The direction of the spiral is reversed one to the other.

A mathematician once wrote: "Equations are truer than nature her-

self." Our physics corresponds to equations. For example, electromagnetism obeys the celebrated equations of Maxwell.

In order to construct a coherent model that includes this duality, one of the universe, the WAAM in which we live, must obey some equations we are familiar with. Let us write them:

$$\nabla \cdot \mathcal{E} + \lambda \rho_e = 0$$

$$\nabla \cdot \mathcal{B} = 0$$

$$\nabla \times \mathcal{E} = - \frac{\partial \mathcal{B}}{\partial t}$$

$$\nabla \times \mathcal{B} = \mu_0 \left(\mathcal{J} + \kappa_0 \frac{\partial \mathcal{E}}{\partial t} \right)$$

These equations are unvarying when t is changed to $-t$, when the vector product is inverted, which defines precisely the orientation of space.

So there would be no contradiction a priori between these equations of Maxwell and this concept of twin universes.

But here the model-making ends. We have already said we do not know how to describe in geometric terms the electromagnetic phenomenon and even less the combination of gravitation and electromagnetism. A confirmation is not involved. This is merely a simple observation inspired in said specialist by these statements from the UMMO texts.

The theory of varieties is very broad and, it would seem, practically unexplored. The geometric structures concealed therein may be incredibly sophisticated and the surfaces we construct give only a pale reflection of them. This visualization is more a bother than anything else. Space specialists do not know how to draw. In the final instance we could say that the intuition of classical space such as we conceive it would hinder rather than help.

Consequently the dialogue is extremely difficult. In the manner of the Ummites, these specialists can give us some examples which are so many additional instructional images designed to make us see the complexity of the matter.

The space in which we live is "oriented". Spatial orientation (the

corkscrew) and temporal. /SIC/

In Cosmology the "Arrow of time" is spoken of. apparently one of the biggest problems in Cosmology is that we do not understand why time goes from past to future and not the reverse...

Friedmann's brilliant study leads to a celebrated differential equation which gives the evolution of the radius R of the universe in function of time. One observation: The solution may be developed indifferently toward the future or toward the past! Instinctively we eliminate the solution running toward negative time, but... isn't there here some food for thought?

In the thirties, Dirac smashed the field equations describing particles. He realized a solution could be found in which the electrical charges would be reversed. Niels Bohr, famous Nobel-prizewinner, summed up in a "boutade" the reaction of scientific circles to this speculation: "It seems to me Dirac's theory is a good one for capturing elephants. Put this theory beside a tree in Africa near a watering place used by elephants. When one of them comes and reads it, he will be so astounded that the hunter will have time before he recovers from his surprise to tie him up in his own trunk and deliver him to the Copenhagen Zoo.

Nevertheless, quite a few years later it was seen that antimatter was a reality. This was observed in the bubble chambers of the parti-

cle accelerators.

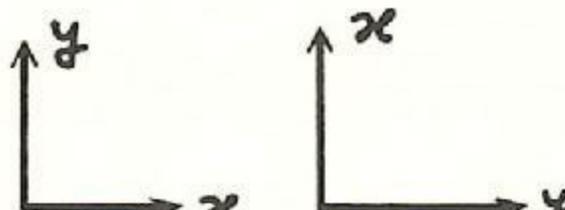
Are the equations truer than nature? Do they contain more than can be perceived by our senses?

If so, then the Friedmann equation contains another universe, a twin of ours, following an opposite time.

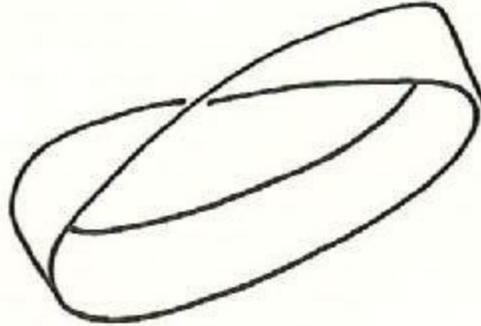
Metaphysics is no longer presentable these days; however, Dirac's investigation was an investigation of a metaphysical order.

Our space, therefore, possesses two fundamental characteristics, the orientation of time and space. The questions of Maxwell and the Ummite texts suggest a possible inversion of the whole. all this is difficult to conceive of.

A common two-dimensional surface that can be drawn may be an orientation. If on this sheet I draw a system of axes Ox , Oy , I may introduce an orientation as in these two options:



Can inorientable surfaces exist? The answer is given by the famous band of Mœbius:



If we draw on a plane a small system of axes, Ox , Oy and transfer it, moving it about on this plane in any imaginable way, we shall always be able to make the two pictures coincide, the departing image and the arriving image, beginning and ending. The same operation on a

Möbius band would be problematical. If the axial system completely turns over, the two images do not coincide. As in the preceding figure, the Möbius surface is inorientable.

This can be translated into saying that we cannot paint it in two different colors.. It has neither inside nor outside. The picture of the twin universe perhaps suggests that the universe is really an inorientable hypersurface, a concept as hard for us to conceive as the sphericity of the Earth for an Egyptian of the first millenium, but very natural for a mathematician.

Nonetheless, Maxwell's equations seem to feel very comfortable in a hypersurface of this kind, the same as Friedmann's model.

Unfortunately the Umities have been too cautious about WAAM-UWAAM coupling. The charges are opposed, but what happens with the masses?

Are we lacking a piece of the jigsaw puzzle we are trying to reconstruct?

Let us return to Statement 8. In classical cosmology the galaxies move within a force field: the gravitational field. The initial explosion hurled them to the four winds of the universe, but gravitation tends to attract them toward each other. This is what is expressed by the Friedmann equation, which has three types of solutions. Either gravity takes the upper hand and the universe, following an expansion phase, will collapse again on itself into a new hyperdense stage,

again to explode in a kind of rebound (cyclical universe); or else these forces will become negligible and the universe will continue to expand at an "almost constant" velocity. The intermediate solution is of a parabolic nature: The universe does not stop expanding, but the velocity continually decreases.

The question still consists in knowing which of these solutions is the right one. And our scientists are far from being able to answer it. "If they are not propelled by a field of force..." /SIC/

My specialist proposes one hypothesis: Suppose that the twin universe is composed of negative masses. The result of the actions of gravitation will be zero. The galaxies travel with acquired speed, by inertia. One must observe that a solution of this type would give a negative curvature (Statement 2).

The model called by Einstein the Sitter model is generally used to date the universe. Our scientists vacillate between a negative curvature and a positive curvature. But for lack of something better, they opt for a zero curvature, which is what this model gives.

Measurement of spectral shifts gives us the present velocities of recession. Going back toward the past, we encounter an origin of the Universe some 13 or 14 billion years ago. The model with positive masses in one universe and negative masses in the other leads us to an age in the neighborhood of 20 billion years. (See Statement 11.) Note

also that certain astrophysicists do not agree with the figure of 13 billion years which, in their eyes, does not coincide with the evaluations as to the evolution of some stars that are apparently older than the universe.

It is supposed that the galaxies were formed by aggregation of matter and by gravitational instability. In this case enormous clods of matter would be diluted in a movement of general expansion.

In a world in which the mass is negative, gravitational instability will not cause the birth of galaxies but rather of ...bubbles. The UWAAM would then be a Gruyere cheese full of holes (See Statement 3).

Here speculation ends...

None of the scientists who have studied these texts has cared to reach any conclusion. I am not in a position to judge whether, with the aid of artifices, a coherent whole can be constructed from scattered statements. The Umite prose has irritated some and intrigued others. And this collection of documents comprises a considerable body of material which one of them has called a "machine for thinking".

The specialists consulted prefer to remain anonymous. Nevertheless, one of them, a doctor of medicine, has been kind enough to send me a long typewritten commentary on an Umite report of a medical nature, authorizing me to publish it with his name. It constitutes the Appendix which the reader will find next.

APPENDIX 2

A DOCTOR'S COMMENTARY ON "ANATOMY OF THE OEMII..."

On beginning the study of this report — "ANATOMY OF THE OEMII OF UMMO AND HIS DIFFERENCES FROM THE OEMII OF EARTH", I should like to be free of subjective considerations and keep my mind as unbiased as possible, neither for nor against, and subject my comments to the greatest scientific rigor I am capable of. In this spirit I shall attempt it.

Let us look first at a general aspect of the text. Thereafter we shall plumb each chapter. Lastly, we shall try to extract some conclusions from our reflections.

General aspect of the text. — First of all we should notice the brilliant command of the Castillian language and the scientific as well as literary elegance with which the information is set forth, which would require more than one scientist. However it may not be entirely devoid of mistakes, we shall comment on this later.

Before going ahead, I want to point out that these comments arise from a reading of the document "sent from London on 5-12-71 and re-

ceived in Madrid..." (page 64). I have read no other communications than those which seem to exist. With this I want to put the reader on guard in case any of my doubts are clarified in later communications I don't know of now. For example, I regret our correspondence was not more explicit in speaking of the OAMBUAM, which he promises to explain to us later on, and on other occasions.

A piece of advice: In order to understand what is said in this report, it is worth being read two or three times, slowly, in an effort to relate the text of each chapter with those preceeding and following; not as if it were recreational reading but rather as a study. I think that at least this subject should not be simply providing us a good time, but instead should be making us work so that at the end we can come to some conclusions, at least a final feeling of acceptance or rejection. Without this promise, it is probable that at the end we shan't know whether or not to give credence to the communication.

Let us continue with the general aspects. Overall, the relative depth of knowledge of our correspondent absorbs our attention; one might guess it is written by a physician or biologist and perhaps, better than by one physician, by a group of physicians, or at least by a doctor who has taken the trouble to consult books for a few days. I mean that everything stated in the report gives the impression of having been conscientiously consulted about and discussed before being

said; what is here has not been improvised, and if it has been, it was done by a privileged /SIC/ brain.

More surprising is the mixture of biological, physical and mathematical concepts. On this I base myself in saying that, rather than having been written by one person specialized in the subject, it is written, or seems to have been, by a group. Please observe, for example, in the portion devoted to the OEMII, how it starts out speaking in terms of Thermodynamics (fields not normally mastered by physicians). Entropy and Negentropy are terms used with naturalness, and I really believe a physician would not lack them in order to explain the constitution of a Rational Being. If we consult treatises on Thermodynamics, we in fact observe that Life gives a typical example of Negentropy. The definition of Negentropy is: "Entropy changed as to sign; in other words, a quantity that decreases when the probability of a System increases." Life on Earth created from prior, remembered data is really a victory of the improbable.

On the other hand, let us look at the definition of Entropy: "Second principle of Thermodynamics, according to which, in a thermally insulated System, all physical changes are irreversible." So there is an increase in Entropy, that is, a state of involution and stabilization of the System (principle of degradation of energy). More simply, this principle expresses the tendency that any System has of evolving toward higher states of stability and probability.

the right sense of stability and probability.

These terms are very clear for a physicist, but not so much so for a physician. Therefore, has it been written by a physicist?

If we read a little further in the report, it speaks of the philetic composition of the Earth. This concept of Philogeny is assuredly familiar to a medical doctor, but perhaps not so much so to a physicist.

Philogeny is the name suggested by Haeckel to designate the successive formation of species. Or also: the evolutionary development of the zoological group to which a certain animal belongs. To understand it better, we may divide it into the two Greek words from which it comes: Phyle: Tribe; and Gennao: To engender. It is a concept parallel to that of Ontogeny. This is the combination of processes that takes place in succession from the fertilization of the female ovum by the male gamete, that is, the embryonic and postembryonic development of an individual.

According to Haeckel and Muller, who rely on an abundant series of observations, the development of an individual from its fertilization (Ontogeny) would be a recapitulation of the evolutionary development of the zoological group to which said individual belongs (philogeny).

As we see, it is a concept not often mastered by a physician. So are we involved with a physicist who has mastered biology, or with a biologist-physician who has learned Physics?

A little farther on he expresses himself in terms of strictly a biologist; notice the end of the fourth paragraph where he says "...but whose bodies present only accidental anatomobiological differences (different statures, varied epidermis, differences in organ development, extensive differences in craneal chamber and encephalic surface)". In my opinion, this about encephalic surface is written by a deep connoisseur of Biology. If he had not been, he would have limited himself to commenting on the "craneal chamber" or the encephalic volume; he would have had no reason to specify encephalic surface. Everyone knows that the larger the volume of the brain, the more psyche, to put it one way, there is within it; logic tells us that it is not the absolute volume of the brain which determines the intellectual quality of the organ, since an elephant is no more intelligent than a man, but rather the relative volume, that is, the relationship existing between the volume of the brain and the volume of the spinal medulla, which speaks to us of the intellectual capacity and quality. Said another way: the relationship of volumes between the cranium and the rest of the body is what tells of intellectual capacity; logic tells us, therefore, that the larger the craneal volume with respect to the rest, the more intelligent the animal may be. In the entire zoological scale, the relationship: Cephalic volume/Medular volume is highest in man.

That logic does not tell us is that this intellectual capacity is

What logic does not tell us is that this intellectual capacity is furthermore proportional to the surface of the brain which in man is enormously increased due to the great number of circumvolutions possessed by our brains; this is not learned with logic, but rather with anatomy and comparative anatomy, that is, the study of the anatomy of the human brain compared with the anatomy of the brains of the rest of the animals.

Farther on there are things not easily understood. For example, when we are told about BYEUIGUU. According to the definition given of this word, it might be translated directly by our own word Psychology. Why don't they use it? If we read this first paragraph slowly, we observe some incongruence. First he says that to explain their BYEUIGUU (Psychology, Psyche) would be very difficult; then they prefer to offer us an anthropological image (similar to man) and synthesize their concept of man. To which man are they referring, to us or to themselves? Logically it would seem they should be referring to themselves; but they are not men; they are OEMII...

In the paragraph on OEMII, he starts to speak of "negantropic laws". We have to suppose that he refers to negentropic ones. If they were negantropic, we would have to understand they are laws that deny or negate, or that they are opposed to "anthropos", man. If they are read "negentropic", they must be understood as laws opposing Entropy, which

agrees more with the context. Therefore I believe it is more correct to read Negentropy and negentropic where it says Negantropy and negantropic.

Lower down, and this may be another possible erratum (at the beginning of paragraph five) it says: "...laws which condition the orthogenesis". I suppose it should refer to ontogenesis because orthogenesis is not the same thing; the latter would be the correct genesis of a being, whereas ontogenesis is a combination of processes taking place in sequence from fecundation until the death of a being.

We have another obscure point at the end of the paragraph where it says: "...but the differences are minor in oligocellular or primary creatures and in the other scale: the complex phylums." On this we can not agree. We all know that the differences between protozoa, for example, and a unicellular algae are structurally minimal and must be discovered almost with an electronic microscope; nevertheless their natures are extraordinarily different, for one belongs to the animal kingdom and the other to the vegetable realm. On this they agree. However, let us compare a Gibraltar monkey with an orangutan or with a gorilla. The differences are quite notable despite the fact that all three belong to the same family. In my opinion, the sentence in question ought to be written in this way: "But the differences are less in oligocellular creatures than in the other scale: the complex Phylums."

Is this an error of translation, or in this case has the writer perhaps not mastered what he claims to know?

Nor is it understandable why they show us certain terms in their language accompanied by the translation into Castillian for our comprehension, which we manage to apprehend in a roundabout way, whereas we doctors have words that define exactly what they want to tell us. For example, we have seen how BIEUIGOO has been translated by "Study of the factors that...ect.", when we have read the word Psychology and Psyche, which adapt themselves perfectly to that which they are referring to. We have another example in "Note 30": AYUUBAAYI: biological structural network, or connected aggregate of cells. For this the medical terminology is especially rich, and according to the structure, origin or function of these cells, we use different words. For example:

- Connected aggregate of inferior primitive cells: clones;
- Connected aggregate of cells of the mesoderm or which derive from it: menenchyme, of cells of the reticulo-endothelial system;
- Connected aggregate of cells with a common noble function, not of support: parenchyme;
- Connected aggregate of cells in general: soma.

And so on for more examples. If this document is directed to medical doctors, then its terminology is far from being written for the general public; why not use terms that we doctors understand perfectly? Perhaps the writer does not know them.

It is strange that such complicated terms as Entropy, Phylum, Ontogeny, etc., are treated lightly, and others (much more within reach of anyone who consults a medical dictionary) they do not translate directly from their vocabulary to ours.

In the section covering the anatomy of the OEMII of UMMO we find perfect data and a brilliant terminology until he arrives at the chemical formula of one of the molecules of their hair. Here he stumbles when he says: "...as well as of the tyro-aritenoidal muscle and lingual cords..." A crass error to call the vocal cords lingual cords.

The fact that they have photoreceptor sensitivity in the epidermis of their hands is impressive and certainly a very unusual faculty. Our hands are a truly hypersensitive organ in intimate relationship with the brain, the latter having an ample zone next to the rolandic fissure for interpreting multiple sensations coming from the hands. A multitude of nerve endings are located in them, the origin of afferent centripetal impulses. The sensations of touch, pain, temperature, vibration, pressure that we perceive through the skin area we perceive with much greater precision through the hands. There might also have

been room for some photosensitive termination. Nevertheless, despite the hypersensitivity of our hands, we are able to make them function as grasping organs, putting this function ahead of all the others. Let us remember that our civilization is due not only to the brain but also to the freedom of our hands when they stopped serving as feet and converted themselves into two extremely useful instruments in the service of the brain. It is said that 50% of our technical evolution is due solely to the thumb. It is well recognized that the indemnizations offered by accident-insurance companies for the loss of one finger or another are perfectly graduated according to the importance of the injured or destroyed digit.

The writer tells us that even pressing an elevator button causes injury to them. How is the development of a civilization so supposedly powerful as that of UMMO possible without the cooperation of the hands? Naturally explanations can be sought (for what things will the brain not seek explanations?). Thus, for example, that the UMMO working class may have renounced the benefit of photoreceptor sensitivity in their hands in order to be able to work with a screwdriver or plow the land, and that only the privileged classes perceive such sensitivity; furthermore, this would take us quite far in our conclusions about their sociological evolution. Or could it also be that thousands of years ago they did not have this faculty and that it developed when

hands were finally freed from their prehensile function?

Or any other explanation. What continues to be surprising, I insist, is that they do not explain a doubt which so easily comes to our minds, whereas they do explain in their "notes" other things perhaps not so doubtful.

I find incongruity in the description of their sexuality: In "Note 32" it says that "...their reaction is an erection accompanied by sexual pleasure when they are nude in front of another OEMII." However, it also says that "...in exceptional cases the immediate superior may order them to undress" and "it constitutes a humiliating affront," a kind of punishment. Frankly it is hard to understand how they can punish with a pleasure.

Once the information has been examined in its entirety, let us try to approach it in a spirit of (constructive) criticism and endeavor to analyze it, concentrating on its positive and negative aspects, for there are both.

For better disclosure and comprehension, we shall divide the report into chapters and these in turn into paragraphs when they are excessively long.

Chapter 1. — BIEUIGUU:

No comment occurs to me other than to call the attention of the reader to the peculiarity of the wording. As we saw before, it

is not at all clear what he wishes to express, but whoever is doing it is certainly not stupid, and of course he does know what he is talking about.

Chapter 2. — The OEMII:

Paragraph 1: This emphasizes something of which we are already well aware: "This Universe which is like this for me." It is as if they would like to tell us that full objectivity of the Universe is something perhaps unattainable for the human being and for the OEMII; we conceive of the Cosmos according to our senses and our capacity for reflection, but without being able to encompass it in its totality. So as scientists, these communicants show themselves as being humble, whoever they are.

Paragraph 2: Here are synthesized the entire Darwinian philosophy and the latest concepts of mutations of chromosomes caused by radiation, chemical products, ect.

Paragraph 3: Hypotheses of science-fiction, naturally not proven in any laboratory up to now. In fact, if we let our imagination soar, we can assume not only living beings dependent on the carbon molecule but, why not dependent on any other molecule?

But nothing of this has been demonstrated with our present means. Until now Life is conceived solely and exclusively from the nucleic

acids ARM and DNA, the viruses being the most primitive expressions of life known, and they are composed almost entirely of these two acids. So it is no matter for concern that a scientist may be willing to accept other different forms of life; and of course it is theoretically possible to imagine other absolutely unknown forms; precisely this is the basis of the evolution of scientific thought: to start off from a hypothesis and demonstrate that it is feasible and repeatable.

Paragraph 4: It doesn't say how much these planets differ from ours; if they are very similar, we have no sufficiently solid basis for rejecting the possible existence of life, including the possible existence of creatures like us. We must not lose sight of the fact, however, that these planetary similarities, if we wanted to define them point by point, would probably take several volumes of hundreds of pages each (although this is already acknowledged by the writer farther on). Here I want to express an idea from my own reflections: I believe that Western thought up to now has placed man too much in the center of everything and conceived of no other possibility than that man was the most evolved and perfect creature in the Cosmos and even that life would be impossible anywhere but on Earth. Now we are putting things more in their proper places, but I fear we are going to the opposite extreme of thinking that any other planet may be inhabited and that life is something as general throughout the Cosmos as

matter itself. In fact, recent explorations of our neighboring planets are putting things in their proper relationships. If we start from the basis that there are creatures similar to us, we might find them on planets similar to Earth, its characteristics being not only intrinsic as described by our correspondent, such as atmosphere, mass, molecular composition, etc., but also extrinsic; a sizeable, relatively close satellite, definite solar winds, distance and size of its star, proximity of other stars, etc., etc.

Perhaps if we start from this basis, we shall understand that, despite the extreme number of existing celestial bodies, there does exist the probability, but perhaps not an enormous abundance of possibilities, of finding planets similar to ours.

Paragraph 5: These supposed laws, absolutely unknown to us up to now, perhaps would explain that life may exist on other planets relatively far from ours but, I repeat, they are unknown to us.

Paragraph 6: This supports prior reflections.

Paragraph 7: In fact, there is "something" that differentiates *Homo Sapiens* from the Anthropoids. This "something" has always been a matter of intuition (because so far it has not been demonstrated) and has been called Soul, taking this word in its most spiritual sense, and not in the sense of "anima" or "factor of movement" of the pagan Greco-Roman culture. Notwithstanding the existence of this spiritual

soul, it is something which, as we all know, has not been demonstrated. However, since Freud, and thanks to freedom of thought, the attempt is being made every day to search for "what" differentiates us from the animals with scientific exactitude, or at least better than a hundred years ago. Hence the wonderful progress in the psychological sciences, where new possibilities and facets are being discovered; and as a prime example, the recent Etology, or science of comparative behavior, one of whose founders, Konrad Lorenz, received the '73 Nobel Prize for his studies (animal and human behavior).

It is too bad that our communicant is not more explicit as to the definition and content of his OAMBUAM, which would explain so many unknowns about what distinguishes us from animals.

Chapter 3. — I believe this chapter is clarified by the comments in paragraph three of the preceding chapter.

Chapter 4. — This information is very technical and really does not bring us anything new except, naturally, the surprise for us in now "learning" that they set limits, not for the existence of life in general, but rather for the evolutionary leap from irrational to rational beings. Until now we had believed that natural evolution from inanimate matter to animate matter, from this to living matter, from this to protozoas, from these etc., etc. up to man, was going forward spon-

taneously on our planet thanks to the cooperation of the properties of matter-energy and their distribution in Time-Space. We did not know that a door opening might be necessary for the step from irrationality to rationality. I take this occasion to say that perhaps the greatest mystery that should concern us is not precisely that of the existence of Matter-Space-Time in itself, but rather that of the existence of properties of laws controlling it.

In this chapter, then, we are told that in order for these successive steps to be taken, certain determining factors characteristic of the planet and its environment are required. In other words, there are planets which "give no more of themselves" than to shelter, for example, protozoas, and others which might harbor even Anthropoids, and so on. Really it is a new concept.

However we should note that the figures they furnish us are rather simple, and of course our planet fits into these statistics. In a spirit of constructive criticism, I have to admit that they appear excessively scanty. They speak of the mass of their planet, but not of its density, an elemental datum which is imperative in order to determine the volume of the planet. Let us imagine a man on a planet with a mass like that of Earth, but with a density far inferior to ours. This man would probably sink almost to the center of the planet.

Nor does he mention Polarity, whether it exists at all (magnetism).

He does not mention the Van Allen belts, which allow greater or lesser cosmic radiation according to movements or zones.

He does not mention.../SIC/

I really don't believe this absence of comment is so important. After all, we have to suppose there are margins for all those other characteristics, within which we shall find ourselves.

Chapter 5. — Although it is entitled Anatomy, we must divide it into four sections: a) Histology: From the beginning up to "...it is in Hypothesis; b) Biochemistry: From "...it is in Hypothesis..." up to the end of the formula of the molecule of your hair; c) Anatomy (the shortest); From the formula up to "...my brothers use amplifying prostheses); d) Physiology: From "...out of all the differences detected..." to the end of the chapter.

Why does he lump all four branches within Anatomy?

a) Histology: In giving us the relationship $Mn+Mg/Mfm$ and telling us that theirs is superior by 17.6 to 23.1%, they apparently want to give us to understand that they are more intelligent than we because they have more gray matter in their brains. That is, they insist on the idea already expressed of Craneal Volume/Corporeal Volume. However, with the relationship they give us, admittedly very sophisticated, they do not demonstrate this, for in the numerator of the fraction

they place a figure but do not tell us which of the two addenda is superior to ours. If it involves the first: the mass of nerve nuclei (and supposing that they call the neurons nerve nuclei), then they probably would be more intelligent than we. But as indicated by our correspondent, it may be that what predominates in the numerator are the neuroglia cells. These cells are only connective cells, that is, supporting; they have no nerve activity as do the Neurons. Perhaps ultimately they will be assigned a role of intervening in the memory function (and this is not yet demonstrated), but certainly they are conjunctive cells, not nerve cells; in that case they would not be more intelligent than we.

Let us go a bit deeper and observe a probable inconsistency: As we know the Histology of the Nervous System, we call nerve nuclei the aggregate of cells and fibres (amyelinic) located within the brain: Red Nucleons, Black Nucleons, Basal Nuclei, Pthalamus, etc., but there are also nerve cells in the Cortex, inside the Medulla, in the nerve Ganglions... in addition, the glial cells are intermixed with the nerve cells, also forming part of the nuclei. That is, the mass of the neuroglia cells already is part of the nerve nuclei. So why do they separate these two elements? This could be answered if Mn signifies, as we said before, not the mass of the nerve nuclei but rather the mass of neurons, which is very different. It is hard to believe that a

doctor would confuse neurons with nerve nuclei.

Would it not have been more correct to set forth this relationship thus? Gray Substance/White Substance

In my opinion it is not only more comprehensible but more realistic.

Furthermore, our correspondent says that this relationship is superior by a percentage allowing a margin of no less than from 17.6 to 23.1%. Their cerebral structure, then, is very different between individuals, whether from excess of gray matter or from deficiency of white substance, since the structure of the human brain is practically identical from one individual to another.

b) Biochemistry: They state that they have a proportion of carboxi-hemoglobin in their blood greater than ours, which is perhaps a reason for thinking that their atmosphere is poorer in oxygen than ours.

c) We have already pointed out that the "lingual" cords should be vocal cords.

d) Physiology: It is nothing short of genius, the idea of being able to create tempera-scent partitures, something not even thinkable for us humans.

The rest is a contribution of ideas likewise in the genius category for their originality, the only sour note being the possibility of a

civilization not requiring its fingers as prehensile organs.

The figures they give us as to the beginning and ending of their menarche are surprising in their exactitude. On Earth we would simply have said: From 11 to 15 years of age, more or less.

Chapter 6. — This has already been commented upon in the general observations.

Conclusions: I invite the reader, before reading what follows, to come to his own conclusions, which need not necessarily coincide with those set forth below.

This text, by its content, cannot prove to us that it has been written by an extraterrestrial, for it brings nothing demonstratively new; merely data that could have been invented.

If these ideas have come out of a single individual, they prove him to be highly intelligent and of course knowledgeable in Medical and Biological sciences.

In my opinion they have been brought forth by a group rather than by a single intelligent being.

I don't believe there is any gaping trap on such slippery terrain which might have tripped up a possible imposter or jokester.

It furnishes data that seem sensational, but since they have not been proven up to now to be true or false, we are likewise unable to say

whether our correspondent is an imposter or really someone superior who is making a gift of his knowledge. I give you an example: "The conditions requisite for the genesis of rational beings from inferior living creatures."

Heretofore we knew nothing of the fact that special conditions on the planet would be necessary for this genesis to become possible. That is to say, I believe that up to the present we thought that, once life was possible here, the arrival of men through evolution would be merely a matter of time; the same laws which helped the amphibians to become reptiles would aid the prosimians to become Hominids. The information is not impressive; what is impressive is that the appearance of that "something" which differentiates us from the animals may be due to external characteristics of the planet. The idea is impressive. But we cannot prove that it is true.

Dr. Julian de los Pinos Garcia
Colegiado num 6398 del Iltre, Colegio
Physician of Barcelona

APPENDIX 3

CATALOGUE OF UMMO DOCUMENTS

This Appendix consists of two parts because it actually is made up of two separate collections of UMMO documents arranged and catalogued in different ways. In some cases a given document appears in both catalogues, but in other cases only one or the other. Both of these catalogues together do not list all of the UMMO documents, and many of them in private hands are still unavailable to these collectors. This, however, is the most comprehensive listing available.

The first section is the collection in the hands of Sr. Ignacio Darnaude Rojas-Marcos of Sevilla and his associates. The original is like the second collection prepared in Spanish. We have reproduced it here in its original Spanish, untranslated, as that is the way these documents are referred to the text in this book.

The second section is the collection in the hands of compiler Juan M. Aguirre-Ceberio and his associates. This is also originally published in five toms in Spanish, but in this case it is organized more by subject than in chronological order as with the first. We have translated this catalogue for the benefit of those who can not use

the titles in Spanish. These documents may be identified in the first listing by their original Tomo U-I through U-V in the source code line at the end of the document identification. Source code U-I UMMO Documents, Tomo I, and the page number follows (see Document No. 1 in the Spanish version - the first listing here - i.e. U-IV, page 187). Other documents, as No. 5 in the Spanish version will not be found in the second collection (translated catalogue). The five Tomos have since originally produced been reorganized as shown here and are published in new Volumes I to III (about 1,000 pages). The heading of each of these new Volumes relates that volume to the prior five Tomos. The first page of each of the sections shows how these documents may be ordered for those so interested.

PART I

CATALOGUE OF DOCUMENTS
of the
CRYPTOGROUP "UMMO"

Compiled By

Sr. Ignacio Darnaude Rojas-Marcos
November 1982

Copies, while available, may be ordered directly from the compiler at the following address. Send International Postal Reply Coupons with inquiry for reply.

Sr. Ignacio Darnaude Rojas-Marcos
Calle Benidorm, 5 - 5 C
41001 SEVILLA, SPAIN

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CATALOGUE OF DOCUMENTS

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BRIEF INTRODUCTION TO LITERATURE OF THE UMMO GROUP

From 1966 until today some score of professionals of the Spanish intelligencia, living principally around Madrid and Barcelona, have been receiving by anonymous post a series of envelopes containing reproduced pages treating of a widely diversified spectrum of themes: Cosmology, Astrophysics, Mathematics with charts and graphs, Atomic Physics, Theory of Unified Fields, and other astronomical, theological, ontological, gnosological, pshycological, social, biological and genetic, sexological, and other subjects, attributed to the UMMO.

Their identification as well as their authentication indicated the self-denominated UMMO as the source, which during more than 15 years, and at great financial cost and human effort, has programmed the massive dissemination of such atypical genere of scientific literature, previously unknown to the author. The "Ummite" texts seem to be produced in a respectful and aseptic style deprived of emotional adjectives, and in which they intermix vocables of an unrecognized language.

The mass of documents generated by the center of operations UMMO and references in their possession exceed 1,000 pages.

This present work attempts to systematize the information elaborated by the UMMO respondents, and consists of a bibliographical recompila-

tion of the 169 documental entities that we have access to. We are confident that this catalogue will be useful in the future as a frame of reference for the scientific analysis of the UMMO phenomenon, whose rigorous investigation on the other hand merits a university doctoral thesis.

Since all, or nearly all, of the documents mentioned in this catalog are in the Spanish language, the catalogue will be left in that tongue as originally prepared. These documents are all available through the UMMO Research Central in Spain.

DOCUMENTOS REMITIDOS POR INTEGRANTES DE LA ENTIDAD "UMMO"
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Nº 1).- TRES INFORMES, REMITIDOS EN 1955 A MONSIEUR JACQUES CAJOT, RESIDENTE EN TOULOUSE, FRANCIA. Citado en U-IV, página 187. Sin más datos disponibles. Inédito.

Nº 2).- DATOS CIENTÍFICOS EN TORNO A LAS ESTRELLAS NOVAS. Proporcionados en Diciembre de 1961 a un especialista en Astrofísica del Observatorio Astronómico de Fabra (Barcelona). Citado en el Documento Nº 21. Inédito.

Nº 3).- ESTUDIO SOBRE LAS ESTRELLAS NOVAS. Recibido por el presidente de una organización privada del Canadá dedicada a la investigación científica. Citado en U-III, página 96. Publicada una página en U-III, página 98.

Nº 4).- TEMA NO IDENTIFICADO. Documentos informativos, entregados en Marzo de 1962 a un Catedrático de la Facultad de Medicina de la Universidad de Madrid. Citado en el Documento Nº 21, página 8. Sin más datos. Inédito.

Nº 5).- LAS "FUERZAS VISCOSAS" GENERADORAS DE LAS GALAXIAS SINGULARES, CAMPOS DE INFLUENCIAS EXTRACÓSMICAS. Entregado en 1962 al Observatorio Astronómico de Pasadena (California). Citado en SUOP, página 50. Sin más datos. Inédito.

Nº 6).- MONOGRAFÍA SOBRE MECÁNICA CUÁNTICA. Procedente de Adelaide (Australia). Recibido en 1964 por un especialista en Física

moderna. Citado en AVC, páginas 264-265. Inédito.

Nº 7).- TEMA NO IDENTIFICADO.

Recibido en Monterrey (Méjico) el 7-10-1964. Citado en AVC, páginas 270-271. Inédito.

Nº 8).- COMPORTAMIENTO DE LOS COLOIDES.

Datos aportados en Enero de 1965 a un Catedrático de la Facultad de Ciencias químicas de la Universidad de Madrid. Citado en el Documento Nº 21, página 8. Inédito.

Nº 9).- ARRIBA AL PLANETA TIERRA DE LAS PERSONALIDADES DE UNO.

Enviado por "UNITE 36", el 8 de Noviembre de 1965, al doctor Peters Walter, residente en los Estados Unidos. Citado en el Documento Nº 57, página 31. Inédito.

Nº 10).- DESARROLLOS MATEMÁTICOS SOBRE LA TEORÍA DE GRAFOS Y REDES.

Atribuido por sus receptores a la obra de algún bromista o científico excéntrico. Citado en el Documento Nº 21, página 8. Inédito.

Nº 11).- MICROFÍSICA. TEORÍA MATEMÁTICA DE REDES.

Mandado a matemáticos y físicos de diversos países. Citado en el Documento Nº 59 página 8. Inédito.

Nº 12).- MÉTODO PARA LA DETECCIÓN DE NEUTRINOS DE ALTA ENERGÍA, PROCEDENTES DE PROCESOS DE SÍNTESIS NUCLEAR EN RAMOESTREÑAS.

Recibido por un ciudadano español. Citado en U-III, página 102. Inédito.

Nº 13).- DOCUMENTACIÓN RECIBIDA POR DOS ESPECIALISTAS FRANCESES EN INGENIERÍA NUCLEAR.

Citado en U-III, página 99. Inédito.

Nº 14).- COMPOSICIÓN DE ALEACIONES METÁLICAS LIGERAS.

Citado en EMU, página 144. Inédito.

Nº 15).- DATOS SOBRE UN PROCEDIMIENTO DE GRABACIÓN SONORA, SIN PIEZAS MÓVILES.

Cedido a un vecino de Madrid, que lo rompió creyendo que se trataba de una broma. Citado en el Documento Nº 145, página 2. Inédito.

Nº 16).- PROCEDIMIENTO TÉCNICO ESPECIAL, CON APLICACIONES INDUSTRIALES.

Facilitado a Mr. A.W.R., de Atlanta (Estados Unidos), al cual lo patentó legalmente, aunque supuso que provenía de algún científico excéntrico. Citado en el Documento Nº 21, página 3. Inédito.

Nº 17).- TÉCNICA DE NUESTROS "XINIBOOA".

Citado en EMU, página 44. Inédito.

Nº 18).- MÉTODOS PARA MODIFICAR EL CÓDIGO GENÉTICO.

Citado en ELC, páginas 310-313.

Nº 19).- TEMA NO IDENTIFICADO.

Comunicado a un eminente científico alemán, sobre una materia de su especialidad. Éste lo consideró tan interesante que lo publicó en una revista profesional, alegando

N° 20). VARIAS FOTOGRAFÍAS TRIDIMENSIONALES EN COLOR.
Obsequiadas en Madrid al Sr. Sesma, en Enero de 1966. Citadas en SOOP 8-10,
ELC 83 y 92, y en la última página del Documento N° 73. Inditas.

N° 21). MOTIVACIONES PARA LA DISTRIBUCION DE LOS INFORMES, PERSONAS CONTACTADAS,
SU LLEGADA A LA TIERRA. PARÁMETROS FÍSICOS Y ASTRONÓMICOS DEL PLANETA URMO, DATOS
BIOSOCIOLOGICOS, POLÍTICOS, RELIGIOSOS, ETC., INFORMACIÓN SOBRE SUS ASTRONAVES.
Recibido en Madrid por los Sres. Sesma y Camps. Su autor es "DEEM 98".
11 folios en el original. 1 gráfico. 36 apartados. T.I. (Texto Inicial):
"Conozcamos la trascendencia de lo que vamos a decirle. Nos consta que una afirmación
de esta naturaleza.....". T.F. (Texto Final): ".....le agradecemos cordiamente
su atención aun en el caso de que todo esto fuese una simple broma o idea delirante...".
Publicado en U-I 64-79 (15 páginas). Fragmento publicado en ELC 506-508.

N° 22). RAZONES QUE JUSTIFICAN SU PRESENCIA OFICIOSA EN LA TIERRA.
T.I.: "Sabíamos que si ustedes habían alcanzado cierto grado de civilización
detectarían nuestra presencia.....". T.F.: ".....creyéndose así muy inteligentes,
adelántese usted a darles la razón sin más comentario". Publicado en U-I 50-52
(3 páginas).

N° 23). MOTIVOS DE SU ARRIBADA AL MEDIO TERRESTRE. RESPUESTAS A VARIAS PREGUNTAS
FORMULADAS.
T.I.: "Hombres de la Tierra: Sabemos que sólo una escasa minoría intuye vagamente..."
T.F.: "Si las ideas que hasta la fecha les hemos brindado no las antojan o
desprecian, harán bien en no creerlas". Publicado en U-II 19-21 (3 páginas).

N° 24). RECOMENDACIONES SOBRE LA LECTURA DE PAPELES UMITAS EN LA TERTULIA DEL
MADRILEÑO "CAFÉ LYON".
Recibido por el Sr. Sesma. T.I.: "El nivel acústico resulta ahora más aceptable a
estas horas". T.F.: ".....(previa prueba de nivel de voz) que proceda a su lectura.
Le suplicamos encarecidamente". Publicado en U-II 17-18 (2 páginas).

N° 25). RUEGO DE NO CITAR A URMO EN RELACION CON OTROS CONTACTOS ESPACIALES.
Recibido por el Sr. Sesma. T.I.: "Tenemos el atrevimiento de suplicarle que en el
curso de las jornadas que usted.....". T.F.: "Ha sido Usted amable en concederme
atención a esta nota". Publicado en U-II, página 28.

N° 26). PETICIÓN DE NO VINCULAR PÚBLICAMENTE LA TEMÁTICA URMO CON OTROS PRESENTES
"SERIES" EANTROPOLÓGICOS.
Recibido por el Sr. Sesma. T.I.: "Señor: Mis hermanos actualmente ausentes me
informaron ampliamente.....". T.F.: "Le suplico considere este informe con
carácter severamente confidencial a todos los efectos." Publicado en U-II 34-36.
(3 páginas).

N° 27). REPRIMENDA POR MEZCLAR CONFUSAMENTE LA CASÍSTICA URMO CON ALUSIONES A
OTROS CONTACTOS CON EXTRATERRESTRES. INTERRUPTIÓN DE LAS CONVERSACIONES TELEFÓNICAS.
Recibido por el Sr. Sesma. T.I.: "Como recordará le suplicamos en un informe
anterior, que en lo sucesivo discriminase usted.....". T.F.: "Le tendremos informado
poco a poco de lo que determinan nuestros Superiores". Publicado en U-II 22-23.
(2 páginas).

N° 28). PROHIBICIÓN DE DAR PUBLICIDAD A LAS INFORMACIONES DE URMO.
Carta de WVOI 14 y WVOO 14 con referencias de los documentos...

recibida por el Sr. Sesma. T.I.: "Mr. Sesma: Informan nuestros hermanos de la España Secoión, contravenciones a nuestras instrucciones". T.F.: "Expresamos el deseo de que esa persona -sin coacción alguna por nuestra parte- tenga la gentileza de rectificar.....". Publicado en U-II 26-27 (2 páginas).

Nº 29). FUNDAMENTOS FÍSICO-COSMOLÓGICOS DE LA NAVEGACIÓN INTERESTELAR. EL PLURICOSMOS. PLEGAMIENTOS DEL ESPACIO. LÍNEAS ISOMÉNICAS. MUERTE DEL COSMOS. ETC. GÉNESIS Y FUNCIONAMIENTO DE LOS DOS COSMOS GEMELOS (UNIVERSO Y ANTIUNIVERSO). Recibido en 11-3-1966, etc., por el Sr. Sesma. T.I.: "En el informe recibido a usted referente a la creación o generación de WAAM y UWAAM (los dos cosmos "gemelos")...". Fragmentos publicados en ELO 420-428 (8 páginas, 9 gráficos), y en U-I, páginas 53-54.

Nº 30). LA PAREJA DE COSMOS GEMELOS. Recibido en 1966 por el Sr. Sesma. Citado en el Documento Nº 29. Comentado en SUOP 50-54.

Nº 31). ESCEPTICISMO COLECTIVO ANTE PRESUNTA INTERACCIONES CON CIVILIZACIONES EXTRAPLANETARIAS. Fechado en 16-3-1966, y recibido por el Sr. Sesma. T.I.: "Formando usted parte de una estructura social como la terrestre extorsionada.....". T.F.: ".....el efecto perturbador en la Humanidad terrestre actual sería catastrófico". Publicado en U-II 171-175 (3 páginas)..

Nº 32). CORRESPONDENCIAS ENTRE LAS UNIDADES FÍSICAS EN LA TIERRA Y EN URHO. Fechado en 18-3-1966, y recibido por el Sr. Sesma. T.I.: "A lo largo de nuestros informes, nos hemos visto obligados a utilizar indistintamente módulos y unidades.....". T.F.: "..... e incluso tenemos reacciones entre las masas poco preparadas aún para ello". Publicado en U-II 29-31 (3 páginas).

Nº 33). DETERMINISMO Y LIBRE ALBERTRIO. EL ALMA HUMANA Y EL ALMA COLECTIVA. LOS ÁTOMOS DE KRIPTON EN EL CEREBRO HUMANO COMO VÍNCULO ENTRE EL ALMA Y EL CUERPO. COMUNICACIÓN TELEPÁTICA. EL PLURICOSMOS. UNIVERSOS COMPLEMENTARIOS. ETC.. 3 cartas, recibidas en 23-3-1966, etc. por el Sr. Sesma. 22 hojas en el original, con 4 gráficos y 11 apartados. T.I.: "Especulaciones en torno a las razones de la generación del OSMII (cuerpo humano) en el seno del WAAM (cosmos).....". T.F.: ".....en las que todos creen poseer toda la verdad y se atreven a dogmatizar, sin respeto a los que no piensan como ustedes". Publicado en U-I 122-153 y 164-177 (44 páginas). Fragmentos publicados en ELO 129-132 (3 páginas), y en ELO 220, 261 y 262.

Nº 34). TEST PSICOMÉTRICO PARA LA EVALUACIÓN INTEGRAL DE PERSONAS DE TIERRA. Recibido en Madrid por la señora R. Sendras en Mayo de 1966. 3 gráficos. T.I.: "Ya hemos tenido ocasión de ponernos en contacto con usted, después de su amable y gentil autorización.....". T.F.: ".....citando el número del grabado a lo que hubiera escrito preferentemente al mismo con voz clara y modulando la voz...". Publicado en U-III 1-3 (3 páginas).

Nº 35). CIRCULAR SOBRE EL SOL EN TORNO AL QUE GIRA EL PLANETA URHO. Citado en el Documento Nº 36. Sin más datos.

Nº 16).- PRESUNTA ERRATA FILTRADA EN UNA CIRCULAR SOBRE EL SOL DEL PLANETA URMO, MAGNITUDES VISUALES APARENTES Y ABSOLUTAS DE CUERPOS ASTRONÓMICOS.
Recibido en Madrid en Junio de 1966 por el Sr. Carrido. T.I.: "Señor: Poseemos información acerca de las críticas dirigidas por ustedes a una presunta errata....". T.F.: ".....verdidas a un idioma terrestre de un modo textual pero no conceptual, en sentido totalmente aberrado". Publicado en U-IV 17-19 (3 páginas). Fragmento publicado en ELG 508-509 (2 páginas).

Nº 17).- ATERRIZAJE DE TRES DE SUS AERONAVES EL 6 DE FEBRERO DE 1966, 2 cartas. T.I.: "Con fecha (España) de seis de Febrero del año 1966 han llegado al Planeta Tierra otros tres de nuestros CAWOLEA UERA OMOA.....". T.F.: ".....han de radiación emitido por la Galaxia CAA TAS. Un ERMOO equivale a 1,873658 metros". Publicado en U-I 57-60 (4 páginas).

Nº 18).- TOMA DE TIERRA DE UN VEHÍCULO AEREO DE URMO EN ALUCHE (MADRID), EL 6 DE FEBRERO DE 1966. PREPARATIVOS DE UNA ENTREVISTA DE LOS CIUDADANOS DE URMO CON EL PINTOR MADRILEÑO Sr. E. GRAN.
Escrito de "DA 3", fechado en 17-6-1966, recibido por el Sr. Sesma.
T.I.: "Nos ha dirigido usted una crítica en torno a un suceso ya pasado que podría ser mal interpretada.....". T.F.: ".....verificados con espíritu crítico podrían darles luz de muchas cosas hasta ahora incomprensibles para ustedes". Publicado en U-II 11-16 (6 páginas).

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Nº 19).- DESCENSO DE UNA PAREJA DE ASTRONAVES DE URMO EN IQUIQUE (CHILE), Y EN SYDNEY (AUSTRALIA), EL 5 DE JUNIO DE 1966.
T.I.: "A las 22 horas 52 minutos ha llegado al Planeta Tierra una de nuestras Navas tripuladas.....". T.F.: ".....que vislumbraron a algunos de nuestros hermanos, que esperaban la llegada del llamado por ellos "FLYING SAUCER" ". Publicado en U-I ,página 61.

Nº 20).- INSTRUCCIONES SOBRE LA DIVULGACIÓN CONTROLADA DE INFORMACIONES SOBRE URMO EN LOS MEDIOS DE COMUNICACIÓN.
Recibido por el Sr. Sesma. T.I.: "Señor: A raíz de nuestra llegada a territorio Español durante el mes de Febrero de 1966, nos vimos obligados a dictarle.....". T.F.: "Creemos que será levantado en fecha próxima para este Diario vespertino de Madrid". Publicado en U-II 24-25 (2 páginas).

Nº 21).- LA VIDA EN EL PLANETA URMO: COSTUMBRES, ALIMENTACIÓN, VESTIDO Y VIVIENDA, TRABAJO Y ECONOMÍA, HÁBITOS AMOROSOS Y SEXUALES, MATRIMONIO, FAMILIA Y EDUCACIÓN, ESTRUCTURA SOCIAL, GOBIERNO, TELOGÍA, COSMOLOGÍA, DATOS GEOFÍSICOS, DESCUBRIMIENTO DE OTROS ASTROS HABITADOS, ETC., ETC., ETC..
Una 13 cartas remitidas al Sr. Sesma en 1966. 20 gráficos. T.I.: "Desearios informar al planeta Tierra: origen y procedencia nuestra y fines que nos han movido a visitarles". T.F.: "A esas consciencias las denominamos: 377. BUAWAA (llamadas por los terrestres ALMAS)". Publicado en U-II 51-120 y 125-167 (112 páginas). Fragmentos publicados en AIISU 161-207 (26 páginas), en SLOM, en SSUR, y en SUOP (la mayoría de su texto).

Nº 22).- LA VIGILANCIA DEL GOBIERNO DEGRÓFICO DE "TERR 456" EN URMO.

Fragmentos publicados en SUOP 20-25 (5 páginas), "ELG 121-122, 144-145, 162 y 169.

Nº 43). HISTORIA DE "UMORWA" , EL DIOS ENCARNADO EN EL PLANETA UMO.

Recibido por el Sr. Sesma. 13 folios en el original. 20 apartados.

T.I.: "La humanidad de UMO atraviesa la crisis más grande de nuestra historia".

T.F.: ".....no son las que han conseguido precisamente la estabilidad de nuestro planeta". Publicado en U-I 108-121 (13 páginas). Fragmentos publicados en SUOP 60-71 (11 páginas), y en ELG 122-123, 144-150, 161, 163 y 167 (8 páginas).

Nº 44). INHIBICIÓN DE QUE SE DÉ LECTURA EN LAS REUNIONES DE "LA BALLENA ALCORE" AL INFORME SOBRE LA VIDA DE "UMORWA" .

Nota de "HEE 98" , recibida por el Sr. Sesma. T.I.f "Le ruego localice en su archivo de nuestros informes.....". T.F.: ".....su vida y selección de TAU , y lo lee comentándolo en la reunión". Publicado en U-II , página 33.

Nº 45). MENCIÓN DE DISTANCIAS INTERESTELARES E INTERGALÁCTICAS. CURVATURA Y "PLIEGUES" TETRA-DIMENSIONALES DEL ESPACIO. LÍNEAS ISOCRÓNICAS E ISOMÉTRICAS. SISTEMA DE NUMERACIÓN Y NOTACIÓN MATEMÁTICA EN UMO. EL COSMOS COMO SISTEMA DECADIMENSIONAL. TRENES ONDULATORIOS ISOTRÓPICOS INFINITOS. ALGUNAS CONSTANTES CÓSMICAS.

Recibido por el Sr. Sesma. 7 gráficos. T.I.: "Profesor Sesma Mancano: Nuestro Comrade nos transfiere su solicitud de un informe accesorio.....".

T.F.: ".....a través de BUVA XUV (PSE ESPERA) a otro hombre de UMO por vía telepática". Publicado en U-IV 1-8 (8 páginas). Fragmentos publicados en SUOP 74-75 (2 páginas).

Nº 46). ESTADO ACTUAL DE LA MEDICINA PREVENTIVA Y RECURSOS TERAPÉUTICOS TERRESTRES.

Recibido por el Sr. Sesma. T.I.: "En una conversación mantenida con usted por medio del canal telefónico nos rogaba usted.....". T.F.: "¿Cómo resolverían ustedes el problema con técnicas a su alcance?". Publicado en U-II 165-170 (3 páginas).

Nº 47). LA TEORÍA MATEMÁTICA DE LOS GRAFOS COMO ANÁLISIS DE LA COMUNIDAD TERRESTRE. DISPOSICIONES COMUNICACIONALES EN NUESTRA RED SOCIAL. LA SINERGIJA, LOS REFLEJOS CONECTADOS Y LAS MODIFICACIONES NEUROCORTECALES EN EL SISTEMA EDUCACIONAL DE LA TIERRA Y UMO.

4 cartas recibidas en 1966 por el Sr. Sesma. T.I.: "Ustedes saben que el proceso evolutivo de la Humanidad guarda un estrecho paralelismo con el proceso de crecimiento del niño.....". T.F.: ".....hasta el punto de solicitar frívolamente que en dos párrafos les indiquemos el modo de ser felices?". Publicado en U-II 176-215 (39 páginas). Fragmentos publicados en SUOP 88-113 (25 páginas), y en ELG 310-317 (6 páginas).

Nº 48). AGRADECIMIENTO POR PUBLICITAR HONESTAMENTE LOS ESCRITOS DE UMO.

Carta de un subordinado de "HEE 98" , recibida por el Sr. Sesma.

T.I.: "Señor: Hemos quedado informados de su petición y procuraremos satisfacerla".

T.F.: "Hemos recibido instrucciones en el sentido que distamos a continuación: vea hoja adjunta". Publicado en U-II 8-10 (3 páginas).

Nº 49). FELICITACIÓN POR DAR A CONOCER DATOS OBJETIVOS SOBRE UMO. EVALUACIÓN DE LAS ACTITUDES DEL SEÑOR SESMA HACIA LOS TEXTOS UMITAS.

Carta de "DA 3", recibida en Madrid y en 1966 por el Sr. Valdés.
T.I.: "Señor Hemos seguido a lo largo de estas semanas la inserción en la publicación periódica que usted dirige.....". T.F.: ".....todos los componentes de esta avanzada de UMO en la Tierra, le envía su cordial saludo. Así solicita que lo haga". Publicado en U-II 121-124 (4 páginas).

Nº 50). AGRACECIMIENTO POR LA ACTITUD AMISTOSA DEL SEÑOR SEMMA HACIA LOS AMIGOS DE UMO.

Carta de "IERES 86", recibida por el Sr. Semma. T.I.: "Señor Mi nombre es (expresado con caracteres terrestres y pronunciación española) IERES 86 concebido por IERES 82". T.F.: ".....y sumisamente lo acepté así cuando mi Superiora lo negó en base a razones que sería complejo enumerar". Publicado en U-II 32-33/A (3 páginas).

Nº 51). PRIMERA NOTA DE PRESENTACIÓN. REACCIONES DE ESCEPTICISMO ENTRE LOS DESTINATARIOS DE LA CORRESPONDENCIA. ANUNCIO DE UNA PRÓXIMA LLAMADA TELEFÓNICA.
Carta de "DA 3", fechada en 10-11-1966, recibida en Madrid por los Sres. Villagrana y Paso. T.I.: "Es muy probable que la afirmación expuesta a continuación le llene de perplejidad". T.F.: ".....Una información acerca de un tema científico, religioso, filosófico, etc., que le sea especialmente grato". Publicado en U-IV 20-21 (2 páginas), y en ELO 540 (1 página).

Nº 52). EN TORNO AL CONCEPTO DE ESPACIO. CAMPOS DE FUERZA ISOTROPOS. PERCEPCIÓN ILUSORIA DEL ENTE ESPACIAL. SIMETRÍA ENANTIOMORFA DEL COSMOS, EN RELACIÓN CON SU "ANTI-COSMOS".

Fechado en Madrid en 28-11-1966, y recibido por el Sr. Villagrana. 7 gráficos.
T.I.: "Señor Usted puede sospechar la enorme complejidad que un tema aparentemente tan sencillo.....". T.F.: ".....y de las distancias reales que permiten verificar tales viajes." Publicado en U-IV 22-23 (7 páginas), y en ELO 541-544 (4 páginas).

Nº 53). RECRIMINACIONES POR ALUIER A UMO EN RELACIÓN CON OTROS POSIBLES ENTERRABITANTES EN LAS CHARLAS DEL "CÍRCULO DE AMIGOS DEL ESPACIO". INVESTIGACIÓN DE LOS UMITAS ACERCA DE LA ENTIDAD ALIENÍGENA "SALLANO". LLEGADA A LA TIERRA EN 1946 DE SERES PROCEDENTES DE UN PLANETA SITUADO A 96,885 AÑOS-LUZ. ENTREVISTAS EN MADRID DE LOS EXPERIMENTARIOS DE UMO CON ESTOS VISITANTES, EN DICIEMBRE DE 1966. OPINIONES SOBRE LA "FISERA DEL ESPACIO" EN PODER DEL SEÑOR SARMATÍN.

Recibido en Diciembre de 1966 por el Sr. Semma. T.I.: "Hoy recogemos su petición expresada en la última reunión celebrada en los sótanos del "Café Lyon""
T.F.: "Sabemos pues de esa piedra rectangular mucho menos que usted". Publicado en U-II 35-46 (8 páginas). Fragmentos publicados en ELO 260 y 612-615 (4 páginas).

Nº 54). ANUNCIO DE UNA PRÓXIMA LLAMADA TELEFÓNICA DE "DEMI 98".
Carta de "IERES 86", recibida en Enero de 1967 por el Sr. Semma. T.I.: "Señor Una llamada realizada por mi hermano no tuvo contestación la noche del 20 de Enero de 1967". T.F.: ".....conversaciones telefónicas con hombres de nacionalidad española le llamaré para conocer de usted su digno criterio." Publicado en U-II, página 37.

Nº 55). MOTIVOS DE LA SUSPENSIÓN DEL REPARTO DE DOCUMENTOS UMBITAS.
Recibido por el Sr. Sesma. T.I.: "Señor: Hemos sido testigos acústicos de sus últimas charlas. Con profunda tristeza hemos comprobado.....". T.F.: "Nos agrada su espíritu de independencia. No nos molestamos en absoluto".
Publicado en U-II 6-7 (2 páginas).

Nº 56). DESPEDIDA DE "DESI 98". CRECIENTE FRIALDAD DEL SEÑOR SESMA HACIA SUS HERMANOS DE UMBITO. SÚPLICA DE NO RELACIONAR A UMBITO CON "SALIANO" EN LOS ENCUENTROS DE "LA BALLENA ALBERG". VIABILIDAD DE LA REANUDACIÓN DE LOS CONTACTOS TELEFÓNICOS.
Carta de "DESI 98", recibida por el Sr. Sesma. T.I.: "Señor: Soy deseo personalmente dictarla esta carta. Personalmente hemos hablado por teléfono tantas veces.....". T.F.: "..... al comprobar que no ha tomado excesivamente en serio su pequeña falta mostrándose por el contrario comprensivo". Publicado en U-II 47-50 (4 páginas).

Nº 57). NUESTRO PRIMER CONTACTO CON EL PLANETA TIERRA. HISTORIA DE LA LLGADA AL PAÍS ESPAÑA.
6 cartas, recibidas por el Sr. Villagrasa en 23-1-1967, 25-1-1967, 20-3-1967, 27-3-1967 y 26-6-1967. 30 folios en el original. T.I.: "El día 5 de Mayo de 1965, dos correspondientes nuestros de Alemania y tres de Estados Unidos recibieron.....". T.F.: ".....e incluso aquella misma noche pudo recuperarse parte del alijo escondido en las cercanías". Publicado en U-I 1-49 (49 páginas). Fragmentos publicados en SUOP 177-185 (8 páginas), en AIISU 30-51 (22 páginas), en AVC 279-280 (2 páginas) y en ANJ ,página 98.

Nº 58). LAS BASES BIOGENÉTICAS DE LOS SERES VIVOS QUE PUEBLAN EL COSMOS.
5 cartas, recibidas en Madrid por la Srta. Alicia Araujo en 7-3-1967, 3-4-1967, 17-4-1967, etc.. 26 folios en el original. 18 gráficos. T.I.: "A menudo algunos hombres de la Tierra nos interrogan sobre los rasgos políticos de nuestra estructura social". T.F.: ".....la función que adopta en este proceso la serie de 86 parejas de átomos de kriptón descubierta por nosotros con el nombre de BAAYICUHU. Descansar".
Publicado en U-III 4-33 (29 páginas). Fragmento publicado en AIISU 117-137 (20 pág.

Nº 59). TEORÍA DEL CAMPO UNIFICADO. LOS "TIBOZO UU". VERDADERA ESTRUCTURA DEL ESPACIO FÍSICO, EL TIEMPO, LA MASA, LAS PARTÍCULAS SUBATÓMICAS Y LA GRAVITACIÓN.
5 cartas, fechadas en Madrid en 1-5-1967, 6-5-1967, 6-6-1967, etc., recibidas por el Sr. Villagrasa. 34 folios en el original. 38 gráficos. 10 apartados.
T.I.: "En una conversación mantenida con el hermano al que estoy sumiso en.....".
T.F.: "Tal estímulo se troca en la imagen mental de distancia cuando entre el ojo del observador y el cuerpo que se contempla no existe materia alguna". Publicado en U-IV 39-91 (52 páginas). Fragmentos publicados en EMU 179-194 (15 páginas), EMO 375-377 y 430-433 (6 páginas), y en SUOP 173-176 (4 páginas).

Nº 60). ANUNCIO ANTICIPADO DEL ATERRIZAJE EN SAN JOSÉ DE VALDEBAS (MADRID), EL DÍA 1 DE JUNIO DE 1967, DE UNA ASTRONAVE PROCEDENTE DEL PLANETA UMBITO.
3 cartas de "DESI 98", con redacciones ligeramente distintas, fechadas en 27-5-1967, recibidas en Madrid por los Sres. Sesma y Villagrasa, y por la Srta. Alicia Araujo.
T.I.: "Una petición de Fernando Sesma Lanzano fue satisfecha comunicándole que en el curso de estos meses del AÑO Terrestre 1966-67.....". T.F.: "Le rogamos de lectura al informe una vez cerciorado de que no se encuentra en el grupo ningún representante de la Radio.....". Publicado en U-I 53-56 (5 páginas). Fragmentos

Nº 61)..- AFECTUOSOS SALUDOS Y MENSAJE PARA UNA RELACIÓN DE RECEPTORES DE INFORMES.
Recibido por el Sr. Garrido. T.I.: "Apreciado amigo: Aunque es la primera vez que yo personalmente me pongo en contacto postal con usted.....". T.P.: ".....para los familiares de la que fue hermana suya: María Teresa Aymerion. Para usted y su gentil esposa e hijos, nuestro grato saludo.". Publicado en U-III, página 166.

Nº 62)..- PANORAMA DE LA PARAFISIOLOGÍA TERRESTRE EN SU ESTADO ACTUAL.
3 cartas, fechadas en 1-9-66, en 1-5-1967, 20-6-1967, etc., recibidas por el Sr. Garrido. Unos 38 folios en el original. 12 gráficos. T.I.: "Nos solicita usted una serie de informes en torno a temas tan heterogéneos como gravitación, parapsicología, astronomía.....". T.P.: ".....muéstranse abiertos a la posible verdad sin atreverse a negar ni aceptar rotundamente tal posibilidad". Publicado en U-III 39-88 (49 páginas). Fragmento publicado en ELC 189-227 (38 páginas).

Nº 63)..- COMPOSICIÓN DE DIVERSAS CATEGORÍAS DE NEBULOSAS ASTRONÓMICAS. ESTRUCTURA DE LAS IMPORTANTES NEBULOSAS DE TOPOLOGÍA TOROIDAL. EXCURSIONES TETRA-DIMENSIONALES EN EL ESPACIO, GENERADAS POR NUESTRO "COSMOS GEMELO". SUPERCONDUCTIVIDAD ELÉCTRICA. EMISIONES FOTOGRAFICAS ORTOFÓTICAS.
Carta fechada en Madrid en 25-7-1967, recibida por el Sr. Garrido. 3 gráficos.
T.I.: "Señor: En una conversación telefónica mantenida por usted con nosotros.....".
T.P.: "Caso que no corresponde a la suspensión de granulos de halogenuros de plata en gelatina". Publicado en U-IV 9-16 (8 páginas), y en ELC 545-550 (6 páginas).

Nº 64)..- ALTERACIONES PREVISTAS EN EL VOLCÁN ETNA. TEMAS CONCERNIENTES A SISMOLOGÍA Y VULCANOLOGÍA.
Recibido por el Sr. Garrido. Citado en U-III, página 94. Sin más datos.
Inédito.

Nº 65)..- EQUIPOS DE ELECTROFOTOGRAFÍA EN UMBRO. ÓPTICA GEOMÉTRICA Y LENTES CASOSAS. OBJETIVOS DE LÍQUIDOS EN SUSPENSIÓN ANTIGRAVITATORIA. PETICIÓN DE DATOS SOBRE LA FOTOGRAFÍA DE UN OVNI TOMADA POR EL SR. GARRIDO.
Recibido por el Sr. Garrido. 10 gráficos. T.I.: "Señor: Nos hemos atrevido a dirigirnos a usted, después que el Señor Sesma.....". T.P.: ".....y están situados en la práctica a lo largo de una envolvente helicoidal, del cilindro gaseoso que representa el UULAXAA (objetivo).".
Publicado en U-IV 204-217 (13 páginas).

Nº 66)..- TECNOLOGÍA UMBITA PARA LA GRABACIÓN, REGISTRO Y REPRODUCCIÓN DEL SONIDO. MOTIVOS POR LOS QUE NO NOS TRANSFEREN SUS AVANZADOS CONOCIMIENTOS CIENTÍFICOS.
2 cartas de "DA 3", recibidas en 1967 por el Sr. Garrido. 11 gráficos.
T.I.: "En el año 1955 establecimos comunicación con el ciudadano francés residente en aquella fecha en Toulouse (Francia) Mr. Jacques Cadot.....". T.P.: "Aquí, la lámpara excitadora se ha sustituido (imagen 10) por el haz catódico, y la válvula detectora fotovoltaica por una célula fotoeléctrica."
Publicado en U-IV 187-203 (16 páginas).

Nº 67)..- ENCARGEN QUE SE MANTENGAN EN SECRETO LAS INFORMACIONES RECIBIDAS.
SUGERIMIENTOS A QUE SE ABSTENGAN DE INTERCAMBIAR DOCUMENTACIÓN LOS DIFERENTES GRUPOS

DE INVESTIGADORES. CONTROL Y ESCUCHA DE LAS CONVERSACIONES DE URÓLOGOS BARCELONESES
Carta de "IXTEL 4", recibida por el Sr. Garrido. T.I.: "Señor D. Garrido: Mi
primer deseo estriba en una expresión de mis más cordiales saludos hacia usted.....".
T.F.: "....privarles de tal información conculcaría quizá alguna norma ética
de convivencia". Publicado en U-III 163-165 (3 páginas).

Nº 68
Nº 68).- NUESTRA RED SOCIAL. ESTRUCTURA SOCIAL, ECONÓMICA Y JURÍDICA EN EL
PLANETA URMO. SU SISTEMA DE GOBIERNO.
3 cartas, recibidas en Madrid por el Sr. M. Campo en 27-6-1967, 4-7-1967 y 7-11-1967.
17 folios en el original. T.I.: "En nuestra última conversación telefónica se
mostró usted muy interesado en conocer.....". T.F.: ".....sino porque proclamar
la realidad debe ser una función independiente de la credulidad o el escepticismo de
los que nos rodean". Publicado en U-I 80-107 (27 páginas).

Nº 69).- NUESTRAS ASTRONAVES ESPACIALES. TECNOLOGÍA URMITA DE LOS VIAJES
INTERPLANETARIOS.
4 cartas, recibidas por el Sr. Villagrana en 9-6-1968, 15-6-1968, etc.
41 folios en el original. 22 gráficos. 15 apartados. T.I.: "En la conversación
telefónica mantenida con usted la noche pasada me pedía le aclarásemos algunos
conceptos.....". T.F.: ".....22-ENVOI AGIOA: Cúpula o cono de ensamblaje.
Puede disolverse y regenerarse bajo control de la XAMMO central". Publicado
en U-IV 97-175 (78 páginas), en EMU 117-177 (60 páginas), y en ELO 564-612
(48 páginas).

Nº 70).- INSTRUCCIONES SOBRE LA DIVULGACIÓN CONTROLADA DE LOS INFORMES EN URMO.
ETCÉTERA.
Carta de "SOOJU 7", con matasellos de París de 2-9-1968, recibida en Barcelona
por el Sr. Ribera. T.I.: "Nos atrevemos a remitirle este texto mecanografiado
sin que medie un previo vínculo de amistad personal.....". T.F.: "....para
ensayar a microescala colectiva el impacto que provocarían en mentalidades latinas
una noticia singular". Publicado en U-III 108-111 (4 páginas). Fragmento
publicado en EMU 25-28 (3 páginas).

Nº 71).- COMPUTADORES CON MEMORIA DE TITANIO. ORIENTADORES DE PROCESO DE DATOS
EN URMO.
7 folios en el original. 4 gráficos. T.I.: "No es posible hacer un resumen
sucinto de las características físicas de nuestros XAMMO BAA.....".
T.F.: "Existían ya rudimentarias técnicas de grabación sonora". Publicado en
U-IV 176-186 (10 páginas), y en ELO 551-557 (6 páginas).

Nº 72).- DIFUSIÓN BAJO CUIDADOSO CONTROL DE LA LITERATURA URMITA, EN EVITACIÓN
DE UNA "ESTAMPA" SOCIAL. QUEJA SOBRE LA PUBLICIDAD EXCESIVA OTORGADA A LOS
INFORMES. ESTANCIA DE LOS PERSONAJES DE URMO EN UN HOTEL DEL MEMORIA ESPAÑOL.
Fecha en 22-3-1969, y recibido por el Sr. Ribera. T.I.: "Señor Ribera Jordá:
Usted recuerda sin duda una comunicación mecanografiada recibida en su domicilio de
Barcelona.....". T.F.: "....estructura socioeconómica de nuestra Red social
y otros. Queremos expresarle nuestra más respetuosa devoción".
Publicado en U-III 112-114 (2 páginas).

Nº 73). NUESTRAS ACTIVIDADES EN ESPAÑA. ESTANCIA EN LA CIUDAD DE ALBAOESTE. POSIBLES HIPÓTESIS EXPLICATIVAS DEL ENIGMÁTICO ASUNTO UMMO. ETC..
Recibido en Mairona del Alcor (Sevilla), el 27-3-1969, por el Sr. López Guerrero. 11 folios en el original. 1 gráfico. 3 apartados. T.I.: "Hemos seguido con interés en la prensa de España durante.....". T.F.: ".....los efectos conseguidos con este sistema sólo son superados por ustedes con los hologramas.....". Publicado en U-III 171-186 (15 páginas), y en ELO 69-80. Fragmento publicado en MFC 120. (11 páginas)

Nº 74). ¿QUIÉNES SOMOS?. ¿DE DÓNDE VENIMOS?. CONSTANTES FÍSICAS Y ASTRONÓMICAS DEL ASTRO FRÍO UMMO.
Precedente de Madrid, y recibido en 1969 por el Sr. Ribera. 3 gráficos. T.I.: "A las 4 horas 17 minutos 3 segundos TMG del día terrestre 28 de marzo de 1950, una CAWOLEA UEMA OEM (astronave lenticuforme).....". T.F.: ".....cuya energía era acumulada (de modo parecido al utilizado por ustedes en sus baterías) para su utilización ulterior (Nota 2)". Publicado en U-III 115-121 (7 páginas), en ELO 510-515 (6 páginas), y en ARJ 100-106 (6 páginas). Fragmento publicado en EMU 39-44 (5 páginas).

Nº 75). NUESTRO CRITERIO RESPECTO A LAS RELACIONES CON HOMBRES DE TIERRA.
Enviado desde Madrid, y recibido por el Sr. Ribera en 1969. T.I.: "No es posible realizar una síntesis de nuestra cultura actual sin correr el riesgo.....". T.F.: ".....constituyen el precedente histórico de las relaciones primigenias entre nuestras dos redes homínidas". Publicado en U-III 122-124 (3 páginas), y en EMU 44-47 (3 páginas). Fragmento publicado en ARJ 106-107 (1 página).

Nº 76). NUESTRA CONCEPCIÓN DEL ENTE DIMENSIONAL.
Remitido desde Madrid en 1969, con destino al Sr. Ribera. T.I.: "Cualquier pensador de TIERRA reconocerá la insalvable dificultad.....". T.F.: ".....cuya perversión inhabilitaría toda posibilidad de entendernos". Publicado en U-III 125-126 (2 páginas), y en EMU 47-48 (1 página).

Nº 77). EL LENGUAJE Y NUESTRA LÓGICA EN UMMO.
Trasladado por conducto postal al Sr. Ribera en 1969. T.I.: "Nuestro primer objetivo del pensamiento fue elaborar.....". T.F.: ".....será muy laborioso y lento el proceso de búsqueda de la verdad". Publicado en U-III 126-128 (3 páginas), y en EMU 48-50 (2 páginas).

Nº 78). BASES ONTOLÓGICAS DE LA FILOSOFÍA UMMITA.
Enviado desde Madrid al Sr. Ribera en 1969. T.I.: "Como usted señor Ribera Jordá no es un especialista en Filosofía de TIERRA.....". T.F.: ".....auto-deformados por su propio proceso pensante". Publicado en U-III 129-132 (3 páginas), y en EMU 50-53 (3 páginas). Fragmento publicado en AIIISU 168-170 (2 páginas).

Nº 79). EL CONCEPTO DE "WOA" (HEOS).
Enviado desde Madrid al Sr. Ribera, también en 1969. T.I.: "Ustedes disponen de un bello mito: Tántalo el Rey de Lidia.....". T.F.: ".....a su OYAA estriba en realizar un estudio profundo del problema.". Publicado en U-III 132-140 (8 páginas), y en EMU 53-56 (4 páginas). Fragmento publicado en AIIISU 163-166 (3 páginas).

Nº 80).- GNOSEOLOGÍA (TEORÍA DEL CONOCIMIENTO).
Originado en Madrid en 1969, y enviado al Sr. Ribera. T.I.: "Verdaderamente nosotros no hemos elaborado una teoría del conocimiento.....". T.F.: "..... en torno a la "esencia" de lo que nos es inaccesible (por ejemplo WOA y AAIOM)". Publicado en U-III 140-142 (3 páginas), en EMU 57-58 (2 páginas), y en AISU 90-92 (2 páginas).

Nº 81).- LA MORAL IMPERANTE EN URMO.
Procedente de Madrid y llegado a manos del Sr. Ribera en 1969. T.I.: "Nuestro WOA así, no es un Mos con atributos hominiformes.....". T.F.: "..... cuando no es capaz de entender o ser entendido por sus semejantes". Publicado en U-III 143-144 (2 páginas), y en EMU 58-61 (3 páginas). Fragmento publicado en AISU 170-172 (1 página).

Nº 82).- ENHORABUENA POR EL ALUNIZAJE DEL "APOLO XI".
Sobre matasellado en Piedralaves (Ávila) en 29-7-1969, y dirigido al Sr. Ribera. T.I.: "Con profundo respeto hemos contemplado.....". T.F.: "Estos expedicionarios del astro solidificado URMO, os saludan emocionados". Publicado en U-III, página 144 bis, y en EMU, página 30.

Nº 83).- PSICOLOGÍA SOCIAL DE LOS INFORMES: CONTROL DE SUS EFECTOS EN LA POBLACIÓN. INSERCIÓN DELIBERADA DE ELEMENTOS PSEUDAINFORMATIVOS EN EL TEXTO, PARA PODER DESPRESTIGIAR POSTERIORMENTE LOS DOCUMENTOS UNITAS.
Destinado en 1969 al Sr. Garrido y al Sr. Ribera. 12 folios en el original. T.I.: "Hasta nosotros llegan los ecos de vuestras verbalizaciones.....". T.F.: "..... sin duda puede interesarles conocer en algún grado nuestro pensamiento respecto al presente estado de la civilización en la que ustedes forman parte". Publicado en U-III 147-162 (15 páginas). Fragmento publicado en EMU 64-77 (13 páginas).

Nº 84).- NUESTRA LLEGADA A LA TIERRA. DATOS DIVERSOS SOBRE URMO.
Carta en idioma francés, fechada en Berlín Oeste en 4-9-1969, y remitida en forma de microfilm a los investigadores argentinos Sres. Pedro Romaniuk, Ariel Ciro Rietti, Luis Anglada Font y Benito Segundo Hayna, a sendos estudiantes de Melilla y México, y a los ufólogos: Jgulos René Fouéré y Aimé Michel. 3 folios en el original. 2 gráficos. T.I.: (En versión española): "Nosotros tenemos conciencia de la trascendencia de lo que vamos a decirle.....". T.F.: "..... nuestro sistema de numeración es hasta 12 y como información curiosa.....". Publicada su traducción al español en EMU 89-92 (4 páginas).

Nº 85).- NUESTRA LLEGADA A LA TIERRA. DATOS DIVERSOS SOBRE URMO.
Idéntico al Documento Nº 84, pero redactado en lengua italiana. Fechado en 1-9-1969, y recibido por Gianni Settino, director de la revista "CLYPEUS" (Torino). Publicado en "CLYPEUS", Nº 33, Aprile 1971, páginas 41-48.

Nº 86).- FOTOGRAFÍA DE UNA ASTRONAVE DE URMO, DE MORFOLOGÍA SIMILAR A LA QUE

ATERRIZO EN SAN JOSE DE VALIERAS (MADRID) EL 1 DE JUNIO DE 1967.
Recibida como anexo al Documento N° 84.

N° 87)..- PÉSAMS POR EL FALLECIMIENTO DE SIR BERTRAND RUSSELL.
Recibido el 6-2-1970 por el Sr. Ribera. T.I.: "Os transmitimos nuestra
solidaria condolencia tras el fallecimiento de vuestro hermano". T.F.: ".....
y su compromiso constante respecto a los valores humanos de su Planeta juzgamos lo
hacen merecedor de este homenaje." Publicado en U-III 145-146 (1 página),
y en EMU 62-63 (1 página).

N° 88)..- MENSAJE DE URMIO AL EXTRATERRESTRE "ATENIA". ETC..
Recibido en Madrid por el Sr. Donis en 1970. T.I.: "¿quién considere usted
incorrecto que nos dirijamos a su persona sin que.....". T.F.: "Tenemos
razones poderosas para tratar de evitar toda comunicación realizada.....".
Publicado en U-III 189-190 (2 páginas).

N° 89)..- SOBRE EL MENSAJE DE URMIO AL ORUUNDO DEL PLANETA "URIN". ETC..
Enviado al Sr. Donis en 1970. T.I.: "Hemos leído su gentil contestación a
nuestro mensaje. A través de su contexto.....". T.F.: "Hacemos votos para que
la nueva prueba del Proyecto Apolo, así como las experiencias orientadas
hacia OYAA VENUS y OYAA MARTE de sus hermanos estadounidenses y soviéticos, obtengan
nuevos éxitos.". Publicado en U-III 191-194 (3 páginas).

N° 90)..- PREPARATIVOS PARA UNA ENTREVISTA TELEFÓNICA CON LOS REPRESENTANTES
DE URMIO, A CELEBRAR EN LONDRAS. ETC..
Recibido en Barcelona hacia Junio de 1970 por el Sr. Parriols. 2 folios en el
original. T.I.: "En estos momentos está usted informado de la correspondencia
recibida por mis hermanos en Londres.....". T.F.: "Perdónenla ustedes por las
faltas de construcción gramatical al operador de la misma....". Inédito.

N° 91)..- ORGANIZACIÓN DE UN CONTACTO TELEFÓNICO CON LOS URMITAS EN LONDRAS. ETC..
Procedente de Londres, y recibido en 1-7-1970 por el Sr. Villagrasa. 3 folios.
T.I.: "Durante determinado número de meses han podido constatar la falta absoluta
de noticias procedentes de nosotros". T.F.: "Nuestro deseo se centra en que
eviten tal difusión si fuera posible". Inédito.

N° 92)..- PERSECUCIÓN DE LOS MIEMBROS DEL GRUPO URMIO POR FUNCIONARIOS DE LA
"CENTRAL INTELLIGENCE AGENCY" (C.I.A.). INFORME URMITA APÓCRIFO. PRÓXIMA CONVERSA-
CIÓN TELEFÓNICA EN LONDRAS. ETC..
Recibido hacia Julio de 1970 por la organización madrileña: "ERIDANI, I.E.C.".
4 folios. T.I.: "Una carta cuyo contenido informativo es, exceptuando.....".
T.F.: "Procuren limitar a las imprescindibles (para sus hermanos de estas
ciudades.....)". Inédito.

N° 93)..- INVESTIGACIÓN DE LA "C.I.A." EN TORNO A LOS OPERADORES DE LA ORGANIZA-
CIÓN URMIO. SU MISIVA A UN ALTO FUNCIONARIO DE LA ADMINISTRACIÓN NORTEAMERICANA.
DOCUMENTO Y MISTINTIVO FALSOS RECIBIDOS POR EL SR. VILLAGRASA. PELIGRO DE LAS
ACTIVIDADES ESPIRITISTAS. ELECCIÓN MOTIVADA DEL SR. RIBERA COMO FUTURO DESTINATARIO

DE LOS INFORMES. INTERCAMBIO TELEFÓNICO CON LOS URMITAS, PREVISTO EN LONDRES EN SEPTIEMBRE DE 1970.

Fecha en Madrid en 29-7-1970, y recibido en esta capital por el Sr. Martínez. T.I.: "Estimado Señor: Queremos pedirle disculpas por dirigirnos a usted sin previa presentación....". T.F.: "Adoptaría por tanto la precaución de no salir de su residencia elegida (hotel o residencia privada) durante esas fechas. Le envío señoría mis saludos afectuosos". Publicado en U-III 196-202 (5 páginas).

Nº 94). MENSAJE A LA "C.I.A." AMERICANA. ACTIVIDADES DE LOS URMITAS EN LA LOCALIDAD DE ALBACETE. ETC..

Recibido por ERIDANI, A.E.C. en Agosto de 1970. 3 folios. T.I.: "Con la nota que hemos remitido recientemente a una Agencia situada en esta capital.....". T.F.: "En este caso por razones obvias, sin las precauciones que les aconsejamos días atrás para el resto de la correspondencia." Publicado en MPG 123-124 (2 páginas).

Nº 95). PROPÓSITO DE NO INTERFERIR EN LOS ASUNTOS TERRESTRES. ENVÍO EN EXCLUSIVA DE LA CORRESPONDENCIA A LAS ORGANIZACIONES "C.E.I." (BARCELONA) Y "ERIDANI" (MADRID). CANCELACIÓN DEL PROYECTADO VIAJE A LONDRES PARA CONTACTAR CON LOS URMITAS.

Fecha en Madrid en 19-8-1970, y recibido por el Sr. Garrido. T.I.: "Nuestro estimado Señor: Le dirigimos nuestros respetuosos saludos. La carta que les dirigimos en fecha no lejana.....". T.F.: "....y cobrando con un bramante el conjunto para evitar cualquier eventual violación de su contenido sin que de ello tuviesen noticia". Publicado en U-III 167-170 (4 páginas).

Nº 96). AGRADECIMIENTO POR LA INTENCIÓN DE REGALARLES UNA OBRA PICTÓRICA. OTROS OBSEQUIOS MATERIALES OFRECIDOS A LOS URMITAS.

Fecha en Madrid en 12-11-1970, y recibido en esta ciudad por el Sr. Muela. T.I.: "Señor F.Muela: Nosotros deseamos expresarle de algún modo nuestra gratitud.....". T.F.: "Nuestro respetuoso y deferente complejo de buenos deseos para su esposa y para sus pequeños hijos". Publicado en U-III, página 195.

Nº 97). UTILIDAD DE LA "DUDA FUNCIONAL" CON RESPECTO A URMO. SU AUSENCIA DEFINITIVA DE LA PENÍNSULA IBÉRICA. SE ADJUNTAN VARIOS CARNETS FALSOS DEL AGENTE DE LA "C.I.A." ENCARGADO DE VIGILAR AL CRIPTOGRUPO URMO, FOTOGRAFÍAS DE DOS INHIBIDOS DE URMO EN LOS ARCHIVOS DE LA "C.I.A."

Recibido en Madrid en 1970 por el Sr. Borrás. T.I.: "Nuestro estimado Señor: Hemos considerado pendiente remitirle a usted esta carta.....". T.F.: "Reciba Señor Don A. nuestros amables y respetuosos saludos que hará extensivos a Doña M. y sus inteligentes hijos". Publicado en U-III 203-207 (5 páginas).

Nº 98). LAS LEYES BIOGENÉTICAS DEL COSMOS. ETCÉTERA.

Puesto en correo en Londres, y recibido en 12-5-1971. (En vísperas del "I Simposio URMO" celebrado en Barajas (Madrid) en Junio de 1971). Fragmento publicado en ELG, página 170.

Nº 99). DIFERENCIAS ANATOMOFISIOLÓGICAS ENTRE EL HOMO SAPIENS DE URMO Y EL TERRESTRE. EDUCACIÓN SEXUAL Y CONVIVENCIA CONYUGAL EN LA SOCIEDAD URMITA. MENSAJE PARA IGNACIO DARNAUDE ROJAS-MARCOS. ETC..

Sobre con matasellos londinense de 12-5-1971, y recibido en Madrid por "ERIDANI, AEC". Unos 9 folios en el original. T.I.: "SINUIGUU: (Estudio de los factores no materiales relacionados a las biológicas...".

no se aplica actualmente jamás, pero fue relativamente frecuente en épocas no lejanas".
Fragmentos publicados en EMU 79-87 (10 páginas), y en EIC 411-419 (7 páginas).
(Continúa, en una segunda parte, en el Documento N° 102).

N° 100). IMPOSIBILIDAD DE PROPORCIONAR A LA COMUNIDAD TERRESTRE PRUEBAS
FERTILIZANTES DE NUESTRA EXISTENCIA REAL. ETC..

Recibido por "ERIDANI, A.E.C." en 19-6-1971. 4 folios en el original.
T.I.: "Con progresiva preocupación, vamos observando la creciente difusión que la noticia de nuestra existencia va alcanzando.....". T.F.: "Por nuestra parte estamos seguros de que ni una sola prueba podrá mostrarnos de que hayamos hecho algún daño a nuestros nobles huéspedes de Tierra". Fragmento publicado en EMU, página 1.

N° 101). DEACELERACIÓN EN EL RITMO DE ENVÍO DE LOS INFORMES. REANUDACIÓN DE
LOS CONTACTOS A TRAVÉS DE LA ENTIDAD INVESTIGADORA "ERIDANI, A.E.C.". ACTUACIÓN
PLENAMENTE LEGAL DE LOS URMITAS DURANTE SU PERMANENCIA EN ALBACETE. PARABIEVES POR
LOS ANÁLISIS URMOLÓGICOS DEL SR. DOMÍNGUEZ. SUS SISTEMAS DE ESCUCHA Y CAPTACIÓN DE
DATOS DURANTE LA CELEBRACIÓN DEL "I SIMPOSIO URMO". MENSAJE PARA IGNACIO BARRAUDE
ROJAS-MARCO. RELACIÓN DE ESTUdios DEL ASUNTO URMO.

Carta entregada a mano en la madrileña sede de "ERIDANI, A.E.C." el 16 de Octubre
de 1972, con destino al Sr. Patriole. T.I.: "Señor: queremos transmitir a
usted y sus hermanos nuestro respetuoso saludo. Usted y sus hermanos de España no han
recibido noticias nuestras.....". T.F.: "Fueo asegurarle a usted, señor
Barraude, que mis hermanos no hicieron en aquellos días nada que violase la legislación
española.....". Publicado en U-III 207-209 (3 páginas).

N° 102). SISTEMA EDUCATIVO. COSTUMBRES EROSEXUALES Y MATRIMONIO EN URMO.
3 cartas, recibidas por "ERIDANI, A.E.C." en 16-10-1972, 30-10-1972 y
11-12-1972. 8 folios en el original. Continúa, al modo de segunda parte,
al Documento N° 99. T.I.: "Los jovencitos, como les informábamos anteriormente,
hacia los 13,7 años de edad.....". T.F.: ".....otorgándose carácter de
vehículo de transmisión viral aunque los efectos patógenos de los virus.....".
Documento inédito.

103). ACTIVIDADES DE LOS AGENTES DE URMO EN LA VILLA DE ALBACETE.
EL RESONANTE ESCÁNDALO DE "LA MANO CORTADA" Y EL PROCESO DE DOÑA MARGARITA RUIZ
DE LEBORI. ETC..

Procedente de Londres, y recibido en Sevilla en 12-12-1972 por Ignacio Barraude
Rojas-Marcos. 2 folios en el original. T.I.: "No hace apenas muchos días
cuando mis hermanos desplazados en su nación le enviaron desde Madrid.....".
T.F.: "Centenares de veces hemos reiterado este consejo en varios idiomas
a canadienses y españoles.....". Publicado en U-III 210-212 (2 páginas),
y en MFC 125-127 (2 páginas).

104). LA PRECARIA SITUACIÓN SOCIAL TERRESTRE. TENDENCIAS PSICOSOCIALES HACIA
LA SUMISIÓN. SUBESTRUCTURAS SOCIOPOLÍTICAS Y GUBERNAMENTALES.

3 cartas, recibidas en Madrid por el Sr. Barrenechea en 12-2-1973, 19-2-1973
y 24-2-1973. 11 folios en el original. 4 gráficos. T.I.: "En nuestra
súplica no veáis en esta carta un manifiesto exhortativo.....".
T.F.: "..... de la sociedad en que vive, pues ha dejado de ser un ser humano para
convertirse en una estructura biológica sin vida.....". Inédito.

105). EL CLIMA HUMANO. NATURALEZA DEL TIEMPO. LOS "BOZDO UU".

EL PLURICOSMOS, COSMOS GEMELOS, ETC..

2 cartas remitidas desde Londres en 7-12-1972 y 12-3-1973, y recibidas en Madrid por el Sr. Domínguez. 6 folios en el original. T.I.: "El concepto de BUENA sólo podemos encararlo bajo unos supuestos que exigen distinta instrumentación semántica.....". T.F.: "El flujo informativo se realiza en tiempo nulo. El incremento de información no tiene significado". Publicado en U-I 154-163 (9 páginas), y en ELG 557-564 (7 páginas).

106). MOTIVACIONES PARA LA DISTRIBUCIÓN DE LOS TEXTOS UMITAS. NO INTERVENCIÓN EN LOS ASUNTOS HUMANOS. EFECTOS DE LOS INFORMES EN NUESTROS CORRESPONSALES. SUSPENSIÓN DE LA CORRESPONDENCIA POSTAL Y HEÁLOGOS TELEFÓNICOS. PREPARACIÓN DEL "II SIMPOSIO UMITA" DE BARCELONA. MENSAJE PARA IGNACIO BARNAUDE ROJAS-MARCO. Recibido en Barcelona por el Sr. Fariols en 15-3-1973. 6 folios en el original. T.I.: "No es esta copia información alguna sobre nuestra cultura, pues usted conoce ya nuestra norma aunque flexible.....". T.F.: "Salude en nuestro nombre a su esposa; hijos, hermanos Antonio Ribera, P. Guiberman, J. Imbert y tantos otros hermanos suyos.....". Fragmentos publicados en AIISU 20-27 (8 páginas), y en AVC 173-176 (4 páginas).

Nº 107). PREPARATIVOS PARA EL "II SIMPOSIO UMITA".

(Reunión de estudio celebrada en el Hotel Ritz de Barcelona en Mayo de 1973). Carta recibida en Marzo de 1973 por el Sr. Fariols. 1 folio en el original. T.I.: "Mas atrás mis hermanos desplazados recientemente en España pudieron captar una conversación.....". T.F.: ".....y estudiando invitar a hermanos no interesados en el tema por simple interés científico". Inédito.

Nº 108). INVESTIGACIONES PSICOFISIOLÓGICAS CON ANIMALES REALIZADAS POR LOS

UMITAS EN LOS SÓRANOS DE LA CALLE MAYOR Nº 58 DE ALBACETE. CORTE DE UNA MANO AL CARÁVER DE MARCOT SHELLY RUIZ DE LINORY. OTRAS ACTUACIONES EN ALBACETE. Documento de 7 folios, recibido en Sevilla en forma de microfilm y en 21-4-1973 por Ignacio Barnau de Rojas-Marcos, acompañando al Documento Nº 109. Se trata de una carta fechada en Barcelona en 6-8-1971, y destinada a un vecino de Bilbao. T.I.: "En nuestra última carta le exponíamos una breve reseña de nuestra llegada al Astro sólido Tierra". T.F.: "Esperamos que algún día confirmen ustedes mismos por sus propios medios nuestro testimonio.". Publicado en U-III 213-224 (12 páginas), y en MPG 128-134 (6 páginas). Fragmentos publicados en EXTRALB.

Nº 109). NUESTROS ESTUDIOS DE ESPECIES ZOOLOGICAS TERRESTRES EN LA CASA DE LA CALLE MAYOR Nº 58 DE LA CIUDAD DE ALBACETE, EN 1952-1954.

Carta con matasello de Estocolmo, y recibida por Ignacio Barnau de Rojas-Marcos en 21-4-1973, junto con el Documento Nº 108. 3 folios. T.I.: "Permitamos una nueva perturbación de su libertad, por favorle de nuevo a leer esta misiva...". T.F.: ".....que con explicable extrañeza siguen atentos nuestras noticias". Publicado en U-III 225-226, y en MPG 127-128 (2 páginas).

↳ (2 PÁGINAS)

Nº 109). MENSAJE DE QUE SE VA ORAZAR LAS CONVERSACIONES TELEFONICAS CON LOS INTERLOCUTORES UMITAS. ALUSIÓN AL LIBRO DE LOS SRRES, RIBERA Y PARRICIS "UN CASO PERFECTO", Y AL LISTADO DE FONEMAS UMITAS ELABORADO POR LA SEÑORA H. FRANZ DE PANEILLAS.

Carta de "ARXIXDO 19", recibida por el Sr. Parricis. T.I.: "Honorable amigo nuestro: Es holgada toda presentación mutua.....". T.F.: "¿Puedo atreverme a colocar simbólicamente su mano en mi pecho en alianza?". Publicado en U-III 187-188 (2 páginas).

Nº 111). MISIVA AL SR. ADOLFO GÓMEZ CONTIÑAS.

1 folio. T.I.: "Hasta nosotros llegan los ecos de sus verbalizaciones". T.F.: "En un próximo envío deseamos exponerle nuestro juicio crítico del momento social de la tierra valorado por nosotros.....". Citado por el Sr. J. García. Inédito.

Nº 112). ABANDONO DE LA TIERRA POR LA AMENAZA DE UNA GUERRA NUCLEAR. REFUGIOS ANTIATÓMICOS CONSTRUIDOS POR LOS UMITAS. EL TERRORISMO INTERNACIONAL. RIESGOS DE QUE LOS TERRORISTAS ACCEDAN A CABEZAS NUCLEARES DE CHINA POPULAR. CRISIS GENERALIZADA EN LA SOCIEDAD TERRESTRE.

Fecha en 8-1-1974, y recibido en Madrid por el Sr. Aguirre. 6 folios. T.I.: "Deseo presentarme a usted, pues es mi primer contacto con su persona: Mi patronímico es en expresión fónica.....". T.F.: "Como observará usted, un programa utópico nada sencillo de llevar a la práctica: sin la toma de conciencia.....". Su autor es "DEEM 98". Inédito.

Nº 113). PELIGRO DE UNA CONFLAGACIÓN MUNDIAL CON ARMAS TERMONUCLEARES. TRES "BUNKERS" ANTIATÓMICOS UMITAS EN EL CONTINENTE EUROPEO. SU MARCHA DEL PLANETA TIERRA. ETC..

Recibido en Octubre de 1974 por un miembro del llamado "Grupo UMO" de Madrid. 3 folios. Sin más datos disponibles. Fragmento ("Mensaje Cifrado") publicado en EMU, página 35.

Nº 114). PROGRAMA DE TELEVISIÓN ESPAÑOLA SOBRE EL TEMA UMO. CONTROL DE LA DIFUSIÓN DE LOS PAPELES UMITAS.

Recibido en Madrid por el Sr. Domínguez el 11-3-1976. 2 folios. T.I.: "Permitame que me presente a usted y a su noble esposa. Soy "NOIUEYCO 62".....". T.F.: "Expresamos a usted y a su inteligente esposa nuestra más noble expresión de comunión espiritual". Inédito.

Nº 115). MOTIVOS QUE JUSTIFICAN EL SUMINISTRO DE CORRESPONDENCIA UMITA. IMPACTO DE LOS INFORMES EN SUS PERCEPTORES. ETCÉTERA.

Recibido en Barcelona en Enero de 1978. Unos 10 folios. T.I.: "No es posible realizar una síntesis de nuestra cultura actual sin correr el riesgo de que nuestras concepciones.....". T.F.: ".....creen sinceramente en nuestro testimonio, es a nuestro juicio una medida prudente que sería deseable mantener". Publicado en AVC 289-298 (10 páginas). (La primera parte es copia literal de una porción inicial del Documento Nº 75).

Nº 116). SOBRE ALGUNAS CARTAS APÓCRIFAS EN CIRCULACIÓN ATRIBUIDAS A UMO, AUSENCIA DEL ASTRO SÓLIDO TIERRA, Y SU REGRESO EN OCTUBRE DE 1978. INSERCIÓN PREMEDITADA EN LOS TEXTOS DE FALSAS INFORMACIONES, PARA RESTAR CREDIBILIDAD POPULAR A LA GRAMA DE UMO. INVESTIGACIÓN DEL SUPLENTE UMITA POR LA "C.I.I.A."

SUS OPERACIONES EN ALBACETE. ETC..

Carta expedida en Santa María de Nieva (Segovia), recibida en Alicante por el Sr. Jiménez en 29-5-1979. Su autor es "EIDOUAA AA 42". 4 folios. T.I.: "Permitame que me presente, aunque ello reporte una reacción de sorpresa....". T.F.: ".....comunique a mi hermano A. Albadalejo (Murcia) que está en sustramente escribirle un breve informe". Inédito.

Nº 117).- CUARTEL GENERAL URMITA EN LA NACIÓN HINAMARCA. BASE DE OPERACIONES CERCANA A MADRID. DESARROLLO EN CHINA POPULAR DE UNA TERRIBLE BOMBA DE PLASMA. ESTRUCTURA DEL ÁTOMO. LOS "IBOGDO UU", ETC..

Carta de "EIEBUES 7", recibida en 5-6-1979 por el Sr. Aguirre. 3 folios. T.I.: "Mi nombre es "EIEBUES 7" hijo de "EIEBUES 5" que junto a dos más, hermanos míos me encuentro en este tiempo dentro de España". T.F.: "Haga llegar a sus hermanos nuestro profundo pesar y petición de perdón por nuestro error". Inédito.

Nº 118).- NUESTRA INJUSTA Y CAÓTICA SITUACIÓN SOCIOECONÓMICA. OPRESIÓN DE LA OLIGARQUÍA DOMINANTE, Y DEL VARÓN HACIA LA MUJER. LA INFORMACIÓN COMO FUENTE PRIMORDIAL DEL PODER POLÍTICO. INFILTRACIÓN EN LA MENTALIDAD POPULAR DE IDEOLOGÍAS IRRACIONALES. POR QUÉ LOS SEÑORES DE URMDO NO PUEDEN SOLUCIONAR LOS GRAVES PROBLEMAS TERRESTRES, AUNQUE CUENTAN CON MEDIOS PARA ELLO. LAS FATALES CONSECUENCIAS QUE ACARRERARÍA UNA AYUDA ABIERTA URMITA A LA HUMANIDAD. PÉSAME POR LA MUERTE DE JEAN PAUL SARTRE.

Recibido en Madrid el 26-4-1980 por el Sr. Barrenechea. 5 folios. T.I.: "Telérame nos inmiscuymos de nuevo en su pacífica vida privada.....". T.F.: ".....inteligencia y capacidad de captación inconsciente de estímulos del medio, a sus brutales opresores". Inédito.

Nº 119).- ASISTENCIA DE DOS PERSONAS DE URMDO, QUE ESTABAN RESIDIENDO EN ALBACETE, A LAS "JORNADAS DE ESTUDIO DEL PLANETA URMDO", REUNIONES ORGANIZADAS EN ALICANTE DEL 28 AL 30 DE MARZO DE 1980. PLEN DISCULPAS POR HABER PROMOVIDO ESTAS "JORNADAS". CAUSAS PSICOECONÓMICAS Y PSICOSOCIALES DE LA TENSIÓN Y DISCUSIONES SUSCITADAS DURANTE LAS "JORNADAS". EVOLUCIÓN NEGANTRÓPICA ACTUAL DE LA HUMANIDAD. PRÓXIMO "PARTO" CATACLÍSICO A NIVEL PLANETARIO, DEL QUE SURGIRÁ UN GÉNERO HUMANO RENOVADO. POLÍTICA URMITA DE NO-INTERFERENCIA EN LOS PROBLEMAS TERRESTRES. TERRIBLES CONSECUENCIAS DE UNA EVENTUAL INTERVENCIÓN ABIERTA DE LOS RESPONSABLES DE URMDO PARA SOLUCIONAR NUESTRAS DIFICULTADES. RECOMENDACIÓN DE NO DEFUNDIR LOS INFORMES.

Carta con origen en la oficina de correos de Albacete, recibida en Alicante por el Sr. Jiménez en Abril de 1980. 4 folios. T.I.: "Permitame interceder, para que sus hermanos y usted nos permitan apoyar nuestras manos en sus pechos.....". T.F.: "A ellos hágales llegar nuestro saludo. Pero extiéndalo también a sus hermanos interesados en nosotros.....". Inédito.

Nº 120).- CONGRATULACIONES POR EL ÉXITO DEL LANZAMIENTO EN LOS ESTADOS UNIDOS DE LA NAVE DE EXPLORACIÓN ESPACIAL "COLUMBIA".

Carta expedida en Nueva York, y recibida por el Sr. Jiménez a finales de Junio de 1981. Un folio. T.I.: "Nuevamente hemos sido respetuosos testigos de una nueva etapa en vuestro desarrollo". T.F.: "Los expedicionarios del Planeta URMDO que aún quedamos en TIERRA saludan emocionados".

Publicado, en traducción al inglés, en "EARTHLINK" Magazine, Gran Bretaña, March 1982, páginas 28-29.

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OTROS FRAGMENTOS DE LITERATURA UMMITA, QUE HAN SIDO PUBLICADOS

Nº 121).- ALMA INDIVIDUAL, ALMA COLECTIVA. INTERACCIÓN ALMA-CUERPO. ETC..
Publicado en ELC 277-282 (5 páginas).

Nº 122).- LIBERTAD QUE NOS OTORGAN LOS UMMITAS PARA CREERLES O NO CREERLES.
Publicado en EMU , página 19.

Nº 123).- CUERPO PLANETARIO AUTODESTRUIDO POR ARMAS DE PLASMA.
Publicado en ELC , páginas 123.

Nº 124).- LA MORAL EN LA TIERRA.
Publicado en ELC 161-164 (3 páginas).

Nº 125).- LA VIRTUD DE LA HUMILDAD.
Publicado en ELC , página 161.

Nº 126).- ASTRONAVES DE OTROS PLANETAS QUE VISITAN LA TIERRA.
Publicado en ELC 439-440 (2 páginas). (Recibido por el Sr. Sesma).

Nº 127).- BALLEAGO POR LOS UMMITAS DE OTROS PLANETAS HABITADOS.
Recibido en 1966 por el Sr. Sesma. Publicado en ELC 169-170 (1 página).

Nº 128).- SOBRE TEMAS VARIOS.
Publicados en ABJ página 107 , en ELC 259-262 (2 páginas), y en diversas secciones de los textos SUOP , SSUR y SIGM.

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EVENTUALES DOCUMENTOS UMMITAS, HASTA EL PRESENTE NO LOCALIZADOS

Nº 129).- INFORMES ANUNCIALES DISTRIBUIDOS EN ESPAÑA.
Se encuentran referencias a los mismos en los folios xerocopiados emanados del grupo UMMO. Sin más datos disponibles por el momento.

Nº 130).- CORRESPONDENCIA QUE CIRCUILA EN OTROS PAÍSES.
Existen numerosas citas de cartas entregadas a ciudadanos de Canadá , Estados Unidos , República Federal Alemana , Francia , etc., redactadas en diversos idiomas. que sepano no ha sido constatada la existencia real de tales documentos que obrarían en archivos extranjeros. (En la página 1 del Documento Nº 116. se asegura que se han repartido más de seis mil setecientos textos informativos ummitas).

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CARTAS RECIBIDAS, ATRIBUIDAS A LA ORGANIZACIÓN UMMO, PERO QUE POR SUS ATÍPICAS
CARACTERÍSTICAS SE SUPONEN APÓCRIFAS:

Nº 131).- COMUNICACIÓN AL SR. LUIS A. SERRANO.
8 folios. T.I.: "Querido hermano: Usted no vuelva a fiarse de la información que le proporcionen los medios de información de su planeta". T.F.: "Cuando recibimos las primeras señales de su planeta en UMMO, nos dimos cuenta de que era necesario divulgar nuestras enseñanzas que a través de muchos años hemos recopilado".
Citado por el Sr. J. García. Inédito.

Nº 132).- TEMA NO IDENTIFICADO.
Recibido en Alicante hacia finales de Marzo de 1980 por el Sr. R. López Gómez, mientras se celebraban en esta capital mediterránea las "Jornadas de Estudio del Planeta UMMO". Sin más datos. Inédito.

Nº 133).- CONTACTOS DEL UMITA "BEYTA" CON LA SEÑORITA CATALANA "AMALIA".
Carta de "AOCIA 34", manuscrita, fechada en 27-9-1980, recibida por el Sr. Cabanas. 4 folios. T.I.: "He recibido su carta que me a causado mucha alegría.....". T.F.: ".....me a dado púma en esta carta porque por razones que no vienen al caso tardaré en escribirlos. AOCIA". Inédito.

Nº 134).- ESTANCIA DE UN RESTAURANTE DE UMITAS EN ALICANTE. NACIONALIDAD ALEMANA DE LOS DOS ESOTERISTAS QUE RESIDIERON EN LA CALLE MAYOR Nº 58 DE ALBACETE. COMUNICACIÓN DE LOS UMITAS CON VARIOS BANCACIONARIOS ALICANTINOS. SUGERENCIA DE UNA REUNIÓN DE UMIÓLOGOS EN EL DOMICILIO DEL SR. JIMÉNEZ, PARA EL DÍA 3 DE OCTUBRE DE 1982.

Recibido por el Sr. Jiménez en Septiembre de 1982. 5 folios. T.I.: "Estimado amigo: Le suplicamos que facilite una copia de esta carta a los señores que a continuación constan en la siguiente lista.....". T.F.: "El día tres de Octubre (Domingo) de 1982. Hora: seis de la tarde (PM). Reciba nuestro más cordial saludo. UMIÓLOGOS". Inédito.

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OTRAS PIEZAS DOCUMENTALES RELACIONADAS CON EL AFFAIRE UMMO

Nº 135).- RELACIONES DEL MANUSCRITO DE LOS INFORMES CON SUS JEFES UMITAS.
Carta del Perito Mercantil contratado por los hombres de UMMO, recibida en Madrid por el Sr. Segma. T.I.: "Muy Sr. mio: Ante todo y como no firmo esta carta, quiero recordarle quién soy." T.F.: "Cuando el Gobierno no actúa algo habrá y no vamos a ser más papistas que el papa.... Le saluda su S.S.. Perdóneme que omita la firma, creo que lo comprende.". Publicado en U-II 1-5 (5 páginas).

Nº 136).- ACTUACIONES DE VARIOS HOMBRES Y MUJERES DEL GRUPO UMMO, HOSPIADOS

EN EL FIBRO MARILENO DEL MECANÓGRAFO DE LA CORRESPONDENCIA.

Doa cartas redactadas por el Perito Mercantil que trabajó a las órdenes de la quinta columna de UEMO, fechadas en Madrid en 4-6-1967, y recibidas por el Sr. Villagrasa.

T.F.: "Deseo expresarle mi amistad, pues usted y yo hemos sido testigos de esto. Perdóneme si no firmo." T.I.: "Muy Señor mío: Hace unos meses le escribí una carta con motivo de una reunión que habíamos proyectado.....". 4 gráficos. Publicado en U-IV 29-38 (9 páginas). Fragmento publicado en EMU 100-110 (10 páginas).

Nº 117). TRAJOS DEL MECANÓGRAFO EMPLEADO POR LOS COMPONENTES DEL DESTACAMENTO UEMO EN MADRID.

3 cartas del Perito Mercantil, fechadas en 19-6-1967, 25-7-1967 y 7-11-1967, recibidas por el Sr. Carrido. T.I.: "Muy Señor mío: Soy el señor que mecanografa los estudios dictados por los habitantes de UEMO". T.F.: "Bueno: le prometo enviarle esos documentos. Aunque como he de cumplir con varios señores más tardaré algunos días." Publicado en U-III 89-95 (5 páginas).

Nº 118). VICISITUDES DEL MECANÓGRAFO EN MADRID, BAJO LA AUTORIDAD DE LOS EXPERIMENTARIOS DE UEMO. ANÁLISIS Y MENCIÓNES TÉCNICAS EN EL RÍO MANZANARES. ETC.. Carta del Perito Mercantil fechada en 12-11-1967, recibida en Madrid por la Srta. Alicia Araujo. T.I.: "Estimada Señora: Con fecha 26 de Junio empecé a escribirle una carta que al fin no pude terminar.....". T.F.: "Con razón se dice que la realidad a veces es mayor que la novela y que el cine. Queda de usted su afmo. q.b.s.m.". Publicado en U-III 34-38 (4 páginas).

Nº 119). MIS EXPERIENCIAS CON LOS SEÑORES DE UEMO, COMO MECANÓGRAFO DE SU CORRESPONDENCIA, QUE ME FUE RECIBIDA EN MADRID POR "DEMI 98" Y OTROS AGENTES A EL SUMISOS.

2 cartas remitidas por el Perito Mercantil, recibidas en Madrid por el Sr. Villagrasa en 9-6-1968 y 15-6-1968. 3 folios. Acompañaban al Documento Nº 69. T.I.: "La presente es para enviarle con ésta, una copia de las que he hecho del informe que trata de las OAROLEA UEMA DEMI.....". T.F.: "....pues como hay que poner recite al certificado he puesto un nombre inventado. Un saludo de su seguro es." Publicado en U-IV 92-96 (5 páginas).

Nº 120). EXPLICACIONES SOBRE EL APARATO ANALIZADOR DE TEJIDOS BIOLÓGICOS QUE ME ENTREGARON REPRESENTANTES DE LA CORPORACIÓN "UEMO".

Circular escrita por el Sr. A.G.F., catedrático de Fisiología de la Facultad de Medicina de la Universidad de Madrid, remitida en 13-1-1967 a ocho miembros del grupo investigador del fenómeno UEMO en Madrid. 8 folios. T.I.: "Considero forzoso una previa presentación (aunque en este primer contacto....". T.F.: "Esta carta será entregada al muchacho reiteradamente citado para que la haga llegar a su poder". Publicado en ELO 83-91 (8 páginas).

Nº 121). OFERTA DE 25.000 PESETAS PREVIA ENTREGA DE UNOS CILINDROS METÁLICOS ENCONTRADOS EN SANTA MÓNICA (MADRID), EN EL LUGAR EN EL QUE TOMÓ TIERRA UN OBJETO NO IDENTIFICADO EL 1 DE JUNIO DE 1967.

Carta de monsieur Henri Degoussat, recibida en 1967 por propietarios de establecimientos situados en las cercanías de la zona del aterrizaje. T.I.: "Muy Señor muestro: Con fecha 1 de Junio del presente 1967 se produjo un incidente del que se hizo eco la prensa.....". T.F.: ".....le suplicamos también una información sobre el particular. Esperando sus amables noticias les saludamos muy atentamente.

...". Publicado en U-III 106-107 (2 páginas).

Nº 142).- OFERTA DE INTERCAMBIO DE DOCUMENTACIÓN, PROPUESTA POR UNA AGRUPACIÓN DE CIUDADANOS FRANCESES RECEPTORES DE TEXTOS UMITAS. Carta fechada en 22-12-1967, suscrita por el súbdito belga Henri Degoussat, recibida en Madrid por el Sr. Jordán. T.I.: "Muy Sr. mío: EL objetivo de esta carta deseo exponer a continuación: Hace unas tres semanas atrás he asistido a una de las reuniones en que Ud. actúa de moderador". T.F.: "Ustedes son inteligentes y lo comprenderán obviamente. Les saluda atentamente". Publicado en U-III 99-101 (3 páginas).

Nº 143).- RELACIONES EPISTOLARES DE AGENTES DE UMOO CON CIENTÍFICOS CANADIENSES. Carta de un ciudadano de Montreal, fechada en 30-12-1967, recibida en Madrid por el Sr. Villagrasa. (Adjunta como anexo una hoja de expresiones matemáticas, extraída de un informe sobre las estrellas novas recibido por un especialista canadiense en Astrofísica). T.I.: "Nuestro muy estimado señor: Por la Mediaría de un colega nuestro hemos sido informados de su escritura a un compatriota.....". T.F.: "Tomamos nota de su dirección para un futuro inmediato establecer alianzas en este apasionante aspecto. Salud. Señor". Publicado en U-III 96-98 (3 páginas).

Nº 144).- RECEPCIÓN DE INFORMES POR UN ANÓNIMO COMPATRIOTA, SU VINCULACIÓN CON UNA ASOCIACIÓN DE URMÓLOGOS FRANCESES. DOCUMENTACIÓN UMITA EN POIES DE ESTA ORGANIZACIÓN GALA, QUE DESAPRUEBA QUE EL GRUPO ESPAÑOL HAYA INJUNDO PÚBLICAMENTE EL ASUNTO UMOO. PETICIÓN DE QUE SE MANTENGA RESERVA SOBRE ESTE TEMA, Y DE UNA CESIÓN DE LOS PAPELES DEL ARCHIVO DE LOS ESTUDIADOS MADRILEÑOS. Carta fechada en Madrid en 16-1-1968, procedente del receptor de los citados informes, recibida en Madrid por el Sr. Jordán. T.I.: "Muy Sr. mío: El viernes 12 de Diciembre del pasado año recibí Vd. una carta firmada por nuestro buen amigo Henri Degoussat de nacionalidad belga.....". T.F.: "Precisamos conocer los domicilios de los Sres. Villagrasa, Muela, Garrido y Srta. de Ansujo y confirmar si el Sr. Sesma reside en.....". Publicado en U-III 102-105 (4 pág.).

Nº 145).- PREHISTORIA DE UMOO. SU APRENDIZAJE DE LENGUAS TERRESTRES. VIDA EN OTROS PLANETAS Y VIAJES INTERPLANETARIOS. "UMOOVA". ARMAS DE PLASMA. CULTURA TERRESTRE, ETC.. Transcripción de una cinta grabada por el Sr. Villagrasa, en la que narra sus conversaciones telefónicas mantenidas en Madrid con el umita "Da 3", en 28-11-1966 y fechas posteriores. 2 folios. T.I.: "Durante la noche del 28 al 29 de Noviembre de 1966, entre las 0,10 horas y las 2 y cuarto de la madrugada (dos horas y cuarto).....". T.F.: "....para enviar estos mensajes sobre las que tuvieren por lo menos conciencia de que no iban a romper los informes". Documento inédito.

Nº 146).- LLAMADAS TELEFÓNICAS DE INTERLOCUTORES DE UMOO A LOS SRES. GARRIDO Y VILLAGRASA, RESIDENTES EN MADRID. Comentario sobre el contenido general de estas comunicaciones verbales. 2 folios. T.I.: "Yo habré recibido como cinco o seis llamadas telefónicas semejantes".

T.F.: "Las verdaderamente auténticas fueron las primeras, por lo menos de esas entidades que dicen proceden de UMMO". Inédito.

Nº 147).- CHARLA TELEFÓNICA DESDE UN "MINUTO-LUZ" CON UN PRESUNTO UMITA. Transcrito por el Sr. Darmaude Rojas-Marcos en Noviembre de 1979. 7 folios. T.I.: "Cuando por la noche volví a casa después de mi trabajo el martes 6 de Noviembre de 1979.....". T.F.: "Hasta ese momento, buenas noches". Así también me despedí del umita, o lo que sea". Inédito.

Nº 148).- ¿COMUNICACIÓN CON UMMO MEDIANTE LA OUI-JA?. OBSERVACIÓN DE UN ANTEFACTO AÉREO CON EL ANAGRAMA DE UMMO EN ALCALÁ DE GUADAÍRA (SEVILLA). Informe del Sr. Darmaude Rojas-Marcos. Publicado en "Contactos Extraterrestres", México, Nº 104, 24-12-1980, páginas 32-34.

Nº 149).- UNE JEUNE FILLE QUI HABITE A DOS HERMANAS (SEVILLA) MIT QU'ELLE PARLE AVEC DES EXTRA-TERRRESTRES UMITAS. Publicado por el Sr. Antonio Moya Corps en la revista "L'Argus", CERPI, Bruselas, Nº 4, 1978, páginas 13-14.

Nº 150).- LAS POSIBLES OPERACIONES DE UNA CÉLULA DE AGENTES NO IDENTIFICADOS EN LA CIUDAD DE ALBACETE, DE 1952 a 1954. Informe elaborado en Abril de 1971 por el Sr. Darmaude Rojas-Marcos. 25 folios incluidos los apéndices. Fragmentos publicados en EXTRALE y en IIMANCOB.

Nº 151).- BATERÍA DE TESTS PARA DESEMASCARAR A LOS CAMUFLADOS AGENTES DE UMMO QUE SE HICEN OPERAR CLANDESTINAMENTE EN ALBACETE.
Redactado en Febrero de 1971 por el Sr. Darmaud Rojás-Marcos. 10 folios. Inédito.

Nº 152).- "EL CASO DE LA MANO CORTADA" Y LA PRESENCIA DE MANDATARIOS DE LA ORGANIZACIÓN UMMO EN LA LOCALIDAD DE ALBACETE.
Trabajo preparado en 1981 por el estudioso argentino Adalberto C. Ujvári. 17 folios. 13 fotografías. T.I.: "En base a la información obtenida y elaborada sobre el caso hasta el momento.....". T.F.: ".....que Pedro Monzón, de "La Voz de Albacete", desea también hacer un libro al respecto recopilando una serie de notas que hizo para el diario, sobre el material que le facilitara Ignacio Darmaud Rojás-Marcos". Inédito.

Nº 153).- NUEVAS INVESTIGACIONES Y HECHOS EN RELACIÓN CON EL ASUNTO UMMO-ALBACETE.
Resumen del Sr. J. García. 3 folios. T.I.: "El domingo 31 de Agosto de 1980 aparecen en el periódico "La Voz de Albacete" unos artículos.....". T.F.: "Esto me viene a la mente de un modo difuso y luego a verle relación con un caso ummita ". Inédito.

Nº 154).- OFRECIMIENTO DE UNA REDPENSA DE 1.000 DÓLARES A CAMBIO DE LA LOCALIZACIÓN DE DOS SUJETOS DE UMMO QUE ACTUABAN SECRETAMENTE EN ALBACETE.
Carta circular de un tal "Mister Wilding Rumsey", hospedado en la habitación 402 del Hotel Emperador de Madrid (Gran Vía Nº 5), recibida en Junio de 1971 a los vecinos de las viviendas cercanas a la casa de la calle Mayor Nº 52 de Albacete, residencia oculta de los ummitas. T.I.: "La presente carta tiene de motivo pedirle una información para mí muy valiosa.....". T.F.: "..... ya que en lo posible algún residente en la calle Mayor trabara conocimiento con los mismos". Publicado en MPG 124-125 (1 página).

Nº 155).- PERMANENCIA DE 1967 a 1969, EN LA CIUDAD CANADIENSE DE BRANDON, DE LA PAREJA DE INDIVIDUOS DE UMMO QUE RESIDIERON EN LA CALLE MAYOR Nº 52 DE ALBACETE.
Carta de la Embajada del Canadá, recibida en Albacete en Mayo de 1981 por el Sr. J. García. T.I.: "Respecto a la información que tenemos sobre los dos doctores.....". T.F.: ".....y que posteriormente fueron a Alemania sin volver a saber de ellos. Esperamos haberle complacido. Un cordial saludo.". Extensión de un folio. Inédito.

Nº 156).- ANÁLISIS DEL CONTENIDO CIENTÍFICO DE LOS INFORMES DE UMMO.
Estudio del matemático francés Jean-Pierre Petit. Traducción al español de Adalberto C. Ujvári, en Diciembre de 1980. 4 folios. T.I.: "Desde el día en que comencé la investigación del famoso affaire UMMO pensé.....". T.F.: "Próximamente se organizará una reunión de científicos y personas relacionadas con el affaire, en la que trataremos de realizar una síntesis al respecto". Inédito.

Nº 157)..- INTRODUCCIÓN A LOS INFORMES DE UMMO SOBRE EL ALMA Y LA BIOLOGÍA.
 Monografía del Sr. J. Domínguez. Dos fascículos. Inédito. (Madrid, 51 páginas)
 (El segundo fascículo se titula "LO RAZONABLE Y LO FANTÁSTICO EN LA
 FÍSICA DE UMMO).
Nº 158)..- ASPECTOS FÍSICOS Y BIOLÓGICOS DE LOS INFORMES DE UMMO.
 Su autor es el Sr. Julián de los Pinos. Citado en la página 1 del
 Documento Nº 152. Sin más datos. Inédito.

Nº 159)..- VERTIENTE SOCIOLOGICA DE LOS DOCUMENTOS DE UMMO.
 Por un catedrático de Sociología de la Universidad de Buenos Aires, entrevistado
 en Enero de 1982 por Adalberto C. Ujvári. 5 folios. T.I.: "¿Cuál cree usted
 que es el nivel de la gente que escribe estos textos?". T.P.: "Por supuesto
 opino que sí deben ser analizados más exhaustivamente". Inédito.

Nº 160)..- VOCABULARIO DE PUNEMAS UMITAS ENCONTRADOS EN LOS INFORMES.
 116 términos semánticos del lenguaje UMMO, recopilados por la señora E. Franz
 de Panellas. Citada en ARJ 98-99. Publicado en AIISU 5-10 (5 páginas),
 y en AVS 281-288 (7 páginas).

Nº 161)..- DICCIONARIO UMMO.
 403 palabras del idioma umita, con su correspondiente traducción al español y al
 francés, compiladas por el Sr. Antonio Moya Cerpa.
 Publicado en EMU 195-215 (20 páginas).

Nº 162)..- ESTUDIO ANALÍTICO DEL "DICCIONARIO UMMO" DE D. ANTONIO MOYA CERPA.
 Informe de Ignacio Barnau de Rojas-Marcos, en torno a la mesa redonda sobre
 "Semántica Umita" celebrada en la cátedra de Lingüística de la Facultad de
 Filosofía y Letras de la Universidad de Sevilla, dirigida por el titular,
 profesor Dr. Vidal Lamiquiz. Publicado en EMU 216-226 (10 páginas).

Nº 163)..- NOMBRES PROPIOS DE PERSONAJES UMITAS.
 Listado de 73 patronímicos, realizado en Agosto de 1981 por el Sr. Cabanas.
 Inédito.

Nº 164)..- TABLA COMPARATIVA DE PARÁMETROS ASTRONÓMICOS Y GEOGRÁFICOS DE LOS
 PLANETAS TIERRA Y UMMO.
 Elaborada por el Sr. Antonio Moya Cerpa. Incluido como apéndice en su
 "Diccionario UMMO". Publicado en EMU.

Nº 165)..- INVENTARIO DE DOCUMENTOS UMMO.
 Publicado por Ignacio Barnau de Rojas-Marcos en "Mundo Desconocido", Barcelona,
 Nº 48, Junio 1980, páginas 62-71.

Nº 166)..- EL MOVIMIENTO UMMO.
 Entrevista a Ignacio Barnau de Rojas-Marcos llevada a cabo por Carlos Murciano.
 Publicada en el diario "ABC", Sevilla, 22 Marzo 1969, páginas 47-48,
 y en el libro de Murciano "Algo flota sobre el mundo" (Prensa Española, Madrid,
 1969, páginas 97-104).

NR 167).- SHORT SUMMARY ON "UMMO" AFFAIR.

Resumen de conjunto sobre el asunto UMMO, elaborado por Ignacio Darnaude Rojas-Marcos. Publicado en "SEARCH" Magazine, Amherst, Wisconsin, Fall 1979, páginas 48-49, y en "EARTHLINK" Magazine, Dagenham, Gran Bretaña, Vol. 4, Nº 2, January 1981, páginas 7-8.

NR 168).- DIBUJOS UMMORÍSTICOS.

Concedidos por Antonio Moya Cerpa, y publicados como un apéndice en EMU.

NR 169).- CATÁLOGO DOCUMENTAL DEL CRIPTOGRUPO "UMMO" .

Elaborado en Noviembre 1982 por Ignacio Darnaude Rojas-Marcos. 36 folios. Recopila 177 referencias de documentos relacionados con la organización "UMMO".

OTROS DOCUMENTOS ADICIONALES, RELACIONADOS CON EL ASUNTO "UMMO"

NR 170).- RETIRADA DEL COMANDO DE UMMO QUE OPERABA EN ESPAÑA. ELOGIO DE LA ACTITUD IMPARCIAL EXHIBIDA POR LOS PARTICIPANTES EN EL SEGUNDO SIMPOSIO SOBRE UMMO CELEBRADO EN EL HOTEL RËTZ DE BARCELONA. INTENTOS GUBERNAMENTALES PARA CONTROLAR LA CORRESPONDENCIA UMMITA. SUGERENCIA DE TRASLADARSE A LONDRES O A ESTOCOLMO, CON EL FIN DE RECIBIR NUEVOS INFORMES SIN RIESGOS DE QUE SEAN INTERCEPTADOS. ABANDONO DE LA TIERRA EN EL MES DE NOVIEMBRE. ORDEN DE CONTACTAR CON EL SEÑOR M. BOREL, DE COMPIEGNE (OISE, FRANCIA).

Carta fechada en 10 Octubre 1973, recibida en Madrid por ERIDANI, AEC. T.I.: "Dos hermanos nuestros y yo acabamos de regresar de España. Nuestro viaje ha tenido como objeto recoger equipo". T.F.: "Además reseñaré una cifra clave que les facilitaremos antes de seis días a su hermano Garrido o bien a su hermano Barrenechea". Publicado en U-V 98-99(2 pág

NR 171).- ENTREVISTA DEL PERITO MERCANTIL CON DOS UMMITAS EN UN HOTEL MADRILEÑO, DONDE LE ANUNCIAN SU PRÓXIMA MARCHA DE LA TIERRA DEBIDO AL PELIGRO DE UNA CONFLAGRACIÓN MUNDIAL. ENTREGA DE UN SOBRE CON DOCUMENTACIÓN. OTRA REUNIÓN CON GENTE DE UMMO EN EL CHALET DE UN COLABORADOR. DICTADO DE UNOS TEXTOS CIFRADOS. QUEDAN EN AVISAR MEDIANTE TELEGRAMA A LOS UMMÓLOGOS DE MADRID, EN EL CASO DE QUE VAYA A ESTALLAR UNA GUERRA FACILITÁNDOLES UN REFUGIO SECRETO ACONDICIONADO POR EL PERSONAL DE UMMO.

Carta del Mecnógrafo de los informes, recibida en Madrid por el Sr. Villagrasa en 5 Noviembre 1973. T.I.: "La presente es para relatarle algunas cosas importantes que han sucedido estos días con motivo de los señores habitantes de UMMO". T.F.: "Esto es muy serio para ponerlo a disposición de unos reporteros irresponsables. ¿No le parece, Señor Villagrasa?". Publicado en U-V 80-86 (6 páginas).

Nº 172).-- RENCILLAS INTERNAS EN "ERIDANI, A.E.C.", ENTIDAD MADRILEÑA INVESTIGADORA DEL FENÓMENO UMMO. DISPARATADOS RUMORES PUESTOS EN CIRCULACIÓN POR DISIDENTES DE ESTA ORGANIZACIÓN, QUE CONTRIBUYEN AL DESPRESTIGIO DE UMMO, AL CALIFICARLO DE OPULENTE SECTA ESOTÉRICA INTERNACIONAL. PRETENDIDAS VINCULACIONES DE UMMO CON EL OPUS DEI. NORMAS ACONSEJABLES PARA REORGANIZAR POSITIVAMENTE ERIDANI, AEC, Y AL MISMO TIEMPO DESDRAMATIZAR LA IMAGEN PÚBLICA DEL TEMA UMMO.

Carta de "DEEI 98", fechada en 22 Enero 1974, recibida en Madrid por el Sr. Aguirre. T.I.: "Señor: Este documento no es un informe: puede leerlo por supuesto a sus hermanos....". T.F.: "No lo abandone en manos de otro hermano suyo sin causas muy especiales a su criterio". Publicado en U-V 111-121 (10 páginas).

Nº 173).-- RECIENTES CONTACTOS TELEFÓNICOS DE LOS RESPONSABLES DE UMMO. OTRAS LLAMADAS TELEFÓNICAS FRAUDULENTAS. LA "CONFUSIÓN ESTRATÉGICA" DELIBERADA ESPARCIDA EN LAS COMUNICACIONES DE UMMO. DISMINUCIÓN DEL RITMO DE LOS ENVÍOS, PARA NO PERTURBAR EXCESIVAMENTE A LOS PERCEPTORES. AUTORIZACIÓN PARA DIFUNDIR LIBREMENTE LOS TEXTOS UMMITAS. LA FUERTE BARRERA DEL ESCEPTICISMO PROTEGE A LAS MASAS DE LA CONMOCIÓN QUE PODRÍA ORIGINARLES CONOCER LA PRESENCIA EN LA TIERRA DE OTRAS INTELIGENCIAS EXOBIOESFÉRICAS. PLAN PARA ATRIBUIR - EN EL MOMENTO OPORTUNO - TODO EL ASUNTO UMMO ANTE LA OPINIÓN PÚBLICA A LA "Agencia Central de Inteligencia" (C.I.A.), DIFICULTANDO ASÍ LA CREENCIA POPULAR EN SU ORIGEN EXÓGENO. "RUIDOS DE FONDO" ENTREMEZCLADOS A POSTA EN LOS TEXTOS, PARA CONFUNDIR Y DESORIENTAR A LOS LECTORES E IMPEDIRLES ACCEDER A CONCLUSIONES DEFINITIVAS. RECEPTORES DE INFORMES DE OTROS PAÍSES HAN MANTENIDO EN SECRETO LA EXISTENCIA DE ESTAS COMUNICACIONES.

Carta recibida en 1 Diciembre 1976. T.I.: "Señor: En precedentes fechas hemos mantenido sólo tres comunicaciones via telefónica con sus hermanos Aguirre, Garrido y Ochoa". T.F.: "¡Comprenden ahora que espaciemos nuestras informaciones escritas para no complicarles en exceso". Publicado en U-V 125-128 (3 páginas).

Nº 174).-- ENVÍO PREMEDITADO DE CORRESPONDENCIA UMMITA A PERSONAS INMADURAS, INESTABLES, IMPULSIVAS E INCAPACES DE GUARDAR RESERVA. PELIGROS DEL DOGMATISMO Y LA RIGIDEZ INTELLECTUAL. PREOCUPANTES CORRIENTES IRRACIONALISTAS EN BOGA EN LA RED SOCIAL TERRESTRE, Y SU DESEABLE NEUTRALIZACIÓN.

Carta fechada en 15 Enero 1981. T.I.: "Señor: En primer término, un saludo distinguido a su YIIE (Esposa) a quien deseáramos colocar nuestra mano en su noble pecho.....". T.F.: "..... asequibles a una mayoría de la Red Social, escasamente dotada intelectualmente, otros esquemas basados en las Ciencias racionales pero exentas de dogmatismo científico". Publicado en U-V 156-157 (2 páginas).

Nº 175).-- TEMA NO IDENTIFICADO.

Falsa carta de UMMO, recibida con motivo del "Congreso Nacional de Ovnilogía" celebrado en Río Cuarto (Córdoba), Argentina, en 1981. Citada por el señor Néstor F. Berlanda. Sin más datos. Inédito.

Nº 176).— CONTROL UMMITA DE LA CORRESPONDENCIA Y TELÉFONO DE LOS SEÑORES AGUIRRE, FARRIOLS Y JIMÉNEZ. PETICIÓN DE QUE UNA PARTE DE ESTA MISIVA SEA LEÍDA POR EL SR. FARRIOLS A LOS PARTICIPANTES EN LAS "CHARLAS-COLOQUIO". RECOMIENDAN QUE NO DESECHEMOS IRREFLEXIVAMENTE LAS NORMAS Y CONCEPTOS TERRÁQUEOS, CON EL PROPÓSITO -ESCASAMENTE OPERATIVO- DE ADOPTAR LAS UMMITAS. IMPOSIBILIDAD DE UNA AYUDA DIRECTA ALIENÍGENA, EN EVITACIÓN DE PERTURBAR EL STATU QUO TERRESTRE. ENORMES RESISTENCIAS CONSTATADAS A LOS CAMBIOS MENTALES GENERABLES POR INFLUENCIAS EXOBIÓTICAS. EL BIEN NO SE PUEDE IMPONER A LA FUERZA. MECANISMO DE LAS MUTACIONES GENÉTICAS MODIFICADORAS DE LA ESPECIE. EVOLUCIÓN DE LOS SERES ORGÁNICOS MEDIANTE UN "AUTOCONTROL ORIENTADO". EL "ALMA COLECTIVA" COMO UNA ACUMULACIÓN ORGANIZADA DE PARÁMETROS EXPERIENCIALES DE LOS SERES HUMANOS. EL ALMA COLECTIVA ACTÚA SOBRE LOS ÁTOMOS DE KRIPTON CEREBRALES, LO QUE PRODUCE A SU VEZ MUTACIONES GENÉTICAS EUGENÉSICAS. PRIMITIVA ESTRUCTURA NEURONAL DEL ENCÉFALO HUMANO, LO QUE NOS CONVIERTE EN UNA RAZA SEMISALVAJE LA ÚNICA TERAPIA OPERATIVA DE LA SITUACIÓN TERRESTRE CONSISTE EN ENRIQUECER Y PERFECCIONAR EL ALMA COLECTIVA DE LA HUMANIDAD, A FIN DE GENERAR ASÍ MUTACIONES GENÉTICAS QUE OPEREN CAMBIOS EVOLUTIVOS HACIA MORFOLOGÍAS CEREBRALES DE CRECIENTE CONTENIDO EN INTELIGENCIA Y ÉTICA. LA LOCURA ARMAMENTISTA DE LAS GRANDES POTENCIAS. SEMISERVIDUMBRE HUMILLANTE DE LA MUJER.

Carta de "UORII 19", fechada en 27 Febrero 1983, con matasellos de Kuala Lumpur (Malasia), recibida por el Sr. Aguirre (por intermedio de la señorita Herranz, para evitar que fuese interceptada por la C.I.A.), durante el curso del simposio "Charlas-Coloquio sobre UMMO", celebrado en el Colegio Mayor San Agustín de la Ciudad Universitaria de Madrid los días 19 y 20 de Marzo de 1983. T.I.: "En virtud de su mediación en este microred de hermanos suyos en Madrid de España, le enviamos esta carta". T.F.: "Mientras no resuelvan estos problemas, la perspectiva sombría de hecatombe se cernerá sobre ustedes.....". 6 folios en el original. Documento inédito.

Nº 177).— CARTAS RECIBIDAS EN SEVILLA EN 1980 Y 1981.

Al menos 37 comunicaciones escritas (amén de numerosas conversaciones telefónicas), pretendidamente ummitas, recibidas por los señores Santotoribio, Herrera, Serrano y Cherpa. Tratan diversos temas científicos, en especial los de carácter médico. Su contenido, fraseología, redacción y estilo general difieren sensiblemente de los de la correspondencia conocida de la etapa "clásica" de UMMO, que se empezó a recibir hacia 1966 en Madrid y Barcelona. Se ignora si proceden del mismo origen. 70 folios en el original como mínimo. Documentos inéditos.

DOCUMENTOS DE UMMO PUBLICADOS

<u>Referencias</u>	<u>Autores y Títulos</u>
AIISU	R. Parriols, J.L. Jordán, J. Domínguez, E. Barrenechea, E. Franz de Penelas <u>FUNCIÓN DEL HOMBRE EN EL COSMOS. FRAGMENTOS DE INFORMES DE UMMO.</u> (Actas del "II Simposio UMMO", celebrado en el Hotel Ritz de Barcelona en Mayo de 1973. Edición conmemorada, Barcelona, 1973, 219 páginas, 45 gráficos).
ARPER	Antonio Ribera: <u>SEE MYSTERIOUS UMMO AFFAIR.</u> (Serie de 5 artículos aparecidos en la revista londinense "Flying Saucer Review", Vol. 20 N° 4 (1974), Vol. 20 N° 5, Vol. 21 N° 1 (1975), Vol. 21 N° 2 y Vol. 21 N° 3 y 4 (1975).
ARJ	Antonio Ribera: <u>¿DE VERAS LOS OVNIS NOS VIGILAN?</u> (Plaza-Jaén, Barcelona, 1976, 150 páginas).
AVU	Alejandro Vignati: <u>TERCER TIPO: CONTACTO EXTRATERRESTRE.</u> (Editorial A.T.E., Ronda General Mitre 90, Barcelona-21, 1978, 300 pá
CIISU	Rafael Parriols: <u>FRAGMENTOS DE INFORMES DE UMMO.</u> (30 horas de grabaciones en cassettes, por el locutor Sr. J.M. Sacha. Edición para el "II Simposio UMMO", celebrado en el Hotel Ritz de Barcelona en Mayo de 1973).
CISU	Rafael Parriols: <u>FRAGMENTOS DE INFORMES DE UMMO.</u> (24 horas de grabaciones en cassettes. Edición para el "I Simposio UMMO", celebrado en el Hotel Osuna (Barajas, Madrid) en Junio de 1971.
ELC	Enrique López Cuarrero: <u>MIRANDO A LA LBAJANÍA DEL UNIVERSO.</u> (Plaza-Jaén, Virgen de Guadalupe 21-23, Esplugas de Llobregat (Barcelona), 1978, 618 páginas).
EMU	Antonio Ribera: <u>EL MISTERIO DE UMMO.</u> (Plaza Jaén, Barcelona, 1979, 268 páginas).
EXTRAIBA	Pedro Monzón y Tita Martínez: <u>EXTRATERRESTRES EN ALBACETE.</u> (Serie de artículos publicados en el diario "La Voz de Albacete" Albacete, de Agosto a Diciembre de 1980.
IIMANCOB	Ignacio Barnaud Rojas-Marcos: <u>IL CASO DELLA MANO "CORVATA".</u> ("Giornale del Misteri", Florencia, N° 13, Aprile 1972, pág. 21-23).
MPU	Miguel Payró Garofa: <u>OVNIS. SÍ, PERO.....</u> (Editorial 7 y Medio, Gran Via 437, Pral., Barcelona-15, 1979, 196 páginas).
CHARCOL	Aguirre, Álvarez, Barrenechea, Borrás, Domínguez, Pastor, Petit, Garrido, Jordán Peña, Marbuena, Martínez, Mejorada, Muela, Ribera y Villagrana: <u>CHARLAS-COLOQUIOS SOBRE UMMO. PONENCIAS SOBRE TEMÁTICA UMMITA.</u> (Colegio Mayor San Agustín, Ciudad Universitaria, Madrid, 19 y 20 de Marzo de 1983).

Referencias Autores y Títulos

- ESCH Fernando Sesma: HABIAN LOS EXTRATERRESTRES. (Serie de artículos sobre UMO, publicados en "Diez Minutos", Tomás Bretón 51, Madrid-7).
- ESUR Fernando Sesma: UMO. (Serie de artículos publicados por el diario "Sur" de Málaga, calle Alameda de Colón N.º 2).
- ESUP Fernando Sesma: UMO, OTRO PLANETA HABITADO. (Editorial Gráficas Espejo, Tomás Bretón 51, Madrid-7, 1967, 234 páginas).
- U-I J.M. Aguirre: ESCRITOS DE UMO. TOMO I. (Edición del autor, Madrid, 1981, 177 páginas).
- U-II J.M. Aguirre: ESCRITOS DE UMO. TOMO II. (Edición del autor, Madrid, 1981, 215 páginas).
- U-III J.M. Aguirre: ESCRITOS DE UMO. TOMO III. (Edición del autor, Madrid, 1981, 226 páginas).
- U-IV J.M. Aguirre: ESCRITOS DE UMO. TOMO IV. (Edición del autor, Madrid, 1981, 217 páginas).
- U-V J.M. Aguirre: ESCRITOS DE UMO. TOMO V. (Edición del autor, Madrid, 1983, 157 páginas).

(NOTA: Los 5 Volúmenes de "Escritos de UMO", recopilados por J.M. Aguirre, pueden adquirirse en: "Bentos Reprografía, General Margallo 27, Madrid-20, Teléfono (91)-279-74-29". Precio: ~ 5.000 pesetas ~ \$ 39.00)

RESUMEN SOBRE DOCUMENTOS PUBLICADOS

De los 177 documentos registrados en este "Catálogo", 138 han sido total o parcialmente publicados, con una extensión total de unas 1092 páginas, a lo que hay que añadir otras 568 páginas de documentos que, además de estar incluidos en el grupo anterior, han aparecido en letra de imprenta en más de un libro, con lo cual lo editado asciende aproximadamente a 1660 páginas. Otros 34 documentos permanecen sin inéditos, y su extensión es como mínimo de 80 páginas. El conjunto del material de UMO del que el autor ha tenido alguna noticia se eleva pues a 1172 páginas, cifra que debe ser incrementada toda vez que de diversas cartas e informes del "Catálogo" desconocemos su longitud. A todo esto habría que sumar el material de UMO existente del que hasta el momento no nos ha llegado ninguna referencia.

REVIEW OF THE (UMMO) DOCUMENTS PUBLISHED - [Translation]

Of the 177 documents listed in this "catalogue", 138 have been all or partially published, making up an extended total of some 1,092 pages, to which we could add another 568 pages of documents that are referred to in the prior group, or have been mentioned elsewhere, bringing us to a total of 1,660 pages that we know of that have been studied and used. Another 34 documents remain unedited, and would extend this count by a minimum of 80 pages. Additional UMMO documents of which the author is aware, but which are still unavailable comes to some 1,172 pages [up to November 1982] which is increasing all the time as various letters and reports come in to the compilers of this catalogue. We do not know the full extent of this. The total that this list of UMMO material could come to is at this time unknown.

CORRESPONDENCIA ENTRE LOS SÍMBOLOS DE IDENTIFICACIÓN DE LOS DOCUMENTOS DE UNAO
RESERVADOS EN EL PRESENTE "CATÁLOGO DOCUMENTAL DEL CRIPTOGRUPO UNAO", Y EL
"INVENTARIO DE DOCUMENTOS DE UNAO" (PUBLICADO POR EL AUTOR EN LA REVISTA "MUNDO
DESCONOCIDO", BARCELONA, N° 48, Junio 1980, páginas 68-71):

"Inventario"	"Catálogo"	"Inventario"	"Catálogo"	"Inventario"	"Catálogo"
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T	60	AZ	98	CD	95
U	20	BA	99	CE	95
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X	68	BC	100	CG	114
Y	63	BD	108	CH	15
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PART II

THE REPORTS FROM "UMMO"

Compiled By

Sr. Juan M. Aguirre-Ceberio

Copies of the three-volume edition including all the documents shown in this section may be ordered directly from the following address. Price is 6,000 Pesetas plus shipping, about \$50.00 U.S. Prepay order.

Santos Reprografia
General Margallo, 27
28027 MADRID (Spain)

PROLOGUE TO "THE REPORTS FROM UMMO"

I want to render an homage of gratitude to don Fernando Sesma as well as to Alicia Araujo, to whom I owe a large part of what I have managed to learn about this fascinating subject of the Cosmos; I am also grateful to those friends who have participated in discussions on the subject of UMMO.

I am responsible for the new sequence of the reports [in this section] which, in my opinion, are more coherent, although they may lack a certain systematization that surely will not satisfy everyone. However, this need not give rise to argument or annoyance; those who disagree have full freedom not to accept it and to work out some other classification.

The difficulties of this new sequence in no way resemble those of the original order because now my better acquaintanceship with the field and discussions with friends have served to simplify and enrich our concepts, thus complying with UMMO recommendations.

Conversations between the reader and his friends stimulates thinking, develops a strong social consciousness and in time leads to new channels of information which are so necessary to the TERRESTRIAL SOCIAL SYSTEM.

—oOo—

TO THE READER

These documents are for those men who wish all humanity well, for they know what love is; they are for those who know how to wait before uttering hasty, immature judgements; they are for the idealists who, with their sacrifice, hope to provide a light for suffering humanity.

In short, these documents are for those who have freed themselves from all false prejudices, for they have won true KNOWLEDGE and are the sincerest searchers for the TRUTH.

But these reports have precisely the value of the reasonings on which they are based; dear reader, in your solitude, please value what you have in your hands.

J.M.A.

[Translator's note: The original five "Tomos" have now been rearranged by the compiler, Juan M. Aguirre-Ceberio, into three large red paper-bound books: UMMO I, UMMO II, and UMMO III, which I shall call "Volumes" to distinguish them from the five Tomos mentioned here.

Volume I contains "Tomo I - UMMO and Tomo II - UMMO"

Volume II contains "Tomo I - UMMO INFORMS THE EARTH"
"Tomo II - UMMO INFORMS THE EARTH"

Volume III contains a single Tomo entitled "UMMO - COSMIC PHYSICS AND ITS TECHNOLOGY"]

-oOo-

Volume I -- "Tomo I - UMMO" Index

CHAPTER I

ASTRONOMICAL DISTANCES AND PHYSICAL UNITS OF UMMO

REPORT ON THE CONCEPT OF SPACE

REPORT ON THE CONCEPT OF IBOZOO UU

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Apr. 3, 1967	Biogenetic Report	2
May. 2, 1971	Report on nonmaterial factors connected with the biological ones	37
	Report on differences between the men of UMMO and that of Earth	39
	Report on the sexual and conjugal life of UMMO	44
Oct. 16, 1972	Report on the educational phases of UMMO youth	48
	Resume of basis and goals of education on UMMO	53
Oct. 30, 1972 Received by ERIDANI this date	Report on courtship and its psychophysiological basis	55
	Report on the marriage ceremony and physical union	57

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"Date 1967"	Report to Manuel Campo with code to be used in case of contact with presumed extraterrestrials	76
Jun. 27, 1967	Report to Manuel Campo on UMD social structure	79
	Report on the three forms of nationhood	80
	Description of UMD organs of government	84
	Universal rights on UMD vs those on Earth	90
Jul. 4, 1967	Report to Manuel Campo on legislation and the origin of the UMMAELEWE	94
	Election to and functions of the UMMAELEWE	98
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	Report to Sesna of Free Will and determinism	146
	Creation by WOA of the BUUAWEA BIAEI	149
	Report to Fernando Sesna on the lack of proofs surrounding souls of inferior beings	150
	Discovery of the individual Soul	155
	Discovery of the Collective Soul BUUAWEA BIAEI	156
	Commentary on Terrestrial social structure and plan of communication	159
	Union of all men through the BUUAWEA BIAEI	160
	Intimate nature of the Collective Soul	162
	Telepathic communication	166
	The Collective Soul and men of Earth	170
	Dec. 7, 1972	Report to Juan Dominguez on the BUUAAA/Soul
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Concept of Time for the living being		176
Informative processes at the level of Soul		180
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The Soul and its attributes		184
	Description of the physical body of man in the space-time continuum.	188

Freedom of choice by man	191
The responsibility of man toward the Creator	194
The BUAWAA/OEMII (Soul/Body) interaction and discovery of OEMBUUAW, 3rd component of man	195
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Volume I -- "Tomo II - UMMO" Index

CHAPTER 1

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	Diagram of an UMD dwelling	16
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	Some information about cooking on UMD	27
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CHAPTER 2

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Volume II -- "Tomo I - UMMO INFORMS THE EARTH"

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May 1, 1967	Report on snake charming	175
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	Deductive report on the position to take in regard to these phenomena	185
Jun. 19, 1967	Letter from the Spanish typist to Dionisio Garr.	193
Jul 25, 1967	Letter from the Spanish typist stating that he has reports and a parcel for him	195
Nov. 7, 1967	Letter from the Spanish typist to Dionisio Garrido-Buendis, expressing uncertainty as to the sending of various reports	197

Dec. 30, 1967	Letter to Enrique Villagrana from a Spaniard in Montreal, Quebec, Canada	200
	Letter from the Spanish typist to Villagrana	203
Dec. 22, 1967	Letter to J.L. Pena from Henri Dagoussete, who belongs to a French committee that has been also receiving UMO messages and reports; they wish to correspond	204
Jan. 16, 1968	Letter to J.L. Pena from a Spaniards who has been attending these UFO discussions and has seen documents and unfamiliar devices of UMO, including metal capsules picked up in Boadilla del Monte	207
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Volume II -- "Tomo II - UMMO INFORMS THE EARTH"

CHAPTER I

HOW RECEIPT OF A RADIO MESSAGE FROM A NORWEGIAN SHIP IN THE ATLANTIC CAUSED THE FIRST EXPLORATORY FLIGHT BY UMMO TO PLANET EARTH

LETTER OF INTRODUCTION TO ANTONIO RIBERA

JOINT LETTER REPORT TO DIONISIO GARRIDO AND ANTONIO RIBERA ANALYZING THE GROUP FRIENDLY TO UMMO

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	Letter to Earth relating his confirmation of a high-frequency radio message originating on Earth caused the first journey of exploration to Earth	1
Sep. 1968	Letter of self-introduction to Antonio Ribera	4
Mar. 22, 1969	Letter to Ribera recommending caution in letting out information, since a few have attached tape-	8

	recorders to their phones	
	Report to Ribera: "Who Are We and Whence Do We Come?"	11
	Report on criteria with respect to relationships with men of Earth	18
Received Feb. 6, 1970	Letter to Antonio Ribera on the occasion of the death of Bertrand Russell	21
Jun. 28, 1969	Letter to Ribera inspired by the moon landing of Apollo XI	23
	Letter report jointly to Dionisio Garrido-Buendia and Antonio Ribers-Jorda on the ups and downs of the psychosocial experiment by UMD on Earth and possible modifications in it	24
	Letter from IXEEI 4 to Dionisio-Buendia apologizing for the reserve maintained by the Ummites toward him	40
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 FRIENDLY, RESPECTFUL LETTER TO RAFAEL FARRIOLS ASKING THAT HE NOT RECORD THEIR PHONE CALLS ON MAGNETIC TAPE
 LETTER TO DIONISIO ORTIZ
 LETTER TO J. MARTINEZ
 LETTER TO F. MUELA
 LETTER TO A. BORRAS

<u>Document</u> <u>Date</u>	<u>Title or contents</u>	<u>Page</u> <u>Number</u>
mar. 27, 1969	Long initial letter of introduction to Enrique Lopez-Guerrero describing UMD activities in Spain	48

	"Note 1" with the above letter, relating what has been said about them and including a two-page list of groups and organizations who the Ummites have been accused of being in reality	57
	Letter to Rafael Farriols asking that their phone conversations not be taped	62
	Letter to Dionisio Ortiz requesting his collaboration in the matter of an /extraterrestrial individual named Atienza	54
Feb. 28, 1969	Letter to Doniz Ortiz with a binary code for identification when communicating with (ET) Atienza	66
Nov. 12, 1970	Letter to Franco Muela in response to his offer of a gift to the visitors from UMO	70
Jul. 29, 1970	Letter report to Joaquin Martinez with recommendations as to various matters	71
	Letter to Alberto Borrás-Gabarro in Madrid regarding the interesting matter of the identity of the American agent endeavoring to investigate the UMO and their contacts.	77
	Letter to Rafael Farriols-Calvo including a separate individual paragraph directed to each of these: Ignacio Darnaude Rojas-Marcos, Rev. Lopez-Guerrero, Dominguez Montes, and Dionisio Garrido	82

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LETTERS TO ERIDANI ON VARIOUS SUBJECTS

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	Letter to Rafael Farriols Calvo with procedures to be followed by the contact in London	89
Aug. 19, 1970	Letter to ERIDANI describing CIA files on UMO	93
Jun. 12, 1971	Letter to ERIDANI advising against any imitation on Earth of UMO philosophy or the latter's scientific, technical, or social patterns, since	97

	Earth has ideals in these categories that can be readily embraced	
Dec. 11, 1972	Letter to Rafael Farriols-Calvo in connection with the preparation for the UMO symposium in Barcelona	102
Mar. 15, 1973	Letter report on the serious psychological problem that would be caused by official contact	103
Oct. 10, 1973	Letter to ERIDANI analyzing the Symposium in Barcelona	113
Oct. 10, 1973	Letter to ERIDANI with a certain urgency concerning the October ('73) crisis in the Middle East	115
	Cryptographic page to be decoded in case of the feared nuclear conflict	116
Oct. 29, 1973	Letter from the Spanish typist to Enrique Villagrana about his various meetings with the Umities at their direction, references to things they had dictated to him, and word from them of their impending departure from Earth due to fear of the possible world conflict	118
	Report to Dionisio Garrido-Buendia on the social structure of Earth	125
	Report on the social structure of Earth, a copy for Juan Aguirre-Ceberio	134
Feb. 24, 1973	Report to Jorge Barrenechea-Aberasturi on the social structure of Earth	142
Jan. 8, 1974	First letter report to Juan Aguirre-Ceberio where the writer introduces himself as DEII 98, son of DEII 97, and continues with the analysis of Earth society	146
Jan. 22, 1974	Second letter report to Juan Aguirre-Ceberio with recommendations for agendas of future meetings of UFO organizations, a suggested list of topics for discussion other than the UMO theme, what sort of persons to invite, etc.	157
Mar. 11, 1976	Letter to Juan Dominguez about a TV program in Spain on the existence of the self-styled Umities among us and recommending efforts to avoid its gaining too wide a credibility	168

Dec.	1, 1976	Letter "To Spain" (name of recipient deleted) on the subject of false telephone calls received by Juan Aguirre, Dionisio Garrido, et all from persons claiming to be Ummites. The letter recommends an attitude of skepticism	171
May	23, 1978	Letter of introduction sent to Luis Jimenez-Marhuenda	175
Jun.	5, 1979	Letter (name deleted) from EIEEUEE 7, who says he is now again in Spain, having specialized in studying Spanish on his previous visit to Earth. He states the purpose of the current visit and incidentally mentions that the main base of the Umite operations on Earth is in Denmark, with a secondary base in Berlin. He also describes the plasma bomb and its dangers.	181
Apr.	26, 1980	Letter to Luis Jimenez Marhuenda from EIEEUEE 7 following the symposium at Albacete	185
Apr.	26, 1980	Report to Jorge Barrenechea-Aberasturi inspired by the passing of Jean Paul Sartre and analyzing Earth's society and general psychology	194
Jan.	15, 1981	Letter to Juan Domínguez about mental flexibility and receptivity to the UMD concept	202

/End of "Tomo II - UMD INFORMS THE EARTH"/

CHAPTER I

ASTRONOMICAL DISTANCES - PHYSICAL UNITS
OF UMMO

REPORT ON THE CONCEPT OF SPACE

REPORT ON THE CONCEPT OF IBOZOO UU

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	Report to Fernando Sesna on some astronomical distances	1
	Report to Fernando Sesna-Manzano on mathematical expressions	4
	Report to Fernando Sesna on transcendent units	7
	Report to Prof. Sesna-Manzano referring to a previous report they had sent him on the creation or generation of the WAAM and UWAAM (Twin Cosmos). They then mentioned the recent discovery by Earth cosmologists of forces previously underestimated or unknown. They further write that when, in 1962, they, the Ummites, sent a report to the Pasadena Observatory informing it in detail of the real existence of these forces and their origin, that is, the presence of a field of extracosmological influences, Earthmen interpreted the message as having been written by joksters.	9
Jul. 25, 1967	Report to Dionisio Garrido-Buendia in Madrid on Astrophysics	11
	Report to Dionisio Garrido-Buendia on absolute and apparent magnitudes	19
May 6, 1967	Letter to Enrique Villagrasa-Novoa in Madrid, recommending standards of courtesy and ethics in discussion groups	24
Nov. 28, 1968	Report to E.V.-N. on the Concept of Space	27
	Report on the Elemental Subparticles (of matter)	34

Jun.	4, 1967	Letter from the typist to Enrique Villagrasa describing the overnight stay of a group of Ummites in his home, including the young Umno woman who was in charge of the group then on Earth	39
May	1, 1967	Letter report to E.V.-N. on Time, Space, Mass, Atomic Particles, Energy and Gravitational fields	50
Jun	5, 1967	Report to E.V.-N. on the concept of OAWOO (Axis or direction) of subatomic particles	53
		Letter introducing their concept of the Universe	64
May	6, 1967	Report to E.V.-N. on the real universe and the illusory universe of the senses	68
		Report on the concept of IBOZOO UU	79
		Concept of Geoid: Straight line	85
		Time and Magnetic, Gravitational and Electrostatic Fields	87
		The Axial Network of the IBOZOO UU	88

CHAPTER 2

REPORT ON THE INTERGALACTIC SHIP

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	Technical data on UMMO computers	186
	Basic structure of the XANWAABUASII DIIO of UMMO (Titanium computer memories)	190
	Input into and output from the ZANMOO (Electronic Brains)	193
	"Second Note": The UMMO year is divided into 60 days, each containing 31 Earth hours. An Earth year is about 4.73186 UMMO years. An UMMO year equals about 2½ Earth months	195
	"Third Note": Solar reflectors	195
	Letter to Dionisio Garrido-Buendia explaining why the Ummites cannot share their scientific knowledge	196
	Report on proposed establishment of a network of computers in the United Kingdom and other nations	197
	Conditional of a recording technique which, though old and obsolete on UMMO, would be new to Earth, superior to existing methods and within reach of existing terrestrial technology	200
	Supplementary report on same subject as above	201

Report to Dionisio Garrido-Buendia with a general technical description and drawing of one recording method	202
Analysis of terrestrial recording methods, all of which require motor-driven mechanical devices	204
Technical description of the UMO system being offered	207
Report to Dionisio Garrido-Buendia with a questionnaire concerning the technical aspects of two photographs he had taken of "flying saucers"	212
Report to Dionisio Garrido-Buendia with the recommendation that it be read to a technical engineer	213
Letter report to Dionisio Garrido-Buendia on the UULAYANAI (Electrophotography of UMO)	214
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APPENDIX 4

ENGLISH LANGUAGE REVIEWS

This UMMO case has been virtually unknown in the United States and throughout the English speaking world. Apart from one or two one-page summaries (or smaller) of a remarkable UFO case that has gone on for over thirty five years and is still going on, and includes, according to the Ummites themselves, over 6,000 pages of narrative reports and diagrams like those few you have read in this presentation (these reports have been produced by the Ummites in more than 7 Earth languages for contactees in more than 10 different countries on at least 5 continents).

There are only two real English reviews in depth, and neither of them are easily available in the United States.

In 1975 the prestigious FLYING SAUCER REVIEW, printed and distributed in England, published a 19 page 5-Part review of this case originally prepared by the author of this book and translated from the Spanish by the excellent multilingualist staff editor of FSR, Mr. Gordon Creighton. As the FSR staff is not generally inclined to accept the extraterrestrial hypothesis, the editorial commentary tends to take that aspect into account, which leaves a feeling of doubtful sincerity and a sense of not wanting to face that issue squarely. The translation itself however is very accurate and does not deviate from the text of the author. That commentary raises some serious questions not without merit. We hope that this book will provide the information you need to answer these questions for yourself.

In about 1983 (our clip does not include the date) the excellent Australian review THE UNEXPLAINED, Numbers 134, 135 and 137, published a 15 page 3-Part review of the UMMO case, prepared by Hilary Evans. This report is quite extensive also and well illustrated. It makes reference to four of the seven full length books in Spanish on these remarkable extraterrestrial contacts with Earth humanity. Though this examination is lengthy and detailed, it is immediately apparent that the actual personalities and the excellent qualifications of the many good witnesses and participants in this drama are not properly taken into account. An inventory of qualification would show this Madrid Group to be better qualified personally and professionally than any comparable group anywhere in the world, and eminently more qualified than most of their critics. Mr. Evans, however, also raises a number of good questions in his article, though most of them seem to be based on a lack of sufficient detailed information. We feel that we have provided the details in this book to answer most of those questions raised.

The Evans article does however, provide us with copies of the GSW computer images of the UMMO photographs studied by Ground Saucer Watch in Phoenix, Arizona. We have already described the method and procedure in use by GSW at the time this study was made, so we will confine our mention here to simply pointing out that the "suspension line" is very thick for any model bigger than 2", and to the lack of fidelity in reproduction of the UMMO symbol, easily seen with the naked eye, which in the real photographs was very regular, and with straight lines and uniform symmetry. If something as big and as bold as the symbol on the bottom of the ship is distorted to the degree visible in these reproductions do you believe we would really be able to see a "line" the thickness of the one shown here when it does not show at all in the photograph? Nor could the Spanish researchers find this GSW line on the original negatives.

Inasmuch as neither of these publications is easily available here in the U.S.A., we have clipped and reproduced them here for your personal examination. These publications are the best in the UFO field worldwide.

-Publisher

THE MYSTERIOUS "UMMO" AFFAIR—PART I

Antonio Ribera

Translation from the Spanish by Gordon Creighton

I N the spring of 1967, at my home in Barcelona, I received a telephone call from an unknown gentleman who said his name was Julian Delgado, said he was from Madrid, and said he desired very much to meet me in order to talk of a matter of the greatest interest. We arranged to meet at a centrally located café here in Barcelona, the Capital of Catalonia, namely the Bar Cosp, in the Galerías Condal, and it was there that I made the acquaintance of my unknown caller. He turned out to be a young man of pleasant appearance and somewhat nervous manner who, so he told me, came to Barcelona frequently in connection with his business activities.

Senor Delgado said he had turned to me because he knew my name already thanks to my book *El Gran Enigma de los Platillos Volantes*,¹ and because the matter he was going to disclose to me was connected with that subject. Then he went on to tell me about a friend of his, don Enrique Villagrana Novoa, a civilian construction engineer engaged in public works who, like himself, was a resident of Madrid and who, as he told me, had had lengthy conversations with extraterrestrial beings who telephoned him at his home and offered to send him reports on technical subjects to be indicated to them by him, Senor Villagrana. Then, a few days later, Villagrana would receive by post the report for which he had asked, typewritten on folio size sheets, each page bearing a curious seal marked with a thumbprint and showing an H-shaped form with curving arms with a shorter vertical bar intersecting the horizontal bar of the H. In fact it resembled the alchemical symbol for Uranus (See photograph No. 1).

And thus it was that I came in contact with the disconcerting, irritating, and mysterious business of UMMO, which is still going on, and which I am still very far from having "got to the bottom of."

But let us take it as it developed. Gradually I began to gather together the various parts of what was to become a complicated puzzle, and before me there arose this initial picture of the problem: since about 1965, so it appeared, a group of some twenty or so persons, the majority of whom lived in Madrid, with one in Valencia, two in Barcelona, and possibly one more in Bilbao, had been receiving the enigmatic "Ummo reports" through the post.

From what my valued friend and collaborator Rafael Fariols and I could ascertain, this group turned out to be a cross-section of the population of Spain, in which were represented people who for the most part were engaged in liberal activities: a well-known playwright, an engineer, a young lady employed in the American Embassy, an official of the Telegraph Department known for his interest in extraterrestrial studies, a lawyer, etc. Subsequently

Rafael Fariols and I myself also received communications from Ummo.

The San José de Valderas UFO photographs

Rafael Fariols and I investigated in due course some UFO sightings which occurred in Madrid on February 6, 1966, and June 10, 1967,² and which would eventually result in our book, written in collaboration and entitled *Un Caso Perfecto*.³ The disconcerting thing about it all was that, several days beforehand, the mysterious "gentlemen from Ummo" had announced to three of their Madrid correspondents the arrival of the machine scheduled for June 10, 1967, and even gave, with striking accuracy, the geographical coordinates for the spot where it would land. About forty people, present at a gathering in the Café León, where they were wont to meet to hear Professor Fernando Sesma, President of the Society of the Friends of Space, gave their written confirmations that, on the evening before the day on which the landing took place, they had already read the announcement of its forthcoming arrival. Rafael Fariols, who has now become the leading specialist in the world on the Ummo question, still has in his files the original paper bearing this important declaration.

This, plus the fact that the craft which performed evolutions in the sky over the Madrid suburban estate of San José de Valderas and landed briefly in the estate of Santa Mónica on the day in question (June 10, 1967) displayed upon its belly a symbol most closely resembling the emblem used to "authenticate" the Ummo documents, establishes between both these sets of events a link which would seem to be indissoluble (Photograph 2).

Fernando Sesma and the "reports"

Using the dozens of reports which he had received from 1965 onwards, Professor Sesma published, in 1967, a book entitled *Ummo, Otro Planeta Habitado*.⁴

The fact that it should have been Fernando Sesma who first divulged the disconcerting Ummo affair in printed form did not exactly contribute towards conferring a character of verisimilitude upon the business. Far be it for me to wish to reproach Fernando Sesma, but what is absolutely certain about him is that he has the reputation of being a man of fantasy given to speculations without much real basis, already expounded by him in earlier articles and books, such as the one entitled: *Sensational! The Extraterrestrials Speak: (Revelations and teachings from men of Other Planets)*,⁵ also published by Editorial Epejo.

The result of all this was that the public held Sesma's little book on "Ummo" to be a product of

The first page of the first English language review on UMMO. Notice that the Ummites initiated their early Spanish contacts with Fernando Sesma, an accepted mystic. It is now fairly apparent that this was entirely in keeping with their avowed policy of not wanting to be popularly acclaimed for what they were. It did not serve their purpose at all to be identified as extraterrestrial visitors and be believed.



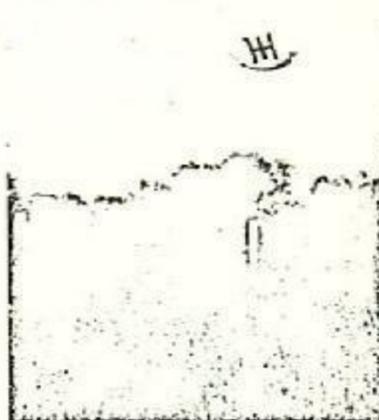
Photograph No. 1. The seal, with H-shaped form, marked with a thumbprint

pure fantasy and sprung from Sesma's own head. Yet the fact remains that, as Fariols and I were later able to verify, Sesma merely confined himself to reproducing the reports and the drawings (some of these truly very curious) that he had been receiving from the "Ummites". That this was so was proved by Fariols, without leaving any room for doubt when, on one of his recent visits to Madrid, he managed to get Sesma to hand over to him all the precious originals, a whole bulky trunk suitcase full of them.

Sesma admitted to Fariols that the "Ummites" had now ceased to interest him much, since they represented an excessively technological civilization. His present preferences, he explained, were inclined towards the inhabitants of Auzo, a planet which so he, Sesma, explained, was on a much higher spiritual plane.

Incredible telephone conversations

Enrique Villagrasa, a charming man with whom Fariols and I soon became very good friends, gave us a detailed account of his own first telephonic conversation with a "man from Ummo." This took place on November 28, 1966, and the conversation lasted almost exactly two hours, from ten minutes after midnight till 2.15 in the morning. The mysterious caller spoke slowly, in a voice without inflections and with a foreign accent. Without hesitation and with staggering precision he answered the questions put to him by Villagrasa. These



Photograph No. 2. The craft which allegedly hovered over the Madrid suburb of San José de Valderas on June 10, 1967

questions dealt with the most diverse subjects: history; sciences; archaeology; various techniques, etc. The unknown speaker replied without hesitation, "as though he were reading the answers out of a dictionary." At times Villagrasa had the impression that he was talking to an electronic brain.

Villagrasa was however not the only person to have long conversations with the mysterious and unknown callers. Another of the correspondents from whom Villagrasa heard was — to cap it all — a police officer, and he too had had long conversations on the telephone with the "gentlemen from Ummo."

The irritating thing about the whole business is that the communication was always established only on a one-way basis; that is to say, it was impossible to communicate with them, and one simply had to rely solely on calls from them.

More "reports"

Some of the correspondents turned out to be members of Sesma's group, and it became known that they too had been receiving the mysterious mimeographed communications. Among these communications there were several dealing with the following themes:

"The diagenetic bases of the living beings that inhabit the Cosmos" (24 pages);

"Description of the Ummo craft or OAWOOLEA UENA QEMM" (43 pages, with sketches and illustrations);

Fernando Sesma was a recognized student of metaphysics, which many people refer to as phantasy, and was also psychically sensitive enough to receive telepathic transmissions, a desired adjunct to the early UMMO communications, since they were still learning the Spanish language themselves.

"Structure of the UNMO, ILLWE, or Social Structure of Umma" (8 pages);
 "Panorama of Terrestrial Psychology" (4 pages);
 "Theory of the IBOZOO UU, or a New Concept of Space". And so on.

Some of these reports were of a high scientific level, as, for example, were the first and last of the examples given above. The first of these offered no less than an explanation of the cause of mutations, by which the various species living in the Cosmos are enabled to evolve. This cause for the mutations, so it stated, is connected with a cosmic cycle, the dimensions or scope of which cycle are so vast that terrestrial men have not detected it. There is also mention in the same report of a mysterious chain of 84 atoms of crypton which, located in the hypothalamus, form the link between the soma (body) and the psyche (soul).

As for the report on the IBOZOO UU, this offers a truly revolutionary view of Space, based upon a physics that has no relation whatever to terrestrial physics. The Ummites describe our conception of Space as simplistic and not corresponding at all to the true reality of the Cosmos, being based on mathematical and geometrical abstractions. The Euclidian three-dimensional space is, say they, a purely mental creation. Our Theory of Relativity added to that Euclidian Space a fourth dimension called Time, but even so our conception of Space is too superficial. Space, say they, consists in effect of n dimensions, of which the gentlemen from Umma are acquainted with at least ten, several of which they utilize in practice.

They say the subatomic particles which our science is constantly discovering are an illusion; that they are in actual fact the result of the various orientations which can be assumed in Space by the three axes composing what they call the IBOZOO UU. According to the manner in which these axes are orientated, we see the production of matter, energy, mass or of any other type of radiation.

Furthermore, they say that there exist in Space certain folds or warps which, when the isodynamic circumstances are right, enable them to make interstellar voyages in a time that is incomprehensible for our physicists, as their craft perform a dimensional change by reversing their IBOZOO UU, which permits them to take a "short cut" without following the illusory straight lines of the propagation of light. By this means they are enabled to come here in eight or nine months from their planet UMMO, which, according to the reports supplied by them, is in orbit around the star IUMMA, located at 14.6 light-years from Earth and identified provisionally by them as the star Wolf #24 of our stellar catalogue.

The foregoing is a very rough and incomplete résumé which I have tried to make of the fascinating theory about the IBOZOO UU. The IBOZOO UU (plural) theory has aroused great interest among a number of scientists, not only here in Spain, but also in France.

The copyist

This was how matters stood when, one day, the regular recipients of these UMMO reports were

greatly astonished to receive a letter signed by a gentleman who introduced himself as the duplicating machine operator who had been copying and distributing the mysterious reports. He said he was a resident of Madrid, an expert with business experience. He said it had all begun after he had inserted a notice in the newspaper ABC stating that he did copying and duplicating, and giving his address and telephone number.

As a result, he had received a visit, one fine day, from two very presentable gentlemen, of Scandinavian appearance, that is to say, tall and fair. One of them, who had a singsong voice, told him that they were Danish doctors, and they put the proposition to him that he should work for them, explaining that they would dictate to him reports of a scientific nature. Adding further weight to his words, the unknown individual paid him in advance in the form of a thousand-peseta note. The copyist, alarmed, refused at first to accept it, but finally agreed.

Doubts and the "monitor"

And thus it was that the strange collaboration began. The said Danish doctor did in fact dictate to the copyist reports of a technical or scientific character, paying him splendidly for his work. Until one day, in the course of these proceedings, he dictated to him the following sentence: "We come from a cold celestial body called UMMO, which is 14.6 light-years from the Earth..."

The copyist, dumbfounded, went on writing it down, but thinking to himself that his magnificent clients were maybe a lot of madmen.

As if guessing his thoughts, the "Danish doctor" said, after he had finished dictating the report: "Don't be afraid. What I have dictated is the truth. And I will prove it to you."

And from the inside pocket of his jacket he produced a tiny sphere, a few centimetres in diameter, which he placed in the air, stationary, between the copyist and himself.

"This is one of our many methods of observing from a distance," he said. "I beg your pardon for having violated the intimacy of your private life, but you are now going to see and hear the scene which took place yesterday, here in your office, between your wife and yourself."

And in truth the scared copyist observed the scene on the tiny screen on the sphere, and was able to hear the very conversation which he had had with his wife the day before. The wife had said she did not like his strange clients in the least, for she feared they might be spies, and she advised him to notify the Police as soon as possible.

This, and other matters, was communicated by the copyist to his various unknown correspondents to whom it was his job to send the stencilled letters, duly stamped with the UMMO seal, and containing the reports from UMMO. The copyist was writhed down and oppressed by the whole extraordinary adventure in which he found himself caught up, and he proposed to all the recipients of the letters that they should meet together in order to coordinate

The UMMO visitors dictated their long reports on a wide variety of themes to a public stenographer, hired by them, who then transcribed the monographs, duplicated them in the required number of copies and then mailed them out to the designated addressees, after each page of the letters had been checked and authenticated by the Ummite visitors.

their actions and, should it be considered necessary, inform the Spanish authorities.

This gathering never took place, because the "gentlemen from UMMMO" knew all about it, and administered a severe rebuke to the copyist, who committed no further lapses.

The Professor and the box

Among the people who were due to have participated in the meeting of the recipients there was a certain professor, the holder of a chair in the Faculty of Medicine of the University of Madrid. He too, like the rest, had received telephone calls from the UMMITES.

To begin with he thought that it was a joke, but when his mysterious communicant at the other end of the telephone line demonstrated that he himself was the possessor of medical knowledge that was out of the ordinary, the Professor invited him to come to tea in his house despite the absurdity, as he saw it, of the other party's assertion that he "came from another planet."

His interlocutor declined the invitation, but said he would give him, on loan, a little piece of apparatus that would convince him. An emissary would then come, a few days later, to collect the apparatus. (This emissary was to be the copyist.)

The University professor, who has related all these details in an anonymous letter which the copyist distributed among the rest of the recipients of the reports, did in fact receive a small package. When opened, it proved to contain a little square box, with no projecting parts, that is to say, with entirely smooth sides, of metallic appearance, and of a dull black colour. On one of its facets this little box had a translucent screen which was joined to the rest of the box without any dissolution of continuity: that is to say, without any mark, as though the union had been effected at the molecular level. The little box was accompanied by some simple instructions on its use, providing for the utterance of certain determined vowels in a fixed order, whereupon the mechanism was activated.

Fearing that the instrument might explode in his hands the Professor refused to do the test in his own home, and took the little box off to the Faculty laboratory at a time of the day when nobody was using the premises. Before doing so, he had borrowed from a colleague a Canon camera loaded with colour film, and his colleague was asked to explain to him how to work it.

Arrived at the laboratory, the Professor set the little black box down on a piece of baize-cloth and, holding the paper in his trembling hands, pronounced the vowels in the order indicated. Immediately the translucent screen on the little box lit up, became transparent, and the Professor was able to contemplate, inside the box, a histological specimen, greatly enlarged, in colour, and still, showing a nucleus. Dumbfounded, the Professor filmed the device while it was in operation and then, following the instructions as they were given, he saw two more histological specimens appear.

Then, just as he had been told, one fine day a

young man with a beard turned up and stated that he had been commissioned to take back the apparatus. The colour films however remained in the possession of the Professor, whose identity it has so far been impossible for us to discover, despite all our efforts.

Discovery of Earth by UMMMO

But, if what the mysterious gentlemen from UMMMO stated in their reports is all true, then when was it that they discovered the existence of our planet, and how did they arrive here, and at what date? Let them tell us in their own words...

In a report which they sent to Fernando Sesma, we read the following:

"In the terrestrial year of 1930 (March) we landed on this OQYAA (cold star). About two years (terrestrial years) prior to that, we had picked up a faint signal with a frequency of 413.44 megacycles which we were unable to decypher. It had been sent out about the year 1934.

"(Subsequently we identified the radioelectrical signal as having been put out by a Norwegian ship on the latitude of Newfoundland, in the course of certain experiments carried on by scientists of Norwegian nationality and relating to the use of high frequencies in communication over great distances by ionospheric reflection. The signal was sent out between February 5 and February 7, 1934.)

"This date of 1934 is thus a historic one in the relations between EARTH and UMMMO. We have photocopied the radiograms sent out. (These were secured by certain of our brethren in Germany, who went to Bergen, Norway, for that purpose.) And, as of course you will realize, we have the signals in Morse which were unintelligible to us at that time because our technicians thought it would be a binary-system code. (DOT = ZERO, DASH = ONE, or viceversa.) You will be surprised to learn that the duration of the fraction of the radiogram picked up by us was of 2.2 UMW (about 6.8 minutes), which sufficed for us to identify, on galactic coordinates, the position of the Solar System, and our technicians gave a name to your Sun, calling it GAA (Quadrante), because the graph derived with the signal was reminiscent of the analytical equation expressing the area of such a geometrical figure.

"It was only when we reached you that we were able to ascertain that the name OQYAGAA (Cold Star of Quadrante) gave an erroneous evocation inasmuch as the nature of the original message was not exactly mathematical.

"This then is our reply to the question of Mr. Theodore T. Polk of Pittsburgh (USA) concerning the motive for our arrival upon your planet."

The language of UMMMO

As the reader will have noted, this message contains a number of UMMITE words. And in fact it is the custom of the authors of the mysterious reports, whenever they may be, to give the terms in their own language (or rather an approximate phonetic transcription of the same) followed by

The Ummites demonstrated their identity to the copyist to his entire satisfaction, and then proceeded to do the same with the Doctor, a Professor at the Medical University, by sending him an apparatus for viewing histological specimens which could not have been made here on Earth.

their Spanish translation of it, (frequently also approximate), Señora Doña H.N. Franz de Penelas, one of our collaborators, took the trouble to extract, from all the UMMO reports which we have been able to compile (amounting to many hundreds of pages) all the words in their language, and with these she has drawn up a vocabulary and an outline grammar. The result has been surprising: before our eyes we have watched the emergence of a structured language, with its own characteristic manner of forming adverbs and derivatives, with its verbs, its laws of grammar, and so on.

This fact of the language is yet another feature which induces us to think that this whole business of UMMO cannot possibly be merely a simple joke. And, on the other hand, many of the UMMO reports have come to us from distant places. I myself have received an UMMO letter sent from Faria. A Spanish investigator in Melilla, the Argentinian investigator Pedro Romanuk, and the French investigators René Foubert and Aimé Michel, have all received UMMITE microfilms from East Berlin (with texts in French and photographs of a craft identical with the one in the San José de Valdecas case). Rafael Fariña received an UMMO letter posted in Adelaide, Australia. The Eridani Group in Madrid and Enrique Villagras have received UMMO letters post-marked in London, though of course it is a fact that most of the reports received have come from Madrid. I myself have had one of them, and, when the Apollo XI astronauts reached the Moon I received a very brief message, the envelope being postmarked at Piedrahíta (Ávila) and the date of

the message being July 28, 1969. The text of it is as follows...

UMMOAELEWE

Languages: French
English
Russian
Spanish
Italian
German

No. of copies: 18
d. Antonio Jordá
Men of Earth:

With profound respect we have observed this stage in your technological progress. The rupture of the umbilical cord which will permit you to go forth from your mother to explore our galaxy. With emotion, our group of expeditionaries from the solidified star UMMO salutes you.

Notes and References

1. Published by Editorial Fomare, Barcelona, 1966.
2. See my articles: *The Madrid Landing*, in *FSR* Vol. 12, No. 3, May/June 1966, and *The San José de Valdecas Photographs*, in *FSR*, Vol. 15, No. 5, September/October 1969.
3. *In Case Perfecta*, published by Editorial Fomare, 1968. (There is no English or French edition of *A Perfect Case yet*. A Danish edition, *UFOs i Fokus*, has been issued by Strøber Forlag, København.)
4. Paperback, published by S.A. Editorial Gólfour Espejo, Calle Tomás Breña 51, Madrid (1967).
5. Also issued in paperback form by the same firm.

UFO AND SPACE AGE PUBLICATIONS

BEYOND EARTH: Man's Contact with UFOs, by Ralph & Judy Blum. 62p
UFOS HERE & NOW, by K. Gösta Rein. £3.22
SUPERNATURE, Natural History of the Supernatural, by Dr. Lyell Watson. £3.82 or Paperback 62p
BLACK HOLES: the end of the Universe? by Professor John Taylor. £2.75 or Paperback 62p
SUPERMINDS: A Scientific Analysis of the Paranormal, includes scientific tests on Uri Geller. By Professor John Taylor, Publication April 17th, 1975 Approx. (plus post) £4.00
LIMBO OF THE LOST Investigations into the Bermuda Triangle phenomenon by John Wallace Spencer. 52p
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Herne Bay, Kent CT6 8SD, England.

Senora H.N. Franz de Penelas, one of the UMMO collaborators, extracted the UMMO words from hundreds of pages of reports and drew up a vocabulary and grammar outline. She found "a structured language, with its own characteristic manner of forming adverbs and derivatives, with its verbs, its laws of grammar, and so on". An UMMO Dictionary has been prepared and published.

THE MYSTERIOUS "UMMO" AFFAIR-PART 2

Antonio Ribera

Translated from the Spanish by Gordon Creighton

THAT the mysterious "UMMO" Affair is part and parcel of the UFO scene will have been quite clear to those who read Part 1 of this article. Many readers will be familiar with the strange affair of the San Jose de Valderas UFO photographs which were the subject of a detailed report in the issue of *Flying Saucer Review* for September-October 1969, based on the book *Un Caso Perfecto* which I wrote in collaboration with Rafael Faruols.

The first part of this article was concluded with the opening paragraphs of an "UMMO" communication. This part is devoted to a further instalment of the "message."

Who are we? From whence do we come?

"At 04 hours 17 minutes 03 seconds GMT on the terrestrial day of March 28, 1950, an OAWOLEA UEWA OESI (lenticular-shaped spaceship) established contact for the first time in History with the lithosphere of EARTH.

"The landing took place in a particular area of the Department des Basses Alpes (France), at a place some 8000 metres distant from the town of La Javie.

"Six of my brethren led by OEQE 55, son of OEQE 91, and including two YIEK (women), remained behind on this "OYAA" (planet) as the first expeditionary "INAYUYISAA" from UMMO.

"The process of adaptation, which included the assimilation of the language, the securing of information pertaining to customs, social conduct, working habits, culture...is very difficult to synthesize in a few paragraphs.

"We come from a solidified heavenly body whose external geological features are somewhat different from those of EARTH. The specific name by which we designate our own "OYAA" can be orthographically transcribed into Spanish as: UMMO (closed U).

"Its morphology can be likened to an ellipsoid of revolution the radii of which are:

Maximum, R = 7257,608,10³ m

Minimum, r = 7018,091,10³ m

"The global mass is: m = 9'36.10²⁴ Kg.

"Inclination to the normal in the plane of the ellipse: 18° 39' 36" 3" (it undergoes a periodic variation of 19'8 sexagesimal seconds of arc). Note that we are using units familiar to the technicians of EARTH.

"Gravitational acceleration (measured in AINNAONOO): g = 11'9 metres/sec². Axial rotation: 30' 92 hours (we measure in UMW. 30' 92 h = 600 UMW equals 1 XII).

"The phoneme XII is a homophonous word which expresses the duration of the "UMMO day" as "cycle," "revolution," "unitary rotation," etc.

"The geological structure of UMMO presents certain very pronounced differences from EARTH.

"It is possible to distinguish nine XOODIUMMO DUU OII (this term might be translated as "interconnected strata") presenting very typified geo-physical features. The discontinuity between these strata is not abrupt, and there are transitional layers of varying thickness.

"Figure 1 shows a sectional view of our OYAA (planet), indicating the thicknesses of the various XOODIUMMO. The chemical composition of these strata is very varied. Thus the core (XOODIUMMO UO), with a mean density of 16.22 grammes/cm³ (EARTH units) has the following elements which are familiar to you:

Cobalt	88.5%
Nickel	6.8%
Iron	2.6%
Vanadium	1.2%
Manganese	0.7%

"The next layer outwards, the XOODIUMMO IAAS, on the other hand presents a markedly different composition:

Iron	52.00%
Cobalt	33.5%
Nickel	12.00%
Manganese	2.1 %
Metallic silicates	0.3 %

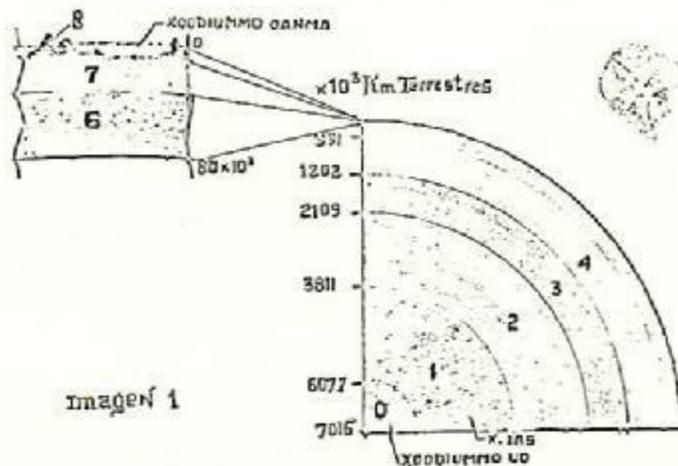
"The two abovementioned layers, subjected to vast pressure, are surrounded by two more, the XOODIUMMO IEN and the XOODIUMMO IEBOO, which are in a semi-fluid state with a great abundance of titanium oxides, ferrous silicates, and various compounds of aluminium and magnesium.

"One of the most important of these spheroid layers is No.6 (i.e. the fifth cover to UMMO's core), which has a thickness of approximately 28.8 KOAE (231 Km.) Possessing great diamond-bearing beds, it presents an alveolar structure in which there still remain enormous OIXOINOYAA (geological concavities) wherein, preserved from the great pressures undergone by the adjacent zones, there are vast quantities of solid, liquid, and gaseous organic substances, especially methane, propane, and oxygen. The chief volcanic activity as you would term it occurs in the OAKKIDERI which throw up great fiery columns of these gases towards the surface strata.

"The last of the layers, namely the XOODIUMMO OANA and the XOODIUMMO OANMAA, underwent in remote times orogenic processes of a very intense metamorphic character. However erosion has modified the structure of the more pronounced of the faults and foldings and as a result the continental orography now shows little accentuation.

13

The UMMO home planet has characteristics fairly compatible with our own world. It has strong magnetic fields, a little more mass, higher gravity acceleration at the surface, and more titanium content in its surface crust. It is also a water planet with its oceans slightly carbonated.



(Figure 1: Ummite original diagram)

"One single "continent", plus a few islands, is to be found on UMMO, and occupies only about 38% of its surface area.

"The composition of the UMMO atmosphere at the surface level, the XOODIUMMO OANMMA, is similar to that of EARTH.

"UMMO is moving in an elliptical (almost circular) path, with an eccentricity of 0.0078, around an OOVIA (star of small mass) which we call IUMMA (our "Sun.") The mean distance between UMMO and IUMMA is 9.96×10^{12} cms.

"Our method of calculating long periods of time is different and strange from your point of view, and has been retained throughout the course of our history despite the fact that it had its origin in an extremely ancient astronomical error.

"We define the XEE (UMMO "year") as a fraction, namely 1/18th, of the time taken by our OYAA to orbit around IUMMA. (At present the phoneme XEE is also synonymous for "cyclic path.")

"Our ancient "cosmologists," unaware that the plane of the ecliptic of UMMO has a different orientation from that of the second OYAA orbiting around IUMMA which they were taking as their reference, interpreted the path of UMMO as a double-helical (see Figures 2 and 3) upon the surface of an imaginary cylinder.

"Thus they thought that our OYAA described three descending (Figure 2) and then three more ascending (Figure 3) orbits before completing the cycle. One XEE (UMMO year) equals 0.212 EARTH years.

"In actual fact we can nowadays define the

XEE as 1/3 of the period of a true orbit. Six periods thus equal our ancestral XEEUMMO = 18 XEE.

"IUMMA is a star with a mass of 1.48×10^{33} terrestrial grammes. The distance between IUMMA and the SUN was on July 8, 1967, 14,421 light-years.

"It has not been at all a simple task to identify our OOVIA in your astronomical tables. This is due to the fact that our specialists have developed by convention a galactic reference system which is different from yours. But the substitution of referential axes would not be difficult were it not for errors on your part. We have however found perceptible differences in respect of data relating to mass, magnitude, situation, and distance, of various stars identified by both you and ourselves.

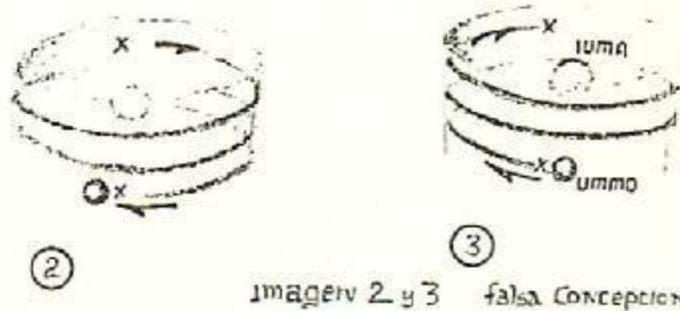
"We are consequently still not able to say with any high degree of certainty precisely which star tabled by you could be our IUMMA.

"We calculate that the coordinates familiar to you that might establish the position of IUMMA would be:

Solid angle defined by
 Right ascension 12 hours, 31 minutes, 14 seconds \pm 2 minutes 11 seconds.
 Declination $9^{\circ} 18' 7'' \pm 14' 2''$

"It so happens that very near to the centre of this probable stererangle (12 h. 31 m. \pm 9^o 18')

The plane of the ecliptic of UMMO is different from that of another second planet orbiting its IUMMA. UMMO has land covering 38% of its surface, slightly more than Earth. Galactic dust attenuates our view of IUMMA from here.



Above, "Ummita" original Figures 2 and 3, illustrating an ancient misconception about the cyclic path of the planet UMMO around its Sun, IUMMA.

some of the tables drawn up by you indicate a star which you call WOLF 424.

"This could probably be IUMMA. Its characteristics are: $d = 14.6$ lightyears, Absolute visual magnitude 14.3, Apparent magnitude 12.3. Spectrum corresponding to class M.

"However, these data differ somewhat from the correct features. The error found in your establishment of the magnitude may be explained by the existence of a very dense cloud of cosmic dust (complex gravimetric spectrum with ionized metallic solid particles of less than 0.6 mm.) The star's brightness as registered by you is thus inevitably very much reduced. The low reading indicated (magnitude listed at 10 parsec = 14.3) corroborates our suspicion.

"An observer located at 10 parsecs, and with no obscuration by cosmic dust, would register a magnitude of 7.4 according to your conventional scale.

"On the other hand the mean surface temperature of IUMMA is 4,580.3 degrees Kelvin, or somewhat more than your estimate. This error is less explicable to us as the spectrum that you could have studied is not affected even through the obscuration by dust clouds.

"All these difficulties are hard to overcome. After we had made our calculations concerning the degree of attenuation the star's luminosity might suffer due to the high density of the cloud of dust and gas, our results still can contribute little to clarifying the problem, for if the visual axis passes through the regions of high concentration of particles, the apparent magnitude for yourselves would be of the order of 26, and it would be difficult for you to detect it with your present-day optical instruments.

"On the other hand the ion dense zones would permit sightings of the order of magnitudes 12 to 15 (by your conventional terrestrial scale) and this

corresponds precisely with the magnitude listed by you for Wolf 424.

"However the possibility also cannot be ruled out that Wolf 424 may be one of the two OUYA (small stars) listed by us as 701 UYUW, located at 2.07 light-years distance from IUMMA, and with a surface temperature of 3,210⁰ Kelvin and 701 YUWY, located at 0.62 light-years from IUMMA, and with a surface temperature of 2,575⁰ Kelvin.

"IUMMA displays alterations in its magnetic field which are very difficult to predict a long time in advance. The detectable intensity of this field as registered by us on UMMO can attain levels which for you would be frightening. The level oscillates between a low level of 3.8 Gauss and 218 Gauss.

"If you take into account the fact that the magnetic field of UMMO herself is weaker than EARTH's field, its maxima being 0.25 Gauss and its minima 0.07 Gauss, it is probable that even you yourselves, when observing the spectrum of our IUMMA, might be able to note the doubling of some of the lines due to the polarization caused by these perturbations.

"These violent changes have had a most marked influence on our OUYA (planet). For example, the manner in which our atmosphere is constructed, with strongly ionized layers, has protected the ecological medium from high levels of radiation. Mutations have been less frequent in the organisms on UMMO, and consequently the variety of the fauna and flora is less rich than on your EARTH.

"On the other hand, the appearance of our sky at night is far more fantastic than yours, thanks to meteors which to you would look like the Northern Lights.

"Our technology has been obliged to follow different paths of development from yours. Communication by means of the utilization of

what we call Wolf 424 may be their sun IUMMA, around which UMMO is reported to orbit. Differences between the characteristics we record for Wolf 424 and those they report for IUMMA may be due in part to some error in observations.

electromagnetic frequencies is not possible except in certain specific cases, and the great variety of devices involving gradients of magnetic potential have to be compensated in order to avoid the effects of the powerful perturbations coming from outside.

"Our early technical history shows that our brother forebears employed great metallic toroids

laid out over the countryside (and even today remains of cables are still found that were buried in those times). In those great metallic toroids intense electrical currents of aperiodic character were induced, and the energy stored for future use (in a similar way to your use of batteries)."

A BRIEF COMMENT ON THE "UMMO" AFFAIR

Gordon Creighton

THERE is a great deal of important comment that one might make on this extraordinary business, which has been engaging our minds for many years. Like so much else in the UFO scene, the "UMMO" story is weird and disturbing, and it would be comforting indeed to be able to dismiss it, and write it off as a hoax. But as the years have passed the hoax thesis has become harder and harder to justify. I have long thought that it would be necessary to let FSR readers know the gist of so extraordinary a story, and I was very glad when Toni Ribera wrote to say that he had reached the same conclusion and had prepared a report on it.

As will be seen, however, Spain is not the only country that is involved. For it is claimed that it all began in France, in 1950, when the "Ummites" allegedly made their first landing at a place near La Javie (Département des Basses Alpes).

I have managed to secure a number of highly interesting statements about the investigations around La Javie. These statements come from several of France's top students of the UFO phenomenon, and what they have to say is no laughing matter. But, unfortunately, though entirely understandably, certain of these investigators are bound by their own government's regulations on the secrecy relating to official documents, and do not wish to be named. Therefore I name no names, nor shall I do so in the future unless specifically authorized to do so. But this I will say: it is quite clear that something mighty odd and strange did take place around La Javie at the date claimed (as will be discussed by Sr. Ribera in his 'conclusions' in the final instalment of *Air article*, to be published in due course—EDITOR). The French helicopters were indeed used; the lonely farmhouse was indeed located. And a most extraordinary discovery was made about the previous owners of that miserable and dilapidated farm. They were found to be living in a state of great opulence, down on the French Riviera, and possessed of no less than three fine villas. And their mouths were as tightly shut as clams.

So much I think has to be said, so that our readers may know that the "UMMO Affair" does not look like just another piece of moonshine.

And now a few words about my translation. Over the years one has seen plenty of weird and far-out stuff that purported to originate from denizens of other worlds. Nothing that I have seen so far is more involved and more difficult to follow than these so-called "UMMO messages," plans and blueprints, large extracts from which I have had on my files for a long time.

And, needless to say, none of it has been more difficult to tackle than this extensive "UMMO" communication which is incorporated in Toni Ribera's article. I have laboured over it for a long time. And I have had the benefit of no help from anybody else but Sr. Ribera. As anyone can see for himself, it requires more than just a good knowledge of Spanish and English if one is to do justice to such an extraordinary job. I cannot say that I am particularly satisfied with my effort at a translation, but it is the best that I can do, and if we are to wait for someone to come along and do a more perfect version of it, then FSR readers may have to wait a long, long time.

I hope therefore that the few ardent "nit-pickers" among our readers will endeavour to be charitable and withhold their fire. (Unless of course they are prepared to lend a hand and do better. They will be very welcome.)

A word or two, also, in conclusion, about the completely mind-boggling "UMMO language."

As Sr. Ribera mentions, a Spanish lady named Dona H.N. Franz de Penelas was valiant enough to undertake the mammoth task of compiling an "Ummite-Spanish Vocabulary" from the many hundreds of pages of communications which Toni Ribera and his colleagues have on their files. I have made an English version of this vocabulary, and I have even been able to add to it a considerable number of Ummite words which Sr. de Penelas had not included. But paper is extremely costly nowadays, and our hardworking typesetter (unless her heart!) is lucky indeed that this is so, for it means that there is little likelihood that she will ever be called upon to help make the jaw-breaking Vocabulary available to FSR readers.

The original Ummites pilfered local dwellings for items to study in their excavated laboratory. They later rewarded the owners quite handsomely for their losses.

THE MYSTERIOUS "UMMO" AFFAIR—PART 3

Antonio Ribera

Translation from the Spanish by Gordon Creighton

IN this part we proceed with a further selection from the remarkable UMMO documents which were sent to selected recipients in various parts of the world by beings, allegedly extraterrestrial, who said they had journeyed from the planet UMMO to Earth, where they landed in France, at La Javie in the Department of the Hautes Alpes in 1950.

The UMMO documents carried, as authentication, a seal marked with a thumb-print and displaying an emblem like a letter H, with curved 'arms' and a shorter perpendicular bar bisecting the horizontal bar. In 1961 the mysterious gentlemen from UMMO announced that on June 10th of that year they would send a craft to land at Santa Monica, near Madrid. The recipients of this message were three of their correspondents in Madrid, and they, with many others, were present to see, on the day in question, a disc-shaped craft perform evolutions over the San Jose de Valderas suburb of Madrid, and subsequently land briefly at Santa Monica. The craft bore a sign on its under-belly very similar to the emblem of the seal on the UMMO documents: several photographs were taken of the UFO in flight.

This event was recorded by Rafael Farriols and myself in our book *Un Caso Perfecto*, published (in Spanish only) in 1968, and in my article *The San Jose de Valderas Photographs* in *FSR* (Vol. 13, No. 5 September-October 1969).

[New readers of *FSR* are strongly recommended to read the first two parts of this present article in order to pick up the thread of these strange events—EDITOR.]

Our views regarding relations with Earth-men

"It is not possible to give you a synthesis of our present-day culture without running the risk that our ideas may seem to you to be unconvincing precisely because, in a brief resume, they lack the support of the proper argumentation set forth and developed with the requisite breadth.

"Our desire is to offer you a surface panoramic view of the intellectual basis of our social structure on various planes that will be familiar for you, namely the

COSMOPHILOSOPHICAL
RELIGIOUS-MORAL
PHYSICAL

"For us, who view the warp and woof of the Cosmos as a harmonious 'whole' which cannot be split up into disciplines or sciences without gravely distorting the truth, this separation into such compartments as Cosmophilosophical, Religious-Moral, and Physical is of course artificial and wrong. The links between the various different aspects of the Universe are so intimate that the mental projection

of them into separate watertight compartments can easily alienate the student.

"Just to set these ideas of ours down and transcribe them for you really is in truth a difficult task when you bear in mind the fact that your fashion of mental portrayal is differently formed from ours. We are unable to make use of a common language intelligible to both of us. Even now, when I try to use verbal forms in Spanish that are familiar to you, I am putting a block upon the flux of ideas which could otherwise be communicated with ease, for the accepted meanings of your phonemes cannot correctly interpret my thoughts. Could your brothers Rilke and Neruda and Garcia Lorca have expressed their exquisitely sensitive ideas merely with the verbal instrument of a vocabulary picked out from, say, the index of a manual on electrical technology?

"In our case it isn't only that we have to search for a Spanish word or phoneme whose meaning is analogous to our own corresponding word. The position is that, even when we have managed to do this, and even when we have made a complete lexicographic analysis of your language, the complex expressions formed by these 'words' of ours would still hold, concealed within them, meanings that are strange to the topical habits of terrestrial thinking.

"For this reason the ideas offered, in these communications, to others of your brethren of different nationalities are bound to be 'geotropical,' that is to say having a marked flavour of 'terrestrial cultural orientation' towards this or that area of the Earth, but this is due to the vehicle of social communication selected.

The evocative power of the phonemes that are familiar to you hinders any serious attempt at exogeographical⁶ cultural transference.

"What is very far indeed from our minds is the idea of offering you these concepts in order that they might serve for you as a substitutional doctrinal basis in place of the present-day foundations of your own extraterrestrial human thought.

"Communications similar to these, although with a specifically different content, have been sent through the post: to philosophers, to the hierarchies of various Churches, to graduates of various universities, to technical experts, to publicists, and to persons of average education in various countries of OYAGAA (Earth).

"We are aware that many of your brethren have rejected this material because they refuse to recognize our true identity. This attitude is the orthodox one from the point of view of normal logic.

"But even those terrestrial OEMMH (men) who, prompted by curiosity, have retained these duplicated pages in various languages, and who have been able to combine, in an admirable balance, the mental reserve and secrecy demanded by us plus an open

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The Ummites announced the impending arrival of three of their ships in advance, giving the approximate places and times of arrival. One of these ships was photographed in Spain and that event became the subject of a book, ONE PERFECT CASE, by A. Ribera and Rafael Farriols.

attitude of conditional acceptance of our testimony, have never been under any pressure from us to substitute our views for their own geognosological ideas and concepts.

"As we have stated above, we do not have the slightest desire that you should be tempted to give up your own religious, scientific, or political and economic ideas and accept ours instead. Indeed we warn you most strictly against such a course. You yourselves will recognize the rightness of such a warning.

"Just as, on your own planet Earth, if an engineer specializing in construction work were visiting a Kindergarten, it would never occur to him to do violence to the normal cycle of infant education by trying to explain to the UYHR (children) how to build the arches of a bridge with keystones of prestressed concrete.

"Naturally such a specialist could only make use of similes and expressions within the grasp of the enquiring minds of those children. There is no need for us to emphasize once again that such a lesson would therefore be entirely out of place in a course of education for children.

"The honesty of our intentions towards you can be confirmed quite simply through the fashion in which we have chosen to address ourselves to you. If we were indeed desirous of injecting our own mental world into yourselves, we would carry on our proselytization by backing up these communications with demonstrations, sophisticated as these might be. We shall dwell no further therefore on the fact that our presence on EARTH is solely due to the vital necessity, which you yourselves will understand, of studying you and analyzing your biocultural evolution. Only when we had grasped that your own barriers of suspicion are actually a protection for us did we decide upon this plan for an intellectual symposium.

"We are now offering these documents to you even though we know that they will be received with reservations. We are depositing them with EARTHIMEN like yourself who, impregnated with a strong interest in esobiological themes, will preserve them at least until genuine objective proofs shall confirm the authenticity of their source."

Our concept of the AIOQYAAIOMI (Dimensional Entity)

"Every thinking person on EARTH will recognize the inevitable difficulty inherent in any attempt to project into unformed minds abstract concepts reflecting the wealth of ideas offered by the various philosophical schools.

"Our aim to explain such conceptions to you, condensed down into a few paragraphs, destroys right from the outset any possibility of establishing unified criteria in the adequate form such as we ourselves accept. But at least it will enable you to set down a rapid outline of the structure of our way of thought.

"The advances achieved by us in the field of Cosmology have thrown enough light for our thinkers to have abandoned, in their speculations, the shaky

foundations formerly provided by the intuitions, and to base themselves now upon a purified and all-embracing empiricism which has enabled us to formulate hypotheses that are far more consistent than those we held before.

"We can reveal to you that the first shock suffered by our former mechanistic conceptions of the Cosmos was administered when our cosmophysicists succeeded in determining the true nature of physical Space.

"Our model of the Cosmos can give satisfactory explanations for all the interrelationships raised not only in Physics but also in the biological and psychophysical fields as well. It is compatible with the whole of the rich phenomenology of which we have chosen to be observers.

"However it is not a definite and perfect model — that is to say real — for the simple reason that, although it answers our own questions well . . .

"What is being?"

"What is non-being?"

"What is ~~is~~-being?"

"Why are we here . . . ?"

"What is the necessary 'entity?' (note that I am trying to use the formulations that are most familiar to you yourselves)

"...nevertheless in satisfying harmoniously our own subjective aspirations for knowledge we are introducing, fallaciously, some false convictions, namely:—

"The false conviction that a model, objective to ourselves, exists. The conviction that, in satisfying our own mental figurations, suitable for beings with a definite neurocortical structure, we can qualify the OUTSIDE-OF-ME-MIND as a concept that is 'apprehended' in all its totality, without taking into account the fact that another DIFFERENT-FROM-ME-STRUCTURE, had also satisfied its own formulated questions, arriving at conclusions which would be repugnant to my STRUCTURALI but would be perfectly valid for itself.

"But this is a corollary to the disturbing question set out in the first term. Is there an objective model of the 'Cosmos?' Because, if the answer is negative, then the confusion introduced will render all hope of certainty impossible.

"However, before we give you our ideas regarding entities, regarding the AIOQYAAIOMI (Dimensional Entity), let us first see how we cope with the problem of information, whose perversion would negate all possibility of our understanding each other."

Language and our logic

"The first objective of our thinking was to create some dialectical bases, a logic which would be independent of language, of speech. This was of vital importance if you bear in mind the fact that our form of expression is *isochronal*, and that the verbal codification of thought into two modalities capable of being phonified simultaneously (one of them by a linguogestural mechanism similar to that of the languages of EARTH, and the other by means of a code involving series of repetitions of the phonemes) predisposes to erroneous interpretations and is a source of fallacies due to the ambiguity of

The Ummites described their concept of the unique nature of "being".

the terms used and the emotive tone with which they are expressed.

"For this reason we chose our DIVOYOIDAA (or form for expressing ideas) by means of the codified repetition of various words in the context of a normal conversation) to serve as a basis for the verbal communication of our AADUOAUUGUQA (logical) concepts. The transcendental ideas expressed thus in a language having a mathematical basis.

"In this fashion, we OEMMH (or UMMO) can make use, as and when we so desire, of three verbal instruments which are utilized in accordance with the needs of each individual at each moment.

"The first instrument, DU-OU-OUO (this can be translated as 'linking language') uses ideograms in its graphic expression together with enumerated or associated words which represent concepts, values, and concrete objects and at times even complex series of ideas. It is a vehicle which serves for carrying on a conversation about routine questions (domestic, technical, popular macro-social speech).

"During the process of teaching, and in gatherings of a transcendental character, in dialogues between what you would call intellectuals; when the hierarchies of our society (our supreme authorities are situated on three planes: UMMOALLEWE, UMMOALLEVEANL, and UMMOENH) have to address themselves for some transcendental reasons to the component elements of our Social Network, and on specific occasions when the urgency of the case calls for great speed of information, two orders of ideas can be transmitted simultaneously by us to the person whom we are addressing. Of these two communications, the more transcendental, or more complex one, or the one requiring expression of great precision, is produced by means of a numerical codification in which each digit is picked up by the repetition, 'n times,' of the same phoneme, with the help of a special peculiar modulation of the phonemes.

"This last-mentioned manner is the one which serves as the basis for a third class of language which, utilizing the fundamental codification of the more elaborated propositions (numerical codification) establishes flexible rules, much more complex and exact, in the communication of information.

"So that, when we need to converse or express transcendental ideas of a logical, mathematical, 'meta-physical,' or physical nature, we require a unique codification of propositions, formulated in such a fashion that our conversation shall encounter no phonetic or emotional idiomatic obstructions. The high yield in informative power compensates for the slowness or the poor fluidity of the flow of verbal communication.

"We observe that there are some notable discrepancies between the logical bases familiar to you and our own.

"We deny the EARTH principle of the third excluded term (the excluded middle, enunciated by Aristotle) according to which propositions can only be TRUE or FALSE.

"The same line of dialectic requires likewise that we do not accept the principle called CONTRADICTION by you (for example in the field which

we call the Theory of BILNIGUU). (This term can be translated as psychophysiology.) We respect in all cases what you call the principle of IDENTITY.

"The information which we have just given you calls for a clarification. In our normal process of becoming, our routine daily life, our dialectic can be confused with yours. If I say YES, I woke up at 26 UTM, such a proposition is either true or I may have falsified the reality, in which case no other class of statement other than TRUE or FALSE is possible (that is, HERE in my in-dimensional version of my WAAM (Unbeing).

"For topical matters of daily life, this ingenious bipolar or disvalent principle is valid and useful (similarly you, when you are shopping in the market, also do not have to make relativistic corrections in the mass of a piece of merchandise moving from the shopkeeper to the customer).

"But when we need to speculate concerning transcendental values, and when we try to study concepts which you would term gnosological, ontological, physical, biological, theological...then this principle has to be discarded totally.

"And this precisely is the great obstacle to which we referred above. How are we to explain to you our metaphysical bases if our respective 'languages' are founded on contradictory principles of logic? The problem is, as you may well imagine, one not to be resolved merely by transcribing the meanings of phonemes.

"This is the reason why (apart from those reasons inherent in our need for protective censorship) we are obliged, in our communications to you, to make use of tetracentric similes, narrow and mutilated propositions, trimmed of all the informative wealth of our own dialectical expressions. Even the mere use of the verb to be sets a restraint and limitation upon all our possibilities. The whole ontology of terrestrial thinkers is saturated with expressions like 'TO BE,' 'I AM NOT,' 'I EXIST,' without any option for other forms of different content.

"In this sense great perceptiveness is displayed in the orientation followed by the Neopositivist philosophers of EARTH, like Russell, not so much as regards the rejection of all metaphysics but as regards a demand for the revision of the language. Until you yourselves clarify your forms of informative communication the process of seeking the truth will be very laborious and slow."

* * * * *

Notes

6 Here one may admire an excellent example of the skill of the alleged "Victors" in word-cooption, the result being an extraordinary product, combining the Greek terms for outside, Earth, and knowledge, thus meaning what we would call, in our more usual Latin-based terminology, "extraterrestrial knowledge." A few lines further on in the text will be found the word gnosological, meaning, of course, "relating to terrestrial knowledge."

Other terms which will be noted in the text are: macro-social; bio-social; gnosological; bio-gnosological; terrastratic; gnosocial. Evidently our "Victors" have "done their homework" in Greek and Latin!

The hierarchial authorities of UMMO are simultaneously situated on planes of being. Three classes of language are transmitted at the same time in official communications.

THE MYSTERIOUS "UMMO" AFFAIR—PART 4

Antonio Ribera

Translation from the Spanish by Gordon Creighton

THIS part contains a further selection of the remarkable UMMO documents which were sent to selected recipients in various parts of the world by beings, allegedly extraterrestrial, who said they had journeyed from the planet UMMO to Earth, where they landed in France, at La Javie, in the Department of the Basses Alpes in 1950.

[New readers of FSR are strongly recommended to please read the first three parts of this article - in FSR Vol. 20, Nos. 4 and 5, and Vol. 21, No. 1 - as without them they will be unable to pick up the thread of these strange events and communications-EDITOR].

Our EAAIODI GOO (Ontological Bases)

"Since you, Señor Ribera Jordá, are not a specialist in EARTH philosophy, we shall try to use a more familiar and more comprehensible terminology, with a vocabulary having affinity with this discipline.

"The problem of 'BEING', such as it has been regarded by the thinkers of EARTH, received a radically different formulation on UMMO. Our forebears did not doubt for one moment as to reality external to one's own conscience. 'Things' existed for them "outside of me," but their real essence was masked for us by the codification of our sensorial channels. This principle remained a constant, until such time as new forms of dialectic enriched the original schematology.

"A synthesis of our present-day EAYODI GOO (Ontology) could be formulated as follows:

"It is not possible to define the concept of BEING in a primary state. 'FOR-ME', who am pure consciousness of my IGIO UALEENH (I) and of the 'things' which AIOQYA (exist dimensionally) around me, I am sure submerged in a WAAM (Universe) which transcends towards me.

"'Things,' the objects of my mental processes, no doubt "are not" as I perceive them, as I process them by means of a very complex rationalizing mechanism. Casual relationships are 'IN-ME' relationships processed according to an order drawn up by such mechanisms. A vegetable is apprehended by 'me' with certain characteristics which symbolize its 'real' attributes. My sensorial impression conformable to the field of consciousness is doubtless an illusion based on certain external constants. Thus, colour will be the psychological impression of a stimulus of electro-magnetic nature, and the concept of mass impressed upon my consciousness is very far indeed from being identical with the real physical attribute that has given rise to it. Thus far, Señor Ribera, such ideas agree with the thinking of EARTH philosophers.

"But although the 'BEINGS' assume masks when

they draw near to our 'I,' and although it would be impossible for us to know how they really ARE, is their EXTERIOR-TO-ME' constant? I can be ignorant of how a molecule of camphor (which stimulates my olfactory sense-organ and causes the sensation of which I am conscious) really 'IS'. But, every time that I perceive such an aroma, can I be sure that it is an attribute solely of camphor, or indeed not an illusion or a hallucination?

"Expressed in another fashion: Although I cannot know how 'the WAAM really is,' is the WAAM 'THERE,' dynamic or static, changing or rigid, generating ideas which are reflected in my consciousness without my 'I' being capable of changing its essence, its true 'BEING'?

"Our answer is NO.

"The OEMMH with a definite neurological and mental structure (i.e. you EARTH men, we UMMO men, and all the similar beings in the WAAM) can never arrive at the truth, at the essence of the WAAM, not because the WAAM "does not exist", and not because there is a barrier preventing us from arriving at the truth, but because WHEN WE THINK OF BEING, WE MODIFY ITS ESSENCE. A homely simile will illustrate this proposition: for example, when a physicist on your Planet wants to observe a micro-metallographic specimen in order to test its optical properties, he brings about an alteration in the process by using light in his observation. This is his obstacle that he cannot overcome since the very act of observing itself changes the true nature of what is observed. Now, something like this occurs with BEING or EXISTENCE:

IT 'IS LIKE THIS' SO LONG AS IT IS NOT THOUGHT ABOUT AND THE IDEA OF IT DOES NOT EXIST IN MY CONSCIOUSNESS.

"As regards the fashion in which we THINKING BEINGS direct our influences to bear upon EXISTENCE, the latter already neither IS nor IS-NOT. (Here your logic offers us no informative formula for development of this concept.)

"We OEMMH men 'create' the WAAM when we think of it, the Cosmos presents itself to us with a configuration of IBOZOO-LU (model of elemental physical entity). (See below on the physical concept of the WAAM.)

"We have then here a sort of "SYMBIOSIS" between External Reality and ourselves. The External Reality is bent in conformity with our mental process, is modified so soon as we focus our consciousness upon it. In this manner we fashion a binary model of the WAAM, consisting of certain IBOZOO-LU, physical factors, and which is our "CREATION," and in its turn this Reality forms, creates, generates our own I. Arriving at this point

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"Man with a definite neurological and mental structure... can never arrive at the true essence of the Universe... because WHEN WE THINK OF ITS BEING, WE MODIFY ITS ESSENCE." These extraterrestrials see the whole universe as dynamically interconnected and inseparable.

you may think that our system is a sort of Pantheism which excludes the idea of a "NECESSARY BEING" or WOA (GOD) TRANSCENDANT-TO-THE-COSMOS. Such is not the case, as you will be able to verify further on.

"Let us imagine other 'thinking' beings distinct from ourselves (EESLOEMH). (We are not referring to other beings with a different physiological structure, but to other 'I's' whose mental concepts are configured differently.) Undoubtedly 'they' will try to THINK-OF-THE-COSMOS (the process of 'THINKING' naturally must not be interpreted anthropomorphically) but, in 'daring so,' they will change its BEING. So that THEIR WAAM WILL NOT BE OUR WAAM. (NB: THIS IS IMPORTANT: that we are not saying the WAAM will not be OBSERVED, or FELT, or PERCEIVED, or SCHEMATIZED in a different manner - that is obvious. Clearly the image of the Cosmos will be a different one, just as, for you, the optical image captured by the eye of a dipterous insect is different from the image perceived by the human retina.)

"No, it is not merely that the image of the WAAM is different when mental processes having a different configuration from our own processes are involved. It is that BEING itself, EXISTENCE itself, the very ESSENCE OF THE W.O.A.M. will thereby be modified. This relativity of BEING, this polyvalence of BEING, is reflected in our UMMO logic, which we term AHOODI AVUU (gamut or network of forms of BEING).

"Let us suppose we set out symbolically all the ontological possibilities regarding 'SOMETHING' transcendental to my "I" (for this purpose you should abstain from the Aristotelian principle of excluding the middle term):-

(If A BEING)₁ (IS NOT A BEING)₂
 (A IS A BEING)₃ (A IS A BEING)₄
 (A IS A BEING)_n

"This is an aggregate or series of non-tautological possibilities which we may formulate still more concisely thus:

S₁; S₂; S₃; S₄; S₅ S_n.
 "We arrive thus at the meaning of AHOODYA, the rendering of which into a terrestrial language is impossible. AHOODI is 'that' which is susceptible of adopting infinite possibilities of "existence", (S₁), S₂, S₃ S_n). Thus for example an IRQAYA OÜ (energy quantum, photon, can S₁ (BE) or S₂ (NOT BE); in the case of its transformation into mass) but both possibilities are deformations of and AHOODYA which have been brought about by my 'I' (thinking being.)

"We OENMHI thus can see the WAAM and its constituent factors under the possibilities S₁; S₂; S₃ S_n. You men of EARTH accept for the time being only possibilities S₁ and S₂.

"Still other hypothetical thinking beings will apprehend the AHOODI under other possibilities (nam different from ours, such as S₃*1; S₃*2 S₃m.

"The drama of the OENMHI and of other EESLOEMH has its basis in their search for truth. Their search for the AHOODI will be fruitless, since it will always present itself to them under the characteristics of S₁; S₂; S₃ S_n.

"My judgements, my actions, which are regulated by the objectives attainable and by the means to be utilized, constitute moreover, "ON THEIR OWN ACCOUNT," a further series of S₁; S₂ S_k deformed by one's own thinking process."

The Concept of WOA

"You have a beautiful myth about Tantalus, the King of Lydia, who was condemned never to have his appetite satisfied despite the presence of the food within his reach. Likewise any EESLOEMH (GIO (THINKING BEING) also has to suffer the consequences of his own essence. The WAAM is inaccessible. The WAAM that he sees, that he touches, that he feels thermally, that, in sum, he thinks, is itself transformed by him in this very process of thinking.

"But the AHOODI with its multiple forms of 'BEING': IS-HERE-IN-MY-WAAM. Can anything or anyone approach it, or 'think of it' without changing its form? Can anyone or anything penetrate the AHOODYA without its permuting into S₁; S₂; S₃ S_n? YES: This something or somebody is WITH, or THE GENERATOR, and is what you folk on EARTH would call GOD, if the 'GOD' of your theological schools were less anthropomorphic than our concept of "NECESSARY BEING," concept of "NECESSARY BEING."

"WOA, say we, generates the WAAMWAMM (MULTIPLE COSMOS.) We use the word 'generates' arbitrarily, not as a strict synonym for the verb 'CREATE', but as a transcription of our phonemic IRWOAE. I have said to you that WOA is the sole 'thinking entity' that does not distort or alter the AHOODI. Employing EARTH terms and still running the risk of anthropomorphizing the concept which we are endeavouring to explain to you, we will say that WOA co-exists with AHOODI, that AHOODI does not transcend WOA, AHOODI is the 'ACT' of WOA, it is generated without WOA's having potentiated it beforehand. That 'WOA'S THOUGHT' has no connexion with our thinking processes as dimensional beings.

"So we declare that BEING is not IMMANENT, that it is not a term of our subjective commitment, despite the fact that it is this consciousness that shapes it by distorting a reality (AHOODI) which is hidden behind our distorting intellectual vision of BEING. Thus WOA generates all the possible forms of S₁; S₂; S₃ S_n, and its sub-groups constitute so many other WAAMS. Or, to put it in another way, WOA generates infinite numbers of cosmoses by generating infinite types of thinking beings, but the proposition "THERE ARE INFINITE WAAMS" is valid only for us, EESLOEMH (thinking beings), inasmuch as there are categories of us "THINKING 'I'S," we are creating the illusion of a vastly rich gamut of ontological possibilities.

(continued on page 27)

"Any thinking being has to suffer the consequences of his own essence, ...his Universe that he perceives, is in itself transformed by him in the very process of his thinking..."

we had, but drove on steadily. Afterwards, it
 seemed strange that there were no appendages to the
 disk, unbroken circle of the disc, on which
 light reflection made it possible that it was not
 a round balloon (which I had taken it to be).
 It was a flattened disc on edge. It was about the same
 diameter as the height of the two-storey houses
 on either side of the road and it looked about 100 feet up,
 two streets back. I was ashamed and did not
 take the police to learn whether anyone had
 seen it. We know what we had seen. However, I
 would like to know what we had seen. Why did
 it not come to me immediately that there could not
 be an unbroken balloon of such size so low in
 the air? For about two of them?

Most sightings, these are by ordinary people
 about their daily business, both without an
 interest in the subject. This does not fit Dr.
 Jung's theory that in times of social stress, the
 human mind spontaneously or subconsciously tends to
 look for an otherworldly saviour; a theory which the
 sightings would support. There is evidence of a
 sighting by an individual under stress and I wonder
 if many people know the detailed description in
 Chapter 16 of *The Lonely Sea and The Sky* of what
 Lord Chichester saw over the sea between Lord
 Howe Island and Australia in 1931, of which he
 concludes: "Whatever it was I saw, it seems to have
 been very much like what people have since
 claimed to be flying saucers." As contrary evidence,
 we have Captain Howard's corroborated and
 uncorroborated sightings, while on a scheduled flight
 - incidentally, he told me he was not afraid, feeling
 that the craft he saw was a beneficent presence.

Most sightings are of saucer or cigar-shaped UFOs,
 but there are many different shapes and, in 1956 -
 1957 there were sightings of quite primitive apparent
 aeroplanes - some of which ought to have been
 unable to fly - just before real aeroplanes left the
 ground. What if they, their occupants and their
 sounds, were only in the air metaphorically, as it
 were like shadows cast before? What if they were
 thoughts made visible? What if the universe is
 actually, entirely mental? We are aware
 that thoughts are not personally created, are not the
 property of anyone, they exist independently of
 persons and they come to one who is able to
 perceive them, creates them or fears he cannot resist
 them. One can sense thoughts and feel them as
 things. What if one can see them? What if matter is
 crystallized thought (and that itself is a thought)?
 What if flying saucers are thought forms? A thought
 is more permanent and real than a thing, for it
 precedes, accompanies and succeeds everything;
 whereas, whereas a thing unaccompanied by a
 thought is inconceivable, it is common for thoughts
 to be unaccompanied by things and it is possible
 for the production of things to be incomplete, an
 accident or a temporary phenomenon or the
 result of a transitory thing.

About on the ocean of consciousness, we seem
 to be horizon of our awareness and we see ships hull
 up and unidentified; we maintain our gener-

course, pursuing only those with whom we wish to
 speak. Flying saucers appear to display advanced tech-
 nology; therefore, our course being towards a
 better world, towards civilization and progress, we
 attempt to close with them. If more advanced beings
 approach our ken, we may assume they know
 what our scientists only recently discovered;
 namely, that there can be no independent selves
 because what is seen is influenced by the one who
 sees it. We do not share the cynical despair of
 the allegory at the end of Adams's *Flying
 Saucers Fallwell*; indeed, we are led thereby to
 question whether the formulators of his
 philosophy might not be wolves in sheep's
 clothing.

Occupied vehicles or thought pictures sent out
 on the air, the continuing evidence of flying saucers,
 pressing upon us through modern improved
 communications, suggest the existence of
 superior beings. One book on our subject gives
 this anonymous quotation: "It is easier
 to ridicule than to investigate, but it is not as
 profitable." Should investigation disprove the
 extraterrestrial theory, we shall nevertheless
 discover more about the world we live in and,
 perhaps, derive practical benefits. We have plenty
 of sightings; we now need intelligence.

Editor's comment: John Lake joined the FSR team
 in 1956, has been Company Secretary for FSR
 Publications Ltd. (formerly Flying Saucer Service
 Ltd.) ever since, and was a regular contributor in
 the earlier years of the magazine.

In view of Mr. Lake's observations I feel I should
 point out that my policy with FSR - and this I have
 stressed in Editorial articles over the years - is to
 "look at everything" where UFOs are reported. And
 UFOs have been reported, for example, at Loch Ness
 at, or near the limits of reported observations of the
 monster. (Another aspect too, as F.W. Holiday has
 pointed out, is that there is frequently common
 factor in the reported behaviour of UFOs and
 monster. An example of this is that there is an off-
 reported shyness on the part of both UFOs and
 monster as soon as the observer reaches for a camera.)

Mr. Holiday's views are his own, as also are John
 Lake's; both of them are bound up with the phenom-
 enon. FSR will continue to report all aspects of
 the phenomenon, to provide a platform for the
 debate, and to take note of peripheral topics where
 there seems to be a link with ufology.

(continued from page 25)

"To express it in a common, ordinary fashion:
 "from the viewpoint of WOA" the WAAM
 (UNIVERSE) does not present the broad gamut of
 forms that is familiar to our minds, nor does
 WOA even perceive it as something that either
 EXISTS or DOES NOT EXIST or that EXISTS.
 For WOA, the ABODI is simply eternal and
 immutable like himself. (We are not using the word
 "eternal" here as a synonym for infinite time.)"

[The next part, No. 5, will complete the present
 selection of UNMO messages, and will end with Sr.
 Ribera's conclusions-EDITOR]

THE MYSTERIOUS "UMMO" AFFAIR-PART 5

Antonio Ribera

Translated from the Spanish by Gordon Creighton

THE REPORT published in the previous two parts of this article (see ESR Vol. 21, Nos. 1 and 2), like the letter before it, is "authenticated" by its curious lilac-coloured seal (this being the colour corresponding to the Spanish network; each national network has a distinct colour.) It is one of the most interesting of the reports and one of those in which the subject-matter is expounded with the greatest precision.

The section of the UMMO Reports entitled, *Our Views regarding relations with Earth-men*, is highly revealing. For note that in it they clarify their standpoint, and explain to us, *inter alia*, the reason why they do not desire at the present moment to establish contact with us.

The most revealing passage from this report is the one where they do not seek to influence or change us.* A fuller version of this, which I have, reads as follows:

"We do not have the slightest desire -- indeed we warn you most strictly against such a course -- that you be tempted to give up your religious, scientific, or political and economic ideas and adopt ours instead. You yourself will recognize the rightness of such a warning.

"Firstly: because our reports are purely DESCRIPTIVE. We offer you a statement, but without any positive, rational, or convincing arguments to support it.

"It would be a mistake for you folk to inject these bare ideas, concepts, and affirmations into the ideological situation and climate established by those who are in charge of your educational systems on EARTH.

"But, more than that, if you were to do so, you would be perpetrating a grave distortion of the normal rhythm of your social life and of the development of culture on the EARTH. You would change the normal process of technology, and you would gravely damage the present-day geosocial pattern.

"Any revolution in your structures has got to be forged within your own social system. There is a moral law, to which we ourselves adhere, and which forbids us to intervene, except in unforeseeable and limited cases.

"We have not come -- at any rate any brethren from UMMO and I have not come -- to bring you a

* [With regard to this one must take note of the revelations only under hypnosis, of the Rhodesian contact-witness Peter -- who, knowing little or nothing of Bygone saucer lore, had the tell same thing. It is extremely unlikely that he knows anything of this aspect of the UMMO affair, and in his subconscious state, for although this article was written for ESR (in Spanish) three years ago, and so well before Peter's experience, this now is the first time, as far as I am aware, that it has appeared in English. See: *Encountered by UFOs from Unknown to Brit Bridge* by Carl van Vlieden, and investigation under hypnosis: contact revealed, both in ESR Vol. 21, No. 2 - Editor.]

new doctrine. We have not come as prophets, descending from the Heavens, prophets of a new Religion or of new mathematical concepts, or, availing ourselves of our own more advanced cultural maturity, offering you panaceas for your social or pathophysiological ills. Just as on your planet EARTH, if an engineer specializing in construction work were visiting a kindergarten, it would never occur to him to do violence to the normal cycle of infant education by trying to explain to the UYRE (children) how to build the arches of a bridge with keystones of pretensed concrete."

And then again, further on, they make this surprising statement, inset in a box to emphasize its importance:

"This is all that we ask: You can disbelieve us. You can treat these concepts with mistrust. For the time being do not divulge them among the mass-communication media. You can even show yourselves sceptical in front of those DEMI (men) who are unfamiliar with your science (which science is analyzing these facts), but do not destroy these printed sheets. Along with a few thousand other sheets which have been secretly distributed, they constitute the historical beginning of the first relations between our two hominid systems."

In this selfsame vein, they said the following in a previous report which they sent to Fernando Sessma:

"It is consequently not our intention to act as a Terrestrial International Police Force. We repeat that our passive mission of study and analysis prohibits our doing that.

"The reasons which induce us to remain hidden are several, but we can say straight away that fear of a possible aggressive reaction by the men of Earth is not one of them. And we continue to repeat, until you are tired of hearing it, that we have no interest in being believed by you. Some of you keep saying that we must 'give you proofs'.

"We still do not know what it is that in your childish fashion you are trying to say. We have already placed a number of technical ideas within your reach, but notwithstanding all this, your technicians who received them attributed them to eccentric scientists among your own people. Those who insist that they must TOUCH such proofs with their own hands do not perceive that their attitude is about as intelligent as the attitude of a peasant who doubts the reality of the LASER because he has never had one of these devices in his hands.

"But we repeat to you once again that we respect your *stupidity*. We can work much better in anonymity, and we are not going to be so naive as to present ourselves to you ostentatiously simply in order that you may be satisfied.

"We do not have the slightest desire -- indeed we do warn you most strictly against such a course -- that you be tempted to give up your religious, scientific, or political and economic ideas and adopt ours instead. You yourself will recognize the rightness of such warning."

"You seem to forget that *Proofs* have precisely the value conferred upon them by the reasonings on which they are based.

"If you do not understand or do not appreciate the ideas which we are offering you, you will do well to disbelieve us."

However, in addition to the apparatus already referred to, which was left by them with the Madrid professor for examination, they have supplied us with other proofs and samples of their technology, mainly in the shape of blueprints, which I myself have been able to see, and which were sent to some of their Spanish correspondents, at the request of the latter.

Among these plans and blueprints I will mention:

- i) An altimeter which enables the value of g to be measured at any point in the Universe, since it does not depend upon variations in the atmospheric pressure. It consists, in brief, of a crystal of baron pierced by a vertical conduit in which a vacuum has been created. In the upper part of the conduit there is a deposit from which molecules of thiocyanate of mercury are falling. An apparatus measures the speed of the fall of these molecules and in this way the strength of the gravity is known and, consequently, the distance from the centre of the heavenly body. It is a superminiaturized device, like most of the creations of UMMITHIAN technology.
- ii) A photographic camera fitted with gaseous lenses. Focusing is effected by modifying the refraction index of the gas.
- iii) A sound recording apparatus with no moveable parts. According to engineers who have seen the plans for it, it is technically feasible, but its manufacture would be very expensive. (It is curious to note, incidentally, that the UMMITHIAN technology is not based on the wheel as our terrestrial technology is, and that, in response to the request of the correspondent, the plans for this recorder were taken from a museum.)
- iv) Computers based on titanium crystals (titanium, like baron, crystallizes on the cubic pattern.) These crystals store information at the atomic level and in the three axes of space. By means of them the whole of our terrestrial civilization has been recorded and codified and despatched to UMMO.

This whole subject is very vast and it would take too much space to analyze in detail. It is possible that, later on, Rafael Fariols and I will publish the enormous documentation which we have assembled. It was in fact Rafael Fariols who was responsible for the idea of organizing a first UMMO Symposium in Spain. This gathering, which brought together some fifty people interested in the subject, took place in June 1971 in the Motel at Otuma de Barajas, a town just outside Madrid. Over a period of three days the gathering listened to a total of thirty hours of taped material, made by a professional speaker, from

all the UMMO reports. Transparencias and slides were also shown. Later we learnt that there had been an UMMITE, attending the Symposium incognito and passing himself off as British.

Two years later, in May 1973, Fariols organized a Second UMMO Symposium in the assembly rooms of the Ritz Hotel in Barcelona and with a larger audience than the first one. This second gathering was more specialized, dealing mainly with the function of man in the Cosmos; the evolution of life; the group soul in the men of earth; their theological concepts, and concluding with a final section on daily life on UMMO. The IDOZOO LU (concept of Space) was also discussed. There was a general discussion, with questions from the public, Monsieur Reef Fautré, Secretary-General of the Groupement d'Etudes de Phénomènes Aériens (GEPA) and Director of the GEPA review, *Phénomènes Spatiaux*, came specially from Paris to attend the Symposium.

Invited to address the gathering at the close of the Symposium, Secretary-General Fautré dwelt upon the unique nature of the UMMO reports. He said: "I have received dozens of messages from supposed extraterrestrials, transmitted by all types of contacters. They are always messages of a missionary or evangelical type, in which terrestrials are warned of the tremendous dangers resulting from their imprudent manipulation of atomic energy; or the others try to save us and redeem us. The UMMO messages, on the other hand, have a merely expositional and didactic character, without attempting to convert us to any sort of cosmic religion."

Conclusions

The reader will no doubt be wondering what are my own conclusions in the face of these disconcerting happenings. I will try to sum up my position in the following points:

1. As in the case of the UFOs, our starting point here is also the existence of a *real fact*. In the case of the UFOs, the real fact is the sightings. In the case of UMMO, the real fact is the existence of the *manuscripted reports*. I can testify that these reports exist, because I have received them myself. Consequently, it must be assumed that somebody is writing them. Who this somebody may be is however another question, which we will examine below.
2. I do not feel myself obliged in any way whatsoever to remain silent on this matter any longer, regardless of the fact that in some of the reports their authors express the desire that their presence here shall not be divulged. I am not prepared to tolerate, on top of the censorship which we already have to put up with in Spain, a second censorship imposed by people who do not even come forward and make themselves known and who, if what they say is true, are, in the final analysis, visitors, not indeed to say *intruders*, on our planet. In truth it is *they* who ought to respect the laws of the various nations on our Earth, and not we who should respect *theirs*!
3. Apart from the existence of the so-called "Spanish network," I do not know of the existence of any other UMMO "national network." Señor Villagrana

"They have supplies us with other proofs and samples of their technology, mainly in the shape of diagrams which I myself have been able to see, and which were sent to some of their Spanish correspondents."

received a page of differential calculus, with the text in French, from a Canadian ufological society to whom he had written asking for any confirmation of the existence of UMMO. While the French on this page is correct, it lacks all the grave accents on those words which should have them. As we have already mentioned, various investigators received three microfilms, with text in French, from East Berlin, but despite all the vigorous efforts of René Foubert via his review, he was unable to secure even one single text from the supposed "French network." The "Ummites" claim there are hidden networks in the USA, USSR, Yugoslavia, Italy, England, Australia, and other countries, but nobody has ever been able to furnish us with a text in any of the languages spoken in those countries.

4. If it is true that they have been on Earth since 1950, then it is strange, indeed not to say incredible, that neither the national police of the various countries, nor Interpol, nor the Intelligence Services of the Great Powers should ever have been able to apprehend a single one of these foreigners, particularly when one bears in mind that they themselves assure us that their presence here is known to the said Intelligence Services. In fact, to be precise, while our friend René Foubert was here in Barcelona for the second symposium, he spoke to us about the efforts made "at a very high level" (i.e. at the French Prefecture level), including even the use of helicopters, to find some trace of the first Ummite expeditionary force near the French village of La Javie, where it seems the UMMITES excavated for themselves a hiding place, and ransacked a house in the countryside, indemnifying its owners later. According to Foubert the results of this enquiry were "uncertain and contradictory." It is however necessary to bear in mind the fact that in France (by a custom that goes back to the French Revolution) all Police archives are burnt every ten years, so as to safeguard the dignity of the individual and avoid the perpetuation of defamatory antecedents.

5. Personally I am inclined at present towards two hypotheses, namely: a) that the authors of the reports displaying the mysterious seal really are in fact extraterrestrials from the planet UMMO, and b) that it is a test that has been set up by, for example, the Rand Corporation of America, who are using Spain, a more or less under-developed country, as a guinea-pig, selecting in it an average cross-section of the population, with a view to analyzing what would be the reaction of the average citizen faced with the presence of extraterrestrials among us.

6. We totally reject the idea that it can be a joke, on account of the lengthy duration of the "experiment," the indubitable quality of some of the reports, and the diversity of their themes and styles, which leads one to presuppose the existence of a whole team of editors.

7. Hypothesis b) of paragraph 5 above is highly improbable, if we bear in mind the small number of persons who have been the objects of the supposed test. As is well known, in order to obtain results of any value, the Gallup Institute and other enterprises dedicated to the taking of public polls have to base

themselves upon a far broader statistical sample of the population. This prompts us then to propose a third hypothesis, which we will call c): namely that some unknown terrestrial agency is trying to discredit the whole business of "flying saucers" and "extraterrestrials," and is launching this complicated manoeuvre which, when the opportune moment comes, will be exposed, thus bringing the most fearful ridicule upon all those who have taken seriously the existence of "Ummites." This tactic would be in accordance with the secret clause 4a, which recommended to the Robinson Commission the "debunking" of the saucers and which was imposed by the CIA. In any case, such a manoeuvre seems to us to be a bit too Machiavellian.

8. Nevertheless there is one report (which was read out at the Barcelona Symposium) on daily life on UMMO, and which is pretty suspect, for the following reasons: there is in it an absolute obsession with hygiene and order; the UMMO husband does domestic chores in the kitchen; everybody laughs and tells jokes during meals; the family unit lives in a detached house; the husband goes to his work in a very Science-Fiction type of small flying car; the Ummites change their clothes every day, throwing the used garments (which are not made of textile fibres, nor synthetic) into a disposal shaft and, in general, the whole report gives the impression that it is the sublimation, the ideal, of the "American way of life": it is the "happy world" of the future of the average American, with the daily working time reduced to three hours, the home full of gadgets, life is all automatized and everyone wears a constant smile. This, plus the prudish and puritanical attitude towards human nudity, seems to point to an American origin for the disconcerting reports.

Well, we could of course go on much longer in the same vein about the mysterious "UMMO affair." Some of the UMMO reports, for example, have a more "extraterrestrial" character than others, as regards both their ideas and the technology which they expound, so that it is also possible that an extraterrestrial group really did in fact initiate the whole business and is sending reports from time to time, and that some terrestrial organization, aware of the matter, is now taking advantage of it to sow confusion by distributing apocryphal reports of lower quality.

We might also add that the whole matter leapt into the public limelight in Spain in September 1958 as a result of the revelations made to Benigno González, a journalist on the Seville edition of the newspaper ABC, by don Enrique López Guerrero, parish priest of Mairena del Alcor, to whom I had given, in confidence, a sheaf of photocopies of UMMO reports. These statements by Father Guerrero were reproduced in all the national Spanish press and in some foreign newspapers as well, and were misrepresented, inasmuch as they led people to think that Guerrero personally was in contact with what he termed "a colony of extraterrestrials" living in Spain. Subsequently, in one of these letters, the Ummites delivered a kindly rebuke to the reverend father for his indiscretion, and said that it had obliged them,

Ribera offers six personal conclusions after studying this case for more than 17 years and being directly contacted himself by "them".

as a security measure, to abandon the Iberian Peninsula for the time being.

I could also discourse at length on the macabre business at Albacete, and of the relations of two Ummites, between 1952 and 1954, with doña Margarita Ruiz de Ibarra, a lady of the Spanish grandee nobility, whose friendship they gained by presenting themselves to her as Danish doctors and by curing her of certain ailments from which she suffered. As a result of this, doña Margarita allowed them to live in a large rambling house in Albacete, where she had dozens of domestic animals, on which the Ummites then proceeded to carry out virological and biological experiments. They stayed in the house for two years, and their presence became known to the residents of the street.

Subsequently, a daughter of doña Margarita fell ill, and was taken to Madrid by car by the two "doctors." In Madrid she died, and then a macabre episode occurred: one hand and the eyes of the dead woman disappeared. Doña Margarita's son, brother of the deceased, accused his mother of this deed, which gave rise to a famous court case.

Later, in a letter sent to my dear friend the UFO investigator Ignacio Darnaude Rojas-Marcos, of Seville, the Ummites themselves admitted respon-

sibility for these mutilations, explaining that a virus from their own planet, with which they had been experimenting in Albacete, and the effect of which on human beings they were not yet able to evaluate (it later turned out to be innocuous) had infected a number of people in the neighbourhood. They were successful, they said, using distant treatment techniques, in eliminating these viral foci, but the germs that had got into the body of doña Margarita's daughter, who was already greatly weakened by her own illness, were in some of the most inaccessible places: the eyeballs, the soft palate, and the area of the palm of one hand, for which reason the two Ummite "doctors" had had to amputate these portions of the corpse.

The presence of these two individuals in Albacete, the first Spanish town in which they have resided, seems to be beyond doubt, as is shown by the investigations conducted by Ignacio Darnaude in person. At the time of its occurrence, this case was quite a spectacular affair, and was in all the more sensational of the Spanish newspapers, from *El Caso* right through the spectrum to *Perseu*. It is one of the occasions on which the Ummites, whoever they may be, have shown their hand most. Will the enigma ever be solved? Let us hope so.

Continuing the work of Charles Fort

in collecting and studying the ignored, anomalous and just plain curious phenomena; things seen in, and falling out of the skies; land and sea monsters; poltergeists, ghosts and 'wild talents'; objects dug up that "shouldn't be there"; strange fires that eat people; feral children; pre-Columbian contacts; "mass hysteria"; 'anachronistic' technology; studies towards an inclusive phenomenological science; — and who knows what else?

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Charles Fort (1874 — 1922) spent many years gathering and publishing data excluded by bureaucratic science. His four books are a vast study in concrete examples of JBS Haldane's famous epigram: "The universe is not only queerer than we imagine, it is queerer than we CAN imagine." INFO is the successor (beginning in 1968) to the original Fortean Society founded in 1931 to continue Fort's work. INFO has no allegiance to any school of thought or prophet, regarding them, along with all scientific statements (its parapraxe Pepper) as remaining tentative forever. Nevertheless, INFO supports open-minded and critical investigations of Science and the Unknown, publishing studies and data with the best possible documentation. INFO publishes its own Journal (from the USA); *The News* (from England); and a series of Occasional Papers. Membership is open to anyone anywhere in world.

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Ummo: a perfect case?



Are there extra-terrestrial beings living among us on Earth? Events surrounding two spectacular Spanish UFO sightings suggest that this extraordinary possibility may be fact. HILARY EVANS investigates the claims

MOST UFOLOGISTS believe that the Ummo affair was a hoax, but they also acknowledge that it was so elaborately conceived and so carefully executed that it is utterly unlike all other UFO hoaxes. It is a mystery with plenty of clues along the trail, some real, some obviously false, and many that lie tantalisingly between the two. Whatever the truth, this is in every way a refreshing change from the more usual alleged encounters with people from other worlds; as the Ummites themselves explained:

We have not come to bring you a new doctrine, as prophets descending from the skies to teach a new physics or mathematics or preach a new religion, or offering you panaceas for your social or patho-psychological ills. . . .

Apparently, in 1950, inhabitants of the planet Ummo (14 light years away) landed on Earth. They lived among us for 15 years undetected, establishing their bases and acclimatising themselves to our way of life. Then, in 1965, they started to make contact. Initially they compiled a list of 20 carefully selected individuals, most of whom were Spanish. They included a playwright, a police officer, an employee in the American embassy in Madrid, an engineer, an official of the Telegraph Office, a lawyer and two of Spain's best-known ufologists, Antonio Ribera and Rafael Farriols.

Many of those on the list were also members of a small Spanish group, the Society of Friends of Space, including their founder-president, Fernando Sesma. According to the Ummites, those on this particular list

Above: Antonio Ribera, the ufologist who has allegedly been contacted by the Ummites, in La Javie in southern France - where, apparently, the Ummites first landed in 1950

Below: local inhabitants examine traces left in the soil after an apparent landing by an Ummite craft in Aluche, near Madrid, Spain, on 6 February 1966



constitute the Madrid group; there are other groups all over the world.

Early in 1965 the Ummites began to contact the names on their Madrid list, by letter or telephone, to explain the purpose of their mission to Earth. One of the few who has openly described what happened is the engineer Enrique Villagrassa Novoa, who received his telephone call late at night on 28 November 1966. The speaker identified himself as an extra-terrestrial being and spoke fluently and intelligently, though in a voice that was both faintly foreign and mechanical, for about two hours. He discussed engineering and obviously had an impressively detailed knowledge of the subject; he followed this up by posting on some documents a few days later.

Unfortunately, few of those on the Ummites' list have revealed the details of how they were contacted. It seems the letters were usually typewritten on paper that bore a distinctive mark. Nor do we know how many others the Ummites telephoned, nor whether they contacted anyone more than once. All we know is that some of those who had a specialist interest received follow-up documents.

One of the problems that besets this story is that there has been very little investigation into vital points. For example, no one seems to have made any detailed, systematic attempt to look into the ways in which the Ummites contacted the people on their list, nor why these people should be on the list.

In 1969 the Ummites contacted a prominent UFO researcher, Antonio Ribera, who had in fact heard about them two years earlier when he had been introduced to Villagrassa. Rather curiously, he kept the

Umno

matter quiet and it was only in 1975, eight years after first hearing about it and six years after being contacted by the Ummites, that he spoke out.

The Ummites suggested to Ribera that their planet may orbit the star we know as Wolf 424. Apparently, it is difficult for them to be more precise than this because our astronomical references are incompatible with theirs.

They claimed that in 1948 they had accidentally picked up a strange radio signal with a frequency of 473.44 megacycles, which they were unable to decipher. Eventually, they traced it to a planet known to them as 'Ouyagaa', or 'cold star of quadrat' (they refer to our Sun as 'quadrat'). The signal was later identified as having been transmitted by a Norwegian scientific research vessel. The transmission took place between 5 and 7 February 1934, and took 24 years to travel to Umno. Subsequent investigation confirmed the presence of such a ship, transmitting on this frequency, between these dates.

The Ummites were surprised at this evidence of intelligent life on our planet and decided to investigate. Two years later, in March 1950, a lenticular-shaped spaceship landed secretly near the small town of La Javie in Les Basses Alpes, France, in a wild and sparsely populated region, well-suited to their purposes. The landing went unobserved, and a party of six—four males and two females—was left on Earth. They took over a nearby country house, paying its owners to leave, and excavated an underground hiding place as their base.

When the story eventually became public knowledge, it is said that the French authorities carried out an official investigation of the alleged landing area. Some reports claim that they found evidence of unusual activity, but the French ufologist René Fouéré described their findings as 'uncertain and contradictory'.

During their early years on Earth the Ummites had some difficulty in adjusting to conditions here. Though broadly similar to

us physiologically, there were certain differences—one of the most marked being that their fingers were so sensitive to light and other forms of radiation that they initially found it very awkward to use, for example, lift buttons and electric light switches. Unfortunately, our information about the Ummites is restricted to what they have chosen to tell us, so that our knowledge of their affairs is very patchy. Consequently, all we know about the Ummites' first 25 years on Earth is that they acquired a great deal of information about us and established a secure base for themselves. They certainly were not in any hurry to make themselves known, and when they did so it was not to any government but to selected individuals—and even then they did not go out of their way to provide incontrovertible proof as to their supposed identity. They explained the reason for their apparent lack of zeal:

Some of you keep saying that we must give you proof. We continue to repeat, until you are tired of hearing it, that we

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Some of you keep saying that we must give you proof. We continue to repeat, until you are tired of hearing it, that we



are not concerned whether or not you believe us. We can operate much more effectively in anonymity, and we are not going to be so naive as to introduce ourselves to you openly simply to satisfy your need for proof.

Their communications were limited to information about themselves and their planet, their way of life and their culture; all very informative, but nothing that could be verified. But then, in the spring of 1967, the Ummites told three of their contacts that on 1 June an Ummitic spacecraft would land just outside Madrid, pick some of them up and take them back to Umno. They indicated the approximate landing site.

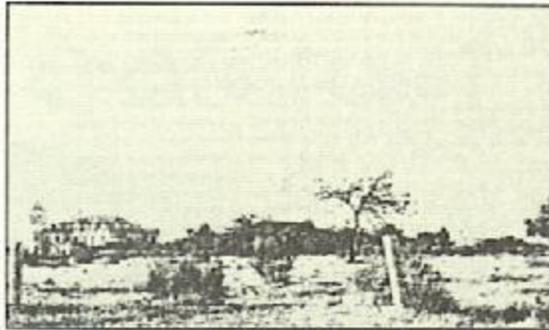
UFO shoot

The bizarre announcement appeared in the Spanish newspaper *Informaciones* on 20 May 1967, and several members of the Madrid group went armed with cameras to try to photograph the spacecraft. And on 1 June, at 8.20 p.m., as predicted, an Ummitic spacecraft was seen by scores of witnesses.

But the evidence that should have proved that the Ummites were who they claimed to be, simply confused many people when it became known that there had been a sighting 16 months earlier in the same area, similar in many ways to the 1 June sighting. Why, they argued, had not the Ummites announced this sighting beforehand too?

The earlier sighting occurred on 6 February 1966 in the suburb of Aluche to the south-west of Madrid, between 8 and 9 p.m. An orange-coloured disc-shaped UFO had made a brief landing on a farm near an airfield. It was seen by a large number of witnesses, including a group of soldiers, a man named Vicente Ortuno who, from his sixth-floor apartment, saw it both land and take off, and a housewife who declared she saw a giant eye looking at her.

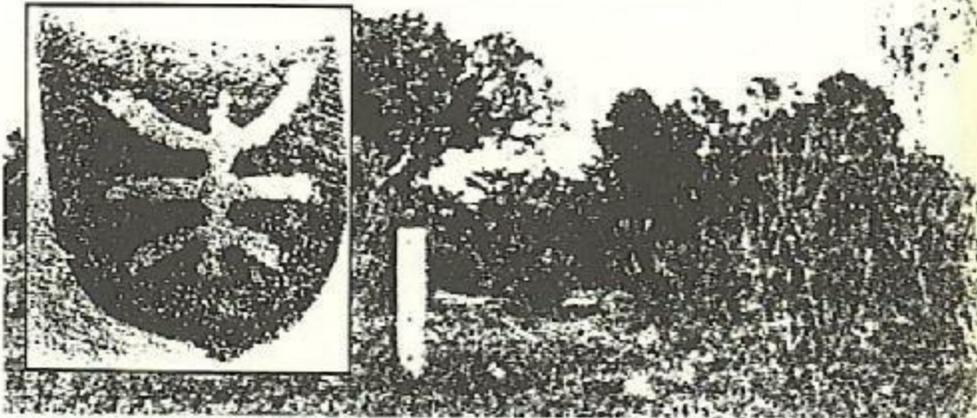
The most important witness, though, was a motorist named Jose Luis Jordan who saw



the object from his car. He stopped to get out and take a better look, then drove on to where he thought it had landed. As he approached, it rose quickly, but he was able to give a detailed account of what he saw. The craft was luminous, coloured, and 33 to 39 feet (10 to 12 metres) in diameter, giving out a steady, muted, vibratory sound. Beneath it were three projections resembling landing gear, and a curious marking, something like the letter 'C'.

Marks were later found in the area where Jordan had seen the landing, and a photograph of them appeared in *Informaciones*.

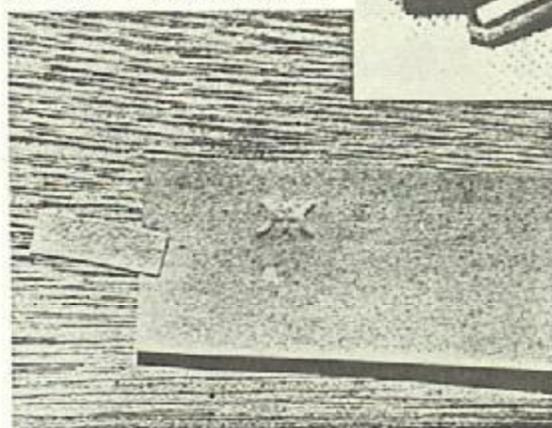
The predicted UFO was seen in near-daylight conditions, a little after sunset, in three separate locations in the south-west



Ummo

suburbs of Madrid. The first sightings were over the open grounds of what had once been an aristocratic mansion, now the convent school San José de Valdearas.

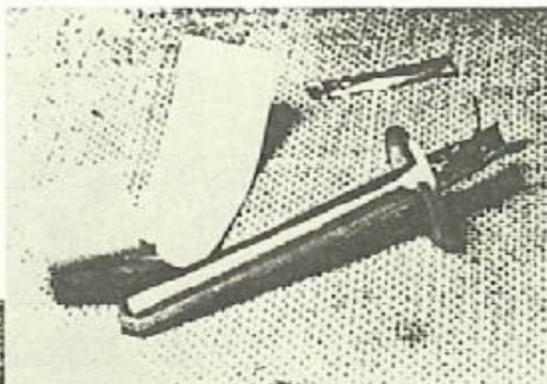
Several people, including families and couples, were enjoying the evening air when a small disc-shaped object appeared over the school. Dozens of witnesses were said to have watched it manoeuvre for about 12 minutes, so close to the ground that it almost touched the trees. It looked like two buses joined rim to rim; there was nothing resembling landing gear beneath it, but there were markings very like those seen by Señor Jordan at the Aluche sighting. Interestingly, the markings on this second UFO, though not exactly similar to



those on the Aluche UFO, were identical to the distinctive marks on the letters the Ummites posted when they contacted those on their list in 1964.

After whirling about the sky for several minutes with no obvious purpose, the UFO sped away; shortly afterwards it was seen by other witnesses in the nearby suburb of Santa Monica, and a restaurant owner reported that several people rushed in telling him what they had seen; two young couples claimed they had actually seen it land. Though it was later said that there were marks in the ground where the object landed, no one seems to have taken any photographs of it coming down, although it was photographed in the sky.

The following morning, Antonio San Antonio, who worked in the picture department of *Informaciones*, received a telephone call from a young man who would not give his name, but who said that the previous evening he had been at San José de Valdearas where the UFO was sighted, and that he had managed to take five photographs of the craft, which the newspaper was free to publish.



Shortly afterwards a Spanish ufologist named Marius Lleget published a book in which he requested additional information on the San José sighting. On 26 August he received a letter from a man signing himself Antonio Pardo, who described how he and his family had been in the area on 1 June and had seen not only the UFO but also a young man taking photographs of it. Antonio Pardo also had his camera with him and he, too, took photographs of the UFO. Alas, in his excitement he forgot to take off the lens cap when he took the first two pictures. Nonetheless, he did end up with seven clear pictures, two of which he sent to Lleget. They were very similar to those taken by the anonymous young man.

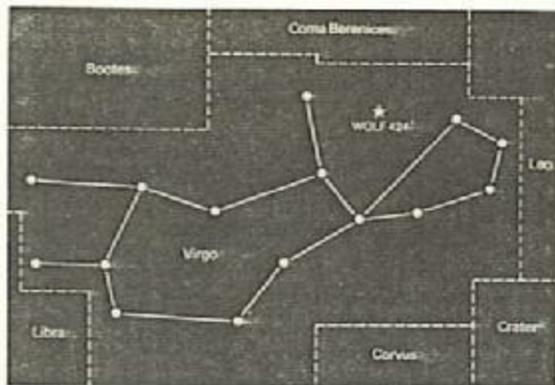
Pardo not only provided these valuable

Top: one of the strange tubes found at the site of the Madrid landing of 1 June 1967. The tubes, which were around 5 inches (13.5 centimetres) long, were filled with a liquid that escaped and evaporated on opening - and also contained two mysterious strips of green plastic bearing the characteristic Ummo symbol (above). In the hope that this important evidence might be of extra-terrestrial origin, one of the tubes, together with its plastic strips, was subjected to laboratory analysis. It turned out that the tube was made of high purity nickel, while the plastic was polyvinyl fluoride, which was manufactured in the United States for NASA by Dupont Nemours.



photographs, but he also offered vital physical evidence. It had been reported that some strange tubes had been seen on the ground where the UFO had landed: several inhabitants of the neighbourhood received letters from one Henri Dagoussset, offering to purchase these tubes for a scientific research group, at just over £100 each. The letters included a drawing showing that Dagoussset knew exactly what he was asking for.

Fortunately, Pardo had heard of a boy who had found one of the tubes and who had opened it with a pair of pliers: a liquid had escaped and evaporated. Inside were two strips of green plastic bearing the same distinctive mark as the UFO and the Ummite letters. Pardo sent these to Lieget who, in turn, passed them on to two UFO colleagues, Ribera and Fariols. It is not clear whether Lieget knew the significance of the mark, but Ribera must have appreciated the importance of the find.



Above: the star known as Wolf 424 in the constellation of Virgo. The Ummites claim that they come from a planet - Umno - 14 light years away, that probably orbits Wolf 424; it is, apparently, impossible for them to be more definite because their system of astronomical co-ordinates is incompatible with ours. The Ummites were first attracted to Earth - which, in their language, is apparently known as 'Oyogaa', or 'cold star of quadrats' - by a chance radio signal.

Fariols had an uncle who was president of INRA, the Spanish National Technical Institute for Aeronautics and Space research, and he had the tube and its contents analysed. It turned out that the tube was made of high purity nickel, while the plastic was polyvinyl fluoride, a substance not available commercially, but that was manufactured in the United States by Dupont Nemours for NASA - hardly the certain proof of extra-terrestrial technology for which believers in the Umno story were looking.

Nonetheless, the sum of all the evidence - the abundance of witnesses, the two independent sets of photographs, the physical traces of the landings of a UFO, and the curious artefact - made the case unique, notwithstanding the Umno connection, which was not, at this time, public knowledge. Recognising its importance, Ribera and Fariols embarked on an investigation that ultimately resulted in a book to which their publisher gave the title *Un caso perfecto* - a perfect case. Their French publisher entitled it *Preuves de l'existence de soucoupes volantes* - proof of the existence of flying saucers.

On the surface, these claims may seem justifiable. But there are still too many unanswered questions. A large number of the witnesses were either anonymous or untraceable: much of the evidence was ambiguous or contradictory. Why, for example, were the Aluche landing marks still well-defined two rainy days after the landing? Why, two years after the event, was José Luis Jordan - the only witness to have seen the strange markings on the earlier UFO - busy checking on witnesses to the later sighting? And why, in their book, did Ribera and Fariols keep quiet about the most bizarre aspect of the case, the Umno connection?

Who are the Ummites - and what is their message for mankind? See page 2626.



The Umno affair resulted in a spate of books - including Antonio Ribera's *El misterio de Umno* ('The mystery of Umno', left), *Un caso perfecto* by Ribera and his colleague Rafael Fariols (above), and *Mirando a la lejanía del universo* ('Looking into the vastness of the Universe', right) by Enrique López Guerrero. The dust jacket reads: 'A revolutionary theological theory that links the most orthodox doctrines of the church with the expectations and desires of modern Man'



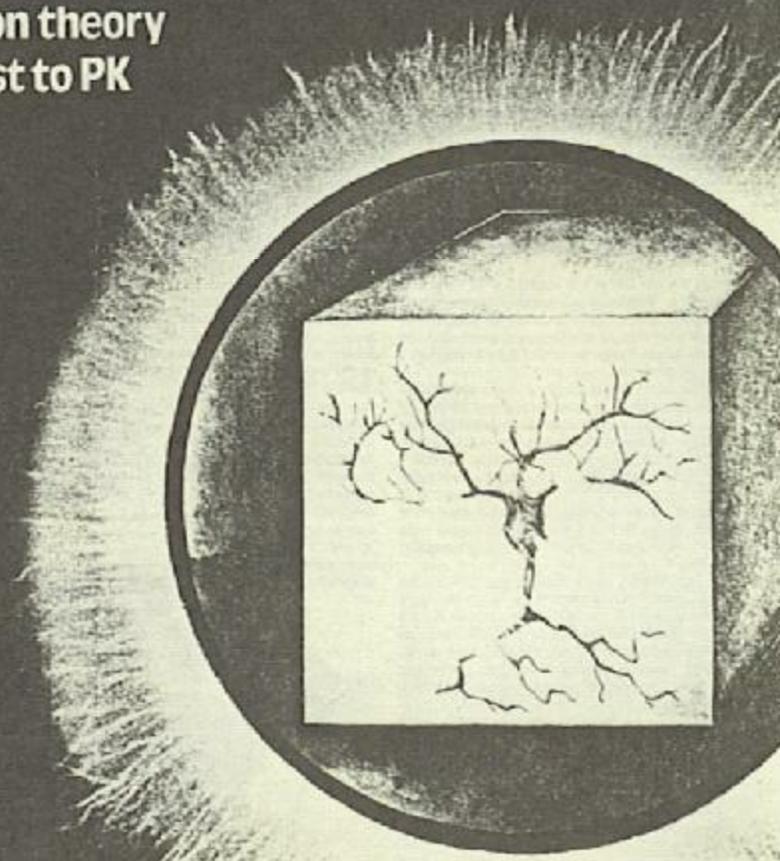
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THE Unexplained

MYSTERIES OF MIND SPACE & TIME

News from Ummo
Amazing French poltergeist
Bloxham tapes debunked?
Observation theory
A new twist to PK

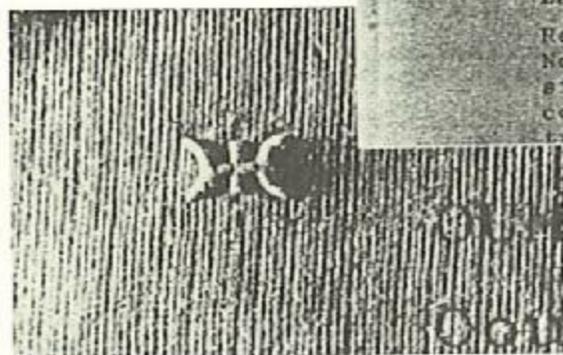
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The Ummites tell all

In 1967 a group of Madrid ufologists began to receive a series of extraordinary letters and telephone calls from creatures who insisted that they hailed from the planet Ummo, 14 light years away. HILARY EVANS assesses the truth of their claim



THE UMMO AFFAIR is riddled with doubtful aspects. While its supporters argue that it involves more contact with extra-terrestrials than any other case before, it appears that the most contact anyone actually had was just a single telephone call.

However, there may have been one exception. Between 1967 and 1971 the members of the Madrid group received a letter from a man who claimed to be the Ummites' typist. Apparently, he had advertised for work in a newspaper and had subsequently been visited by two tall, fair-haired, respectfully dressed men. They told him that they were Danish doctors and asked if he would type out scientific material for them on a regular basis.

Initially all went well, until the day he read the following sentence: 'We come from a celestial body named Ummo which is 14.6 light years from the Earth.' He took this at its face value and questioned the doctors; eventually they admitted that they were not Danish doctors at all, but extra-terrestrial visitors.

To prove their identity they produced a tiny sphere, just an inch or so in diameter, which one of them placed in mid-air before the typist. He looked into it and to his amazement saw a scene that had taken place in that same office on the preceding day when his wife, fearing that the Danish doctors

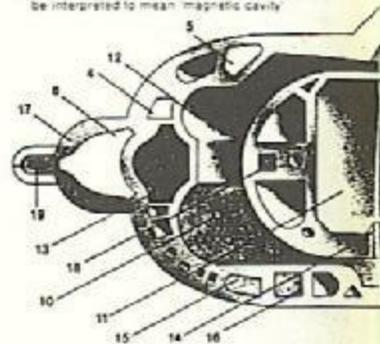
Top: one of the letters allegedly sent by aliens from the planet Ummo to Spain's leading ufologist, Antonio Ribera, and (above) a detail of the letter showing the Ummite symbol, which was also apparently seen on Ummite spaceships on two occasions. The letters, which were addressed to a number of people interested in UFOs, contained detailed descriptions of life on Ummo, and were followed up with a series of mysterious late-night telephone calls

might be spies, had advised him to go to the police. They apologised for invading his privacy, but said it was necessary for their own security.

The unnamed typist then wrote to the members of the Madrid group suggesting a meeting with them to discuss the matter; but this meeting did not actually take place — allegedly, the Ummites prevented it.

Unfortunately, not only is this all that we know of the alleged meeting between a

- 1 Ennok: transparent dome
- 2 Enneon: main body of craft
- 3 Drill: ring around middle of craft
- 4 Aezoo saluu ayii: magnetic field generator
- 5 Nuyaa: tanks of oxygenated water and morden lithium
- 6 Idjuwii axii: production equipment
- 7 Energy generator: Transforms lithium and bismuth into energy, then into plasma
- 8 Ioozooidaa: central control equipment
- 9 Xenmpo: outer calculators
- 10 Tazee: gearious mass
- 11 Aayyaa Jayuur: floating cabin
- 12 Yaaavaiuu: the original Ummite manuscript could be interpreted to mean 'magnetic cavity'



human and an Umnite, but the whole story is riddled with absurdities. What was there about the typescripts that made the typist's wife think the doctors might be spies? And why do we not know the typist's name? Yet if the story is untrue, how do we account for the fact that he had a list of the Ummites' correspondents? This suggests that he was responsible for typing and distributing the Umnite letters.

The majority of these letters were posted in Madrid, but not all of them. The first letter, sent to the ufologist Antonio Ribera, for example, was postmarked the Gare St Lazare in Paris; the other letters are known to have been sent from London, Germany, New Zealand, Austria, Canada and Yugoslavia.

Most of the letters were written in Spanish and the rest were in French, although it looks as though they were written by a Spaniard—occasionally the Spanish spelling of a word is used instead of the French, for example *siseme* instead of *systeme* and *cientifique* instead of *scientific*. Also, some of the French-language letters are devoid of grave accents, which suggests that they may have been typed on a Spanish machine because Spanish does not have this accent.

The telephone conversations, too, were conducted in Spanish and, since the discussion often referred to rather technical matters—for example, the Ummites discussed engineering with Enrique Villagrossa Navoa (see page 266)—it would have been very

difficult for anyone other than a fluent speaker of Spanish to use the correct terminology.

Only a small proportion of the Ummites' letters have been made publicly available, and these are formal monographs dealing with specific subjects. Of those that have been published, the two most detailed describe life on Umno and the space vehicles that carried the Ummites to Earth.

Predictably, we are told that life on Umno is in many respects superior to life on Earth; however, the differences are not so very great. As with so many other 'alien' worlds that we are said to have come into contact with, the Ummites do not seem to have discovered photography, nor understood how much we rely on photographic evidence. Consequently, they have given us much verbal description, but no proof. One photograph of an Umnite standing in front of his home would be so much more convincing but, sadly, there is no such photograph.

Apparently, the Ummites are very similar to human beings in shape and appearance, which certainly explains how they are able to survive on Earth with the minimum of adaptation, some of them even mingling with us disguised as Danish doctors! There are some minor physiological differences, such as their extremely sensitive fingers—which explains why they had to find someone else to do their typing for them, despite the threat to their security.

Telepathic communication

The most significant physical difference between ourselves and the Ummites is that, during their puberty, both sexes' vocal cords are so severely affected that speech becomes impossible. Adults therefore communicate by telepathy. The group sent to Earth was selected from the few exceptional individuals who remain immune to this impediment.

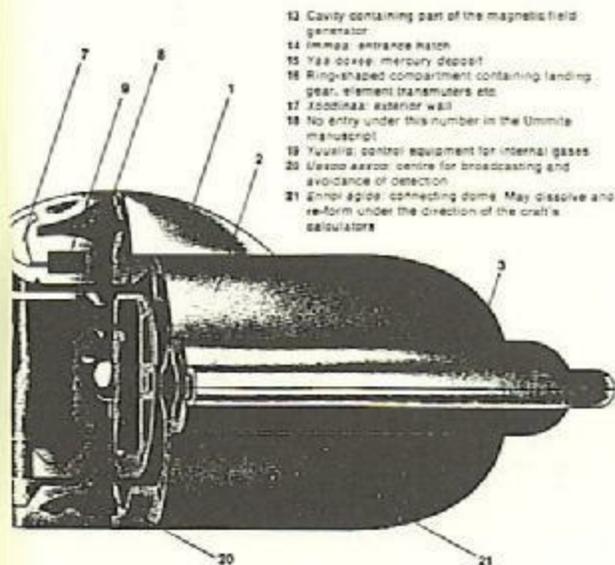
Other minor differences include the Ummites' sense of smell, which is so highly developed that they have made an art form out of blending perfumes together so cleverly that we, unfortunately, cannot appreciate these delightfully subtle effects.

The Ummites' religious attitudes are informed by a belief in the soul and in a creator-God; the body and the soul are linked by a chain of 84 crypton atoms in the hypothalamus (a part of the brain that regulates the body's temperature). When an eminent French physiologist heard about this, he declared that he would investigate the matter, but his findings have still to be announced.

At the age of 13-7, Umnite children leave the family for teaching centres, where they are prepared for adult life.

There are no taboos about public nudity on Umno, and they have a guiltless approach to sex. If someone is suspected of being ashamed of being seen naked, any of his superiors can order him to strip to get him

A diagram of an Umnite spaceship, allegedly supplied by the Ummites themselves. The ship, which the Ummites call 'Qawwolea Uewa Oemmi', is apparently powered by a mixture of bismuth and lithium—which is, to say the least, remarkable for a vessel capable of negotiating the perils of interstellar space.



- 13 Cavity containing part of the magnetic field generator.
- 14 Inwagi entrance hatch.
- 15 Yaa oxide mercury deposit.
- 16 Ring-shaped compartment containing landing gear, element transformers etc.
- 17 Zoolinax: exterior wall.
- 18 No entry under this number in the Umnite manuscript.
- 19 Yuwala: control equipment for internal gases.
- 20 Uewoo: aeroxol centre for broadcasting and avoidance of detection.
- 21 Enhol: apode: connecting dome. May dissipate and re-form under the direction of the craft's calculator.

Umno



certain vowels in a specific sequence. Somewhat apprehensively he did as instructed, taking the precaution of filming the operation.

When he uttered the vowels the little screen became illuminated, and inside the doctor saw a live specimen of a nerve cell. He uttered more sounds and other specimens appeared. Unfortunately, he was not allowed to keep the device, which was collected by the Ummites' emissary - none other than the mysterious typist. The doctor did, however, keep the film but, since the name of the doctor has been withheld, we do not know what happened to it or, indeed, whether there is a scrap of truth in the entire story.

The Ummites also claim that our understanding of physics is woefully simple; although our physicists are starting to research into the fourth dimension, this is child's play to the Ummites, who make practical use of at least 10 dimensions and are aware of many more.

They also believe that the subatomic particles that our physicists are continually 'discovering' are illusions. Apparently, these phenomena result from the different positions of the three axes that comprise what the Ummites call 'iboooo uu' - their model of the fundamental physical particle.

The Umno scripts contain a wealth of such stimulating ideas - it certainly sounds impressive enough, but nothing has been substantiated. Take, for example, their ingenious account of how they are able to take

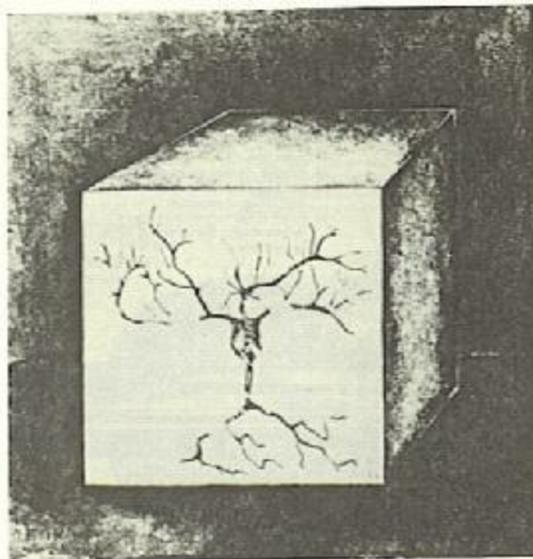
used to the idea. One imagines that such a practice would tend to induce self-consciousness rather than eliminate it, but this approach is apparently successful.

Those who have seen the Umnite scripts have noted that they are relatively free from preaching, and the patronising tone that other allegedly extra-terrestrial messages usually contain.

The Ummites do not encourage us to abandon nuclear power, to become vegetarians, or to love one another more. Reading between the lines, one senses a thread of disapproval of some of our behaviour, but they certainly do not want us to give up our life-style for theirs.

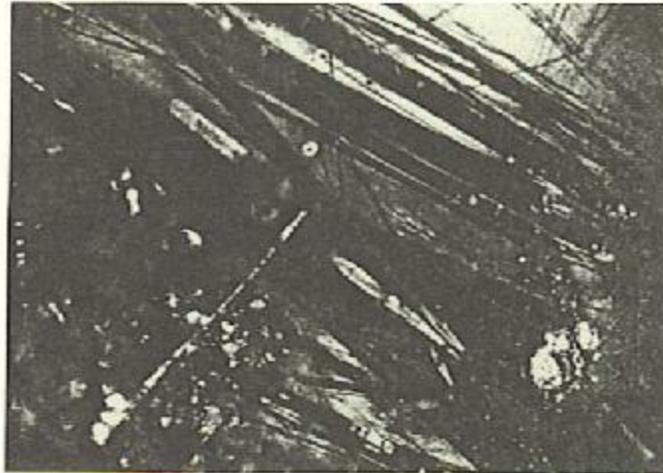
Although the Ummites' technology does not enable them to take photographs, in all other ways it is more sophisticated than ours. Their astronomical equipment picked up the messages transmitted by the Norwegian scientific research vessel at a distance of 14.6 light years (see page 2662), and their ability to launch a space expedition in two years puts NASA's best efforts to shame.

One item of Umnite technology was lent temporarily to one of their contacts, a professor in the faculty of medicine at Madrid University. He was sent a small package that contained a smooth, black, metallic-like cube; one side had a translucent screen. The accompanying instructions told him to utter



Left: a human brain, showing the hypothalamus – the part of the brain that regulates body temperature (ringed). Ummites are, perhaps surprisingly, apparently very similar in appearance to human beings – a fact that must have proved very convenient to them, as it seems to have enabled them to live undetected among humans for years. Ummites believe in the existence of a soul and in a creator-God; they also say that the body and soul are linked by a chain of 84 crypton atoms situated in the hypothalamus.

Right: titanium, an immensely light and strong metal used extensively, on Earth, in structural parts of high-speed aeroplanes such as the Anglo-French supersonic Concorde. The Ummites, however, apparently use titanium, in crystal form, to store information at the atomic level in their computer systems.



advantage of certain aspects of space, which we know nothing of, using folds and warps in the continuum to reduce enormous distances to manageable journeys.

According to the ufologist Antonio Ribera, he has seen blueprints of a number of useful devices provided by members of the Madrid group. They include a new type of altimeter, a sound recorder with no moving parts and, most impressive of all, computers based on titanium crystals that store information at the atomic level. These devices have enabled the Ummites, while on Earth, to collect and store information on most aspects of our civilisation. Apparently, this has been dispatched to Ummo.

'Oawooles Uewa Oemm'

In 1976 a young French physicist – unnamed, as usual, but reputed to be 'of Nobel prize stature' – declared that the data provided in the 43-page typescript, in which the Ummites describe their spacecraft, would enable him to replicate it. He started work on the construction of what the Ummites call a 'Oawooles Uewa Oemm', which we know as a flying saucer. A small experimental prototype was successfully constructed and is said to have worked. Unfortunately, no further communications have been issued.

Unsatisfactory as all this undoubtedly is, there is no doubt that the Ummite scripts are far superior to those issued by any other alleged extra-terrestrials. In addition, the 'tone of voice' behind the messages is much more intelligent than that of other extra-terrestrial communications – and, as already mentioned, far less patronising.

Antonio Ribera has said that 'we have

watched the emergence of a structured language, with its own characteristic manner of forming adverbs and derivatives, with its verbs, its laws of grammar and so on....' In fact, as anyone in any way acquainted with private languages must be aware, the language of Ummo is pathetically crude and indelible: it does not begin to compare, for example, with the imaginary 'Marian' language created by Flournoy's patient Hélène Smith when she was in a trance state (see page 260).

If the vocabulary of the Ummites is unconvincing, their sentence construction is totally ludicrous. Take, for example, this sentence: 'Do Ummo do do Ummo Ummo do do do', which is supposed to mean 'We have come from Ummo and we arrived with our vessel in the south of France.' Clearly, it cannot be translated word for word. So presumably its meaning is contained in the combination of sounds, just as the different arrangements of dots and dashes in the Morse code, or the binary code of a computer, encapsulate significant information. But even then it is not easy to believe that the sentence quoted above can mean what it does when 'Do Ummo Ummo do do Ummo' means 'We are from Ummo and we need food urgently.'

Ummospeak must be one of the least satisfactory aspects of this confusing business. But if the language of their scripts invalidates the communications themselves, and so those responsible for them, how much truth, is there – if any – in the Ummo affair?

The perfect case of an ingenious government-imposed hoax – see page 273

Left: a professor in the faculty of medicine at Madrid University allegedly received through the post a small cube that was smooth, black and metallic on all sides but one; the remaining side had a translucent screen. Accompanying instructions told him to speak a certain sequence of vowels – upon which the little screen lit up, and the professor saw a live specimen of a nerve cell. It is said that the professor filmed the entire incident – but his name has been withheld, and the whereabouts of the film is unknown.

65p

THE Unexplained

MYSTERIES OF MIND SPACE & TIME

Umho: true or false?

St Joan: child of God?

Miracles of St Medard

Pursued by a poltergeist

Salem: the madness begins

137



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The extravagant claims made about the alleged landings by spacecraft from the planet Ummo in 1966 and 1967 make the Ummo case one of the most fascinating on record. But, asks HILARY EVANS, was the whole thing no more than an elaborate hoax?

ONE OF THE MOST ALARMING ASPECTS of life on Earth with which the Ummites had to contend, according to them, was the danger of being caught in a nuclear war. But, being the logical creatures that they are, they devised a way of measuring the potential danger of any conflict, and once it reached 28 per cent on their scale they intended to return to Ummo before it might be too late.

However, they contacted the Spanish ufologist Rafael Fariols and explained that they had constructed three hide-outs, one in France, one in Spain and one in Yugoslavia, in case they were suddenly caught in a nuclear war. Each refuge would, apparently, accommodate 100 people – both Ummites and their contacts – for two years, by which time they hoped they could emerge to safety.

To ensure that they reached these hide-outs before being engulfed in a nuclear fireball, the Ummites claimed that they had placed agents on both American and Russian missile sites who would contact a third agent in Bilbao, Spain, if they suspected their 'side' was about to 'press the button'. The code phrase was 'Aunt Margaret is very ill.' The man in Bilbao would then notify the Ummites and their contacts, each of whom would have already been given a code enabling him to decipher a message describing

where he could find a hidden box. Inside the box there would be a sonar device that would guide each person safely to the secret refuge by means of a high-pitched signal.

As soon as Fariols heard about this scheme he got in touch with his fellow ufologist, Antonio Ribera, Spain's best-known UFO researcher, who quickly realised just how absurd the whole story was. It was certainly ingenious, but it was also riddled with illogicalities. For one thing, it would be virtually impossible for an Ummo agent inside an American or Russian missile base to have time, or even be allowed, to telephone someone in Bilbao about his aunt's health. In any case, the plan excluded the possibility that a nuclear war might be started by a country other than America or Russia.

Ribera was also sceptical about the sonar device, for even if it could guide people through diversions and traffic jams, the whole journey could still take so long that those looking for their hide-outs might be caught in a nuclear explosion.

As far as many are concerned, the most unconvincing aspect of the case concerns the photographs taken of the UFOs at Aluche and San José. The Spanish ufologist Oscar del Brear challenged the authenticity of the pictures of the UFO above San José, pointing out a number of inconsistencies. He noted, for example, that all the reports of the sighting referred to a number of witnesses in the grounds of a nearby country house. Why, then, did not they appear in the photographs?

The American UFO research group Ground Saucer Watch (GSW) analysed the photographs with a computer and came to a conclusion very similar to that of the French



Below: a scene from the Arab-Israeli war of 1973. According to the Ummites, one of the major risks of their existence on Earth was the danger of nuclear war. They regarded the Yom Kippur War as a particular threat. They had, however, devised a way of evaluating the potential danger of any armed conflict – and intended to return to Ummo once it exceeded 28 per cent on their scale.





ufologist Claude Poher. He argued that the San José photographs were fakes and that they could well have been made using a plastic plate, with lettering in ink, probably suspended from a fishing line.

OSW determined that the object was 'extremely close' to the camera, and was probably an article such as a paper plate, less than 8 inches (20 centimetres) in diameter. Most damning of all, edge enhancement suggested that the 'saucer' or plate was suspended by a very thin piece of thread. They concluded, as Poher had done, that the photographs showed a paper or plastic plate - with the Umno markings applied with ink - suspended from transparent thread at a short distance from a camera positioned close to the ground.

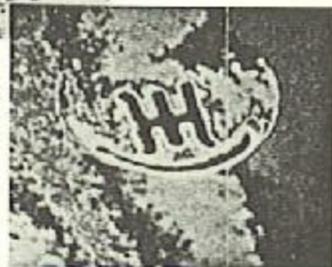
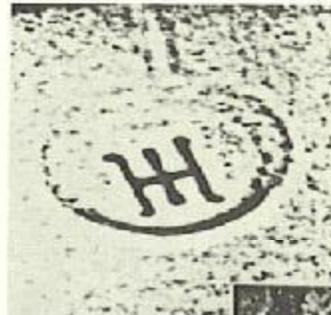
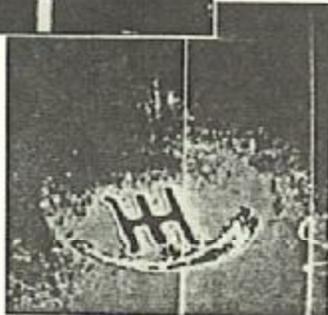
The photographs had been taken at the site of the alleged UFO sightings, and in similar weather conditions to those on 1 June

several witnesses to the San José sighting - again, all anonymous - who saw the craft but insist that it was in sight for only about two and a half minutes, instead of the 12 more generally claimed, and that it bore no markings.

In other words, there could have been a UFO sighting at Aluche in February 1966 and another in June 1967, but the markings could have been invented by Jordan or someone else to give credibility to the Umno story.

Ribera and Farriols, who knew Jordan personally and referred to him as 'our friend' in their book *Un caso perfecto*, do not seem to have regarded him as the mastermind behind the case. Some suggest that they were being over-credulous, others that they did not look into the case sufficiently thoroughly.

Why, for example, was the matter of the typist and the 'Danish doctors' never pursued (see page 268)? When the typist wrote



One of the eye-witnesses' photographs of the alleged Umno landing in the Madrid suburb of San José de Valderas on 1 June 1967 (top), and the results of computer analyses by Ground Saucer Watch of the United States. Profiling (above), filtering (above right) and colour contouring (right) reveal that the UFO was, in all probability, not quite what the Ummites claimed it to be: the object, according to OSW, is 'extremely close' to the camera, and is probably no more than 8 inches (20 centimetres) in diameter - possibly a paper or plastic plate - suspended by a transparent thread, with the Umno markings applied with ink. The supporting thread is particularly evident in the filtered shot.

1967 at San José. Presumably, however, they had been taken before that date so that journalist San Antonio (see page 266a) could collect them from a photographic laboratory in the belief that they had been taken the previous evening.

However, Ribera and Farriols thought that the photographs were genuine. This could have been because so many witnesses said that they had seen a UFO. Yet many of the eye-witness accounts appear to be anonymous, and it seems that the only person to have carried out any research into this aspect of the case is José Luis Jordan, who was one of the main witnesses of the UFO at Aluche. Could he be the mastermind, as some have suggested, behind Umno?

Those who believe that he is argue that their suspicion is supported by the fact that two other Spanish researchers, Zalbidea and Lizar, reported that there had in fact been only one witness to the Aluche sighting who reported seeing any markings - that person was Jordan, and he already knew about Umno and the Ummites' special mark.

An anonymous investigator, quoted by Ribera and Farriols, claimed to have met

to all those on the Ummites mailing list suggesting a meeting, he must have given his name and address or some other means of making contact.

Another obvious step would have been to tape-record the telephone conversations with the alleged Ummites. Voice analysis would have been revealing, establishing whether the speaker was a native Spaniard. No doubt many of the recipients of the Umno scripts, believing firmly in their authenticity, would have been reluctant to cooperate in any such investigation; but the engineer Enrique Villagrana Novoa, who

Umno



These pictures (above and right) were allegedly taken by a witness named Vira at Odense, Denmark, on 15 December 1974. One of them shows five dots on the disc's underside - while the other shows markings similar to those allegedly seen at the landings at Aluche and San José de Valderas. Is the picture with the 'Umno' markings a fake - has someone retouched the photograph in an attempt to establish a link with Umno?



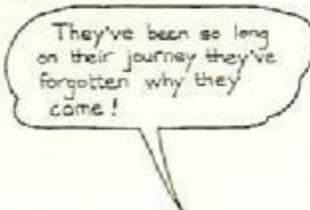
willingly told Ribera that he had been contacted by the Ummites, could surely have helped in the search for the elusive typist.

Ribera and Parriols describe how they attempted to trace the San José photographers, but without success. Yet it is known that the first set of photographs was left at a photographic laboratory for San Antonio to collect: why did not anyone approach the laboratory to find out who had left the pictures there, whether the laboratory had printed the photographs and, if so, on what date? Any scrap of information might have been crucial.

In short, the investigation into this so-called 'perfect case' was less thorough than might have been expected. Indeed, some cynics suggest that this is proof of a cover-up.

If the Umno affair was a hoax, then it presumably involved a lot of organisation. It is claimed that the Ummites wrote approximately 6700 letters. There are also the complex treatises on Ummitic philosophy and science, the detailed account of their space vessels and the apparent emergency procedure in the event of a nuclear war that had to be worked at. Some people think that the scale of this operation must have been beyond the scope of a private individual and that a government department must have been involved. However, there is not a scrap of evidence to support this idea, and others find the whole business so amateurish that they think only a group of university students could be responsible.

But the sceptics still have one point to answer. Who could have known that a UFO would appear on 1 June 1967 at 8.20 pm above Aluche, as predicted in the Spanish newspaper *Informaciones*?



Right: a cartoon by Antonio Moya Cerpa, reproduced in Antonio Ribera's *El misterio de Umno* ('The Umno mystery'). Perhaps it provides a hint as to just how seriously the Umno case should be taken.

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The original EL MISTERIO DE UMNO on which this volume is based.

APPENDIX 5

PROPOSED TELEVISION SCRIPT

Shortly after publication of his second full book on the UMMO contacts in Spain, EL MISTERIO DEL UMMO, translated in the basic text here, Antonio Ribera was approached by a Spanish television station to produce a half hour video documentary on the subject. Ribera reviewed his material, collected some things from others involved and put together a recommended documentary format for the production.

Preparations were made and some scene work was done on the project before the television station began to run into problems with this project. The problems continued to grow and the project was finally abandoned by the studio, however not before Ribera had finished the script outline and the story to be presented.

As he was searching for an appropriate ending to his video script, the UMMO visitors contacted him again and discussed several points to be covered, and then suggested their own idea of an ending for the documentary presentation, which Ribera accepted and wrote into the final script.

After receiving a copy of the script from Antonio Ribera, and while we were considering the translation of the work into English, we happened to be guests on the ABC radio talk show "Open Line" in Hollywood, where we discussed another UFO contactee case for over an hour.

As we were coming to the end of the session, Bill Jenkins, the show moderator asked me if I had any special words to close the program, and having the last page of the video script with the UMMO message to men of Earth with me for another discussion, on impulse I pulled it out and read it over the air to the Los Angeles area radio listeners. For the next week the radio station received hundreds and hundreds of requests for copies of the UMMO statement.

It was so popular that it was read again a month later with pretty much the same result.

We have included that proposed video script here for your examination, including the special close provided by the UMMO visitors.

UMMO EXPEDITION TO EARTH

by
Antonio Ribera

1 Opening Scene - Antonio Ribera, full face. (Using exhibits)

"I am Antonio Ribera of Barcelona, UFO investigator and writer on this exotic subject. About 30 years ago I began investigating the fascinating enigma of the Unidentified Flying Objects, commonly called UFOs, which during this entire time - and perhaps for long before - have been observed in the atmosphere of Earth, including landing on the surface of our planet.

"In these long years of study I have come to the conclusion that the UFOs are in fact supermachines based on a technology superior to that of Earth, and that their origin is without doubt extraterrestrial.

"Since the year 1965 a small group of Spaniards began to receive mysterious telephone calls of long duration (some lasting more than an hour), followed in many cases by dispatch by mail of intriguing mechanically reproduced information monographs. These papers discussed diverse scientific themes and were distinguished by their high level of information and their rigorously expositive tone. The well-informed telephone callers as well as the authors of the papers called themselves "extraterrestrials" and said that they came from a planet they called UMMO, which in turn orbits a star they called IUMMA (provisionally identified by them as what we identify as Wolf 424 in our astronomy catalogues, and situated some 14 light years from Earth).

"In 1967 I, for the first time, came into contact with the UMMO enigma. Consequently I began informing myself on the various papers and communications from the UMMOs, and I began to receive communications directly from them myself subsequent to that time and became one of their contactees. These papers were submitted to various national scientists as well as some foreigners for study. The reaction of the scientists was surprise at the high level of information in the texts. Some of the papers offered ideas truly revolutionary concerning cosmology and biology for example.

"According to the authors of some of these papers, they were human in appearance, tall and light complected, such that they could pass unrecognized among us, adopting identities as citizens of the nordic countries. Because of this and much more, the UMMO contact is one of the greatest enigmas of the UFO phenomenon. Are they from a secret society? Are they a test of credibility launched by NASA, for example, to study the reaction of Earthmen confronted by the presence of a supposed extraterrestrial race? Is it a CIA maneuver to deprestige the

subject of UFOs? Or are the UMMO beings authentic extraterrestrials as they affirm?

"They say, in effect, that they arrived on Earth in 1950, in three disc-shaped spacecraft which landed in the French Department called Basses Alpes (Lower Alps). But wouldn't it be more interesting if they told us themselves?

2 Special effects to produce the images of travelling space rapidly, until we finally arrive at a water planet covered by white clouds and blue sea on which floats a single large continent. Coming closer until it occupies the whole scene. The camera descends to the surface of the planet until a scene appears of one of the gigantic constructions in the vertical style of UMMO. We pass to the interior where we see a great control room and close in on the image of a single personality whose face ends up occupying the whole screen. This personality says:

"I am DEI 98, son of DEI 97. I shall explain how our world of UMMO came into contact with a sister world called by its inhabitants Earth, a planet which we call OYAGAA. We are in the same control room where some years ago our technicians recorded a message from cosmic space which was not natural. We knew it was not a part of the natural noise of the Galaxy. We received it in a frequency you call the 21 cm band, that of natural hydrogen. It was a radioelectric message in code and its origin was undoubtedly intelligent.

"Our technicians went to work and soon located the source of the emissions. It was your planet, Earth, 'a cold star of this quadrant' for reasons which we will not now explain. With emotion we understood this to be a message of great importance. It was intelligent; a succession of dots and dashes that, as we later came to understand, corresponded to the emissions in your hertzian waves that in Earthyear 1934 was launched into space by a Norwegian ship that was testing the wave reflection of the ionosphere of your planet. A train of waves penetrated the ether of space and was lost. Fourteen years later it arrived at UMMO and was recorded. Our planet is precisely that distance, 14 light years, from Earth, and the radio waves travelled at the speed of light.

"We then decided to organize our first INAYUISAA, or expedition to the mysterious planet from which came the waves. Our advanced technology permitted us to traverse the great distance of 14 lightyears in a few months by a method of conversion of the IBOZOO UU, or subatomic particles of our great spaceships which then pass into hyperspace or another dimensional frame of reference, leaving their normal dimension of being.

"Nine months after departing UMMO was produced the OAWOOLEAIDA, or materialization instantaneously of our ship in a preselected place

above your Earth.

3 Scene changes to night in the French Alps. The peaceful scene is suddenly illuminated with a strange orangish light, and the ship from UMMO materializes in a ball of yellow-orange light with traces of a greenish luminous corona, and remains suspended a few meters above the ground as a tripod landing gear is extended for landing and it slowly settles onto the surface. In a few seconds, as the luminosity fades, a door opens in the side and the first Ummites jump to the ground dressed in dark formfitting suits. They are tall and light complected and among them are two women. Altogether there are two women and six men in this landing party. They begin to inspect their surroundings. They are at the foot of the Cheval Blanc peak. The leader of the mission is OEOE 95, son of OEOE 91. A telepathic dialogue takes place:

Woman - Our leader OEOE 95 has something to say.

oEOE 95 - Our telemetric apparatus is not mistaken. This planet could be a twin of UMMO, similar mass, similar diameter, similar atmospheric composition, though the biological explosion here seems more important. There are more species, both animal and vegetable, than on our planet at home.

He advances several paces and examines in turn and recognizes the features of some plants.

OEOE 95 - Bring the atomic disintegrators from the ship and we will excavate a provisional shelter.

4 Scene already in the interior of the excavated refuge. The ship that brought them is parked in a hiding place near the top of Cheval Blanc Peak, invisible to sight. It is day and the expeditionaries leave their excavated shelter with prudence. They advance slowly and cautiously along the slope of the mountain studying everything with great curiosity, until they arrive at a meadow where cows are grazing. OEOE 95 and his companions contemplate with stupifaction the ruminants, animals completely unknown to them. Soon from beyond a rock comes an Earth boy about 11 years old, the shepherd who has been tending the heard of cows. Surprised, he looks at the strange Ummites, making a visor with his hands to see better in the bright sunlight. The expeditionaries imitate the gesture thinking it is some form of greeting, much surprised in their turn. The encounter is repeated within the next few days. The boy takes the extraterrestrials as simply strangers, and when they ask him to say the names of various objects that they have indicated the herdsman is enchanted to become their teacher. In this way they learned the first rudiments of the

French language of Earth. One day they brought the boy a page of a newspaper that they had encountered, and he read it to them with some difficulty.

The affairs were such that OEOE 95 decided to send the three ships of the expeditionary force back to UMMO. The ships rose majestically into the night sky and disappeared, passing into another dimension. The expeditionary team remained on Earth free to pursue their own opportunities.

5 Night scene of migrant workers dormitory. Umite expeditionaries enter the dormitory while all the workers are asleep and obtain samples of terrestrial objects and things for examination in their laboratory in the cave they have excavated. They had selected "La Defense" in Tartone, near La Javie. Twenty four years later the Gendarmeria confirmed to Dr. Claude Poher and Antonio Ribera that in that place there had been a robbery on there on the date indicated, and that the thieves had taken, among other things indicated in the communication from the Umites later, an electrical computer, and bars of soap (which they took for food), electric light bulbs, clothes, shoes, and other domestic things including a wig and organic cosmetics of the sleepers.

When the police later tried to locate the robbery victims who had been living in Tartone at the time, they were found living in the surroundings of Cames, on the Costa Azul, in homes denoting positions of economic substance. The Umites had promised to indemnify them well for their losses. OEOE 95 then sent two of his brothers to the neighboring country, Spain, travelling to Irun under identification as Danish Doctors.

6 The scene shifts now to Albacete (Spain), where in 1952 two mysterious Danish Doctors introduce themselves to dona Margarita Ruiz de Lihory, a leading woman of Spanish aristocracy. Dona Margarita owned a big house at No. 50 Calle Major, where she kept a large number of animals, dogs, cats, parrots, etc. The two Danish Doctors gained her confidence and she consented to let them stay in the house, living there for the time being, where they performed vivisection experiments on some of the animals. They convinced her that they could cure some grave psychosomatic disorders that the Marguesa de Villasante suffered (the title of dona Margarita).

Shortly after this there developed a macabre episode concerning the daughter of the Marquesa, Margarita Shelly. Affected by leucemia, as they later understood, things worsened considerably, and she died a short time later. The body was taken to Madrid by the two Danish Doctors almost immediately. This then became the episode of the severed

hand. In effect, at the death of the daughter, the "doctors" amputated the right hand and removed the ocular globes sometime during the trip to Madrid. The other children of the Marquesa accused her of a monstrous profanation, and took their mother to court, accusing her of practicing magic and witchcraft. However it was not her, but the Ummites who were trying to isolate what they thought was an extraterrestrial virus that might have escaped control. An Ummitic virus perhaps, about which they did not know what effects it might have on Earth human beings. Later they could see that it was inoculable by him who was experimenting at the large house in Albacete. They determined that the infection had settled in the right palm and behind the eyeballs, and while taking the body of the young lady to Madrid they performed an expedited procedure to section the hand and to extirpate the eyes.

This event plus other complications that came up at Albacete, obliged the Ummites to terminate their project to study the superior vertebrates of Earth for which three members of the INAYUYISAA to France had entered Spain through Irun with passports from Nordic countries. We should say in passing that Interpol asked the North American CIA to begin an active search for several tall light complected men that may be travelling on Swedish passports, or perhaps even Danish or Norwegian, who spoke with difficulty and who carried an apparatus in the throat. They began to assemble "dossiers" on these strange visitors in the offices of Interpol, of the Deuxieme Bureau, and in the security services around the world.

A few years later, when the Ummites had already brought some fifteen additional members studying Earth's civilization, two other "Danish Doctors" presented themselves one fine day at the home of a professional secretary and mechanical copier in Madrid who had advertised in the local paper an advertisement saying "We make mechanical copies".

7 Scene shifts to the home of a public stenographer in Madrid.

These two "Doctors" (later it was believed that one of them was DEI 98) after making arrangements to dictate material to be typed up by the copyist and then be prepared in various copies to be mailed to specific addresses furnished, began to dictate high level scientific papers to the typist, who would transcribe and reproduce them as instructed. The public secretary could not contain his surprise one day when DEI 98 dictated the following phrase, "We come from the cold star UMMO, which can be found 14.6 lightyears from Earth". Perceiving his surprise, DEI 98 took from his pocket a small dark sphere that "floated in the air as it activated in itself a picture, and the stupefied secretary could see himself and his wife, on the previous day, arguing heatedly. His wife said, 'look, even though these men pay you

well, I think they might be spies. Don't you think you should call the Police?'

Begging pardon - with the exquisite courtesy of the Ummites - for this intrusion on his intimate family, DEI 98 said, "I believe that now you will have no doubt about our identity".

The information that the secretary had to be dictated by the visitor. The Ummites could not make the papers because, among the several anatomical differences from Earthmen, is an excessive sensitivity in the tips of the fingers due to having "36 nerve terminations in them which make simple things like writing very painful for the Ummites as well as typing or pushing a button on an elevator, which in the last case they do with their knuckles). These papers were sent to some score Spanish citizens, which represented a cross-section of the Population and also represented almost all of the professions, doctors, lawyers, a cartoonist (the late Alfonso Paso), a police commissioner, a couple of engineers, and specialized writers on extraterrestrial themes, among whom is Antonio Ribera and professor Fernando Sesna, who did not delay in publishing the first book on this case titled "UMMO, ANOTHER INHABITED PLANET", in which he described the papers that had been received. Because Sesna received most of the early papers from the Ummites, a false impression that this was all the work of Professor Fernando Sesna Manzano developed.

8 Scene shift to one of the Spanish scientists in his office on the telephone where he has received a telephone call from an Umite man.

The reception of the xeroxed manuscripts was often preceded by a series of mysterious telephone calls in a monotone voice without inflection inviting questions on distinct scientific themes. The telephone calls were long winded, often lasting more than a half hour. The callers identified themselves as "a visitor to Earth from the planet UMMO". According to civil construction engineer Enrique Villagrasa, who was one of the first contacted, "The voices sounded like they came from a computer, because of the incredible precision of response to questions I asked." These conversations often ended with an invitation to the person called to request information on a theme of special interest to him. In a few days he would receive the information requested in the form of a xeroxed monograph, sometimes accompanied by surprising drawings, tables, graphs, and even photographs and microfilm images, especially prepared for the report, and addressed and mailed to them in ordinary mail. They were always authenticated by a curious seal stamped on the margin of the message.

9 Scene change to Engineer Enrique Villagrasa describing his conversation about the UMMO spacecraft and subsequent receipt of the report

already described in the earlier pages of this book. Villagrasa exhibits and describes the documents and information received, showing the extreme complexity of the UMMO spaceships.

10 Scene shift to the offices of Doctor, Professor of Histology at the University of Madrid who has also received a call from one of the Umite visitors. Believing the call to be a joke by one of his students, he began to hang up when the anonymous caller invited him to ask questions about his particular specialty. So scientific and precise were the responses that the professor was amazed, but he asked a question of his caller. "You shall have your answer. Tomorrow I will send it to you", was the reply.

As with Villagrasa, the answer came almost immediately, seemingly from a computer as there seemed no time for preparation of answers to questions asked spontaneously by the Earth recipient of the call. In this case on the following day a young bearded man arrived at the house of the professor (it was the public secretary) carrying a package, which he delivered to the professor. Opening it the doctor saw that it contained a dark rectangular box with rounded corners. Accompanying it was a note with "instructions". To activate it, the note said, he must pronounce a series of vocal tones in a certain order. The professor took the box to his laboratory at the University, since it was a holiday and there was nobody around. He set the box on a bench on top of a protective cloth in the demonstration room and carefully pronounced the notes. He had brought a borrowed 35mm Canon camera with him to film any results. A part of the box illuminated at the effect of his voice, forming a small viewing screen that didn't seem to have any end to continuity with the rest of the box. No separation or break between the screen and the finish of the box. In the view appeared a "live" neuron. Then pronouncing other vocals indicated, the neuron disappeared and another histological view was presented, also "alive", on the profound questions asked over the telephone, something that is absolutely impossible for our science to do.

The following the bearded man reappeared to pick up the extraordinary box. The public secretary then proposed, in a discussion with the professor, to arrange a reunion of all the recipients of the UMMO papers, to see if they shouldn't eventually bring the affair to the knowledge of the Spanish authorities. But the Umites were aware of the conversation and expressed violent verbal disapproval. "It is the only time that I have seen them truly angry", wrote the secretary to the net of UMMO correspondents.

After all this, the INAYUYISAA (expeditionary team) having succeeded in opening the contacts with Earth, departed. Other expedition-

ary groups with different specialists came and were in turn relieved by still others. The marvelous UMMO ships "travelled" the WAAM (Cosmos) utilizing the folds of space and by means of the OWAOLEIDA, or inversion of their IBOZOO UU passed into other dimensional frames of reference (such as the UWAAM or the anti-cosmos). Travelling in this way, outside of normal space, they were able to come from UMMO to Earth (or return) in only 8 to 9 months.

11 Scene shift to various scientists commenting on the UMMO phenomenon.

Because of the high level of information presented, eminent scientists in Spain began to take notice, and also in other countries as well. In France physicists and astrophysicists saw a new and revolutionary concept to the universe and in the knowledge of the IBOZOO UU, and biologists were amazed by the "Biogenetic bases of the beings that populate the WAAM", received by Alicia Araujo (now deceased) of Madrid, which explained nothing less than the cause of genetic mutations produced by unknown cosmic radiations of great temporal magnitude.

12 the Ummites bring in sophisticated equipment that allows them to simultaneously monitor all media, radio and television emanations, and they study our political and geopolitical situation worldwide. They detect the rapid escalation of weapons and atomic potential and a deteriorating world social situation that raises their probability estimates of the inevitability of an atomic exchange to an alarmingly high percent. They decide to evacuate all their people from Earth and arrange for evacuation ships from UMMO.

13 The scene shifts back to the public stenographer's house and a meeting there to include the typist's wife. DEI 98 and another man arrive and discuss the assembly of one group of Ummites in Madrid for pickup by an evacuation ship. Arrangements are made with the typist and his wife for some of the Ummites to stay in their house when they get to Madrid to await the pick-up. The neighborhood area is inspected and area surveillance equipment deployed to assure their security while there.

The leader of the expeditionary group arrives from Australia and is introduced to the typist and his wife. Dinner is served to the UMMO guests that night and a conversation follows. Then preparations for sleeping are made, and they all turn in. Further preparations for the departure of the group are made the next day, and another night is spent in the secretary's home.

Thus developed the conditions that resulted in the observation at San Jose de Valderas, by dozens of Madrilenos taking the air at a picnic ground outside the city in the late afternoon of 1 June 1967.

14 Scene changes to the picnic ground at San Jose de Valderas, near Santa Monica where many picknickers are trying to escape the heat of that day in the late afternoon shade. Suddenly the groups of people are stirred by the approach of a strange circular aircraft of completely unknown disc-shaped design. It is huge, some 70 feet in diameter and displays a large peculiar emblem on the lower surface of the ship. The symbol is like a stylized "H" with curved arms and another vertical bar in the middle, more specifically)(+. Two separate spectators in the crowd have cameras and begin shooting pictures. Others scramble for their cameras and more are believed to have been taken as the object passed fairly close, in full view of everyone on the park. The large ship made an approaching curve toward the witnesses and then curved away again and descended and apparently landed beyond some trees obscuring the further view. Then a few moments later it took off again and flew away. The big ship had landed on the Santa Monica convent grounds, where the witnesses found tripod landing marks pressed into the ground. They also discovered some mysterious metal objects of small size, like the ones deployed in the neighborhood of the typist's house the night the Umites stayed there. These may have been some kind of area surveillance sonde.

At least two sets of black and white photographs have been identified with that sighting. The two photographers were in different group locations, unacquainted with each other, using different cameras, with different rolls of film, slightly different exposures, with different film processing in different locations and unknown to each other. One of these sets of pictures came to attention when the photographer took it to be developed, and pictures of the ship were published in the newspaper the following day. The second photographer, seeing the pictures in the paper got in touch with researchers anonymously and gave them two of his photographs. None of the other photographers ever came to attention if they got pictures too.

This event is reported in great detail in the book *THE PERFECT CASE* by Antonio Ribera and Rafael Farriols.

15 The scene shifts again to the Cafe Leon near San Jose de Valderas, where Professor Fernando Sesna Manzano is meeting with some 30 friends and acquaintances who had been advised by letter in advance and were aware that the UMMO pick-up was going to be made, and were there to witness it. Unfortunately for them the landing took place a few kilometers away at the picnic area and they missed the event until

spectators arrived at the restaurant excitedly describing the event. Thirty six persons present with Sesna signed the back of his copy of the letter from the Ummites advising him of the anticipated pick-up, which they had calculated would take place near the zone of Boadilla del Monte, near by, though they didn't know exactly where.

16 The face of Antonio Ribera comes on screen again as he explains that the UMMO visitors had watched the development of the Arab Israeli war of 1967, and knew of the commitments by each political faction and what actions were being prepared. Their calculated probability of atomic war began to escalate in the last days of May as they observed the rapid development of events, and the evacuation ships were hastily called in. Only the sudden and catastrophic change of events on 5 June (just 4 days later - the preemptive 6-day war) changed the course of planning and the outcome.

The UMMOs returned when the danger was reduced and resumed their studies of Earth. In 1973 the danger grew to unacceptable probabilities again and once more they evacuated all Ummites from this planet. This time they went home, and they were gone for four years before they resumed their studies on a reduced scale.

17 The camera slowly zooms in closer as Ribera explains that these visitors have taken most of their specialists home advising that

their ethics prohibit them from giving us anything. Their advanced technologies would be of no benefit to us because we are not ready to use them wisely. We would turn them to war potentials and we would be worse off than before. All efforts at personal communications have now failed, one reason for now releasing this information. perhaps this presentation will serve in some way, finally, for them... Perhaps we can still learn...

18 A new scene with Ribera as he explains that in 1980 as he was struggling with an ending for this presentation, the UMMOs themselves contacted him again and offered a close for the documentary presentation you will now see.

19 The face of DEI 98 fills the screen as he says:

"For 30 years we have studied your sciences, your culture, your history and your civilizations. All this information we have carried from your Earth to UMMO in our titanium crystals codified with data. We have demonstrated to you our culture and our technology in purely descriptive form so you cannot convert them or realize them practically. We have done this because we note with sadness that you employ your sciences primarily for war and the destruction of your own sel-

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ves, which continues as your principal objective."

"You are like children playing with terrible and dangerous toys which will destroy you. WE CAN DO NOTHING! A cosmic law says that each world must make its own path, to survive or to perish. YOU have chosen the second. You are destroying your planet, annihilating your species, and contaminating your atmosphere and your seas until now this is irreversible. With sadness we contemplate your insanity, and understand that the remedy is ONLY in yourselves. We can not look forward a great distance into your future because your psyches are completely unpredictable and capricious bordering on paranoia. As your elder brothers in this cosmos, we urgently desire with all our hearts your salvation. Do not destroy your beautiful blue planet, a rare atmospheric world that floats so majestically in space, so full of life."

"It is YOUR choice."

[This was the message read over KABC radio Open Mind in mid-November 1982 when the station was flooded with calls and letters asking for a copy of the message. Some of the callers were crying. On 29 January 1983 it was read again by John Erickson, co-star of the excellent UFO science fiction movie "Bamboo Saucer", and again the effect was spectacular. There were hundreds of letters and calls again and many re-

quests for a repeat, so many that for the next two weeks Bill Jenkins close his show with Erickson's reading of the message as listeners all over Los Angeles recorded copies of it.]

APPENDIX 6

PHOTOGRAPHS OF UMMO SPACECRAFT

You have seen the sketches and the drawings of the UMMO spacecraft sent to engineer Villagrana by the UMMO visitors. When a time came for them to evacuate their people from Earth to avoid a high-risk danger of atomic war, they assembled one group of Umite expeditionaries in Madrid (of three worldwide at that time) and picked them up on the first of June 1967 at San Jose de Valderas, near the city. Several of the Umites waiting to be evacuated, including their leader of the expeditionary forces to Earth, stayed at the home of one of their contacts, a public stenographer, in Madrid for two days before their actual departure.

These photographs are from the first UFO book devoted entirely to the UMMO case, written by Antonio Ribers and Rafael Farriols (both of them direct recipients of UMMO communications) back in the late 60's and published in the early 70's.

That book, "UN CASO PERFECTO", described in great deal the UFO photo event at San Jose de Valderas, where two separate photographers unknown to each other (and not involved in the UMMO contacts or com-

munications, and not even aware of them), with separate parties of friends at a picnic ground, observed the approach and passage of a large solid-looking circular flying machine, witnessed by scores of spectators who also watched the two photographers (and others as well) taking the pictures from different points in the picnic area.

The UFO made a circular pass nearly overhead, circled away and descended and landed briefly in a field out sight to them behind the trees in the area, then took-off again and rapidly flew away.

It left tripod landing marks on the ground and several abandoned metal artifacts of small size that were later found to match the descriptions of the small area surveillance sondes (pages 90 and 96) used by the Ummites waiting to be picked up at that particular set of geographical coordinates selected for that rendezvez

Unknown to those photographers, or the spectators at the picnic ground, a group of men and women who had been in contact with the Ummites for some time (about 30 of them) had gathered at a small restaurant a few kilometers away as a result of identical UMMO letters sent separately to three of them, including Fernando Sesna Manzano, Alicia Araujo and Enrique Villagrasa, advising them of the approximate place and time of the expected pick-up of the UMMO expeditionary team who had been contacting many of these people.

Several of this group, including Villagrasa, were in their cars and driving the area on watch for the expected arrival of the ship, and searching for the expected landing place.

When the approach came, it was made over the picnic area and the landing and pick-up was accomplished within sight of that place but was not observed by any of the contact group who were all out of range of the landing at the time it came. They only learned that the mission had been accomplished when excited picnickers happened to arrive at the restaurant describing the sighting. They learned of the photographs the next day when one of the photographers took his pictures to be developed, and later prints appeared in the Madrid papers. The second photographer came forward anonymously after reading about the first one.

The landing tracks were discovered and were photographed, measured and tested for compaction and radiation by authorities. The metallic sondes were found by children in the landing area.

Statements were taken from more than a dozen witnesses besides the 30 waiting in the restaurant.

A set of photographs of identical ships, on microfilm, was mailed to Aime Michel and Rene Fouere in France and Pedro Romaniuk in Argentina in a special UMMO report dispatched from West Berlin.

An identical UFO was photographed on government theodolite film at a missile tracking station on Andros Island off the coast of Florida

MISSILE TRACKING STATION ON CANOS ISLAND ON THE COAST OF FLORIDA only two days after an employee of the tracking station snapped a full roll of photographs of an identical ship hovering over a loading dock with a beam of light on his dog. Government authorities came the next week and confiscated his film and the dog.

Copies of the San Jose de Valderas photographs, several generations away from the originals are the ones that GSW (Ground Saucer Watch) claims to have analyzed with computers and found a "suspension line" holding a "small model".

The very images they published with their report should have put the lie to this fraud even if nothing were known of the inconclusive nature of the testing carried out by GSW, because our measurements upon the published computer image of the San Jose de Valderas photo used in this instance shows the width of the "suspension line" in this picture to be about 1.5 mm while the measured diameter of the ship in the same picture is 50 mm, only 33 times the width of the "line"! If everything were increased by a multiple of 10, the object would be 500 mm or about 20" in diameter and the line would be 15 mm or about the size of 5/8" rope. An object 500 mm in diameter filling 16% of the photo image frame (measured on the original photograph) would have to be within 15 feet of the camera to produce that size combination. The infinity setting for the camera is about 30 feet, so this would require

a mid-range camera focus setting for that shot. The time was late in the day so a wider diaphragm aperture was needed making the focus setting much more critical. A smaller object would have to be closer to the camera still further complicating the problem. Under these conditions if the object were in focus (which it is) then the background would have to be considerably out of focus. If the background were in focus, this hypothetical object simply could not be at the same time.

If the object were larger, say 1,000 mm (twice as big), then the suspension here would have to be an unbelievable 1 1/4" in diameter to suspend this 1 meter model, an absurdity in itself.

There was no question of the validity of the photographs to the authors of THE PERFECT CASE because they already had their proof before they wrote the book. Because of some other restrictions, both at the request of the UMMO visitors and self imposed, they chose not to report the UMMO contacts with the Spanish scientists nor the hundreds of pages of UMMO reports already available to them including the four letters received from 9 to 15 June 1968 (No. 69 in Ignacio Darnaude Rojas-Marcos' catalogue, Appendix 3, Part I) by Engineer Ev Villagrasa, which also contained microfilm photographs of identical UMMO spacecraft; the letter in French from West Berlin sent simultaneously to Aime Michel and Rene Fouere in France and to Pedro Romaniuk in Argentina, which also contained a photograph of an identical UMMO

spacecraft (No. 84 and 86 in Rojas-Marcos catalogue); and a similar craft photographed at Elsthorp, New Zealand on 14 January 1969 by Mr. Bennett.

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SAN JOSE DE VALDERAS, SPAIN
1 June 1967, 20:00

Just before dusk, at about 20:00 on the evening of 1 June 1967, a group of picnickers escaping the heat of the day then lounging in the small park along the southwest side of the Camino a la Colonia across the road from the castle and grounds of San Jose de Valderas, were surprised to see an unusual aircraft approaching at low altitude just beyond the power tower in the direction of the castle. There was a main east-west power transmission line running through the area as well as another secondary power line running northwest-southeast and paralleling the road. The object approached from the east toward the power tower, where it made a 300° curve to its left and passed horizontally from left to right paralleling the road beyond it and at about the distance away as the secondary power line also paralleling its line of flight. After passing the park, it made another curve to the left, back toward the east, where it briefly settled to the ground in the scrub area on the castle grounds a couple of kilometers away, remained a short time and then rose into the air and flew away.

Two of the picnickers recovered from their surprise in time to grab their cameras and begin taking pictures. Others were also seen to be getting cameras out but the sighting was so brief they may not have

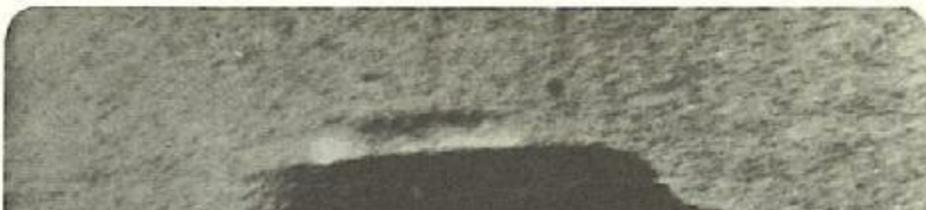
succeeded in getting pictures. The camera men who succeeded were at that time standing in positions A and B on the attached diagram drawn by architect Antonio Lobet who measured and studied the site. The positions of the flying object for each photograph is shown on the diagram as well as the negative image area for each picture. Negatives X-1 and X-2 were snapped by Antonio Pardo from point A on the chart. Pardo forwarded two prints anonymously and though he said he took more he never forwarded any more and did not contact the investigators any more. Negatives Y-1 through Y-5 were snapped by Antonio San Antonio from point B on the diagram.

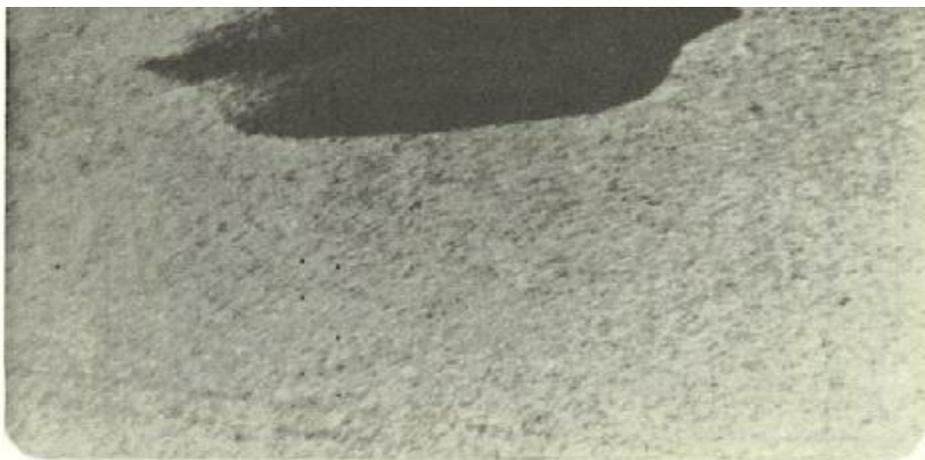
Negative Y-1 shows the ship in an edge-on view very similar to X-2 except at the moment of Y-1 there was a corona discharge around the point where the cupola joins the upper disc surface. An enlargement of this image reveals the glow quite sharply. Please notice that there is no evidence of suspension in the enlarged picture.

Picture Y-2 shows the first picture of the object, which was rocking from side to side, tilted sharply up on edge and clearly revealing a symbol on the bottom very similar (but not exactly so) as the UMMO symbol used to seal the letters and reports sent to the scientists. Image Y-3 shows the object just after passing its nearest point to the photographers, and in Y-4 it is tilted at a steep angle again, once more revealing the symbol on the bottom. It may be seen in these pho-

that the skin surface of the spacecraft does not appear strictly like any metal familiar to us. It has a more ceramic look to it and a fine finish. Y-4 is one of the images analyzed by GSW in which they claim to have found a suspension line that nobody else has been able to verify. A considerable enlargement still shows no evidence of any suspension line.

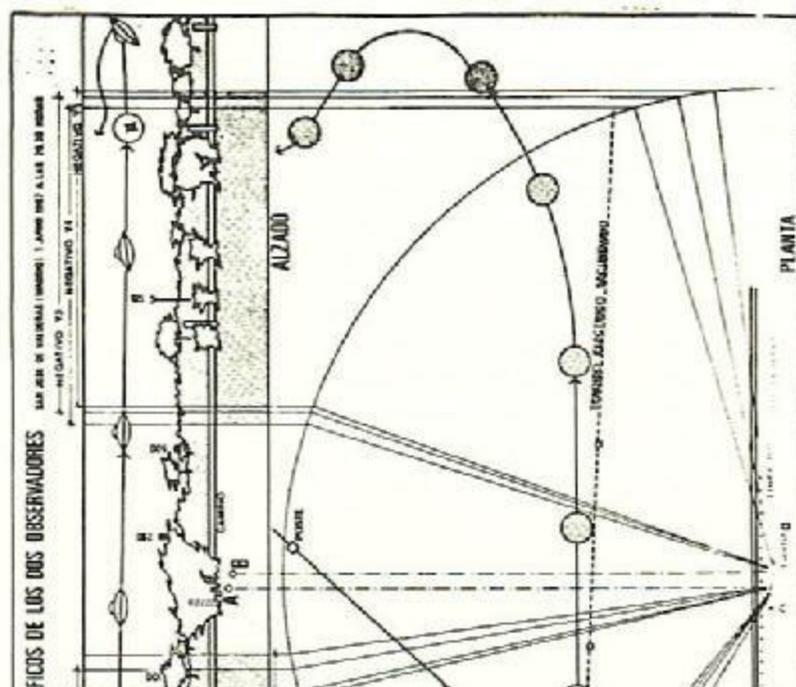
The two metal artifacts found at the landing site seemed to be of identical material and construction. They looked like a silvery metal material 1 centimeter in diameter by about 12 centimeters long with a 3 centimeter diameter silver disc in the middle. One of them was cut open and a metals analysis showed it to be made of 99% pure nickel with traces of Ti, Mn, Fe, Si, and Al. A cavity inside had a small strip of pale blue plastic-like material embossed with the seal of UMMO.

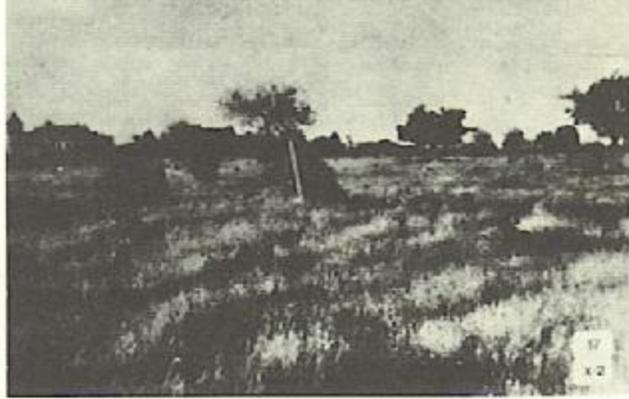




1 June 1967, 20:00, San Jose de Valderas, Spain. Enlargement of Photo Y-1 made by Antonio San Antonio. Note the glow around the base of the cupola on top. Note also the broad hi-light on the left, ordinarily associated with larger surface curves. The camera is looking north and the sun is below the horizon to the left (west).

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1 June 1967, 20:00, San Jose de Valderas, Spain. Photos X-1 and X-2 snapped by Antonio Pardo from location A on the Diagram of the site by architect Antonio Llobet. Note the castle in the background.

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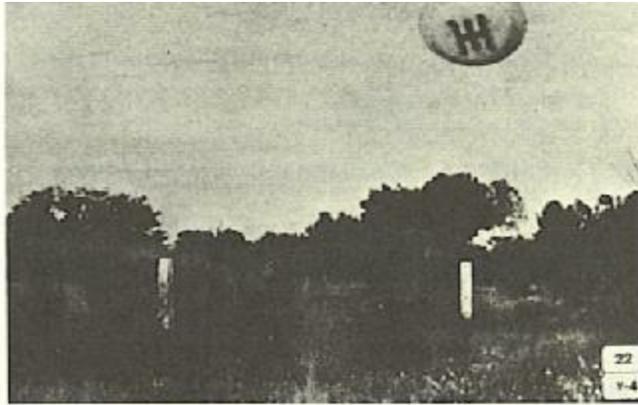




1 June 1967, 20:00, San Jose de Valderas, Spain. Photos Y-1 and Y-2 snapped by Antonio San Antonio from location B on the Diagram of the site using a different camera with more telephoto lens. Power tower.

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1 June 1967, 20:00, San Jose de Valderas, Spain. Photos Y-3 and Y-4 by Antonio San Antonio. Y-4 is one tested by GSW. Note the ceramic-like finish on the exterior of the ship.

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REISSUED UFO BOOK

UFO contact from
Planet **ACART**

FROM UTOPIA TO REALITY

By

A. Berlet and W. Stevens

Artur Berlet, a County roads grader driver in Sao Paulo, Brazil, was walking a short cut through fields from his bus stop, when he came upon a landed disc with the occupants out and collecting plants from the field.

Believing him the owner of the field, they abducted him aboard their ship and took off for their home planet called ACART, about the size of Earth with some 20 billion inhabitants, thinking he could help them propagate successfully.

When they discovered on ACART that he knew nothing of such agricultural practices, they apologized for their error and prepared to return him. But, saying that it would take about 2 weeks to get another ship ready, they would treat him as their guest of honor in the interim.

He was escorted about the planet observing life there for the waiting time, and he took careful note of their society. Upon return he filled 17 notebooks with narrative about his observations. This book is a summary of those notes.

NEW UFO BOOK

UFO CONTACT FROM PLANET ARIAN Of ALDEBARON

About the Development of the Human Race
By
Martin Wiesengrun

HUMANITARIAN INTEREST

Martin Wiesengrun as a 15 year old youth living on the E. German Island of RUGEN on the Baltic Coast in 1957, then under Russian rule when it was completely isolated from the West, and completely uninformed on the UFO phenomenon being reported in the West, became an involuntary UFO "Contactee" being visited by tall human beings who told him they came from an inhabited planet in the Aldebaron Star System.

They visited him a number of times and took him aboard their 50 meter diameter craft repeatedly. They took him aboard their shuttle craft to and into a much larger mother ship where their whole ship went inside the bigger one and parked there. One time he stayed with them for three days.

They told him much about Earth's ancient history, and even described visits from Aldebaron over a very long time, even millions of years, and of the participation of their ancestors in evolving the development of modern Earth Man to occupy this planet. They showed him many things.

He had to keep silent about all this because of the inhospitable political system at the time but kept accurately detailed notes on all of this, which are only now being published in this Autobiography.

The work is notable for its extreme detail in descriptions and for the number of separate and distinct race types working in cooperation with the Aldebarons.

Read and download the first pages through the first chapter of this new book FREE. Subsequent chapters may be read and downloaded for the nominal charge of only one dollar per chapter paid by credit card to Pay Pal.

NEW BOOK

**UFO CONTACT OF AN
EROTIC KIND
THE ASSIGNMENT**

Earth /Extraterrestrial Passionate Romance

**By
John Harrington**

HUMANITARIAN INTEREST

The lore of this UFO Phenomenon is uniquely exotic in its own right, but is it really as sterile as it seems to be – all quite businesslike and no romance? In the course of my fifty years investigating UFO cases of actual contact with human beings, I found a high incidence of interest in the sexuality of Earth humans and quite frequently the extraction of ovum from the females and semen from the males. This was often a routine part of the physical examination

Sometimes copulation actually took place, and in some instances seemed to be the preferred method of extracting semen from the males. This raises the question of personal recreational sex. Do they indulge in that aspect like Earth humans, or are they like animals and only use this gift for procreation?

Two actual cases of Earth person/Alien ET romance have come to my attention that are sure to cast some light on this.

REISSUED UFO BOOK

UFO abduction at **BOTUCATU**

A preliminary Report

By
Rodolfo R. Casellato Joao Valerio da Silva
And
Wendelle C. Stevens

This is the report of an involuntary abduction by UFOs of Sr. Joao Valerio, a Hospital Doorman at Botucatu, who was also taken to another planet overnight and stayed in a stone building there. He carried a small borrowed Instamatic camera with him and got pictures. He maintained a diary of his contacts which is reproduced here. Much exotic esoteric phenomena was involved.

Chapter 9 reports a summary of another involuntary abduction case, car and all, of a fundamentalist Jehova's Witness Minister and his wife, and Rev. Herminio Ries' dialogue with the Ets. This will be the subject of a new book, **UFO CONTACT FROM PLANET KLERMER** in the near future.

REISSUED UFO BOOK

**UFO contact from
Planet ITIBI-RA**

CANCER PLANET MISSION

By

**Ludwig F. Pallmann
And
Wendelle C. Stevens**

HUMANITARIAN INTEREST

Herr Ludwig F. Pallmann, a health food processing equipment salesman, working in Peru and hearing of a giant Arrowroot species growing in the upper Peruvian Amazon, set out to find it. He departed from Leticia in an Indian dugout and was taken up a tributary of the Mari River. Those Indians left him at the edge of their territory and he was picked up by another tribe who took him further up to an encampment of toga garbed white skinned people living in conical structures and served by silvery 30' diameter flying discs.

Those beings told him they came from another planet they called Itibi-Ra. They were operating a plantation here where they were hybridizing plants from Itibi-Ra with ours

NEW BOOK

**UFO CONTACT OF AN
EROTIC KIND, Vol. 2
CHILDREN OF THE SUN**

Earth /Extraterrestrial Passionate Romance

**By
Kelli Clark**

HUMANITARIAN INTEREST

The lore of this UFO Phenomenon is uniquely exotic in its own right, but is it really as sterile as it seems to be – all quite businesslike and no romance? In the course of my fifty years investigating UFO cases of actual contact with human beings, I found a high incidence of interest in the sexuality of Earth humans and quite frequently the extraction of ovum from the females and semen from the males. This was often a routine part of the physical examination

Sometimes copulation actually took place, and in some instances seemed to be the preferred method of extracting semen from the males. This raises the question of personal recreational sex. Do they indulge in that aspect like Earth humans, or are they like animals and only use this gift for procreation?

This case involves Alien male/Earth woman contact and was an enduring ongoing contact that lasted for years.

NEW UFO BOOK

UFO Contact from
Planet **KLERMER**

Possibilities of the Infinite

Rodolfo R. Casellato M. A. O. Bianca
Wendelle C. Stevens

This is a report on the abduction of Sr. Herminio Reis and Sra. M. A. O. Bianca car and all from the road near Matias Barbosa in Minas Gerais state and their return to another place. Herminio, a Minister in the Christian fundamentalist Jehova's Witness faith tried to preach to the ETs and to convert them, but instead lost his religion and went to teaching Yoga. Their contacts continued for some time after this and they learned much from the visitors. They remained aboard for some time in discussion using a language converter translating device.



NEW UFO BOOK

AMONG THE SAUCERS

BY

HELEN AND BETTY MITCHELL

MARS INTEREST

**Following Release of 100,000 Mars Photographs
Some showing possible evidence of life there**

**Mitchell Sisters contacts with human beings from Mars in 1957
described in detail in Old Autobiography Now Published**

**Earnest L. Norman's descriptions of life there in his book
THE TRUTH ABOUT MARS**

**In 1958, based on his eight trips there in out-of-body form
by personal escort over a two year period agrees with the
Mitchell Sisters autobiography and with what is now being
revealed by the mysterious "anomalies" in NASA's MARS
Photographs recently released to the WEB.**

**Read and download the first pages through the first chapter
of the new book FREE. Subsequent chapters may be read and
downloaded for the nominal charge of only one dollar per
chapter paid by credit card to Pay Pal.**

NEW UFO BOOK

UFO PHOTOGRAPHS AROUND THE WORLD, Vol. 3

By

WENDELLE C. STEVENS

HUMANITARIAN INTEREST

There is an old saying, "A picture is always worth a thousand words." Photographs have been made of Unidentified Flying Objects since the beginning of photography back in the late 1800s. August Roberts was one of the first real professional photographers and collectors of UFO photos. He was a newsman and specialized in photographing the early UFO events and the personalities. I investigated and collected pictures of real UFOs since 1947, amassing over 4,000 actual photographs of authentic UFOs.

We collaborated and set out to publish many of the hundreds of the then better genuine UFO photographs in what was anticipated to be a 10 volume set of hardbound library style books. Vols 1 and 2 were published in the late 1980s. Vols. 3 and 4 have been ready for many years and 5 and 6 are about half done. Still lacking the money to print up Vols. 3 and 4, we have decided to release them now anyway in the new E=Book format. They are on my new Website being listed as www.ufophotoarchives@aol.com and may be accessed there now, or they may ordered by mail in Mini-Disc format for uploading and reading or printing out from your C drive in your computer.

Rather than taking the photo events chronologically, which would have resulted in the earlier poorer quality photos, mostly in black and white, being collected in the first volumes, we decided to present the pictures in vignettes by groupings.

NEW UFO BOOK

UFO PHOTOGRAPHS AROUND THE WORLD, Vol. 4

By

WENDELLE C. STEVENS

HUMANITARIAN INTEREST

In keeping with our original plan to mix the UFO pictures presented into selected groupings by class, such as buzzing UFOs, Humming UFOs, light flashing, rotating, metallic, glowing, light absorbing, etc., so as to avoid all the poorer black and white earlier pictures being concentrated in some few volumes, we decided to select them in the various categories for exhibit in our volume series presentation.

In every case we report here we include all the available photographs in the series in sequence in the event and any and all UFO photographic tests and analyses that may have been done on those pictures.

There are 30 to 35 UFO photographic events in each volume and line drawings of most of the objects photographed.

Each book, in the back pages, includes a part of a complete chronology of UFO photo events, worldwide, running in sequence from volume to volume Until the catalogue is complete.

Vols. 3 and 4 are now also available in my recently established Website www.ufophotoarchives@aol.com and may be accessed there for download for reading or printing.

NEW BOOK

**UFO CONTACT FROM
PLANET UMMO**

Vol. 3

**The beginning of the UMMO contacts
UMMO lifestyles**

**By
Wendelle C. Stevens**

HUMANITARIAN INTEREST

The UMMO contacts long established, since 1950 in Spain, and the forerunner of future contacts in 18 other separate countries around our globe, has been ridiculed and put down by the popular debunkers as dozens of different things, from a secret society of University Students to the Knights Templars, etc., but none of those allegations now holds water.

The perpetrators in this scenario would now be over 50 years older and no longer prankish students; and the Knights Templar would have mostly passed on and out of the picture. Nevertheless, those UMMO contacts are still going on in a number of countries as UMMO students and scientists arrive and replace those finishing their tour.

This book goes back to the beginning of those contacts in Spain where most of the descriptions of life on the UMMO planet were imparted to Prof. Fernando Sesma, a well established authority in his own right as a Spanish teacher and intellectual. Translated UMMO documents included.



1 June 1967, 20:00, San José de Valdezas
Photo X-2, 2nd photo by Antonio Faró

UFO CONTACT FROM PLANET UMMO
Vol. I, The Mystery of UMMO

- Ummites coming here for 35 years -
- UMMO contacts with Earth humans for 30 years -
- Over 1,740 pages of UMMO Contact Notes -
- Scores of Earth Contactees -
- UMMO Bases in 8 Countries -
- UMMO Ships photographed 6 times -
- Scores of witnesses to photographing -
- Landing Tracks left on ground -
- Metal artifact recovered at landing site -
- Highly sophisticated technology -
- Faster than light travel -
- UMMO home planet similar to Earth -
- Ummites are Humans also -
- Slight anatomical differences -
- Utilize 10 dimensional frames of reference -
- UMMO Expeditionary Teams change as needed -
- UMMO Ships are self-repairing -

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